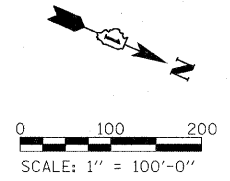
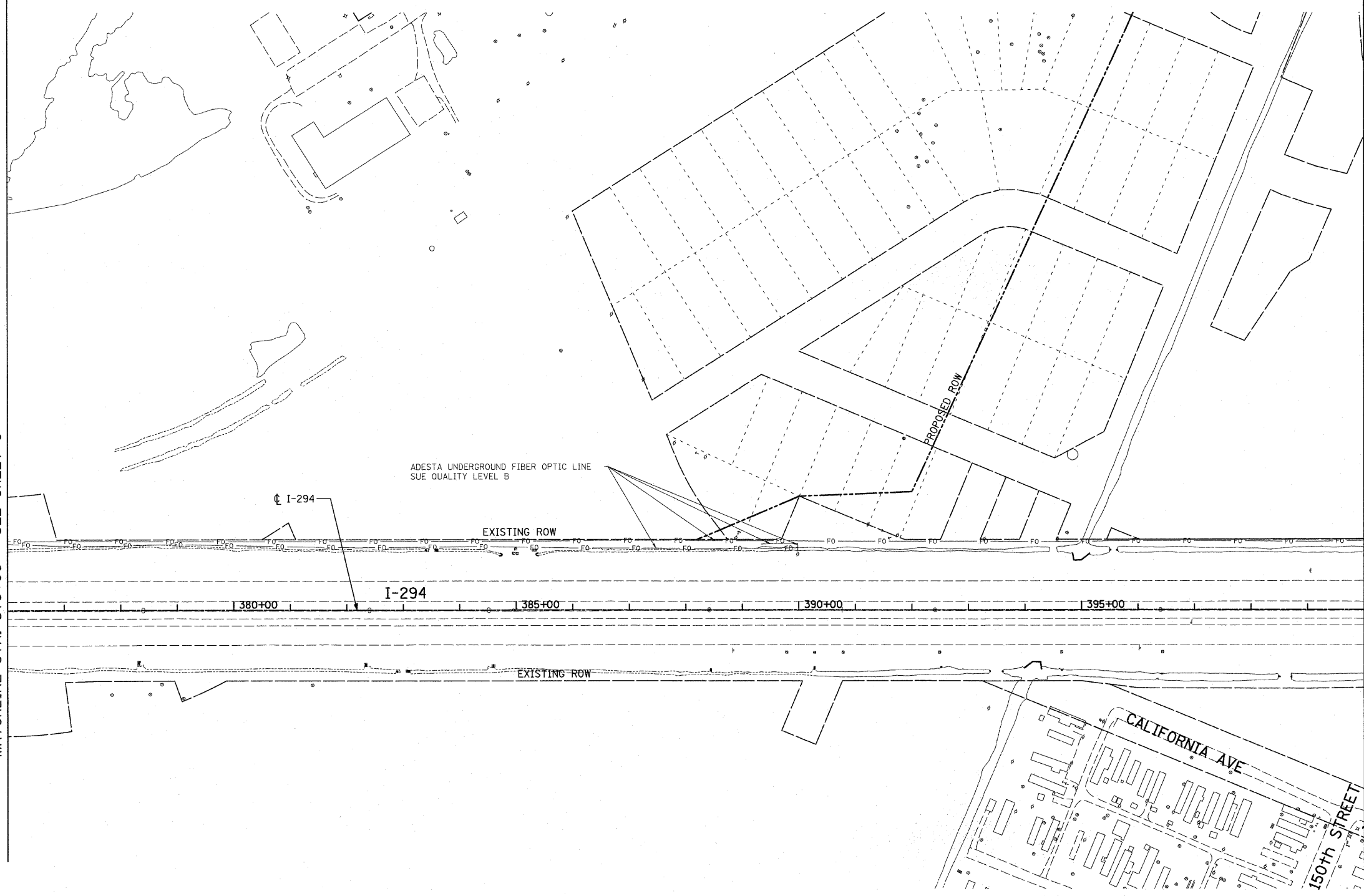


MATCHLINE STA. 376+00 - SEE SHEET 8



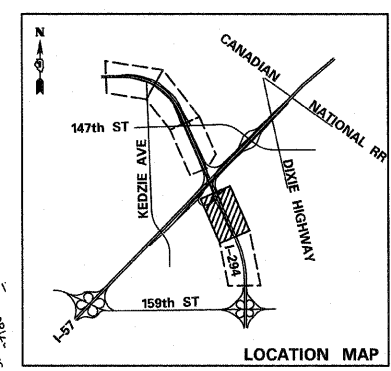
STATE OF ILLINOIS )  
 ) S.S.  
 COUNTY OF COOK )

UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 29TH OF JANUARY AND 6TH DAY OF APRIL, A.D., 2009.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 9TH DAY OF APRIL A.D., 2009. CHICAGO, IL.

STEVEN M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER NUMBER 62-044619  
 MY LICENSE EXPIRES 11/30/2009



**UTILITY LINE LEGEND**

— T —	EXISTING UNDERGROUND TELEPHONE	— G —	EXISTING UNDERGROUND GAS
— W —	EXISTING UNDERGROUND WATER	— CTV —	EXISTING UNDERGROUND CABLE TV
— E —	EXISTING UNDERGROUND ELECTRIC	— FO —	EXISTING UNDERGROUND FIBER OPTIC

- NOTES:**
- HORIZONTAL CONTROL, VERTICAL CONTROL, CENTERLINE ALIGNMENT, AND TOPOGRAPHIC FEATURES WERE SUPPLIED BY ILLINOIS DEPARTMENT OF TRANSPORTATION.
  - AS OF APRIL 6, 2009, ASE HAS NOT RECEIVED AT&T UTILITY MAPS. THEREFORE, AT&T UTILITY LINES SHOWN ARE BASED ON FIELD EVIDENCE.
  - LEVEL D INFORMATION OBTAINED FROM VILLAGE OF POSEN'S WATER ATLAS.

1. HUBS  
 2. END OF FEEDLINES  
 3. LEVEL D



USER NAME =	DESIGNED -	REVISED -
PLOT SCALE =	DRAWN -	REVISED -
PLOT DATE =	CHECKED -	REVISED -
	DATE - 3/18/2010	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

<b>I-57 AT I-294 INTERCHANGE PROJECT SUBSURFACE UTILITY LOCATIONS</b>			
SCALE:	SHEET NO. 9 OF 10 SHEETS	STA. 376+00	TO STA. 400+00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	1414.2B	COOK	516	170
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			CONTRACT NO. 60J27	