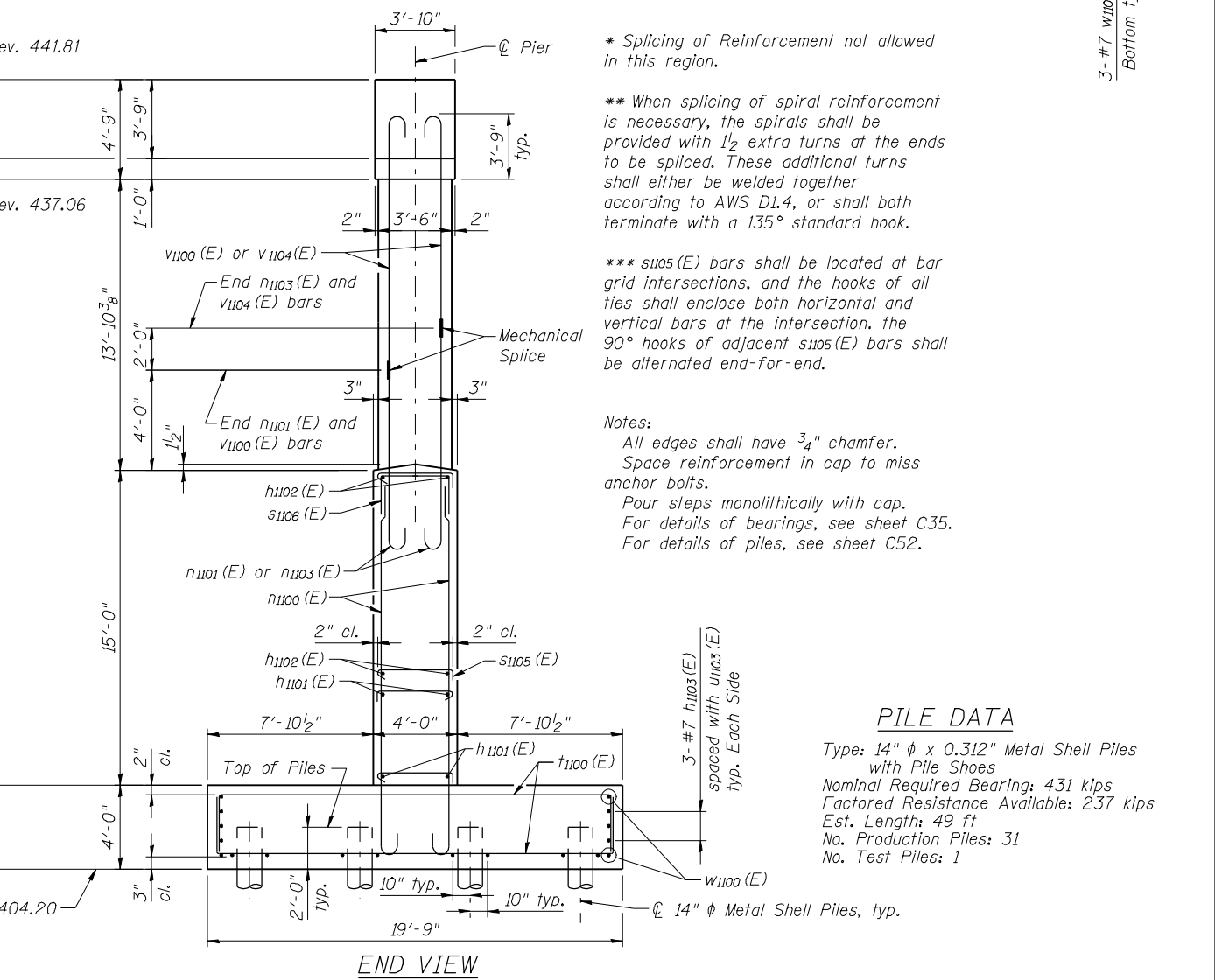
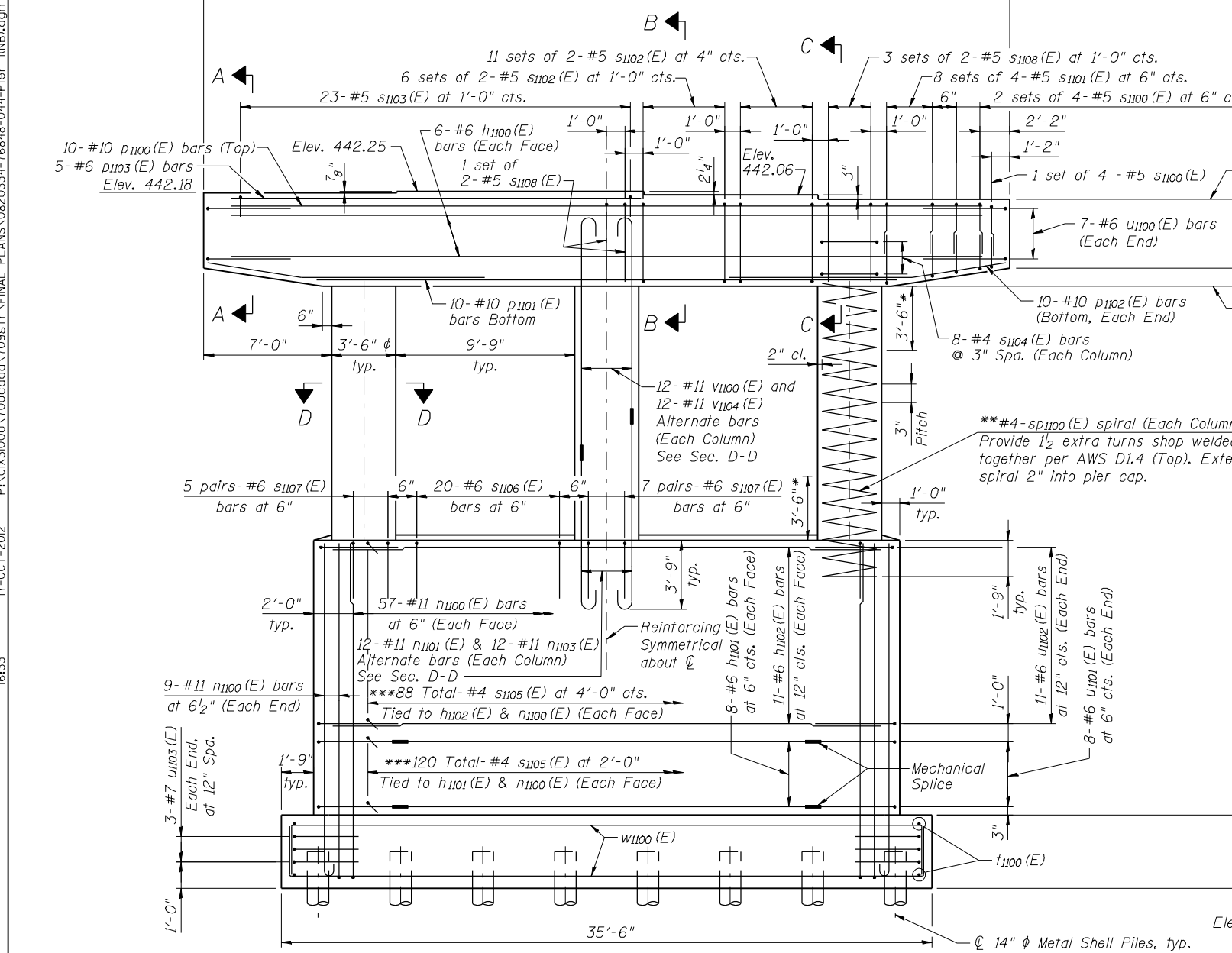
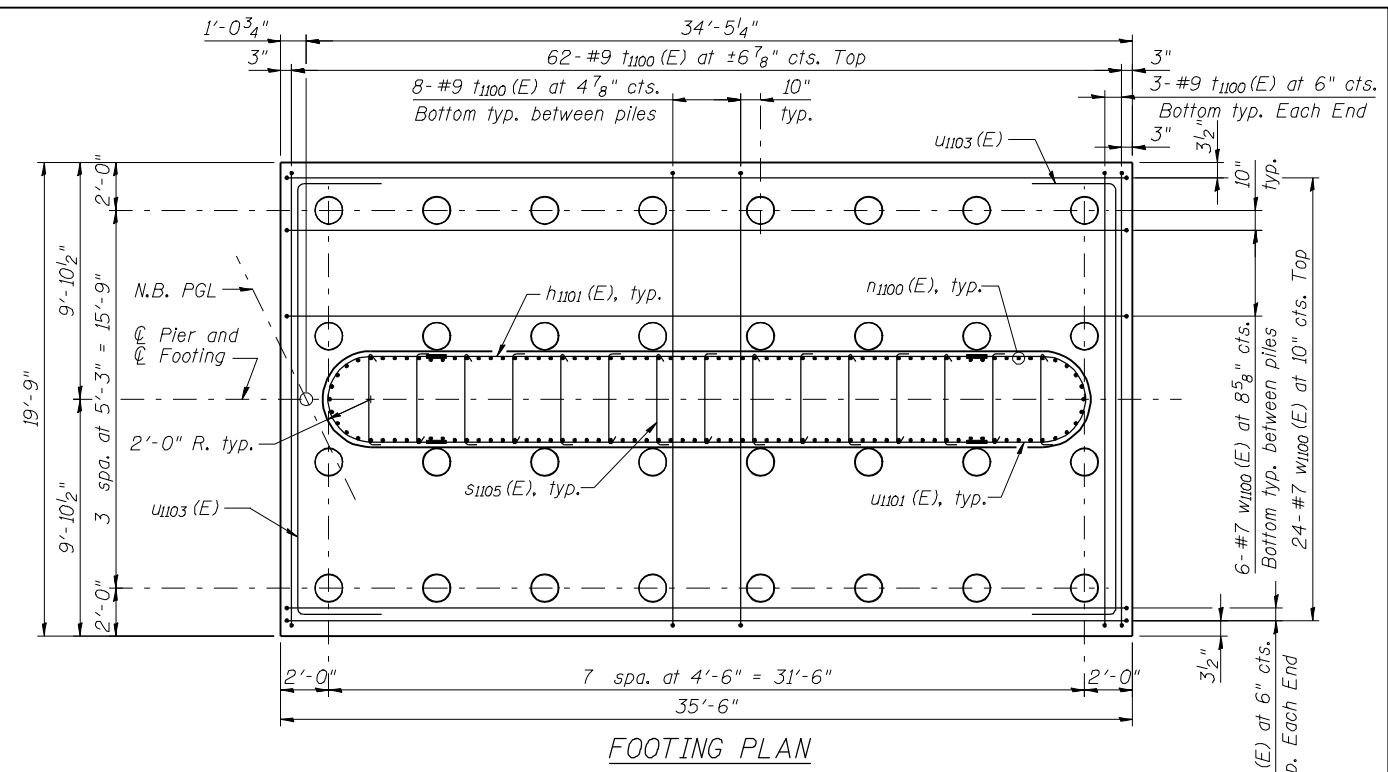
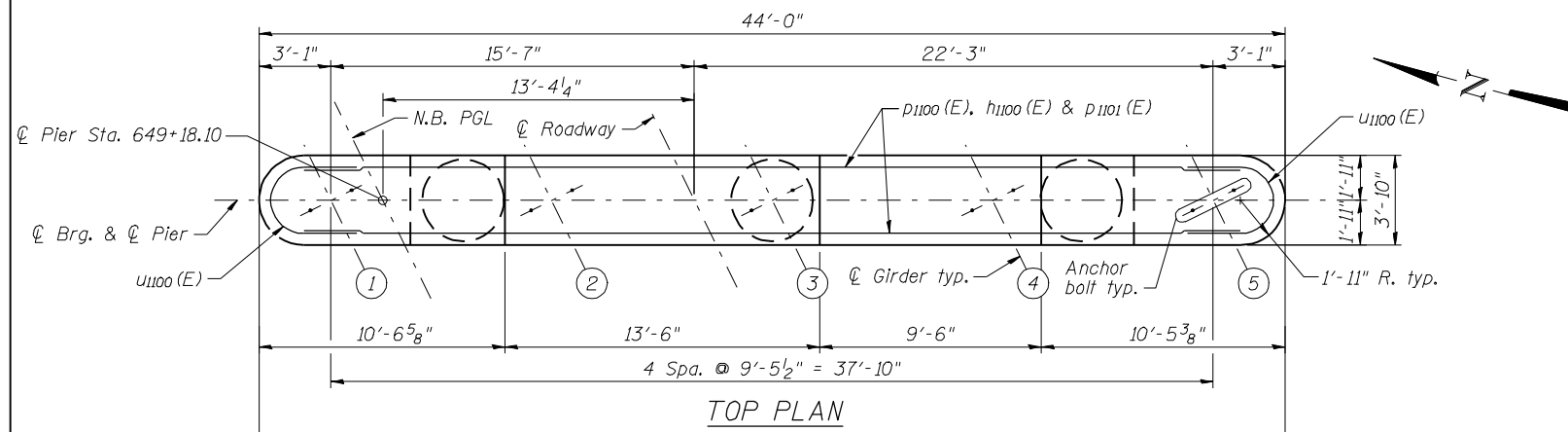


P:\CX\3000\700cadd\7095\FINAL\_PLANS\0820334-76848-044-Pier (INB).dgn  
17-OCT-2012 16:33



\* Splicing of Reinforcement not allowed in this region.

\*\* When splicing of spiral reinforcement is necessary, the spirals shall be provided with 1/2 extra turns at the ends to be spliced. These additional turns shall either be welded together according to AWS D1.4, or shall both terminate with a 135° standard hook.

\*\*\* s1105(E) bars shall be located at bar grid intersections, and the hooks of all ties shall enclose both horizontal and vertical bars at the intersection, the 90° hooks of adjacent s1105(E) bars shall be alternated end-for-end.

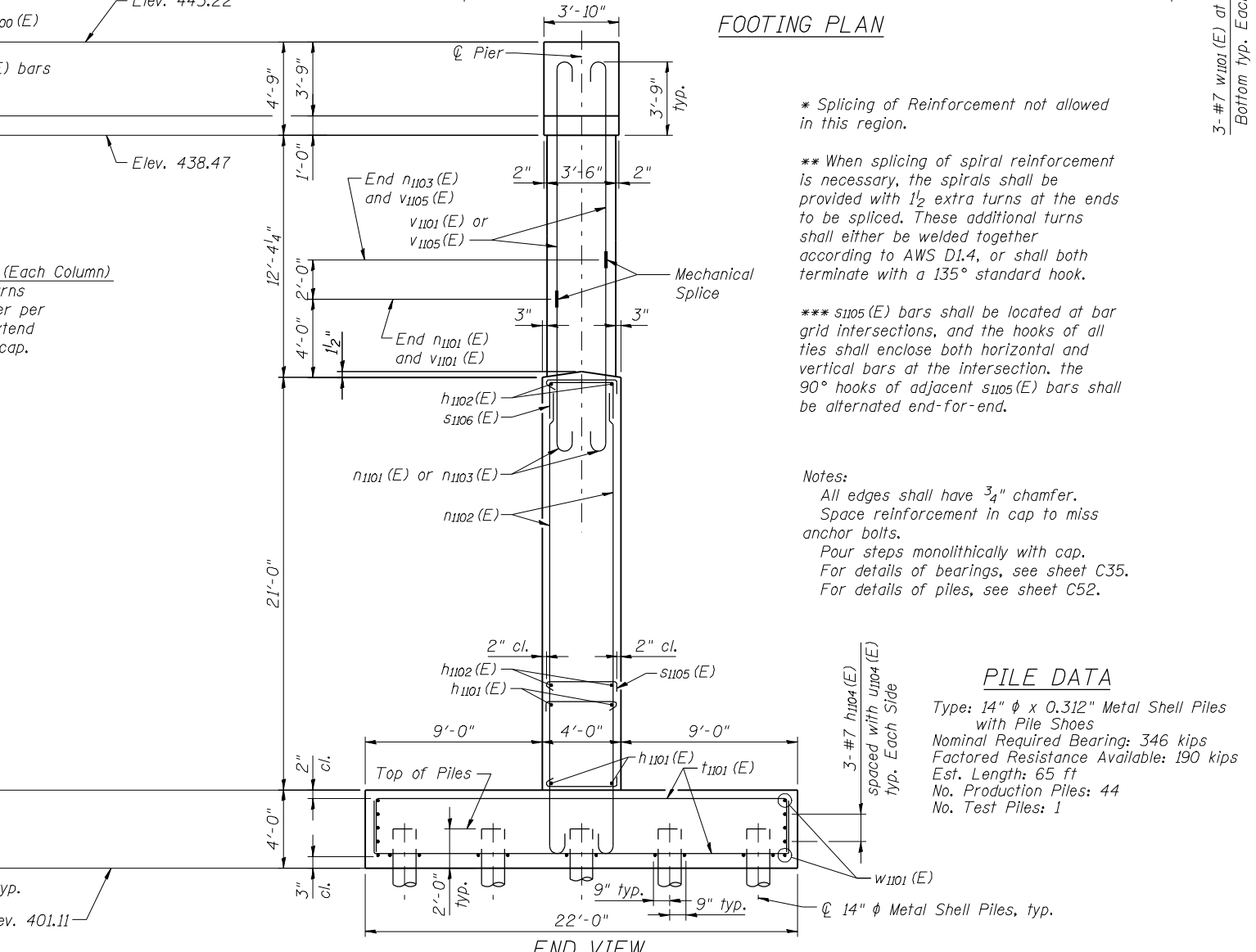
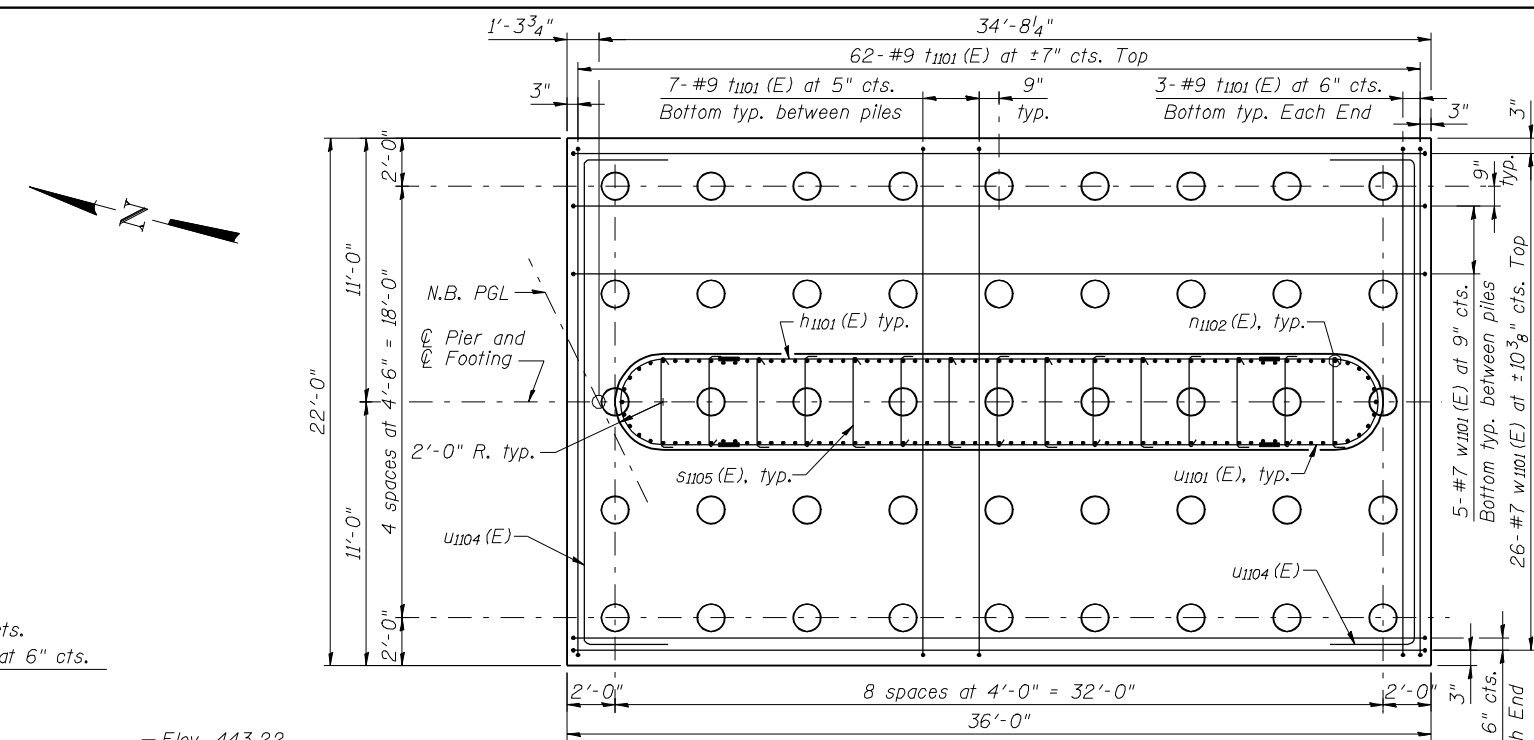
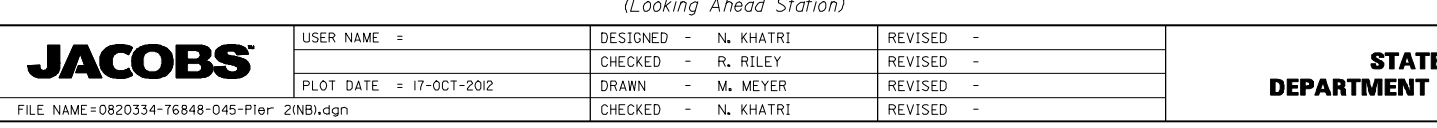
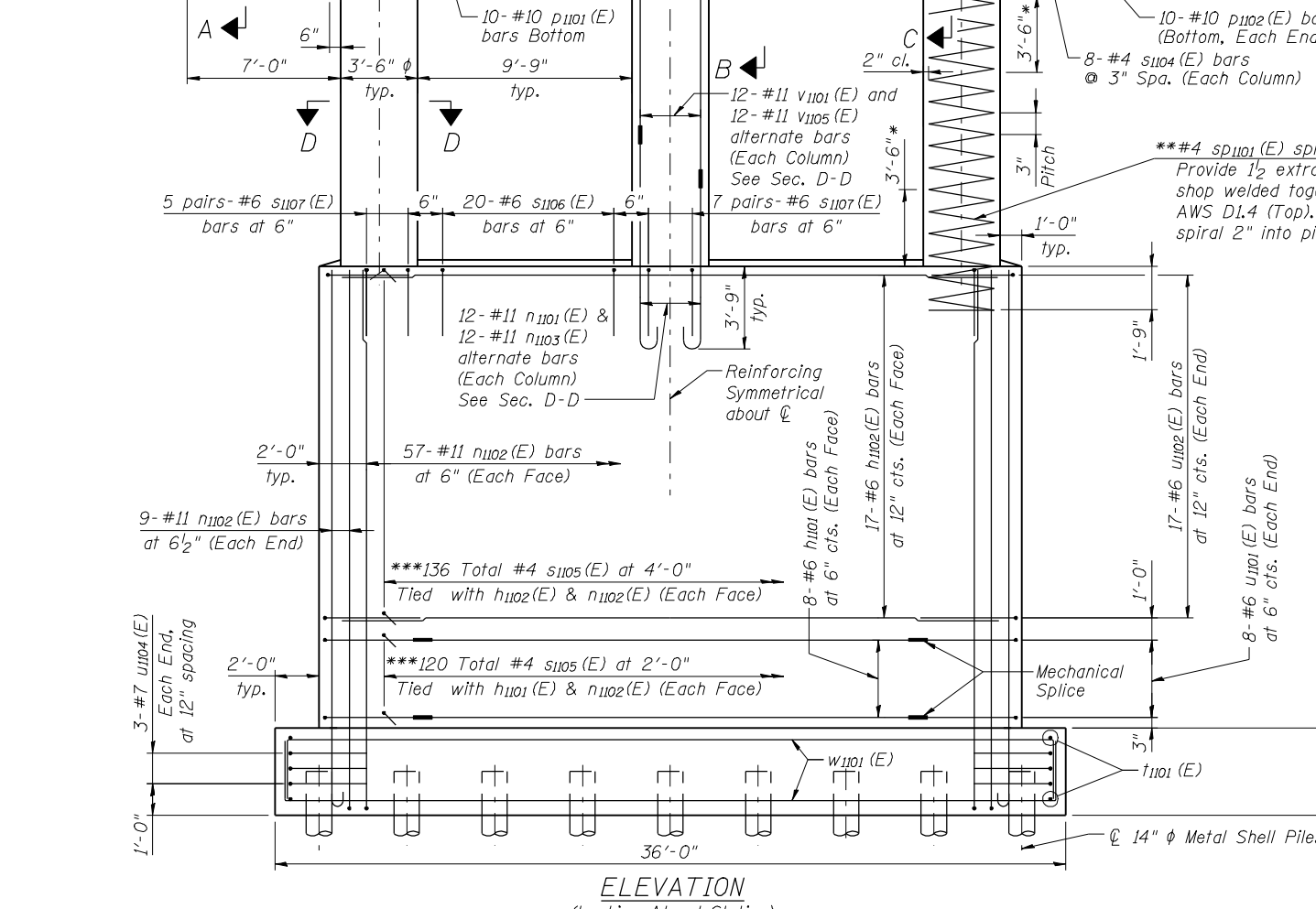
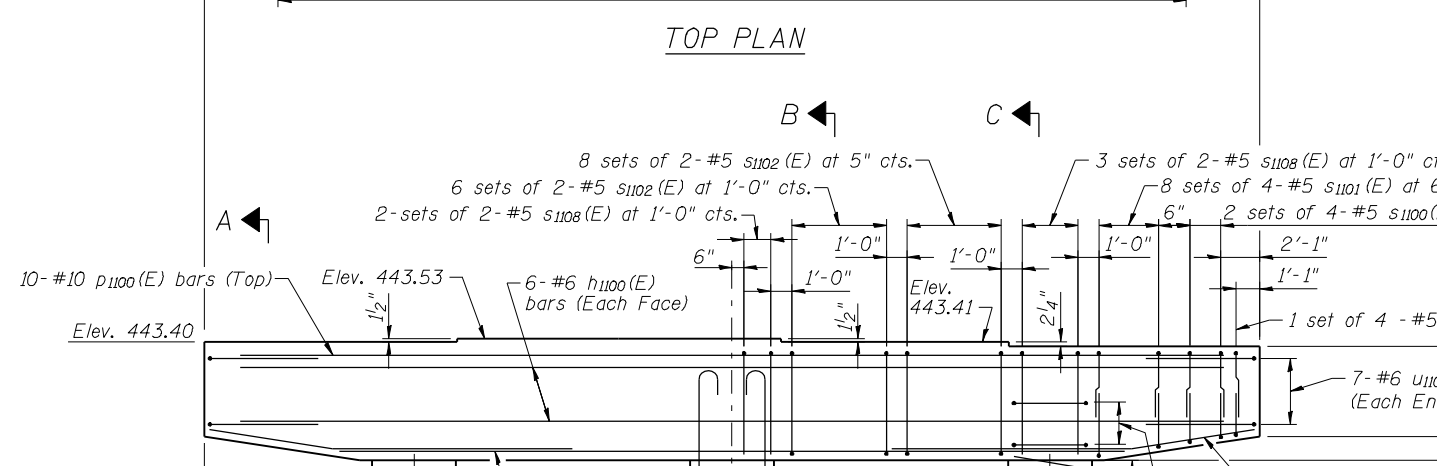
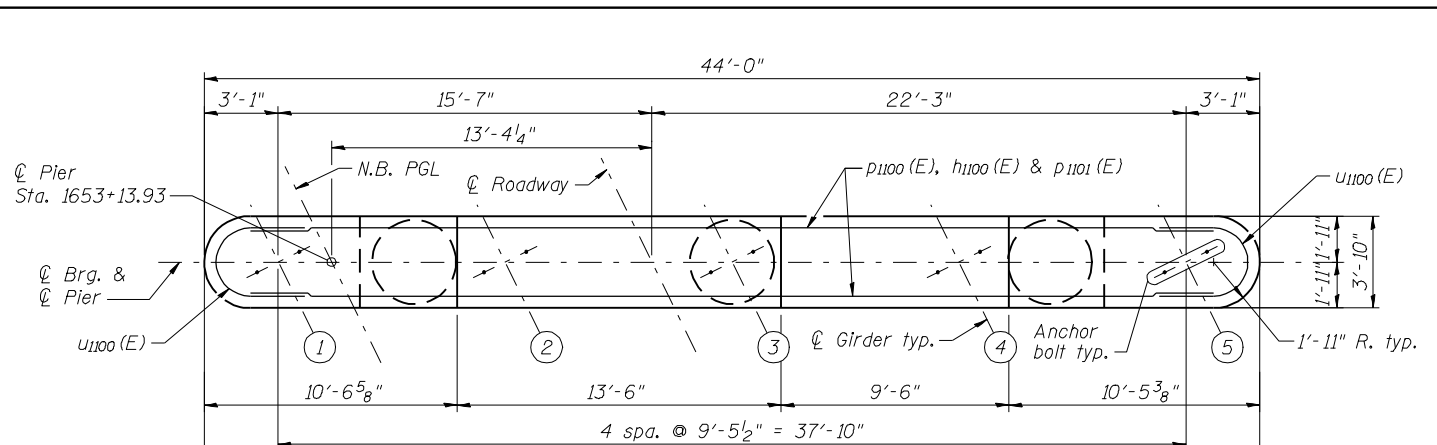
Notes:  
All edges shall have 3/4" chamfer.  
Space reinforcement in cap to miss anchor bolts.  
Pour steps monolithically with cap.  
For details of bearings, see sheet C35.  
For details of piles, see sheet C52.

**PILE DATA**

Type: 14"  $\phi$  x 0.312" Metal Shell Piles with Pile Shoes  
Nominal Required Bearing: 431 kips  
Factored Resistance Available: 237 kips  
Est. Length: 49 ft  
No. Production Piles: 31  
No. Test Piles: 1

|  |                         |                      |           |   |   |                           |            |           |              |           |
|--|-------------------------|----------------------|-----------|---|---|---------------------------|------------|-----------|--------------|-----------|
| <b>JACOBS</b>                                | USER NAME =             | DESIGNED - N. KHATRI | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>PIER NO. 1 PLAN AND ELEVATION - N.B.</b><br><b>STRUCTURE NO. 082-0334 (N.B.) &amp; 082-0335 (S.B.)</b> | F.A.P. RTE. =             | SECTION    | COUNTY    | TOTAL SHEETS | SHEET NO. |
|  | PLOT DATE = 17-OCT-2012 | CHECKED - R. RILEY   | REVISED - |   |   | 788                       | 520-1-2HVB | ST. CLAIR | 237          | 101       |
| FILE NAME = 0820334-76848-044-Pier (INB).dgn | DRAWN - E. KRACK        | CHECKED - N. KHATRI  | REVISED - | SHEET NO. C44 OF 76 SHEETS                                      |   | ILLINOIS FED. AID PROJECT |            |           |              |           |

P:\CX\31000\100\cadd\1095\FINAL\_PLANS\0820334-76848-045-Pier\_2(NB).dgn  
 17-OCT-2012 16:33



\* Splicing of Reinforcement not allowed in this region.

\*\* When splicing of spiral reinforcement is necessary, the spirals shall be provided with 1/2 extra turns at the ends to be spliced. These additional turns shall either be welded together according to AWS D1.4, or shall both terminate with a 135° standard hook.

\*\*\* s<sub>1105</sub>(E) bars shall be located at bar grid intersections, and the hooks of all ties shall enclose both horizontal and vertical bars at the intersection. the 90° hooks of adjacent s<sub>1105</sub>(E) bars shall be alternated end-for-end.

Notes:  
 All edges shall have 3/4" chamfer.  
 Space reinforcement in cap to miss anchor bolts.  
 Pour steps monolithically with cap.  
 For details of bearings, see sheet C35.  
 For details of piles, see sheet C52.

**PILE DATA**

Type: 14" φ x 0.312" Metal Shell Piles with Pile Shoes  
 Nominal Required Bearing: 346 kips  
 Factored Resistance Available: 190 kips  
 Est. Length: 65 ft  
 No. Production Piles: 44  
 No. Test Piles: 1



|                         |                      |           |
|-------------------------|----------------------|-----------|
| USER NAME =             | DESIGNED - N. KHATRI | REVISED - |
| PLOT DATE = 17-OCT-2012 | CHECKED - R. RILEY   | REVISED - |
|                         | DRAWN - M. MEYER     | REVISED - |
|                         | CHECKED - N. KHATRI  | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

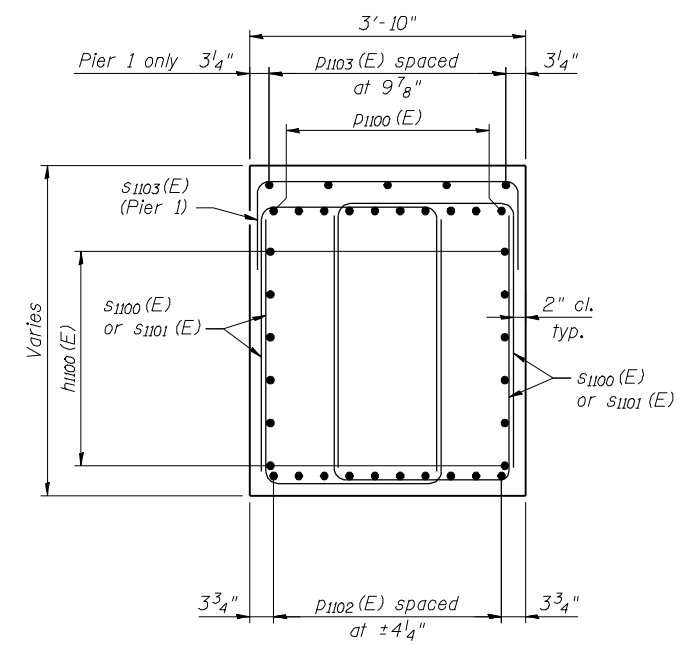
**PIER NO. 2 PLAN AND ELEVATION - N.B.  
 STRUCTURE NO. 082-0334 (N.B.) & 082-0335 (S.B.)**

|                    |            |           |              |           |
|--------------------|------------|-----------|--------------|-----------|
| F.A.P. RTE.        | SECTION    | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                | 520-1-2HVB | ST. CLAIR | 237          | 102       |
| CONTRACT NO. 76848 |            |           |              |           |

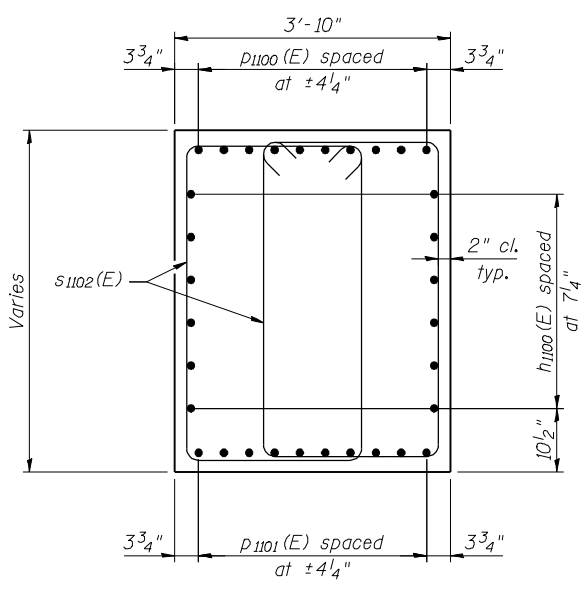
SHEET NO. C45 OF 76 SHEETS

ILLINOIS FED. AID PROJECT

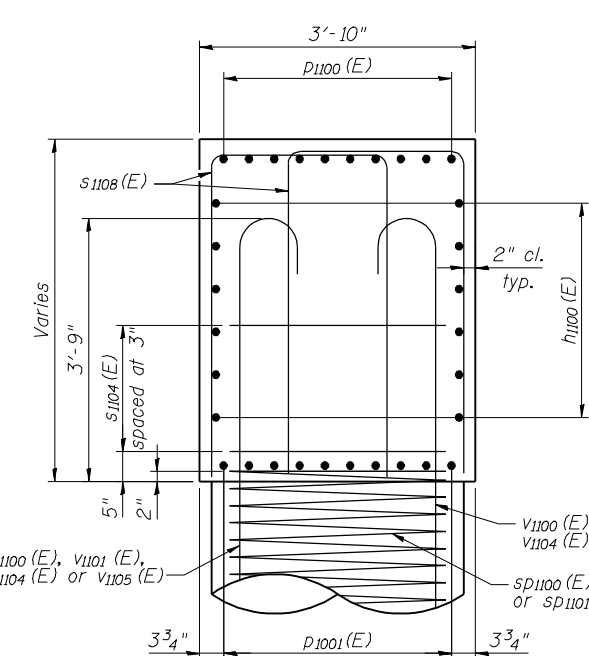
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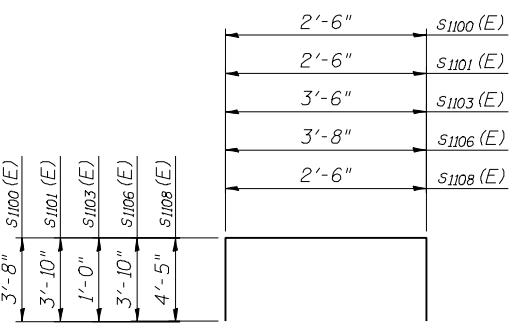
SECTION A-A



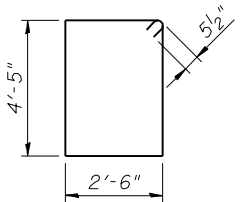
SECTION B-B



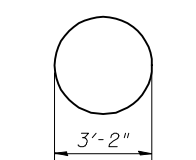
SECTION C-C



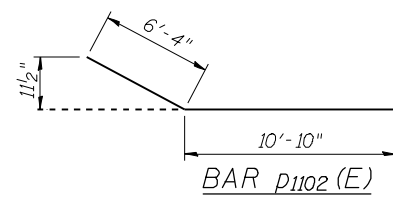
BAR s1100(E), s1101(E), s1108(E)  
s1103(E) & s1106(E)



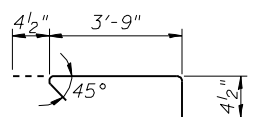
BAR s1102(E)



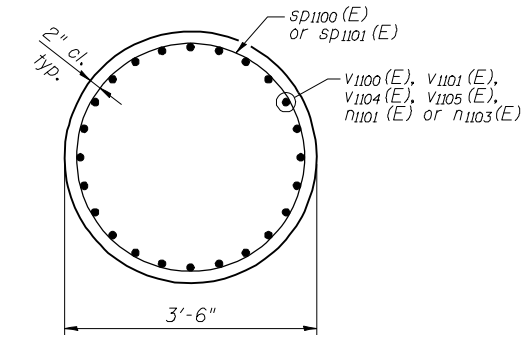
BAR s1104(E)



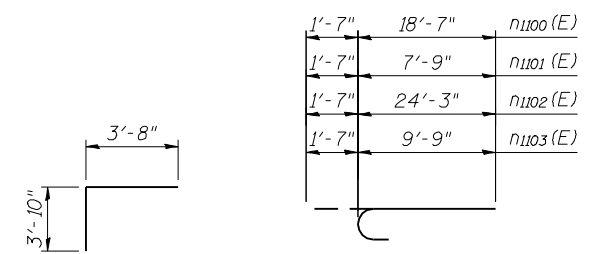
BAR p1102(E)



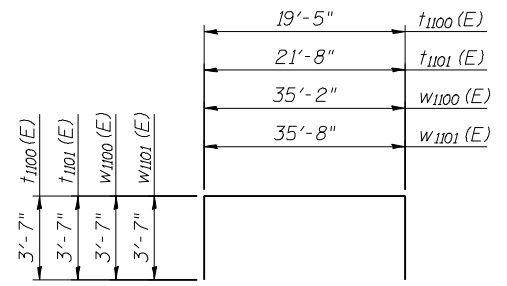
BAR s1105(E)



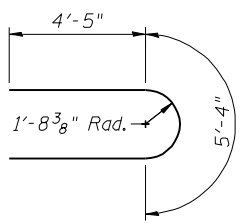
SECTION D-D



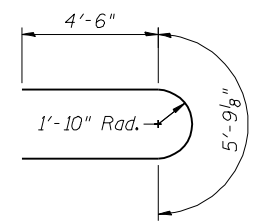
BAR s1107(E)  
n1100(E), n1101(E)  
n1102(E) & n1103(E)



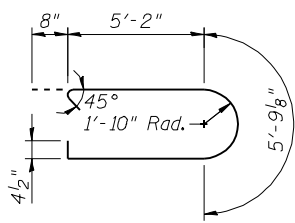
BAR t1100(E), t1101(E),  
w1100(E) & w1101(E)



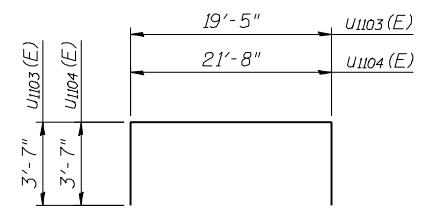
BAR u1100(E)



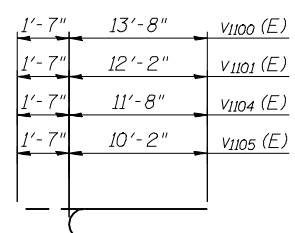
BAR u1101(E)



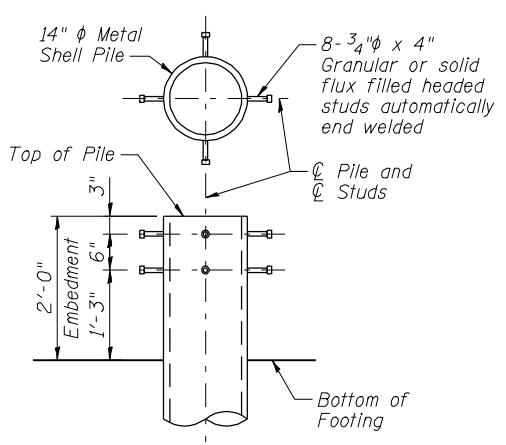
BARS u1102(E)



BAR u1103(E) & u1104(E)

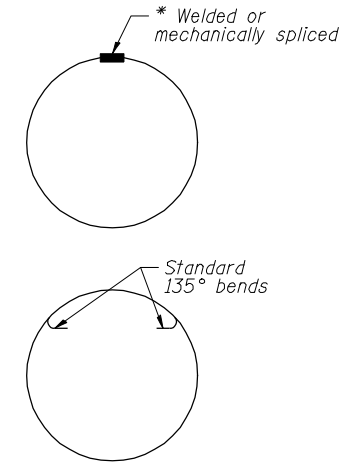


BAR v1100(E), v1101(E),  
v1104(E) & v1105(E)



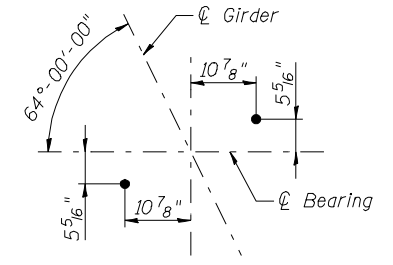
SEISMIC PILE DETAIL

Cast of 3/4" φ studs shall be included in item "Furnishing Steel Piles".



SEISMIC HOOP

\* Shop welded per AWS D1.4.



ANCHOR BOLT LAYOUT

PIER 1 N.B.  
BILL OF MATERIAL

| Bar                                       | No. | Size    | Length  | Shape |
|---|-----|---------|---------|-------|
| n1100(E)                                  | 12  | #6      | 40'-2"  | —     |
| n1101(E)                                  | 16  | #6      | 19'-0"  | —     |
| n1102(E)                                  | 22  | #6      | 28'-0"  | —     |
| n1103(E)                                  | 6   | #7      | 35'-2"  | —     |
| p1100(E)                                  | 10  | #10     | 40'-2"  | —     |
| p1101(E)                                  | 10  | #10     | 31'-0"  | —     |
| p1102(E)                                  | 20  | #10     | 17'-2"  | —     |
| p1103(E)                                  | 5   | #6      | 22'-0"  | —     |
| s1100(E)                                  | 24  | #5      | 9'-10"  | □     |
| s1101(E)                                  | 64  | #5      | 10'-2"  | □     |
| s1102(E)                                  | 56  | #5      | 14'-9"  | □     |
| s1104(E)                                  | 24  | #4      | 11'-10" | ○     |
| s1105(E)                                  | 256 | #4      | 4'-6"   | └     |
| s1106(E)                                  | 40  | #6      | 11'-4"  | □     |
| s1107(E)                                  | 34  | #6      | 7'-6"   | └     |
| s1108(E)                                  | 18  | #5      | 11'-4"  | □     |
| sp1101(E)                                 | 3   | #4      | 15'-10" | ~     |
| t1100(E)                                  | 124 | #9      | 26'-7"  | └     |
| u1100(E)                                  | 14  | #6      | 14'-2"  | └     |
| u1101(E)                                  | 16  | #6      | 14'-9"  | └     |
| u1102(E)                                  | 22  | #6      | 17'-2"  | └     |
| u1103(E)                                  | 6   | #7      | 26'-7"  | └     |
| v1100(E)                                  | 36  | #11     | 15'-3"  | └     |
| v1104(E)                                  | 36  | #11     | 13'-3"  | └     |
| w1100(E)                                  | 48  | #7      | 42'-4"  | └     |
| Structure Excavation                      |     | Cu. Yd. | 317.1   |       |
| Concrete Structures                       |     | Cu. Yd. | 215.6   |       |
| Reinforcement Bars, Epoxy Coated          |     | Pound   | 53,200  |       |
| Furnishing Metal Shell Piles 14" x 0.312" |     | Foot    | 1519.0  |       |
| Driving Piles                             |     | Foot    | 1519.0  |       |
| Test Pile, 14" φ Shell                    |     | Each    | 1       |       |

\*\* Length is height of spiral.

PIER 2 N.B.  
BILL OF MATERIAL

| Bar                                       | No. | Size    | Length  | Shape |
|---|-----|---------|---------|-------|
| h1100(E)                                  | 12  | #6      | 40'-2"  | —     |
| h1101(E)                                  | 16  | #6      | 19'-0"  | —     |
| h1102(E)                                  | 34  | #6      | 28'-0"  | —     |
| h1104(E)                                  | 6   | #7      | 35'-8"  | —     |
| n1101(E)                                  | 36  | #11     | 9'-4"   | └     |
| n1102(E)                                  | 132 | #11     | 25'-10" | └     |
| n1103(E)                                  | 36  | #11     | 11'-4"  | └     |
| p1100(E)                                  | 10  | #10     | 40'-2"  | —     |
| p1101(E)                                  | 10  | #10     | 31'-0"  | —     |
| p1102(E)                                  | 20  | #10     | 17'-2"  | —     |
| s1100(E)                                  | 24  | #5      | 9'-10"  | □     |
| s1101(E)                                  | 64  | #5      | 10'-2"  | □     |
| s1102(E)                                  | 56  | #5      | 14'-9"  | □     |
| s1104(E)                                  | 24  | #4      | 11'-10" | ○     |
| s1105(E)                                  | 256 | #4      | 4'-6"   | └     |
| s1106(E)                                  | 40  | #6      | 11'-4"  | □     |
| s1107(E)                                  | 34  | #6      | 7'-6"   | └     |
| s1108(E)                                  | 20  | #5      | 11'-4"  | □     |
| sp1101(E)                                 | 3   | #4      | 14'-4"  | ~     |
| t1101(E)                                  | 124 | #9      | 28'-10" | └     |
| u1100(E)                                  | 14  | #6      | 14'-2"  | └     |
| u1101(E)                                  | 16  | #6      | 14'-9"  | └     |
| u1102(E)                                  | 34  | #6      | 17'-2"  | └     |
| u1104(E)                                  | 6   | #7      | 28'-10" | └     |
| v1101(E)                                  | 36  | #11     | 13'-9"  | └     |
| v1105(E)                                  | 36  | #11     | 11'-9"  | └     |
| w1101(E)                                  | 52  | #7      | 42'-10" | └     |
| Structure Excavation                      |     | Cu. Yd. | 378.1   |       |
| Concrete Structures                       |     | Cu. Yd. | 253.5   |       |
| Reinforcement Bars, Epoxy Coated          |     | Pound   | 58360   |       |
| Furnishing Metal Shell Piles 14" x 0.312" |     | Foot    | 2860.0  |       |
| Driving Piles                             |     | Foot    | 2860.0  |       |
| Test Pile, 14" φ Shell                    |     | Each    | 1       |       |

\*\* Length is height of spiral.



|                         |                      |           |
|-------------------------|----------------------|-----------|
| USER NAME =             | DESIGNED - N. KHATRI | REVISED - |
| PLOT DATE = 17-OCT-2012 | CHECKED - R. RILEY   | REVISED - |
|                         | DRAWN - E. KRACK     | REVISED - |
|                         | CHECKED - N. KHATRI  | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PIER DETAILS (N.B.)  
STRUCTURE NO. 082-0334 (N.B.) & 082-0335 (S.B.)

|                    |            |           |              |           |
|--------------------|------------|-----------|--------------|-----------|
| F.A.P. RTE.        | SECTION    | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                | 520-1-2HVB | ST. CLAIR | 237          | 103       |
| CONTRACT NO. 76848 |            |           |              |           |

SHEET NO. C46 OF 76 SHEETS

ILLINOIS FED. AID PROJECT

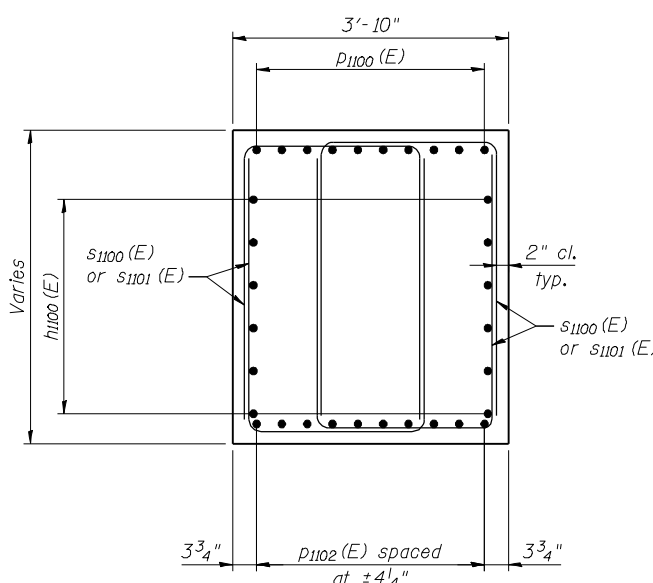
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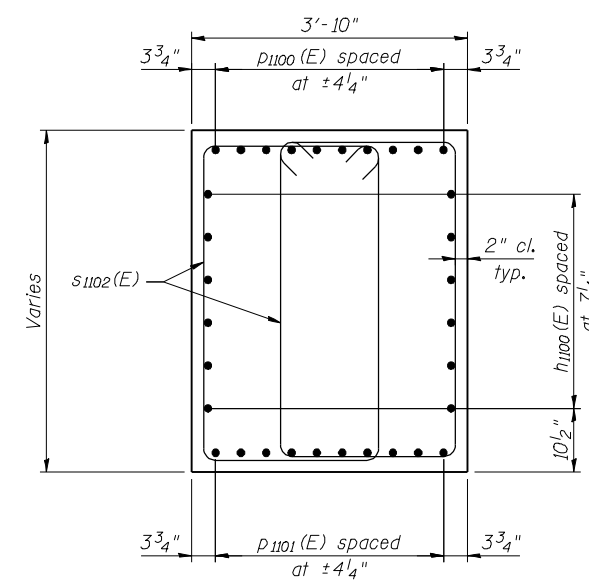




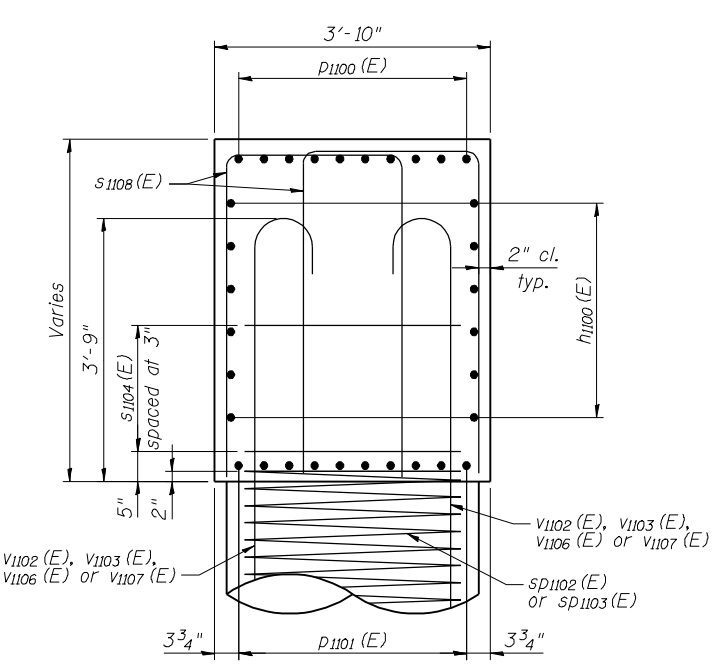
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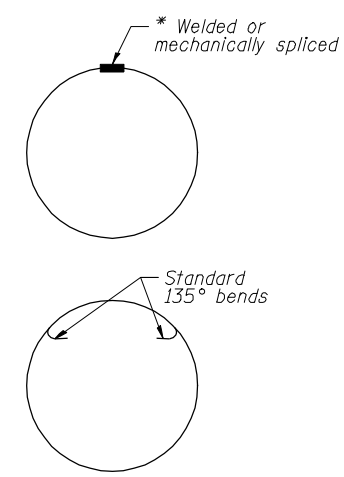
SECTION A-A



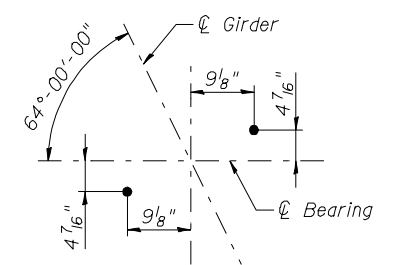
SECTION B-B



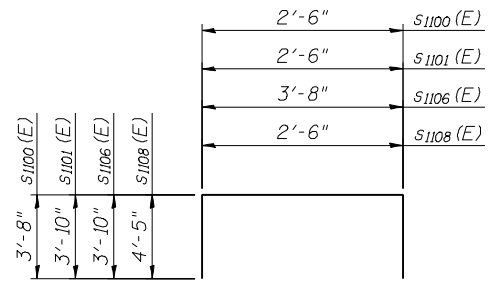
SECTION C-C



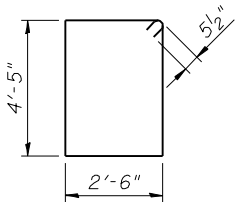
SEISMIC HOOP  
\* Shop welded per AWS D1.4.



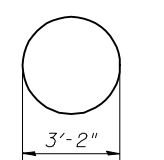
ANCHOR BOLT LAYOUT



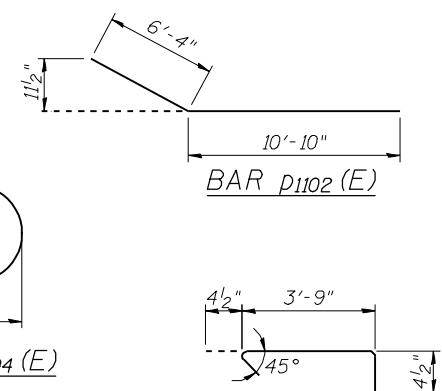
BAR s1100(E), s1101(E),  
s1106(E) & s1108(E)



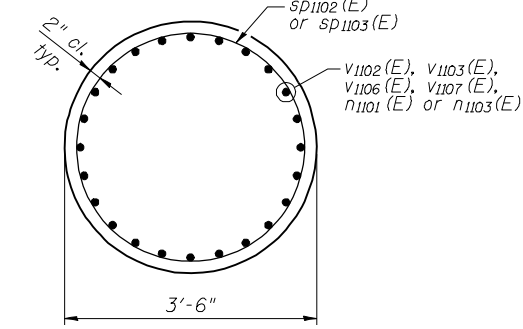
BAR s1102(E)



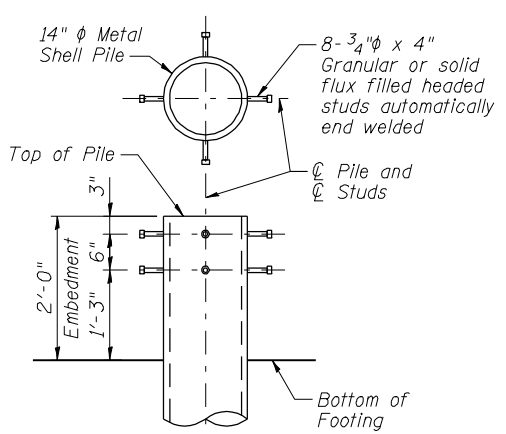
BAR s1104(E)



BAR p1102(E)

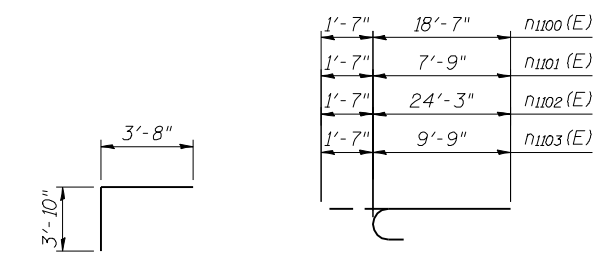


SECTION D-D

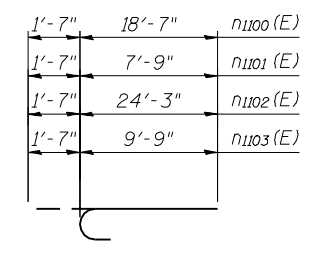


SEISMIC PILE DETAIL

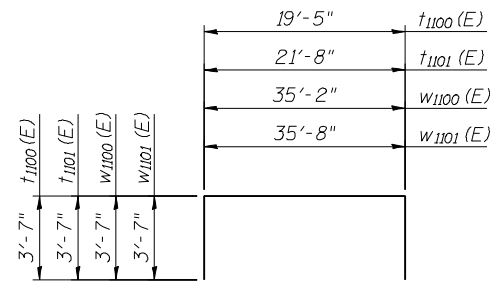
Cast of 3/4" φ studs shall be included in item "Furnishing Steel Piles".



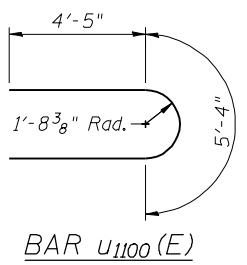
BAR s1107(E)



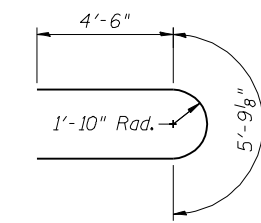
BAR n1100(E), n1101(E),  
n1102(E) & n1103(E)



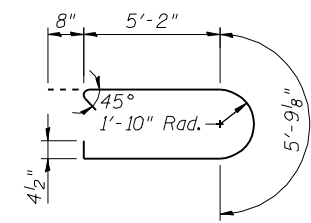
BAR t1100(E), t1101(E),  
w1100(E) & w1101(E)



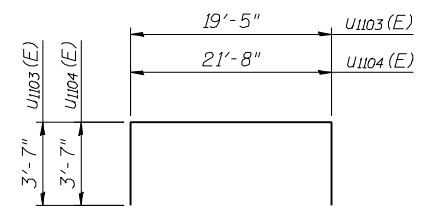
BAR u1100(E)



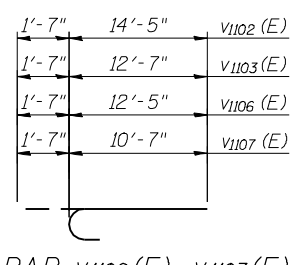
BAR u1101(E)



BARS u1102(E)



BAR u1103(E) & u1104(E)



BAR v1102(E), v1103(E),  
v1106(E) & v1107(E)

PIER 1 S.B.  
BILL OF MATERIAL

| Bar                              | No. | Size    | Length  | Shape |
|----------------------------------|-----|---------|---------|-------|
| h1100(E)                         | 12  | #6      | 40'-2"  | —     |
| h1101(E)                         | 16  | #6      | 19'-0"  | —     |
| h1102(E)                         | 22  | #6      | 28'-0"  | —     |
| h1103(E)                         | 6   | #7      | 35'-2"  | —     |
| n1100(E)                         | 132 | #11     | 20'-2"  | —     |
| n1101(E)                         | 36  | #11     | 9'-4"   | —     |
| n1102(E)                         | 132 | #11     | 25'-10" | —     |
| n1103(E)                         | 36  | #11     | 11'-4"  | —     |
| p1100(E)                         | 10  | #10     | 40'-2"  | —     |
| p1101(E)                         | 10  | #10     | 31'-0"  | —     |
| p1102(E)                         | 20  | #10     | 17'-2"  | —     |
| s1100(E)                         | 24  | #5      | 9'-10"  | □     |
| s1101(E)                         | 64  | #5      | 10'-2"  | □     |
| s1102(E)                         | 56  | #5      | 14'-9"  | □     |
| s1104(E)                         | 24  | #4      | 11'-10" | ○     |
| s1105(E)                         | 208 | #4      | 4'-6"   | ┘     |
| s1106(E)                         | 40  | #6      | 11'-4"  | ┘     |
| s1107(E)                         | 34  | #6      | 7'-6"   | ┘     |
| s1108(E)                         | 20  | #5      | 11'-4"  | ┘     |
| sp1102(E)                        | 3   | #4      | 16'-7"  | ⋈     |
| t1100(E)                         | 124 | #9      | 26'-7"  | ┘     |
| u1100(E)                         | 14  | #6      | 14'-2"  | ┘     |
| u1101(E)                         | 16  | #6      | 14'-9"  | ┘     |
| u1102(E)                         | 22  | #6      | 17'-2"  | ┘     |
| u1103(E)                         | 6   | #7      | 26'-7"  | ┘     |
| v1102(E)                         | 36  | #11     | 16'-0"  | ┘     |
| v1106(E)                         | 36  | #11     | 14'-0"  | ┘     |
| w1100(E)                         | 48  | #7      | 42'-4"  | ┘     |
| Structure Excavation             |     | Cu. Yd. | 310.0   |       |
| Concrete Structures              |     | Cu. Yd. | 215.4   |       |
| Reinforcement Bars, Epoxy Coated |     | Pound   | 53,080  |       |
| Furnishing - Piles, 14" φ Shell  |     | Foot    | 2170.0  |       |
| Driving Piles                    |     | Foot    | 2170.0  |       |
| Test Pile, 14" φ Shell           |     | Each    | 1       |       |

\*\* Length is height of spiral.

PIER 2 S.B.  
BILL OF MATERIAL

| Bar                              | No. | Size    | Length  | Shape |
|----------------------------------|-----|---------|---------|-------|
| h1100(E)                         | 12  | #6      | 40'-2"  | —     |
| h1101(E)                         | 16  | #6      | 19'-0"  | —     |
| h1102(E)                         | 34  | #6      | 28'-0"  | —     |
| h1104(E)                         | 6   | #7      | 35'-8"  | —     |
| n1101(E)                         | 36  | #11     | 9'-4"   | —     |
| n1102(E)                         | 132 | #11     | 25'-10" | —     |
| n1103(E)                         | 36  | #11     | 11'-4"  | —     |
| p1100(E)                         | 10  | #10     | 40'-2"  | —     |
| p1101(E)                         | 10  | #10     | 31'-0"  | —     |
| p1102(E)                         | 20  | #10     | 17'-2"  | —     |
| s1100(E)                         | 24  | #5      | 9'-10"  | □     |
| s1101(E)                         | 64  | #5      | 10'-2"  | □     |
| s1102(E)                         | 56  | #5      | 14'-9"  | □     |
| s1104(E)                         | 24  | #4      | 11'-10" | ○     |
| s1105(E)                         | 256 | #4      | 4'-6"   | ┘     |
| s1106(E)                         | 40  | #6      | 11'-4"  | ┘     |
| s1107(E)                         | 34  | #6      | 7'-6"   | ┘     |
| s1108(E)                         | 20  | #5      | 11'-4"  | ┘     |
| sp1103(E)                        | 3   | #4      | 14'-9"  | ⋈     |
| t1101(E)                         | 124 | #9      | 28'-10" | ┘     |
| u1100(E)                         | 14  | #6      | 14'-2"  | ┘     |
| u1101(E)                         | 16  | #6      | 14'-9"  | ┘     |
| u1102(E)                         | 34  | #6      | 17'-2"  | ┘     |
| u1104(E)                         | 6   | #7      | 28'-10" | ┘     |
| v1103(E)                         | 36  | #11     | 14'-2"  | ┘     |
| v1107(E)                         | 36  | #11     | 12'-2"  | ┘     |
| w1101(E)                         | 52  | #7      | 42'-10" | ┘     |
| Structure Excavation             |     | Cu. Yd. | 354.9   |       |
| Concrete Structures              |     | Cu. Yd. | 253.9   |       |
| Reinforcement Bars, Epoxy Coated |     | Pound   | 58,550  |       |
| Furnishing - Piles, 14" φ Shell  |     | Foot    | 2860.0  |       |
| Driving Piles                    |     | Foot    | 2860.0  |       |
| Test Pile, 14" φ Shell           |     | Each    | 1       |       |

\*\* Length is height of spiral.



|                         |                      |           |
|-------------------------|----------------------|-----------|
| USER NAME =             | DESIGNED - N. KHATRI | REVISED - |
| PLOT DATE = 17-OCT-2012 | CHECKED - R. RILEY   | REVISED - |
|                         | DRAWN - E. KRACK     | REVISED - |
|                         | CHECKED - J. SMITH   | REVISED - |

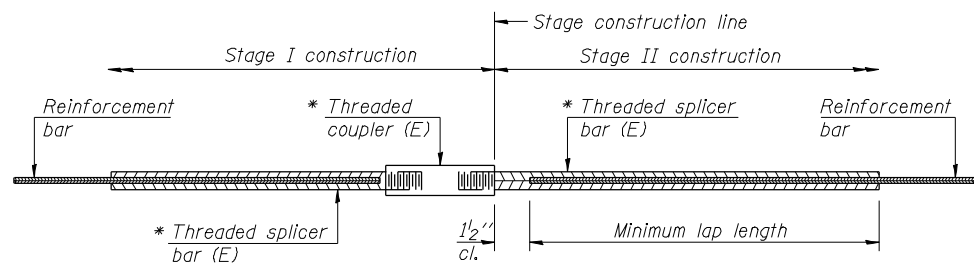
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PIER DETAILS (S.B.)  
STRUCTURE NO. 082-0334 (N.B.) & 082-0335 (S.B.)

SHEET NO. C49 OF 76 SHEETS

|                    |            |           |              |           |
|--------------------|------------|-----------|--------------|-----------|
| F.A.P. RTE.        | SECTION    | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                | 520-1-2HVB | ST. CLAIR | 237          | 106       |
| CONTRACT NO. 76848 |            |           |              |           |

ILLINOIS FED. AID PROJECT



STANDARD BAR SPLICER ASSEMBLY

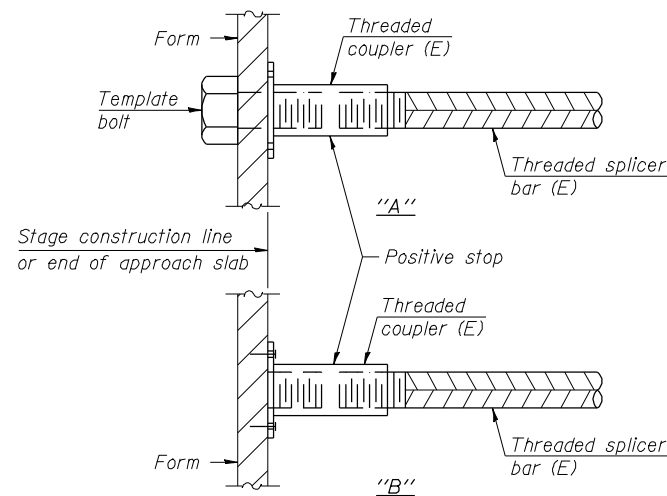
| Minimum Lap Lengths    |         |         |         |         |         |         |
|------------------------|---------|---------|---------|---------|---------|---------|
| Bar size to be spliced | Table 1 | Table 2 | Table 3 | Table 4 | Table 5 | Table 6 |
| 3, 4                   | 1'-5"   | 1'-11"  | 2'-1"   | 2'-4"   | 2'-7"   | 2'-11"  |
| 5                      | 1'-9"   | 2'-5"   | 2'-7"   | 2'-11"  | 3'-3"   | 3'-8"   |
| 6                      | 2'-1"   | 2'-11"  | 3'-1"   | 3'-6"   | 3'-10"  | 4'-5"   |
| 7                      | 2'-9"   | 3'-10"  | 4'-2"   | 4'-8"   | 5'-2"   | 5'-10"  |
| 8                      | 3'-8"   | 5'-1"   | 5'-5"   | 6'-2"   | 6'-9"   | 7'-8"   |
| 9                      | 4'-7"   | 6'-5"   | 6'-10"  | 7'-9"   | 8'-7"   | 9'-8"   |

- Table 1: Black bar, 0.8 Class C
- Table 2: Black bar, Top bar lap, 0.8 Class C
- Table 3: Epoxy bar, 0.8 Class C
- Table 4: Epoxy bar, Top bar lap, 0.8 Class C
- Table 5: Epoxy bar, Class C
- Table 6: Epoxy bar, Top bar top, Class C

Threaded splicer bar length = min. lap length + 1 1/2" + thread length

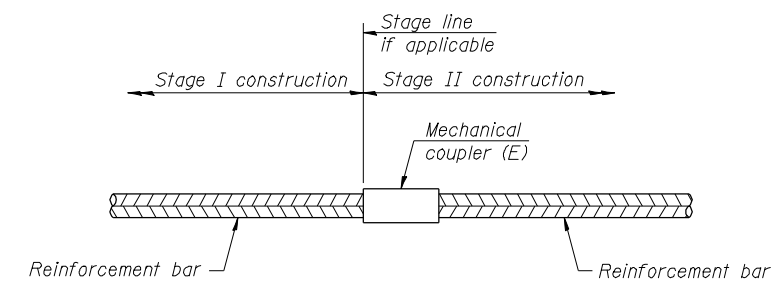
\* Epoxy not required on Bar Splicer Assembly components used in conjunction with black bars.

| Location | Bar size | No. assemblies required | Table for minimum lap length |
|----------|----------|-------------------------|------------------------------|
|          |          |                         |                              |
|          |          |                         |                              |
|          |          |                         |                              |
|          |          |                         |                              |



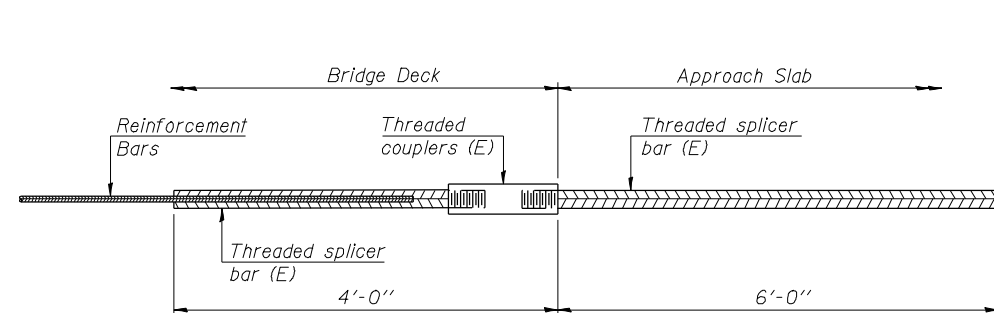
INSTALLATION AND SETTING METHODS

"A" : Set bar splicer assembly by means of a template bolt.  
 "B" : Set bar splicer assembly by nailing to wood forms or cementing to steel forms.  
 (E) : Indicates epoxy coating.



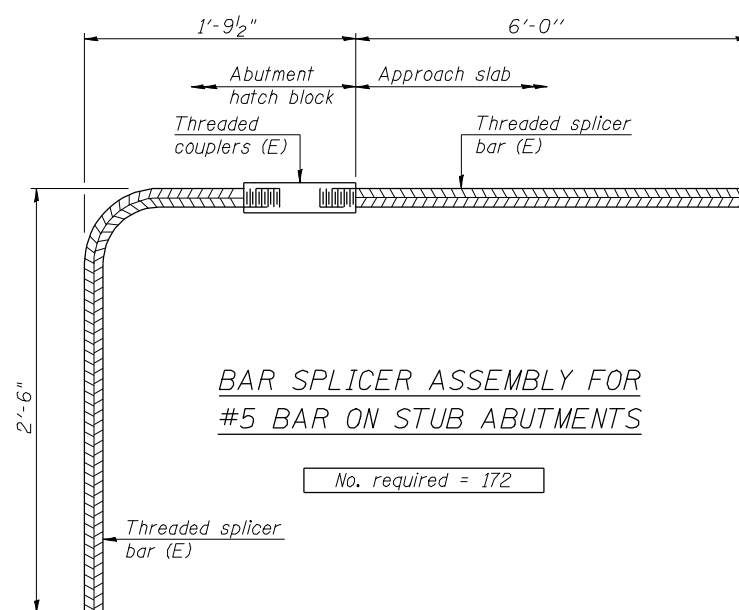
STANDARD MECHANICAL SPLICER

| Location         | Bar size | No. assemblies required |
|------------------|----------|-------------------------|
| Pier 1 NB - Col. | #11      | 72                      |
| Pier 1 NB - Wall | #6       | 32                      |
| Pier 2 NB - Col. | #11      | 72                      |
| Pier 2 NB - Wall | #6       | 32                      |
| Pier 1 SB - Col. | #11      | 72                      |
| Pier 1 SB - Wall | #6       | 32                      |
| Pier 2 SB - Col. | #11      | 72                      |
| Pier 2 SB - Wall | #6       | 32                      |



BAR SPLICER ASSEMBLY FOR #5 BAR ON INTEGRAL OR SEMI-INTEGRAL ABUTMENTS

No. required =



BAR SPLICER ASSEMBLY FOR #5 BAR ON STUB ABUTMENTS

No. required = 172

NOTES

Splicer bars shall be deformed with threaded ends and have a minimum 60 ksi yield strength.  
 All reinforcement shall be lapped and tied to the splicer bars.  
 Bar splicer assemblies shall be epoxy coated according to the requirements for reinforcement bars. See Section 508 of the Standard Specifications.  
 See approved list of bar splicer assemblies and mechanical splicers for alternatives.

BSD-1 1-27-12



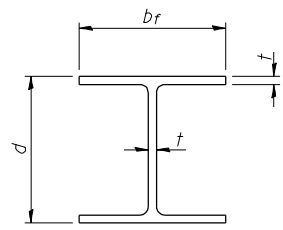
|                         |                      |           |
|-------------------------|----------------------|-----------|
| USER NAME =             | DESIGNED - N. KHATRI | REVISED - |
| PLOT DATE = 17-OCT-2012 | CHECKED - R. RILEY   | REVISED - |
|                         | DRAWN - C. SALLADE   | REVISED - |
|                         | CHECKED - R. RILEY   | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

BAR SPLICER ASSEMBLY AND MECHANICAL SPLICER DETAILS  
STRUCTURE NO. 082-0334 (N.B.) & 082-0335 (S.B.)

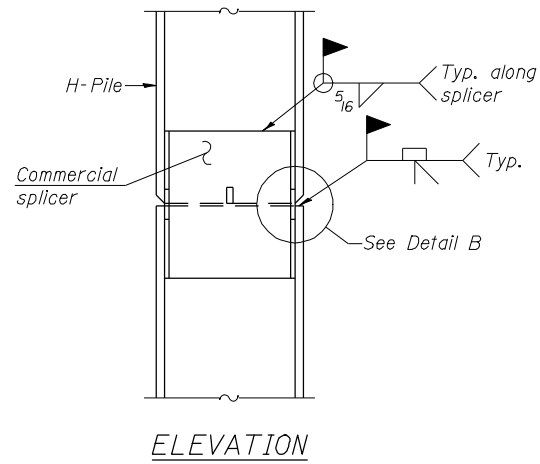
|                    |            |           |              |           |
|--------------------|------------|-----------|--------------|-----------|
| F.A.P. RTE.        | SECTION    | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                | 520-1-2HVB | ST. CLAIR | 237          | 107       |
| CONTRACT NO. 76848 |            |           |              |           |

17-OCT-2012 P:\CX\31000\700cadd\7095tr\FINAL PLANS\0820334-76848-050-Bar Splice.dgn 16:35

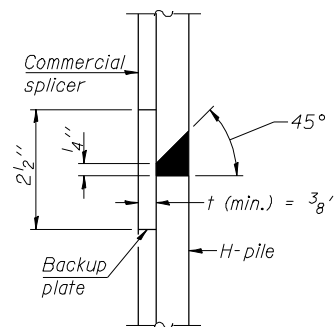


STEEL PILE TABLE

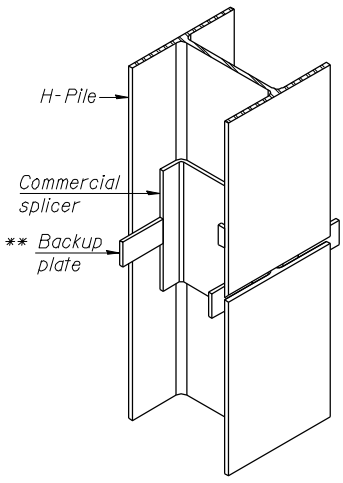
| Designation | Depth d | Flange width br | Web and Flange thickness t | Encasement diameter A |
|-------------|---------|-----------------|----------------------------|-----------------------|
| HP 14x117   | 14 1/4" | 14 7/8"         | 1 3/16"                    | 30"                   |
| x102        | 14"     | 14 3/4"         | 1/16"                      | 30"                   |
| x89         | 13 7/8" | 14 3/4"         | 5/8"                       | 30"                   |
| x73         | 13 5/8" | 14 5/8"         | 1/2"                       | 30"                   |
| HP 12x84    | 12 1/4" | 12 1/4"         | 1/16"                      | 24"                   |
| x74         | 12 1/8" | 12 1/4"         | 5/8"                       | 24"                   |
| x63         | 12"     | 12 1/8"         | 1/2"                       | 24"                   |
| x53         | 11 3/4" | 12"             | 7/16"                      | 24"                   |
| HP 10x57    | 10"     | 10 1/4"         | 9/16"                      | 24"                   |
| x42         | 9 3/4"  | 10 1/8"         | 7/16"                      | 24"                   |
| HP 8x36     | 8"      | 8 1/8"          | 7/16"                      | 18"                   |



ELEVATION

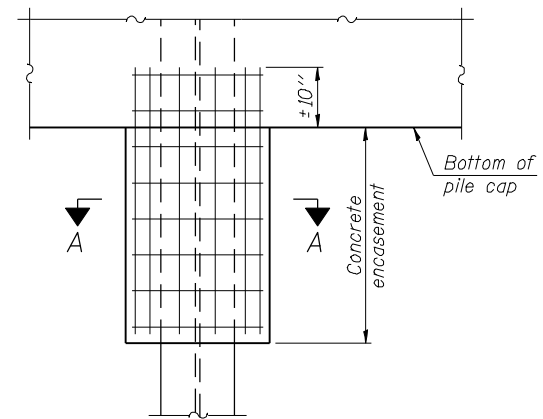


DETAIL "B"



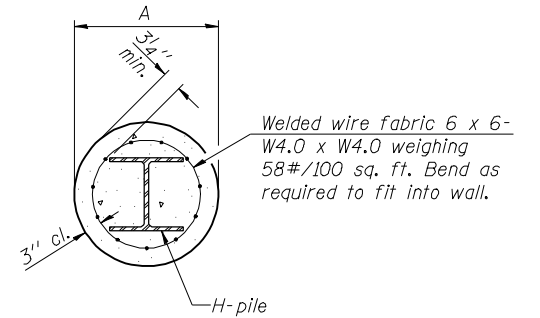
ISOMETRIC VIEW

WELDED COMMERCIAL SPLICE



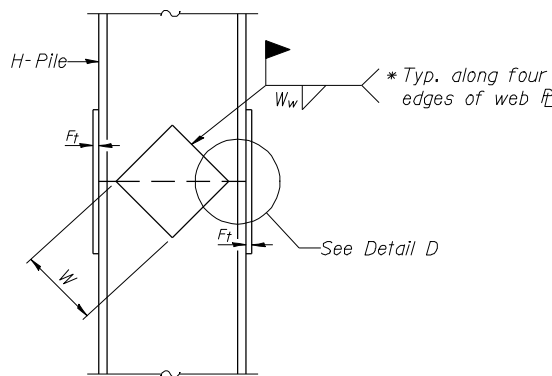
ELEVATION

PILE ENCASEMENT

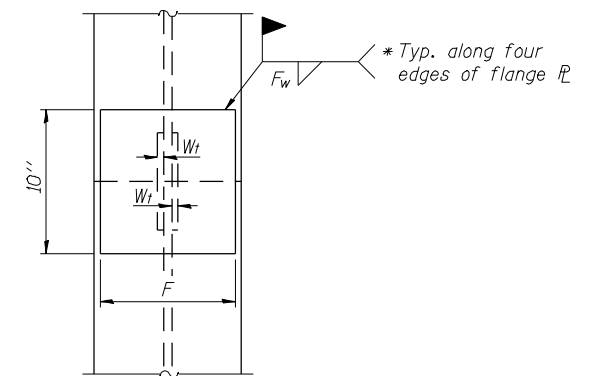


Note:  
Forms for encasement may be omitted when soil conditions permit.

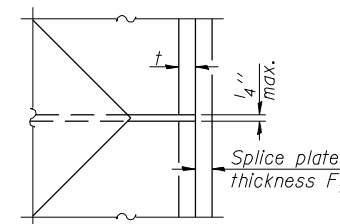
SECTION A-A



ELEVATION



END VIEW



DETAIL D

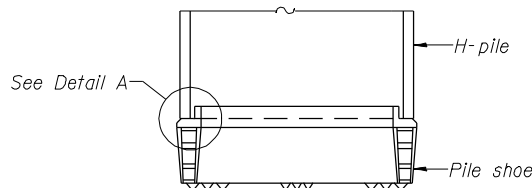
WELDED PLATE FIELD SPLICE

| Designation | F       | Ft   | Fw    | W      | Wt   | Ww   |
|-------------|---------|------|-------|--------|------|------|
| HP 14x117   | 12 1/2" | 1"   | 7/8"  | 7 3/4" | 5/8" | 1/2" |
| x102        | 12 1/2" | 7/8" | 3/4"  | 7 3/4" | 5/8" | 1/2" |
| x89         | 12 1/2" | 3/4" | 1/16" | 7 3/4" | 5/8" | 1/2" |
| x73         | 12 1/2" | 5/8" | 9/16" | 7 3/4" | 5/8" | 1/2" |
| HP 12x84    | 10"     | 7/8" | 1/16" | 6 1/2" | 5/8" | 1/2" |
| x74         | 10"     | 7/8" | 1/16" | 6 1/2" | 5/8" | 1/2" |
| x63         | 10"     | 5/8" | 1/2"  | 6 1/2" | 1/2" | 3/8" |
| x53         | 10"     | 5/8" | 1/2"  | 6 1/2" | 1/2" | 3/8" |
| HP 10x57    | 8"      | 3/4" | 9/16" | 5 1/4" | 1/2" | 3/8" |
| x42         | 8"      | 5/8" | 9/16" | 5 1/4" | 1/2" | 3/8" |
| HP 8x36     | 7"      | 5/8" | 7/16" | 4 1/4" | 1/2" | 3/8" |

WELDED COMMERCIAL SPLICE ALTERNATE

- \* Interrupt welds 1/4" from end of web and/or each flange.
- \*\* Remove portions of backup plates that extend outside the flanges.
- \*\*\* Weld size per pile shoe manufacturer (5/16" min.).

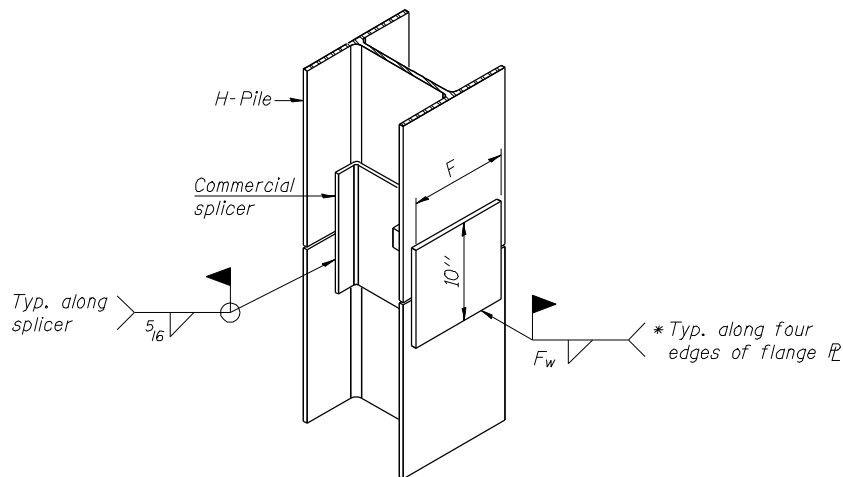
Note:  
The steel H-piles shall be according to AASHTO M270 Grade 50.



ELEVATION

DETAIL A

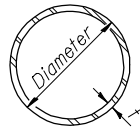
H-PILE SHOE ATTACHMENT



ISOMETRIC VIEW

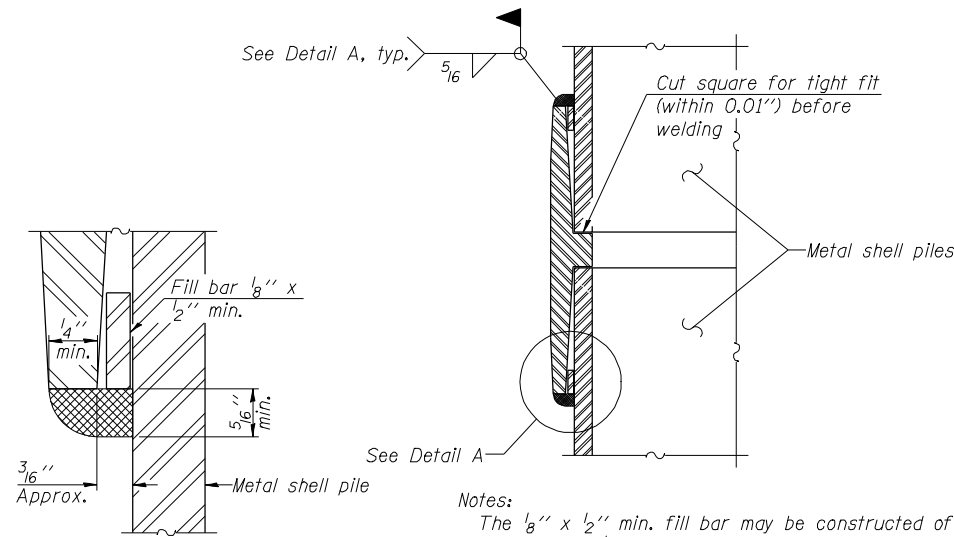
F-HP 1-27-12

|  |                      |             |   |  |                      |                           |                    |                    |                 |
|--|----------------------|-------------|---|--|----------------------|---------------------------|--------------------|--------------------|-----------------|
| <b>JACOBS</b><br>USER NAME =<br>PLOT DATE = 17-OCT-2012<br>FILE NAME = 0820334-76848-051-HP Pile Details.dgn | DESIGNED - N. KHATRI | REVISIONS - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>HP PILE DETAILS</b><br><b>STRUCTURE NO. 082-0334 (N.B.) &amp; 082-0335 (S.B.)</b> | F.A.P. R.T.E. = 788  | SECTION = 520-1-2HVB      | COUNTY = ST. CLAIR | TOTAL SHEETS = 237 | SHEET NO. = 108 |
|  | CHECKED - S. HENNING | REVISIONS - |   |  | CONTRACT NO. = 76848 | ILLINOIS FED. AID PROJECT |                    |                    |                 |



METAL SHELL PILE TABLE

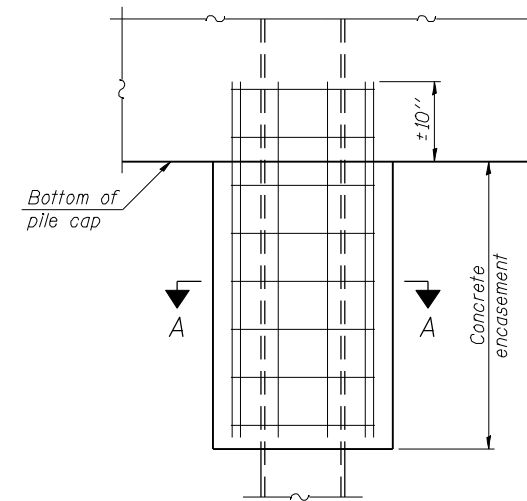
| Designation and outside diameter | Wall thickness t | Weight per foot (Lbs./ft.) | Inside volume (yd. <sup>3</sup> /ft.) |
|----------------------------------|------------------|----------------------------|---------------------------------------|
| PP12                             | 0.179"           | 22.60                      | 0.0274                                |
| PP12                             | 0.250"           | 31.37                      | 0.0267                                |
| PP14                             | 0.250"           | 36.71                      | 0.0368                                |
| PP14                             | 0.312"           | 45.61                      | 0.0361                                |



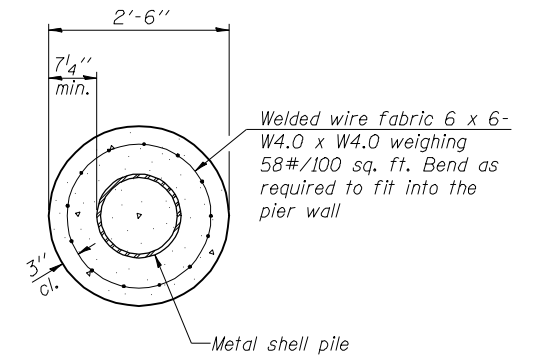
DETAIL A

Notes:  
 The  $\frac{1}{8}$ " x  $\frac{1}{2}$ " min. fill bar may be constructed of 2 bars with a  $\frac{1}{8}$ " max. gap between them.  
 Pile segments shall be driven to solid contact with splicer before welding.

WELDED COMMERCIAL SPLICE



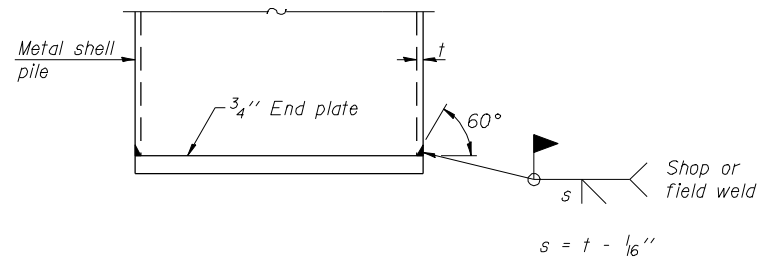
ELEVATION



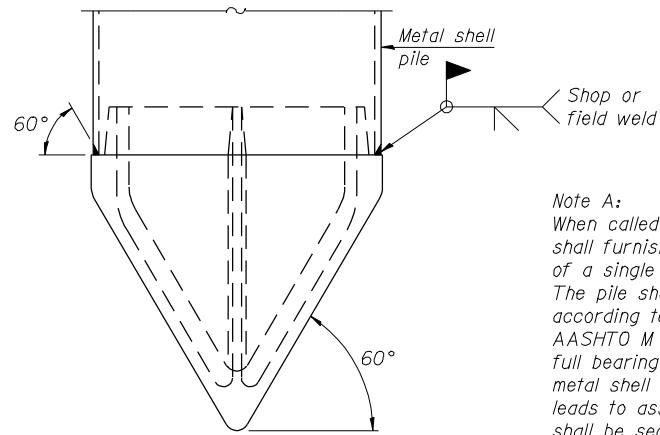
SECTION A-A

Note:  
 Forms for encasement may be omitted when soil conditions permit.

CONCRETE ENCASEMENT AT PIERS



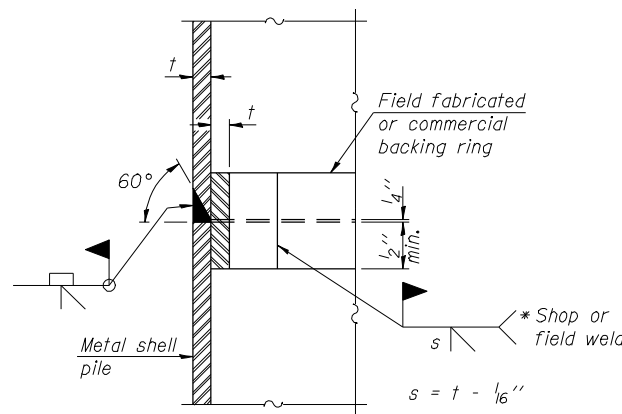
END PLATE ATTACHMENT



METAL SHELL PILE SHOE ATTACHMENT

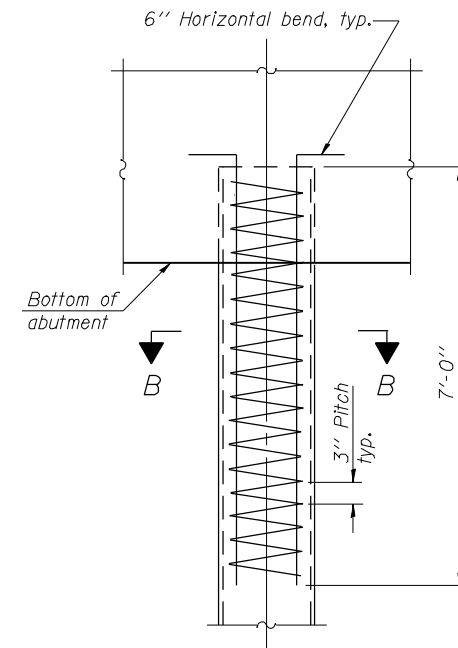
(See Note A)

Note A:  
 When called for on the plans, the Contractor shall furnish metal shell pile shoes consisting of a single piece conical pile point as shown. The pile shoes shall be cast in one piece steel according to either ASTM A 148 Grade 90-60 or AASHTO M 103 Grade 65-35 and shall provide full bearing over the full circumference of the metal shell pile. The pile shoe shall have tapered leads to assure proper alignment and fitting and shall be secured to the pile with a circumferential weld.



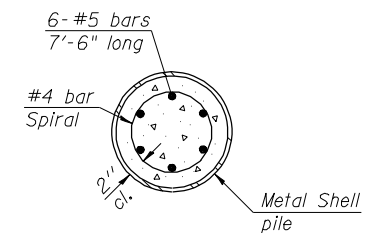
COMPLETE PENETRATION WELD SPLICE

\* Field fabricated backing ring may be made from pile shell by removing segment to allow reducing circumference and vertically rejoin with partial joint penetration weld.



ELEVATION

METAL SHELL REINFORCEMENT AT ABUTMENTS



SECTION B-B

Note:  
 The metal shell piles shall be according to ASTM A 252 Grade 3.

F-MS 1-27-12

|               |                         |                      |           |
|---------------|-------------------------|----------------------|-----------|
| <b>JACOBS</b> | USER NAME =             | DESIGNED - N. KHATRI | REVISED - |
|               | PLOT DATE = 17-OCT-2012 | CHECKED - S. HENNING | REVISED - |
|               |                         | DRAWN - C. SALLADE   | REVISED - |
|               |                         | CHECKED - S. HENNING | REVISED - |

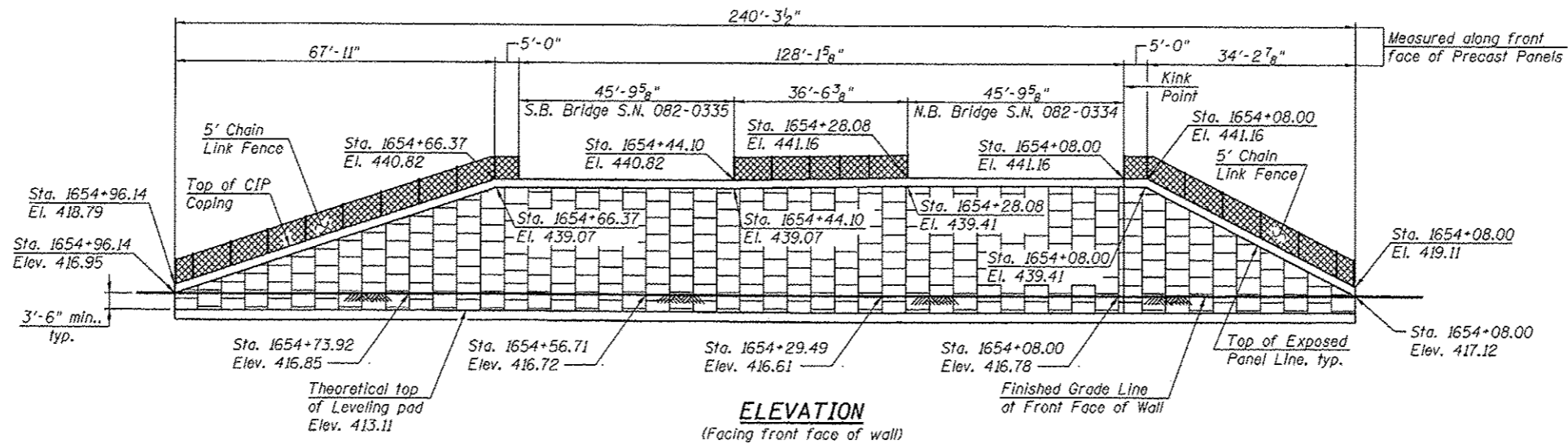
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

METAL SHELL PILE DETAILS  
 STRUCTURE NO. 082-0334 (N.B.) & 082-0335 (S.B.)

|                           |            |           |                    |           |
|---------------------------|------------|-----------|--------------------|-----------|
| F.A.P. RTE.               | SECTION    | COUNTY    | TOTAL SHEETS       | SHEET NO. |
| 788                       | 520-1-2HVB | ST. CLAIR | 237                | 109       |
|                           |            |           | CONTRACT NO. 76848 |           |
| ILLINOIS FED. AID PROJECT |            |           |                    |           |

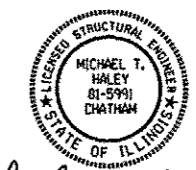
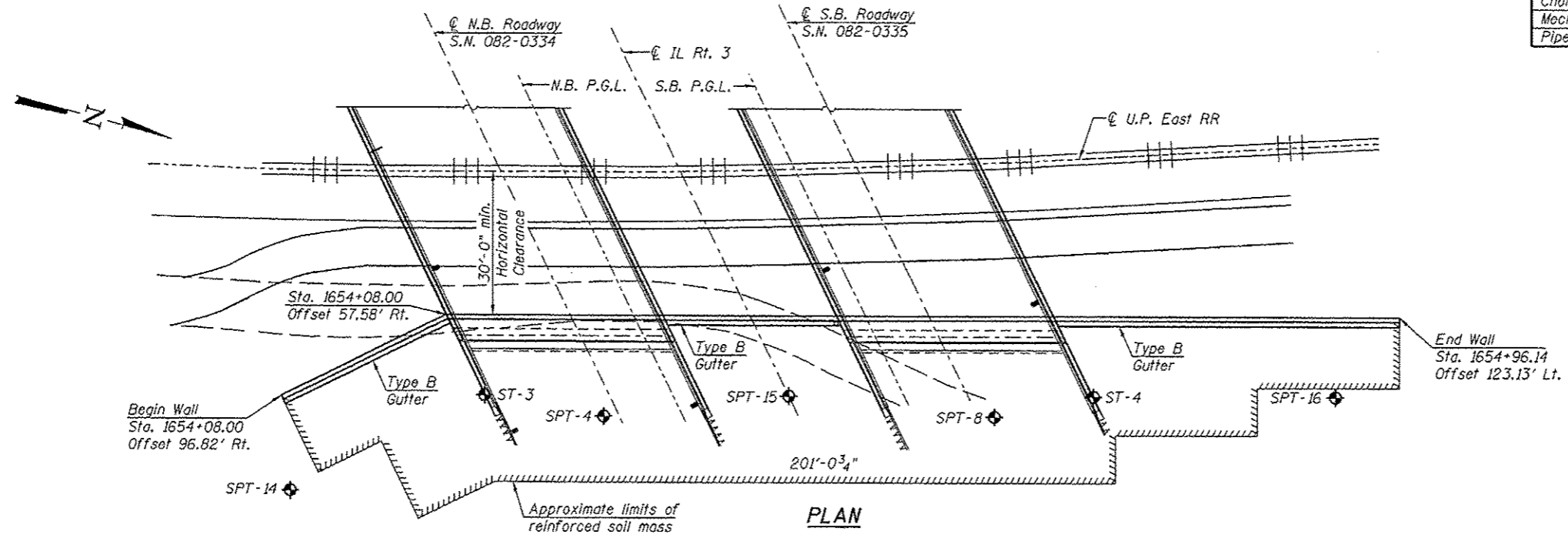
SHEET NO. C52 OF 76 SHEETS

FILE NAME = 0820334-76848-052-MetalShellPile\_Details.dgn



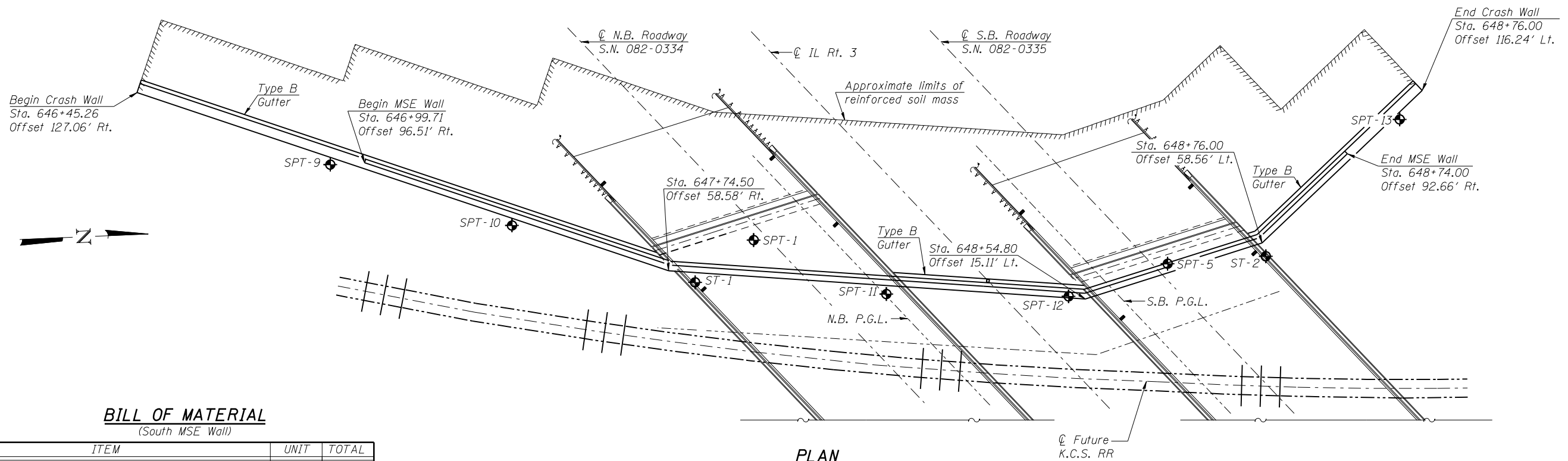
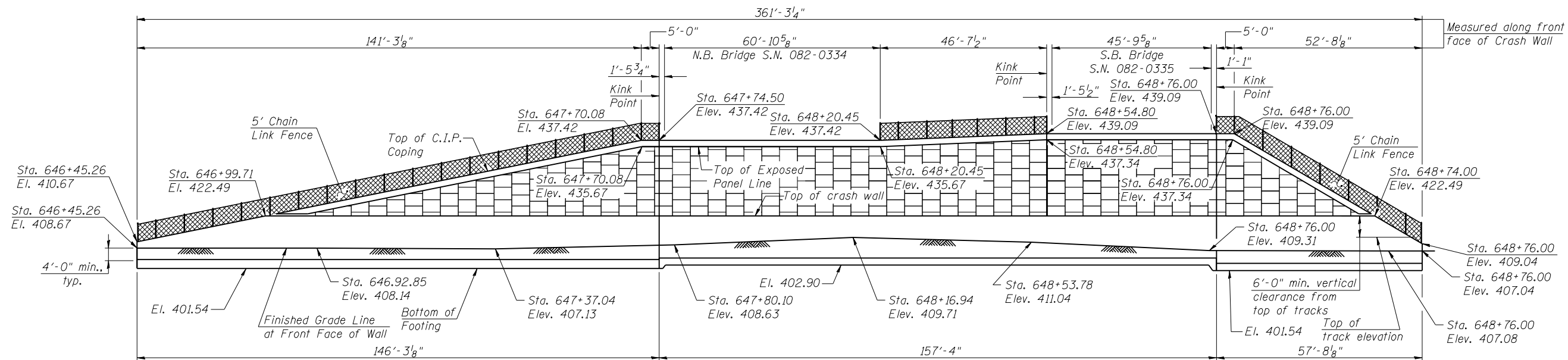
**BILL OF MATERIAL**  
(North MSE Wall)

| ITEM  | UNIT    | TOTAL |
|---|---------|-------|
| Structure Excavation                        | Cu. Yd. | 972   |
| Concrete Gutter, Type B                     | Foot    | 159   |
| Chain Link Fence, 5'                        | Foot    | 159   |
| Mechanically Stabilize Earth Retaining Wall | Sq. Ft. | 5133  |
| Pipe Underdrains for Structures 4"          | Foot    | 249   |



Michael J. Haley 6-14-12  
Date  
Michael T. Haley  
Licensed Structural Engineer  
State of Illinois No. 81-5991  
Expires 11/30/2012  
Sheets C53 thru C60 of 76

Note:  
Offsets are measured from centerline of IL-Rte. 3 to front face of precast panels.



**BILL OF MATERIAL**  
(South MSE Wall)

| ITEM  | UNIT    | TOTAL |
|---|---------|-------|
| Structure Excavation                        | Cu. Yd. | 1930  |
| Concrete Gutter, Type B                     | Foot    | 265   |
| Chain Link Fence, 5'                        | Foot    | 265   |
| Mechanically Stabilize Earth Retaining Wall | Sq. Ft. | 2973  |
| Pipe Underdrains for Structures 4"          | Foot    | 376   |

See sheet C59 of 76 for crashwall quantities.

Note:  
Offsets are measured from centerline of IL-Rte. 3 to front face of crash wall.  
Limits of Mechanically Stabilized Earth Retaining Wall are from top of exposed panel line to top of crash wall.  
Soil reinforcement and select fill behind crash wall will be included in the cost for the MSE wall.



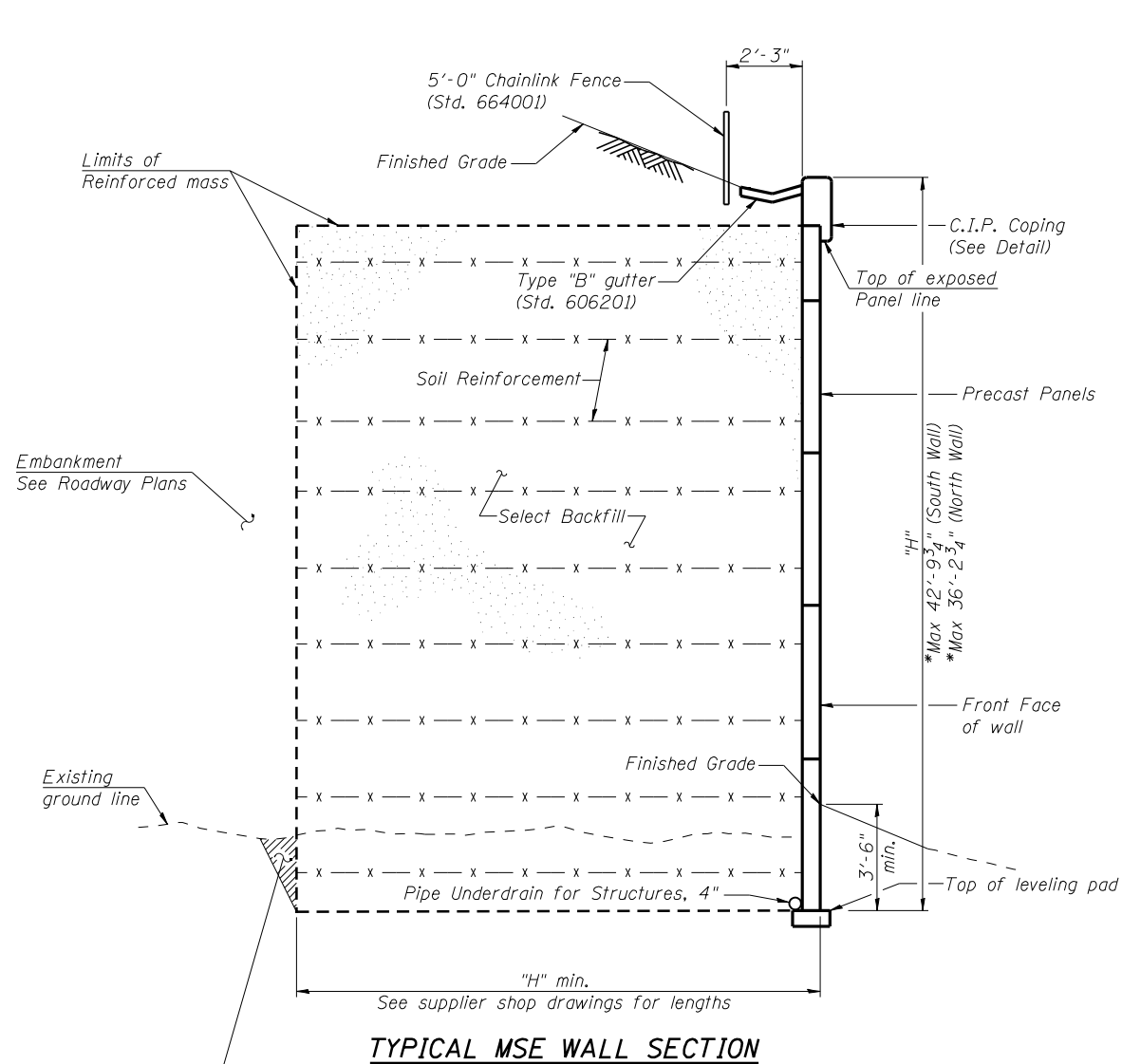
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| FILE NAME =  | CHECKED - KHH  | REVISED - |
| PLOT SCALE = | DRAWN - AJF    | REVISED - |
| PLOT DATE =  | CHECKED - KHH  | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**SOUTH MSE WALL GENERAL PLAN & ELEVATION**  
**STRUCTURE NO. 082-0334 (N.B.) & 082-0335 (S.B.)**

SHEET NO. C54 OF 76 SHEETS

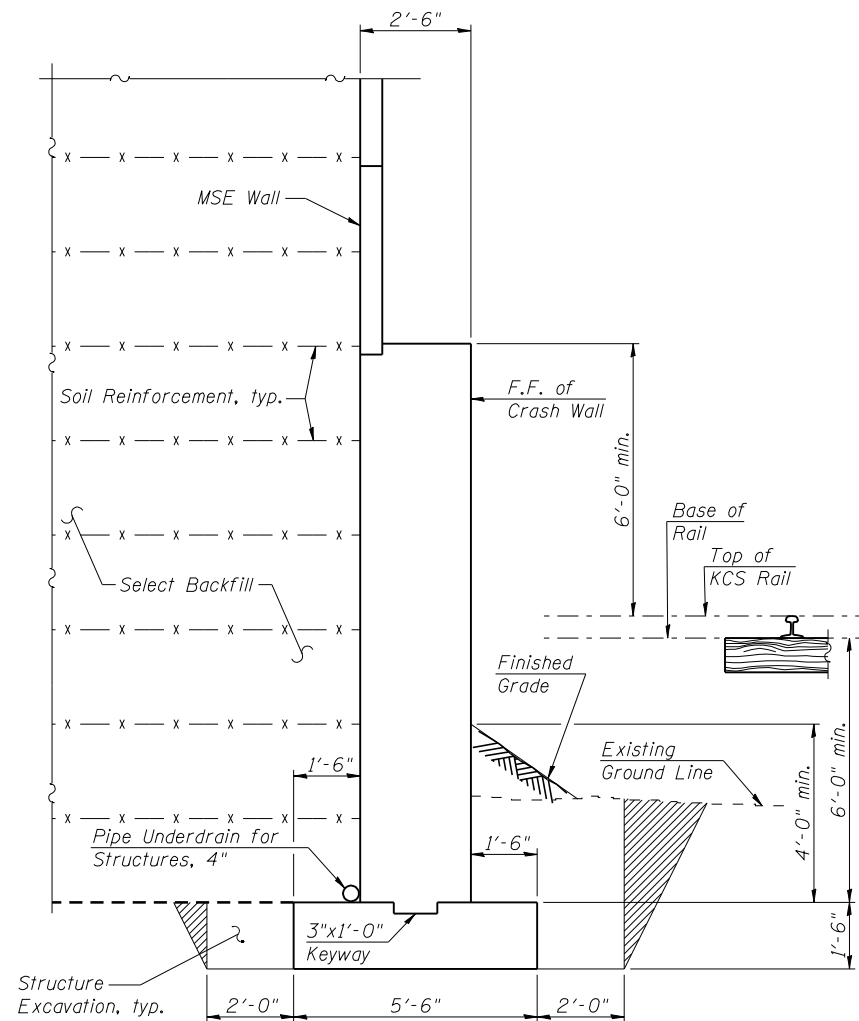
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| F.A.P. RTE.        | SECTION    | COUNTY    | TOTAL SHEETS              | SHEET NO. |
| 788                | 520-1-2HVB | ST. CLAIR | 237                       | 111       |
| CONTRACT NO. 76848 |            |           | ILLINOIS FED. AID PROJECT |           |



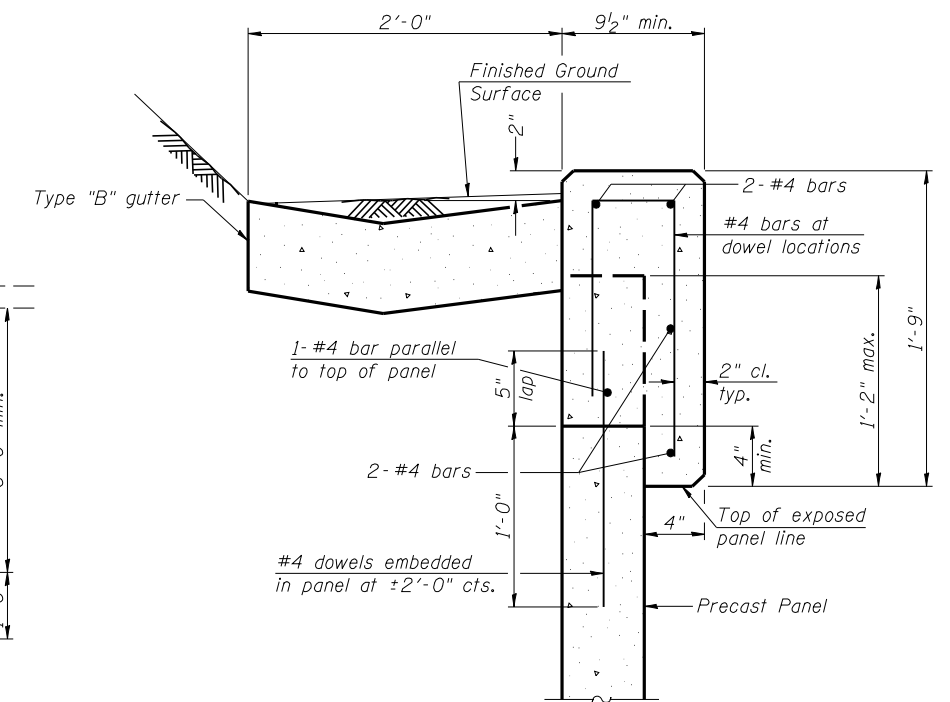
**TYPICAL MSE WALL SECTION**

\*\*Over-excavation beyond the limits of structure excavation. This area not measured for payment, typ.

\*Max elevation taken from top of footing/leveling pad to top of abutment.  
 \*\*Backfill over-excavation with same material as used for select fill.



**TYPICAL CRASH WALL SECTION**  
 (South Abutment MSE Wall only.)



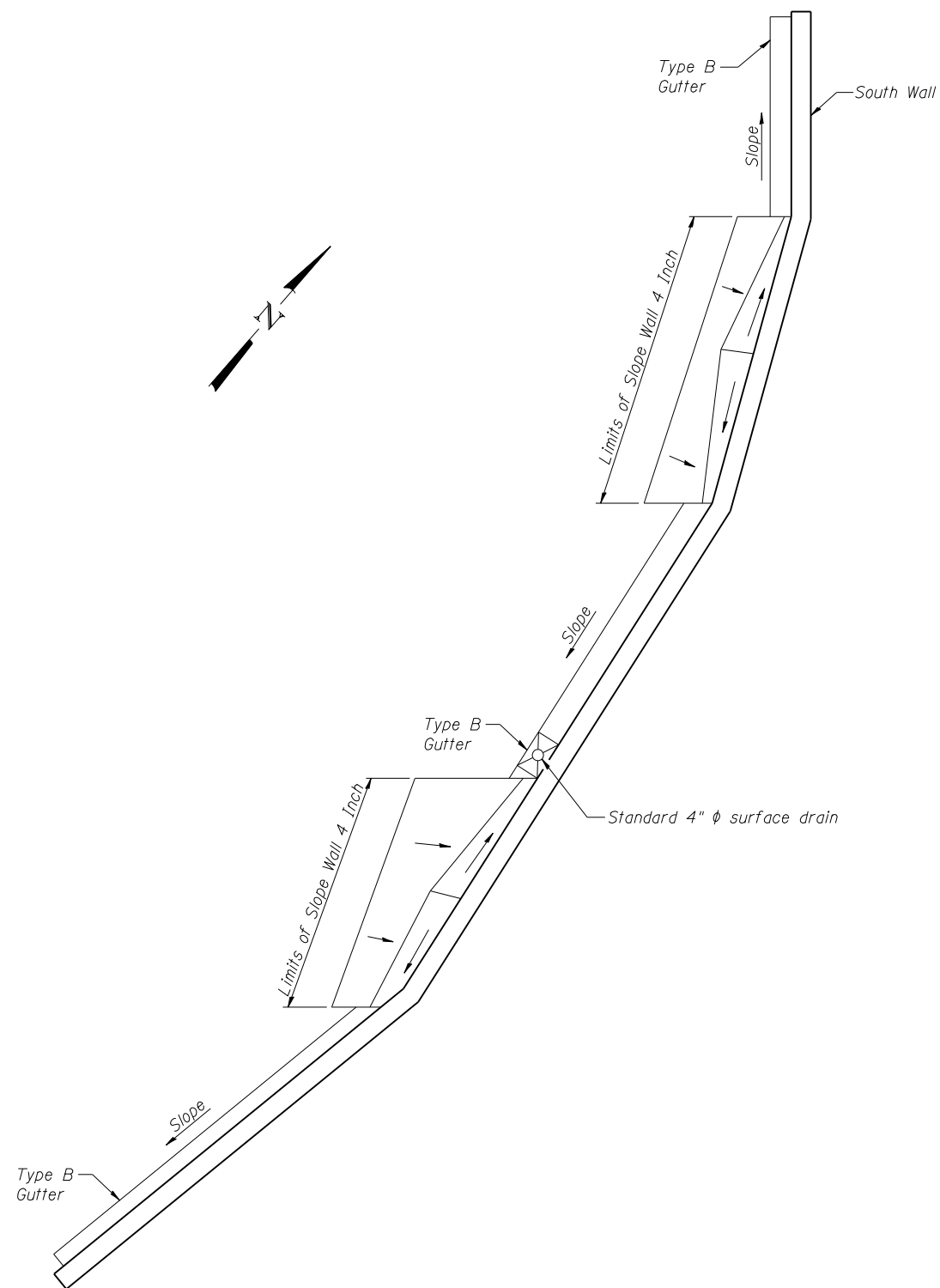
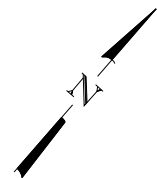
**COPING DETAIL**

Notes:  
 Fence post locations shall be coordinated with the MSE Wall supplier to avoid conflicts with soil reinforcement.  
 Fence posts shall be vertical when erected.  
 Concrete and reinforcement bars in coping are included in the cost of Mechanically Stabilized Earth Retaining Wall.  
 Soil reinforcement shall extend to base of crash wall. Limits of reinforced soil mass shall be designed to include the crash wall.  
 Soil Reinforcement shall be spaced to avoid corrugated pipe encased piles and PVC downspouts.  
 Panel reinforcement shall be epoxy coated.  
 See sheet C2 of 76 for Section Thru Abutment.  
 See sheet C3 of 76 for pile layout at abutments.  
 See sheets C36 thru C43 of 76 for additional pile details.

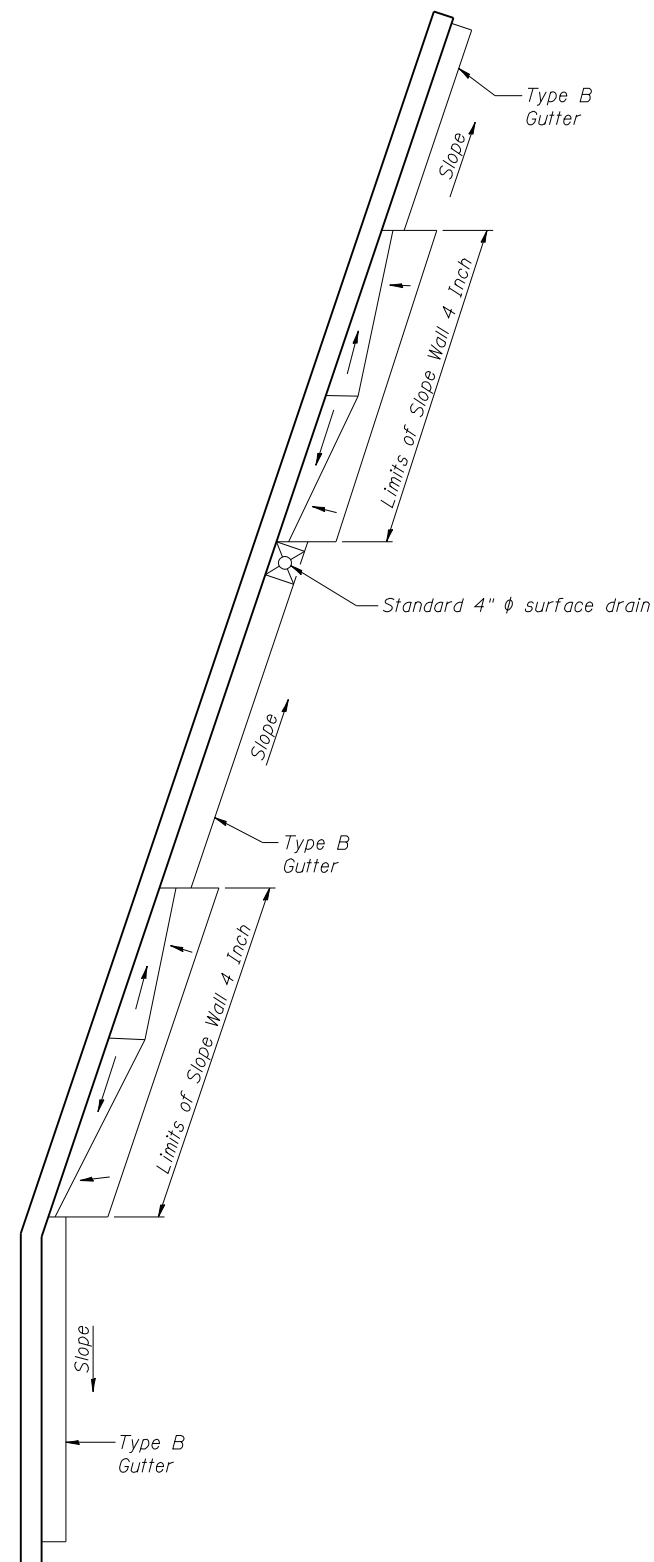
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| PLOT SCALE = | DRAWN - AJF    | REVISED - |
| PLOT DATE =  | CHECKED - KHH  | REVISED - |

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|--------------------|------------|-----------|--------------|-----------|
| F.A.P. RTE.        | SECTION    | COUNTY    | TOTAL SHEETS | SHEET NO. |
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| CONTRACT NO. 76848 |            |           |              |           |



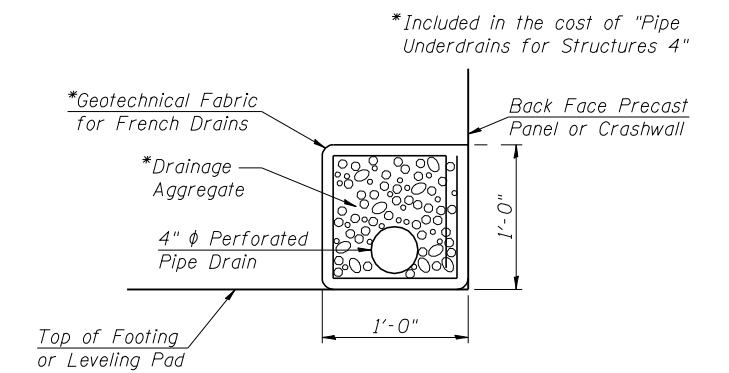


**SOUTH WALL**

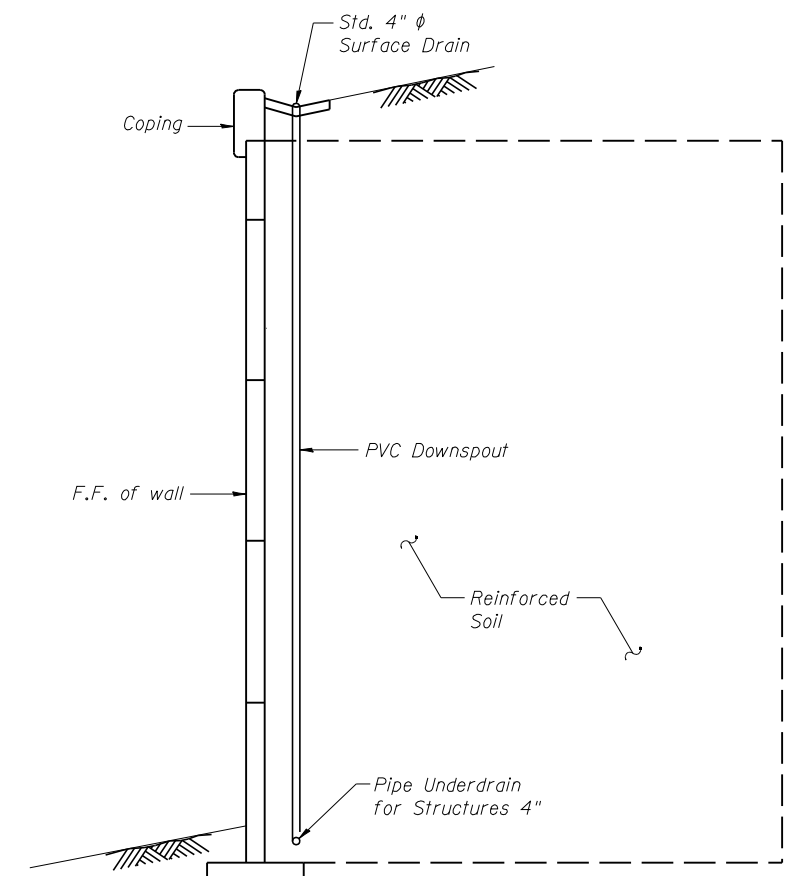


**NORTH WALL**

Notes:  
 PVC Downspout shall be paid for as  
 Pipe Underdrain for Structures 4"  
 Cost of Std. 4"  $\phi$  Surface Drain shall be  
 included in Pipe Underdrain for Structures 4"



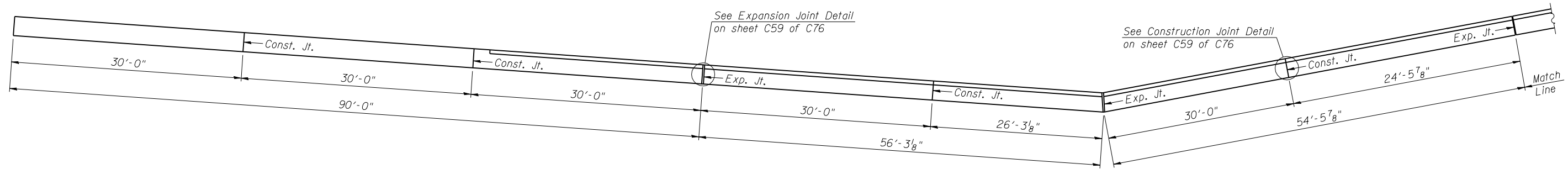
**PIPE UNDERDRAIN DETAIL**



**SECTION AT SURFACE DRAIN**

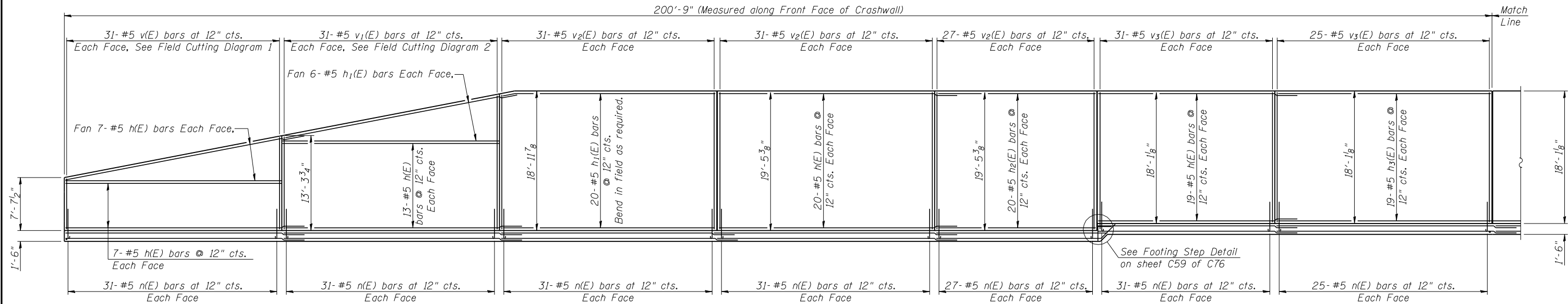
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| FILE NAME =  | CHECKED - KHH  | REVISED - |
| PLOT SCALE = | DRAWN - AJF    | REVISED - |
| PLOT DATE =  | CHECKED - KHH  | REVISED - |

|                           |            |           |              |           |
|---------------------------|------------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION    | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                       | 520-1-2HV8 | ST. CLAIR | 237          | 113       |
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| ILLINOIS FED. AID PROJECT |            |           |              |           |

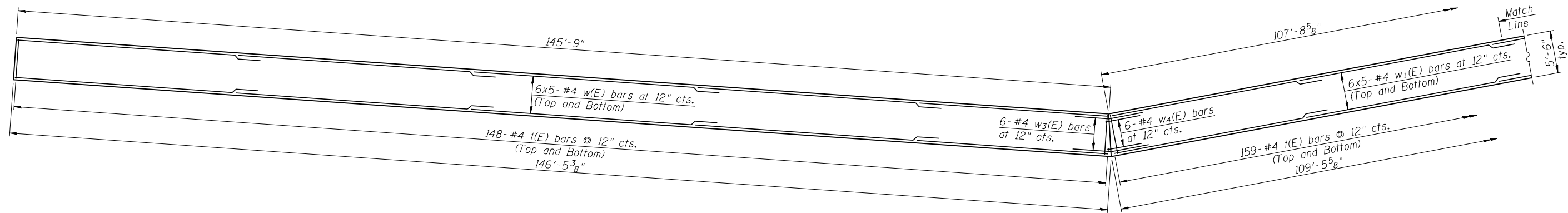


**PLAN**

200'-9" (Measured along Front Face of Crashwall)



**ELEVATION**



**FOOTING**

Note:  
 Bars indicated thus 6x5-#4, etc., indicates  
 6 lines of bars with 5 lengths of #5 bars per line.  
 See sheet C59 of 76 for joint details, bar bends,  
 cutting diagrams, step details, bar list and bill of material.

**MIN. BAR LAP**  
 #4 Bars = 1'-8"  
 #5 Bars = 2'-2"

(Sheet 1 of 2)



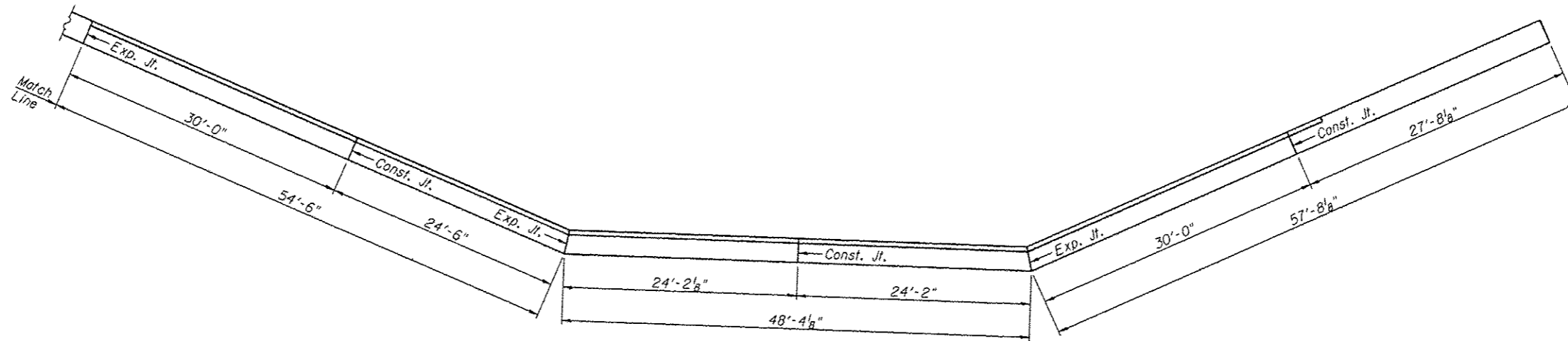
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| PLOT SCALE = | DRAWN - AJF    | REVISED - |
| PLOT DATE =  | CHECKED - KHH  | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

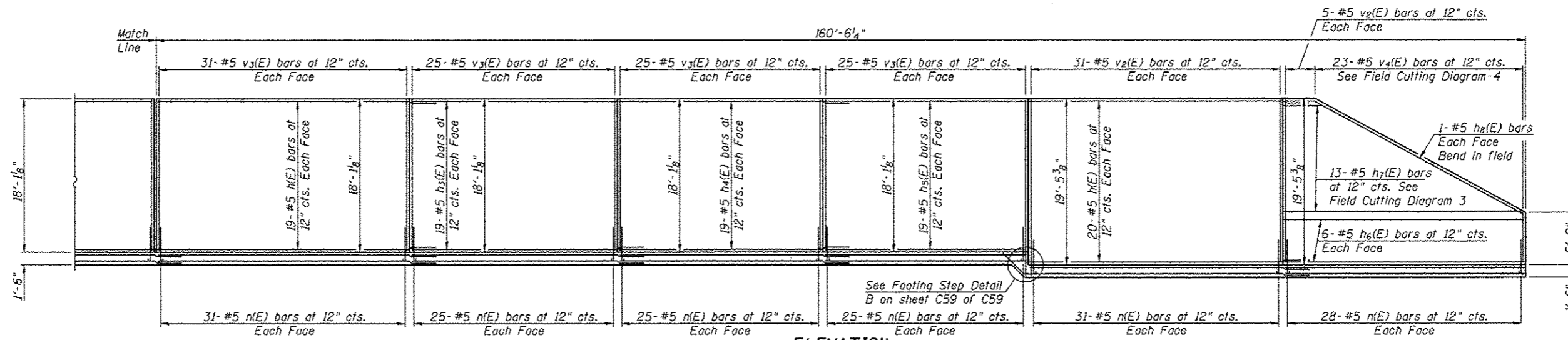
**SOUTH MSE WALL - CRASHWALL  
 STRUCTURE NO. 082-0334 (N.B.) & 082-0335 (S.B.)**

SHEET NO. C57 OF 76 SHEETS

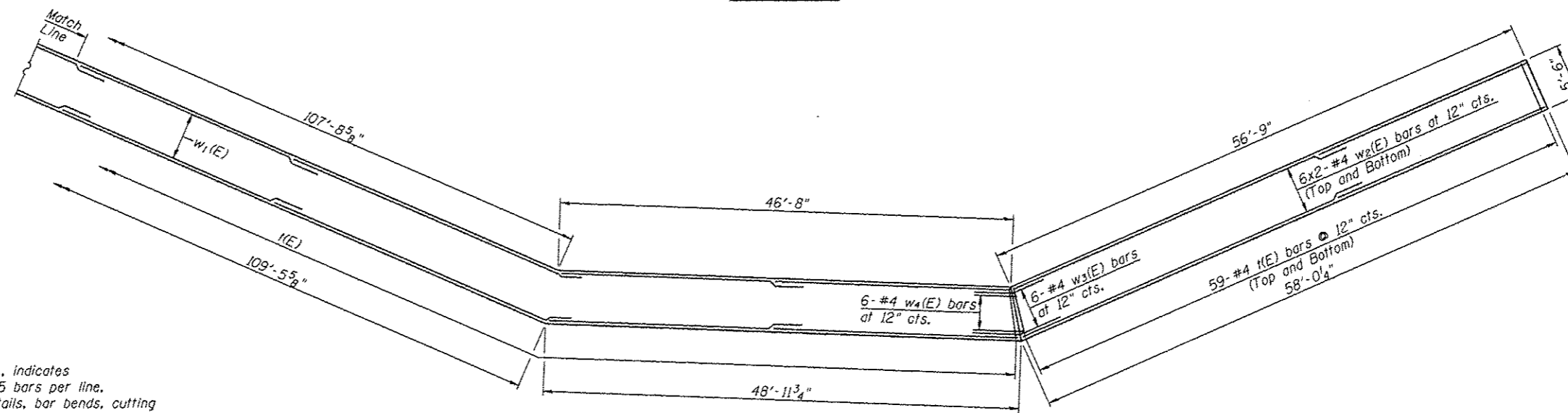
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| 788                | 520-1-2HVB | ST. CLAIR | 237                       | 114       |
| CONTRACT NO. 76848 |            |           | ILLINOIS FED. AID PROJECT |           |



**PLAN**



**ELEVATION**



**FOOTING**

**MIN. BAR LAP**

#4 Bars = 1'-8"  
#5 Bars = 2'-2"

Note:  
Bars indicated thus 6x5-#4, etc., indicates  
6 lines of bars with 5 lengths of #5 bars per line.  
See sheet C59 of 76 for joint details, bar bends, cutting  
diagrams, step details, bar list and bill of material.

(Sheet 2 of 2)



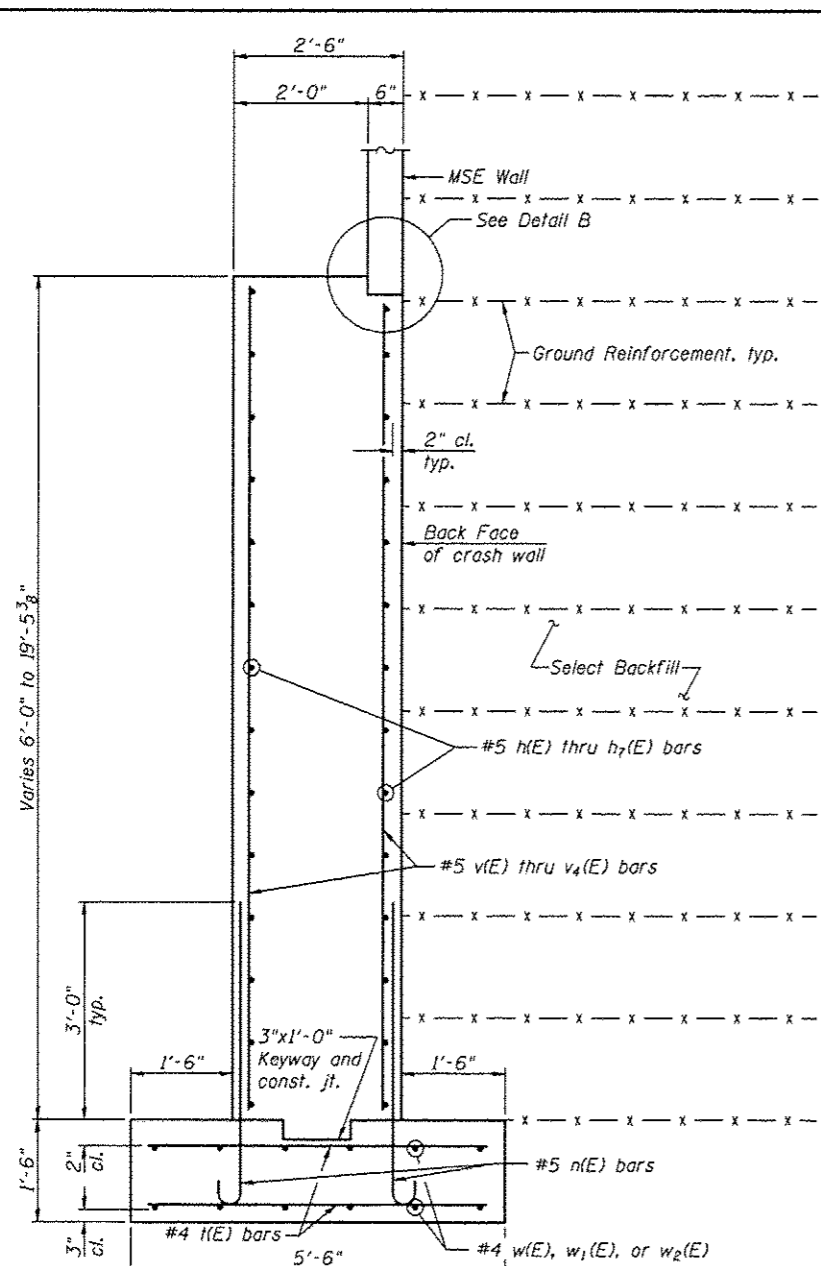
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| PLOT SCALE * | DRAWN - AJF    | REVISED - |
| PLOT DATE *  | CHECKED - KHH  | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

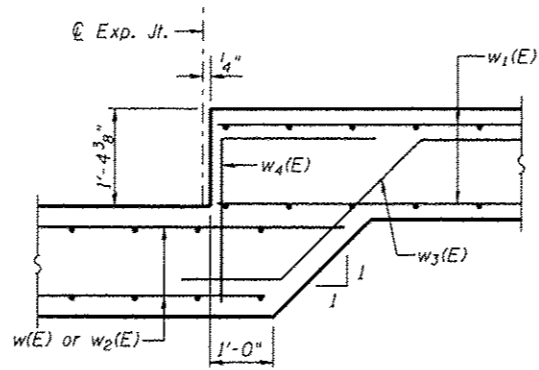
**SOUTH MSE WALL - CRASHWALL  
STRUCTURE NO. 082-0334 (N.B.) & 082-0335 (S.B.)**

SHEET NO. C58 OF 76 SHEETS

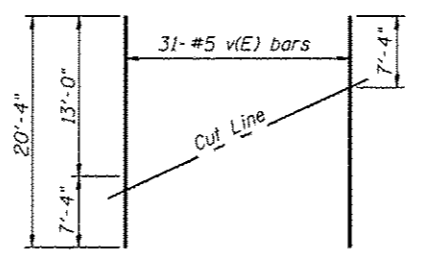
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| F.A.P.<br>RTE.<br>78B | SECTION<br>520-1-2HVB | COUNTY<br>ST. CLAIR | TOTAL SHEETS<br>237       | SHEET NO.<br>115 |
| CONTRACT NO. 76848    |                       |                     | ILLINOIS FED. AID PROJECT |                  |



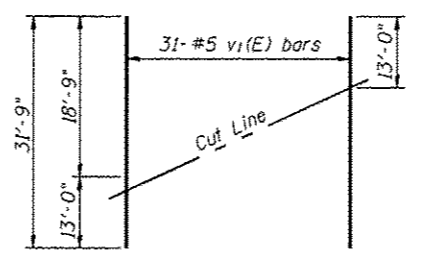
**SECTION THRU CRASHWALL**



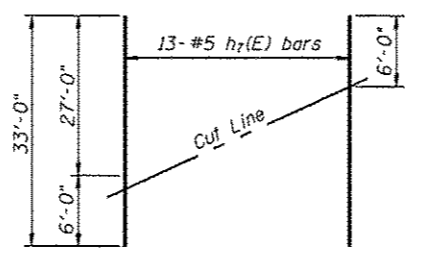
**FOOTING STEP DETAIL**



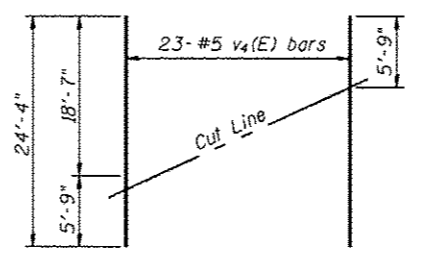
**FIELD CUTTING DIAGRAM 1**



**FIELD CUTTING DIAGRAM 2**



**FIELD CUTTING DIAGRAM 3**



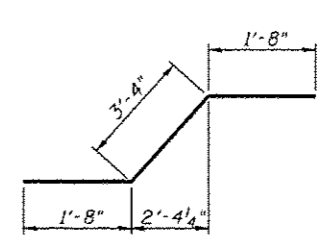
**FIELD CUTTING DIAGRAM 4**

Note:  
Order full length. Cut as shown and use remainder in other face of wall.

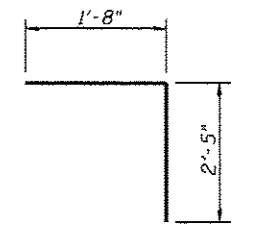
**BILL OF MATERIAL**  
(South Wall)

| Bar                              | No.     | Size | Length  | Shape |
|----------------------------------|---------|------|---------|-------|
| h(E)                             | 222     | #5   | 32'-2"  | —     |
| h1(E)                            | 40      | #5   | 29'-9"  | —     |
| h2(E)                            | 40      | #5   | 26'-0"  | —     |
| h3(E)                            | 76      | #5   | 24'-3"  | —     |
| h4(E)                            | 38      | #5   | 26'-4"  | —     |
| h5(E)                            | 38      | #5   | 23'-11" | —     |
| h6(E)                            | 12      | #5   | 27'-5"  | —     |
| h7(E)                            | 13      | #5   | 33'-0"  | —     |
| h8(E)                            | 2       | #5   | 31'-0"  | —     |
| n(E)                             | 744     | #5   | 4'-10"  | U     |
| v(E)                             | 732     | #4   | 5'-3"   | —     |
| v1(E)                            | 31      | #5   | 20'-4"  | —     |
| v2(E)                            | 250     | #5   | 19'-2"  | —     |
| v3(E)                            | 324     | #5   | 17'-10" | —     |
| v4(E)                            | 46      | #5   | 24'-4"  | —     |
| w(E)                             | 60      | #4   | 31'-1"  | —     |
| w1(E)                            | 60      | #4   | 33'-0"  | —     |
| w2(E)                            | 24      | #4   | 30'-11" | —     |
| w3(E)                            | 12      | #4   | 6'-8"   | —     |
| w4(E)                            | 12      | #4   | 4'-1"   | —     |
| Concrete Structures              | Cu. Yd. |      | 692.9   |       |
| Reinforcement Bars, Epoxy Coated | Pound   |      | 37890   |       |

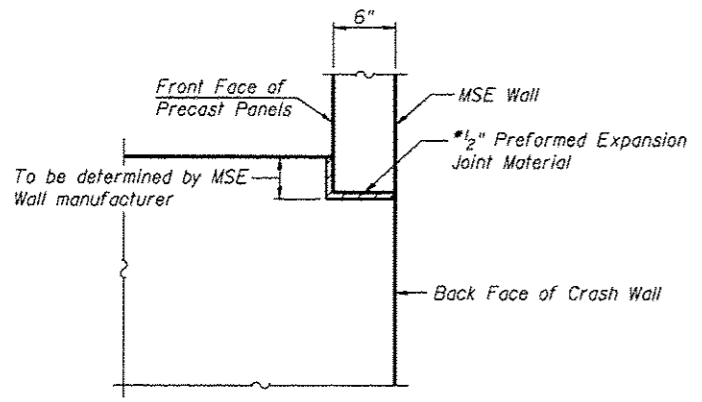
\*Cost Included with Concrete Structures.



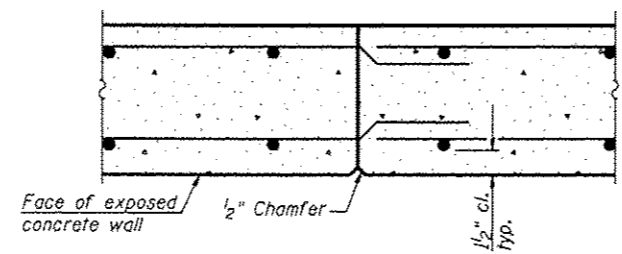
**BAR w3(E)**



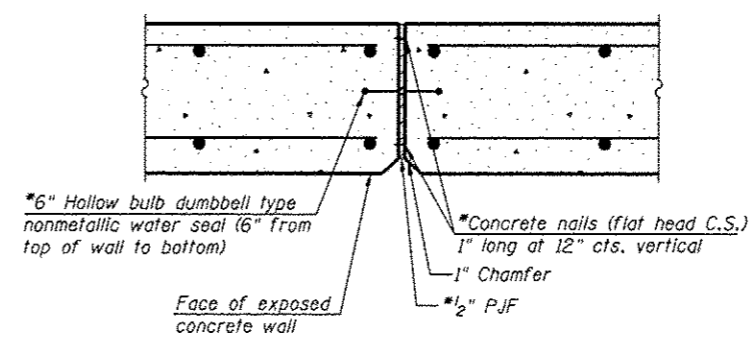
**BAR w4(E)**



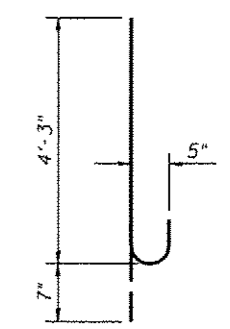
**DETAIL B**



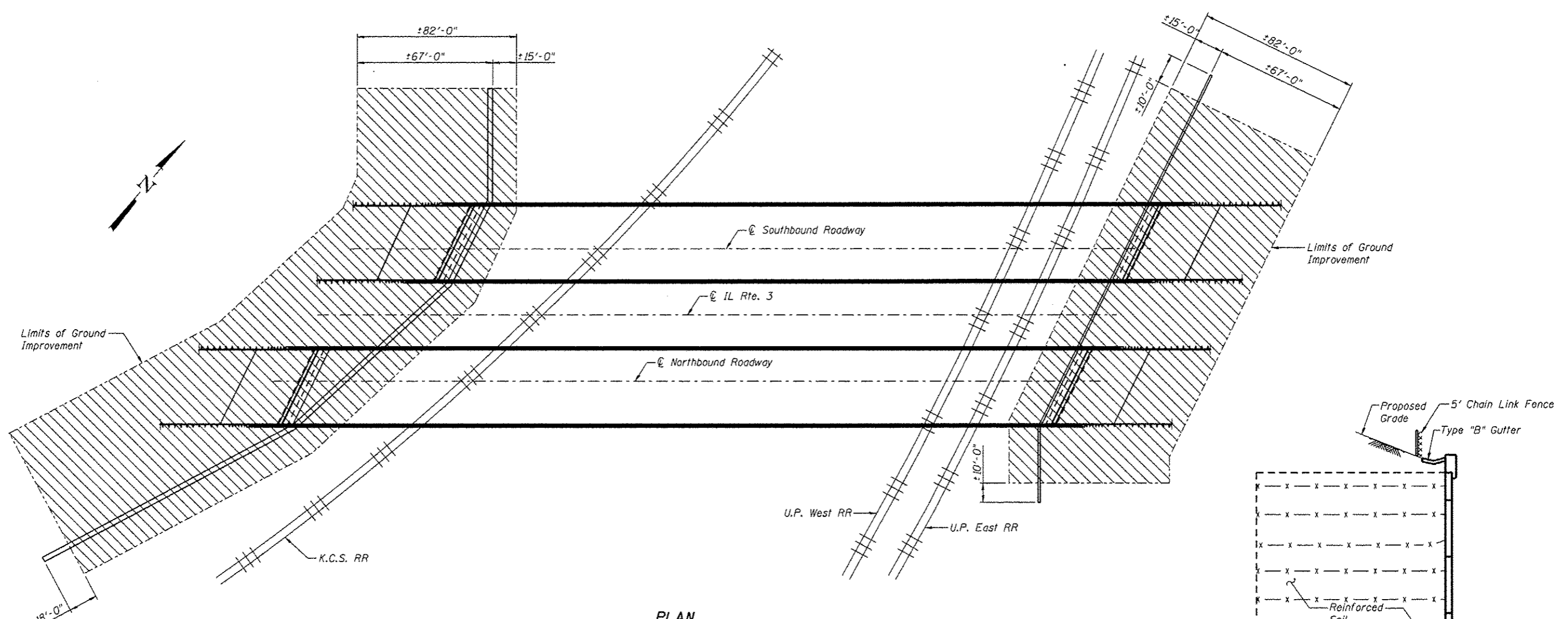
**CONSTRUCTION JOINT**



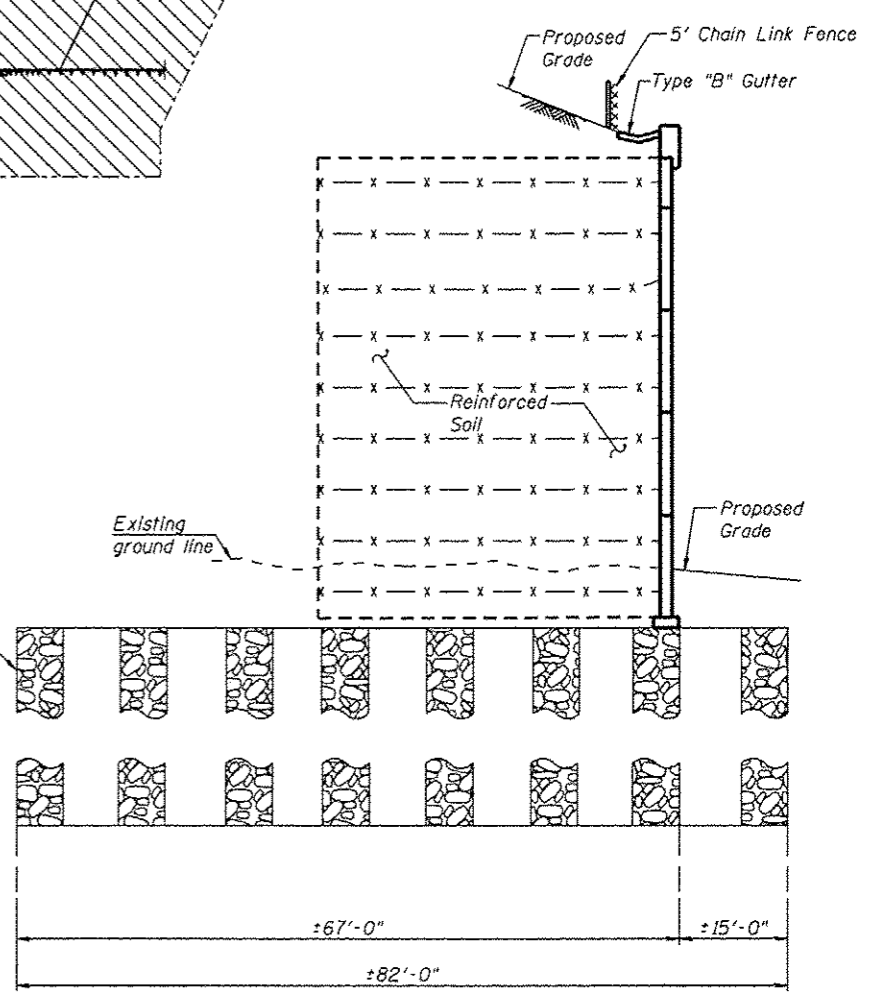
**EXPANSION JOINT**



**BAR n(E)**



**PLAN**



**TYPICAL SECTION THRU PROPOSED WALL**

**GROUND IMPROVEMENT PERFORMANCE REQUIREMENTS**

1. Post-construction settlement of MSE Wall shall not exceed 1.0 inch.
2. Minimum factor of safety for Global stability shall be 1.5.
3. Minimum factor of safety for Equivalent Uniform Service Bearing Pressure shall be 2.5.
4. Total settlement shall not exceed 4 inches.

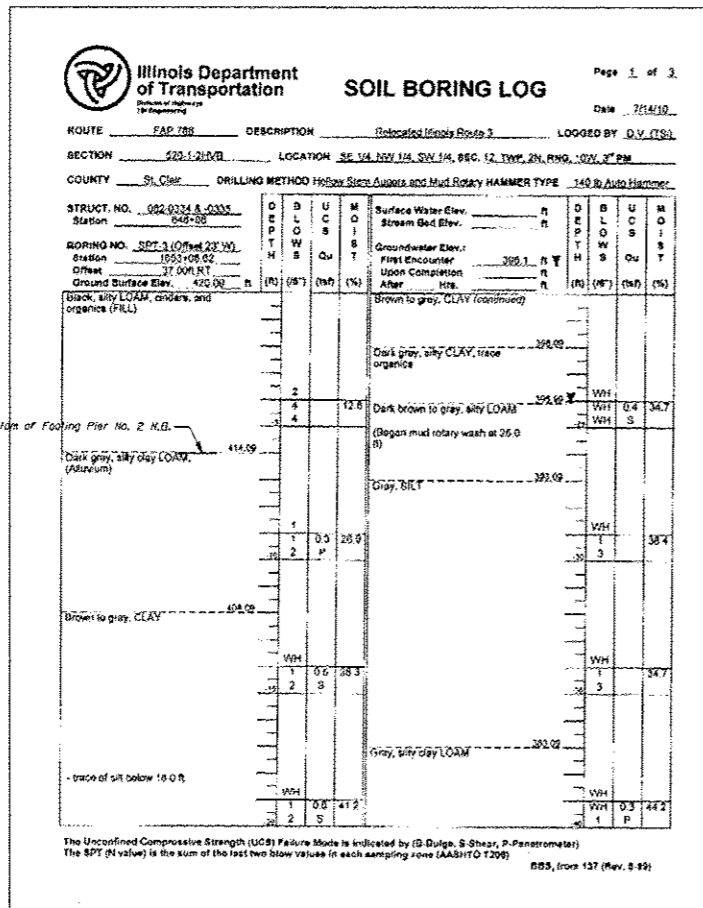
**Notes:**  
 Aggregate column ground improvement shall be designed and installed by the Contractor in accordance with Special Provision for Aggregate Column Ground Improvement.  
 See MSE Wall supplier shop drawings for reinforced soil mass lengths.  
 Equivalent Uniform Service Bearing Pressure is 5.3 ksf for the North MSE Wall and 6.9 ksf for the South MSE Wall.

**TOTAL BILL OF MATERIAL**

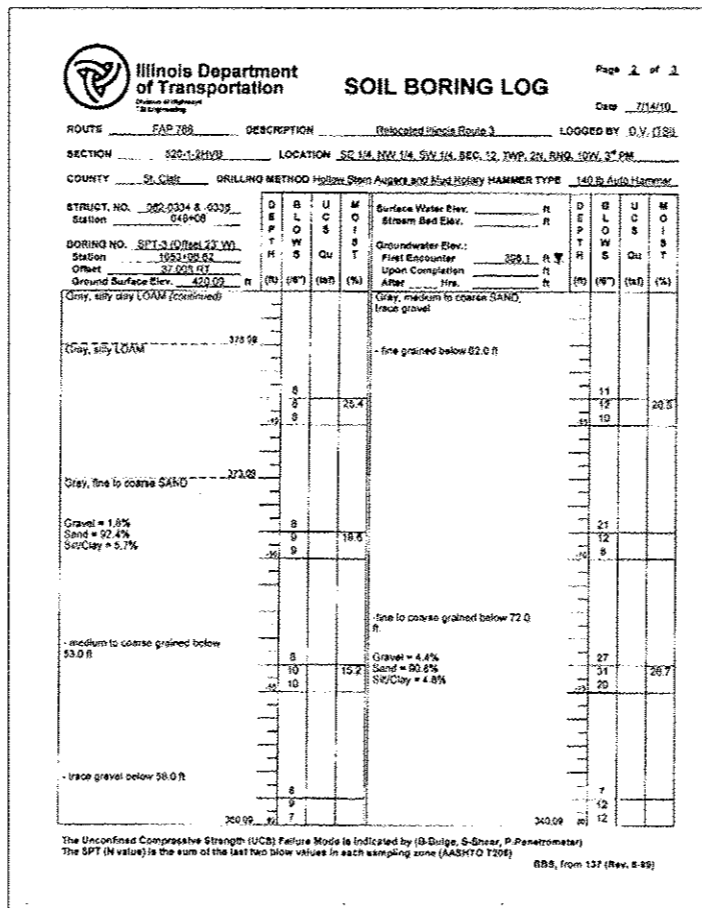
| Item                                | Unit   | Quantity |
|-------------------------------------|--------|----------|
| Aggregate Column Ground Improvement | L. Sum | 1        |



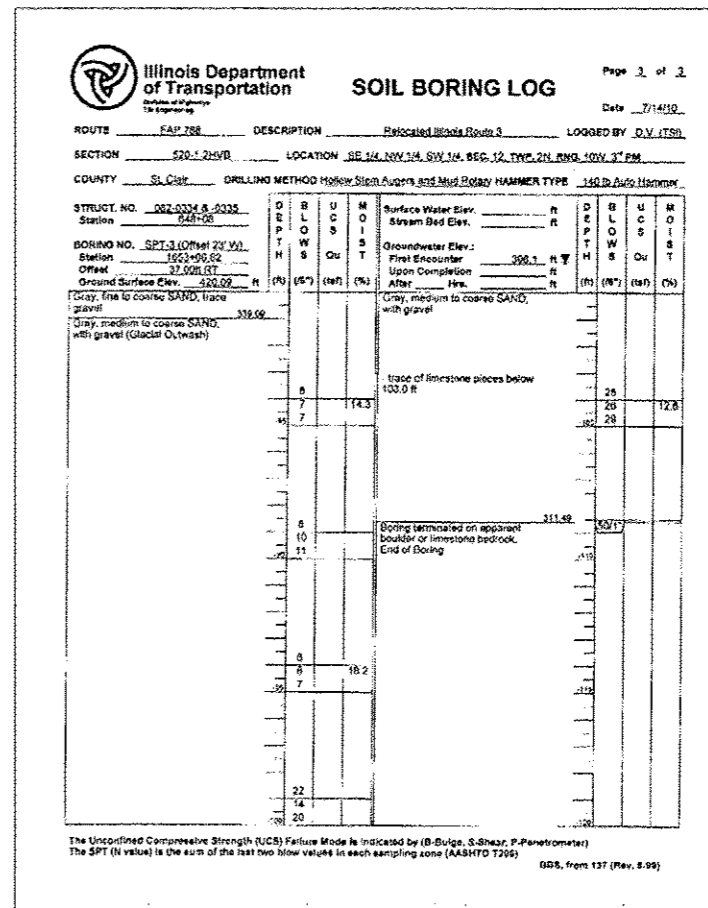
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**BORING SPT-3**  
(1 of 3)



**BORING SPT-3**  
(2 of 3)



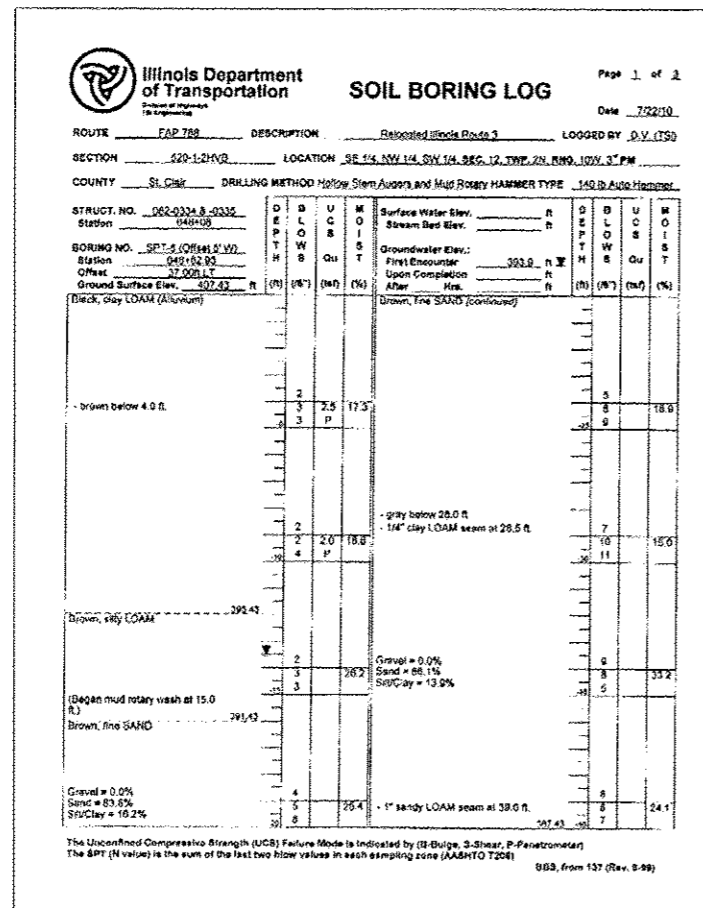
**BORING SPT-3**  
(3 of 3)

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|   |   |  |   |  | ILLINOIS FED. AID PROJECT  |   |

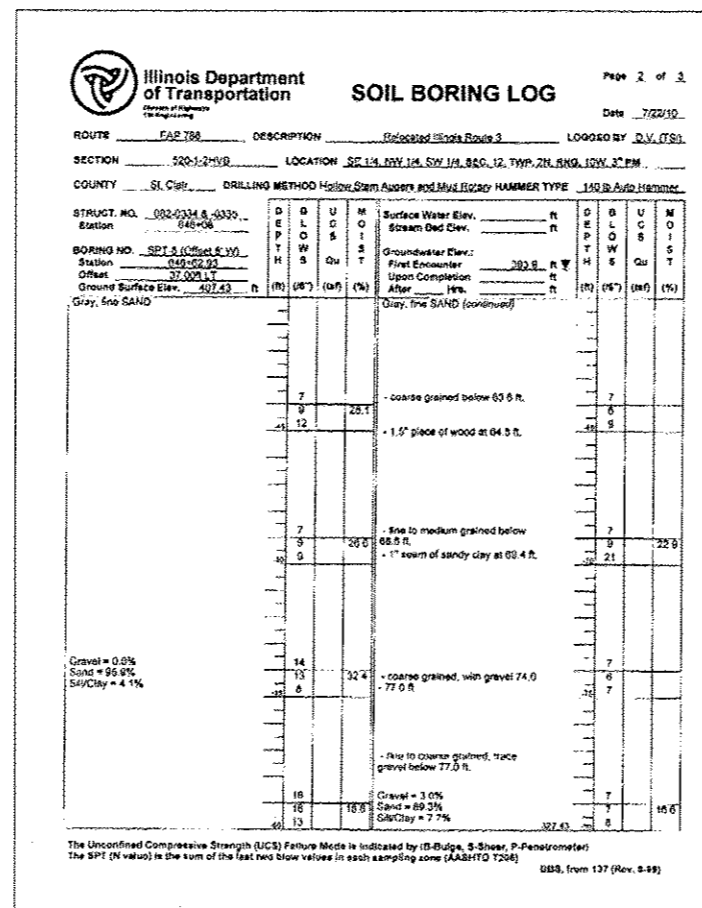




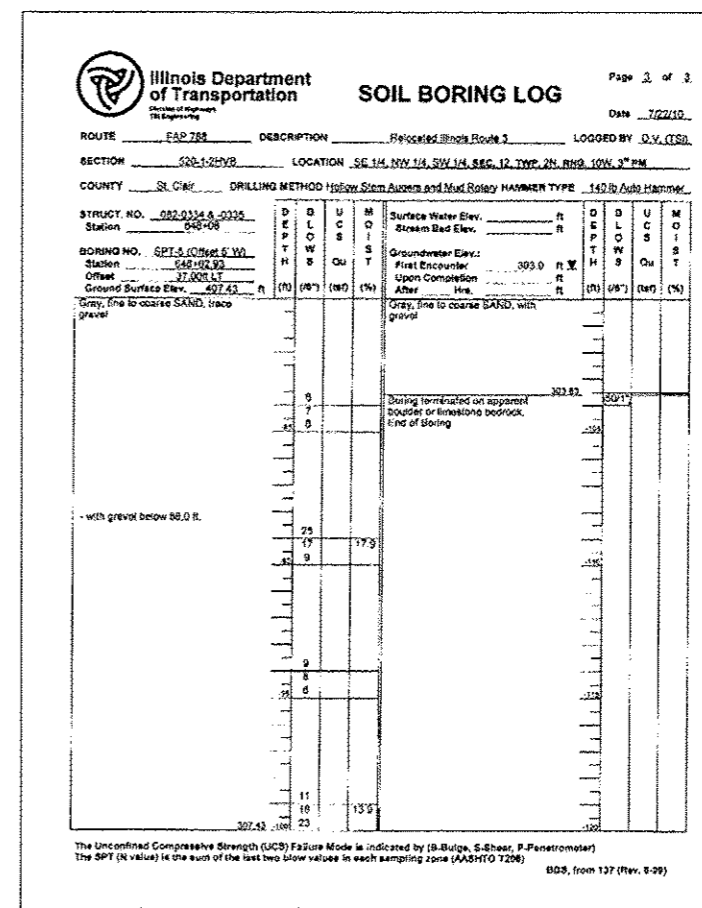
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BORING SPT-5  
(1 of 3)



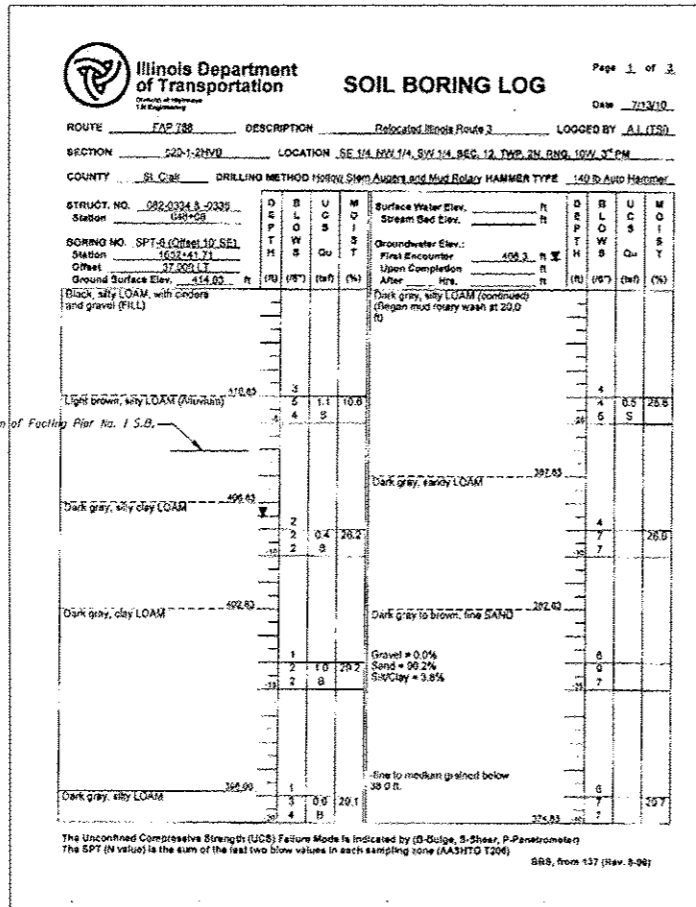
BORING SPT-5  
(2 of 3)



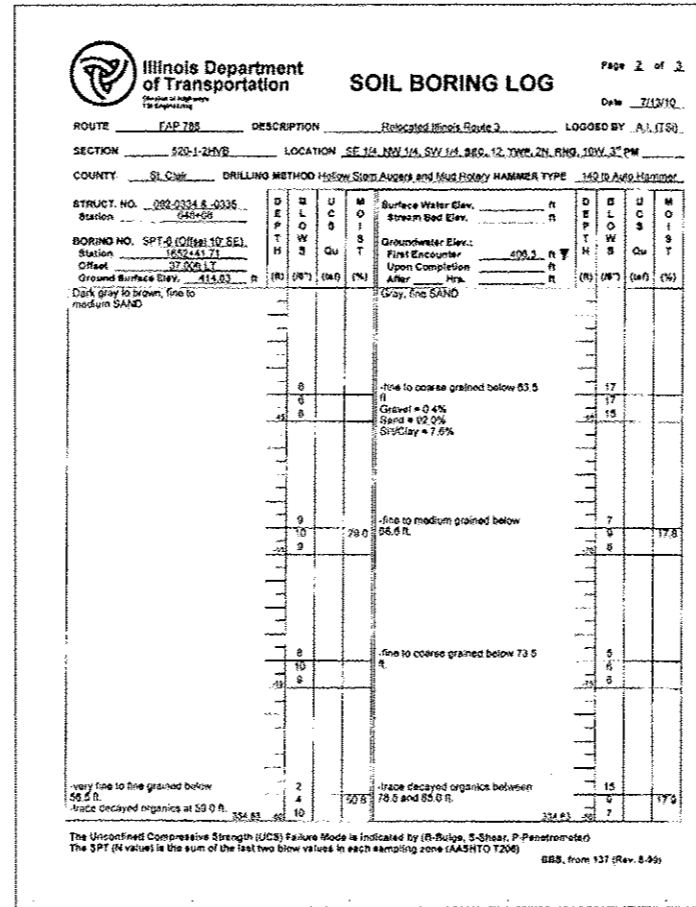
BORING SPT-5  
(3 of 3)

|               |  |                            |           |   |   |                            |                      |                    |                    |                 |
|---------------|--|----------------------------|-----------|---|---|----------------------------|----------------------|--------------------|--------------------|-----------------|
| <b>JACOBS</b> | USER NAME =                                    | DESIGNED - TSI ENGINEERING | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>BORING LOGS</b><br>STRUCTURE NO. 082-0334 (N.B.) & 082-0335 (S.B.) | F.A.P. RTC. = 788          | SECTION = 520-1-2HVB | COUNTY = ST. CLAIR | TOTAL SHEETS = 237 | SHEET NO. = 121 |
|               | PLOT DATE = 17-OCT-2012                        | DRAWN - M. MEYER           | REVISED - |   |   | CONTRACT NO. 76848         |                      |                    |                    |                 |
|               | FILE NAME = 0820334-76848-064-Boring Log 4.dgn | CHECKED - R. RILEY         | REVISED - |   |   | SHEET NO. 064 OF 76 SHEETS |                      |                    |                    |                 |

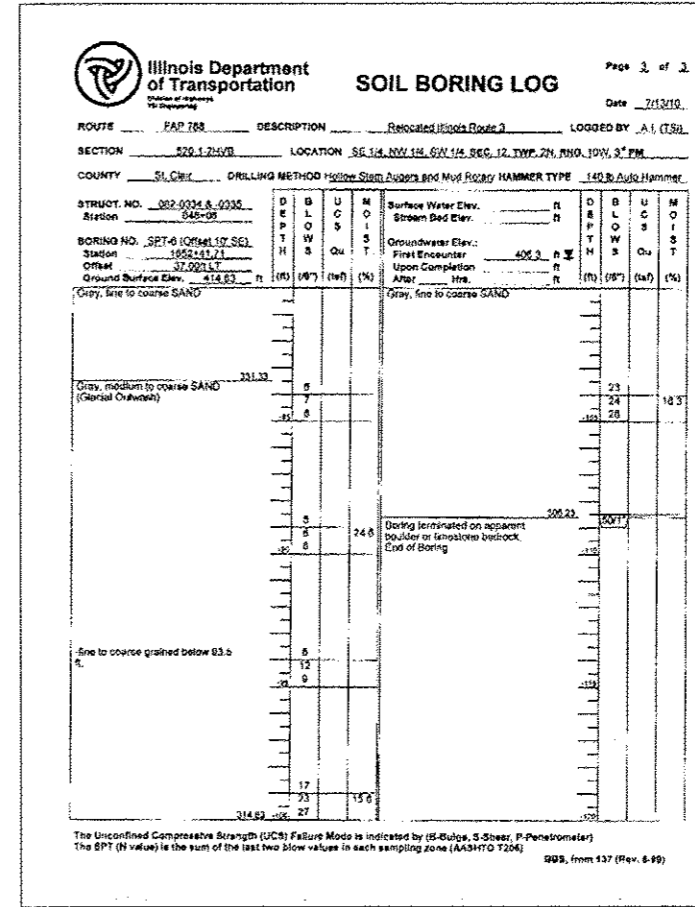
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**BORING SPT-6**  
(1 of 3)



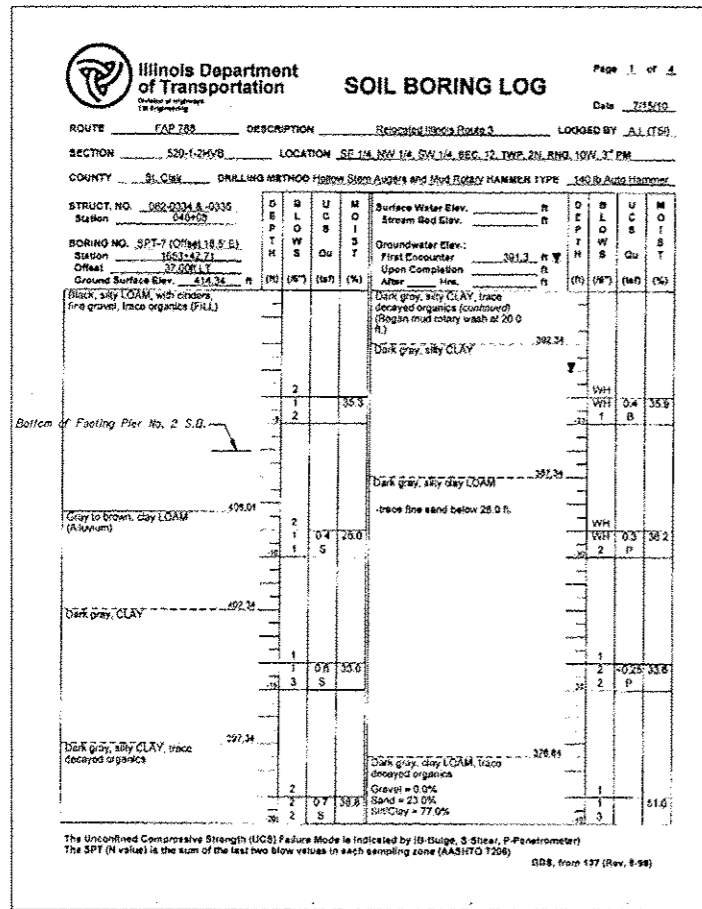
**BORING SPT-6**  
(2 of 3)



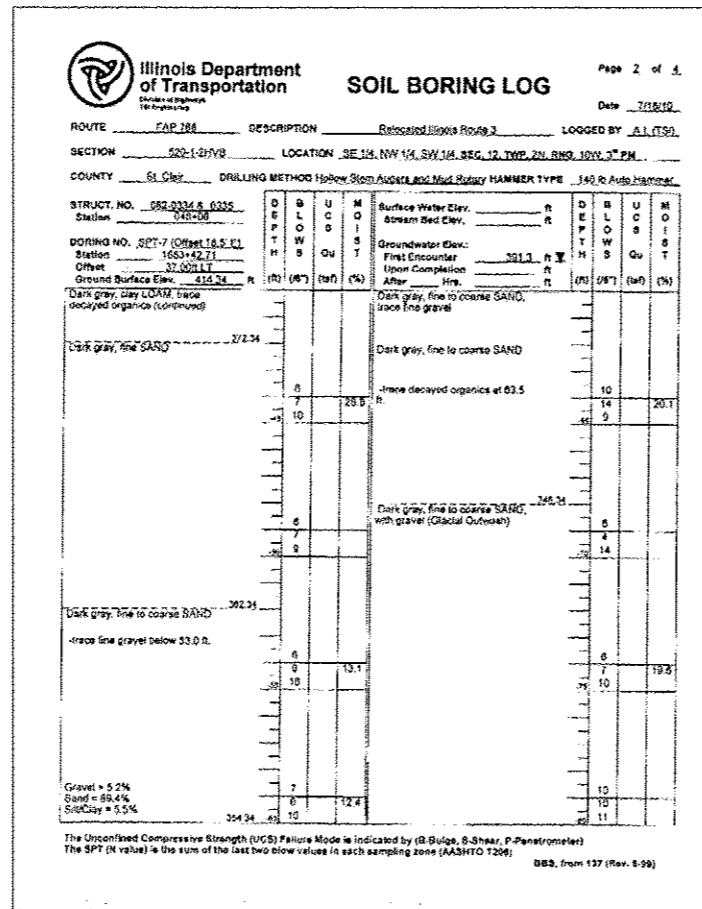
**BORING SPT-6**  
(3 of 3)

|  |                         |                            |           |   |  |                           |            |           |              |           |
|--|-------------------------|----------------------------|-----------|---|--|---------------------------|------------|-----------|--------------|-----------|
|  | USER NAME =             | DESIGNED - TSI ENGINEERING | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>BORING LOGS</b><br><b>STRUCTURE NO. 082-0334 (N.B.) &amp; 082-0335 (S.B.)</b> | F.A.P. No.                | SECTION    | COUNTY    | TOTAL SHEETS | SHEET NO. |
|  | PLOT DATE = 17-OCT-2012 | CHECKED - TSI ENGINEERING  | REVISED - |   |  | 788                       | 520-1-2HV8 | ST. CLAIR | 237          | 122       |
| FILE NAME = 0820334-76848-055-Boring Log 5.dgn | CHECKED - R. RILEY      | REVISED -                  |           |   | SHEET NO. C65 OF 76 SHEETS   | ILLINOIS FED. AID PROJECT |            |           |              |           |

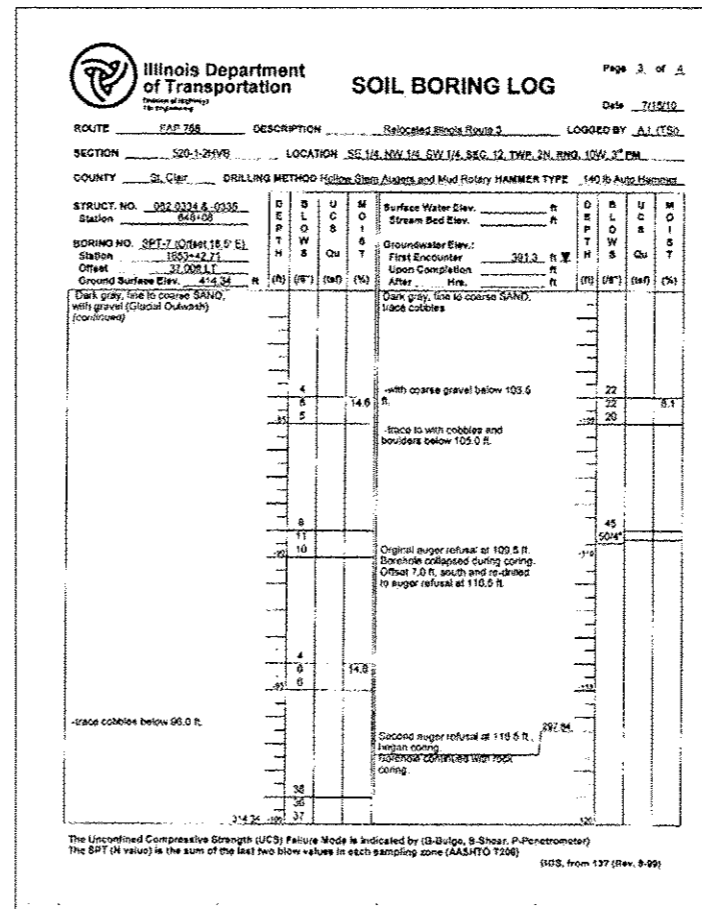
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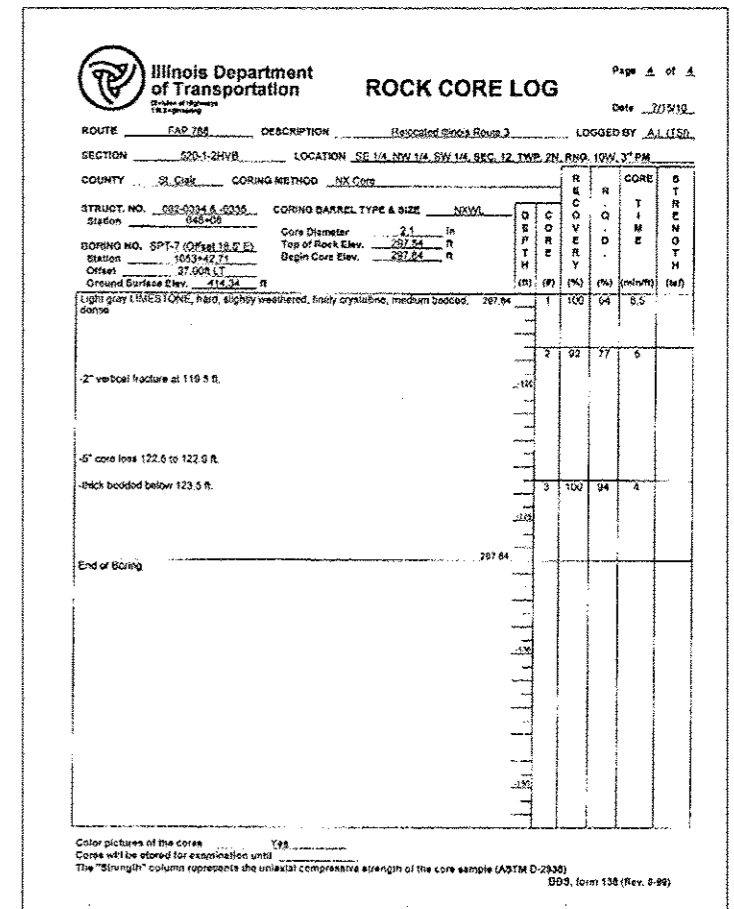
BORING SPT-7  
(1 of 4)



BORING SPT-7  
(2 of 4)

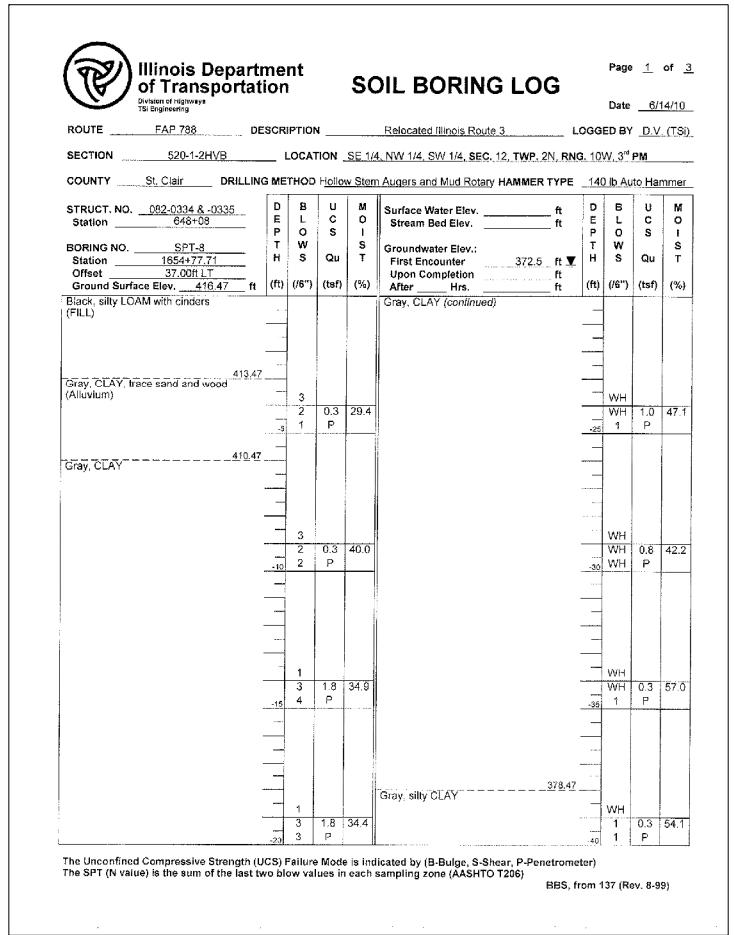


BORING SPT-7  
(3 of 4)

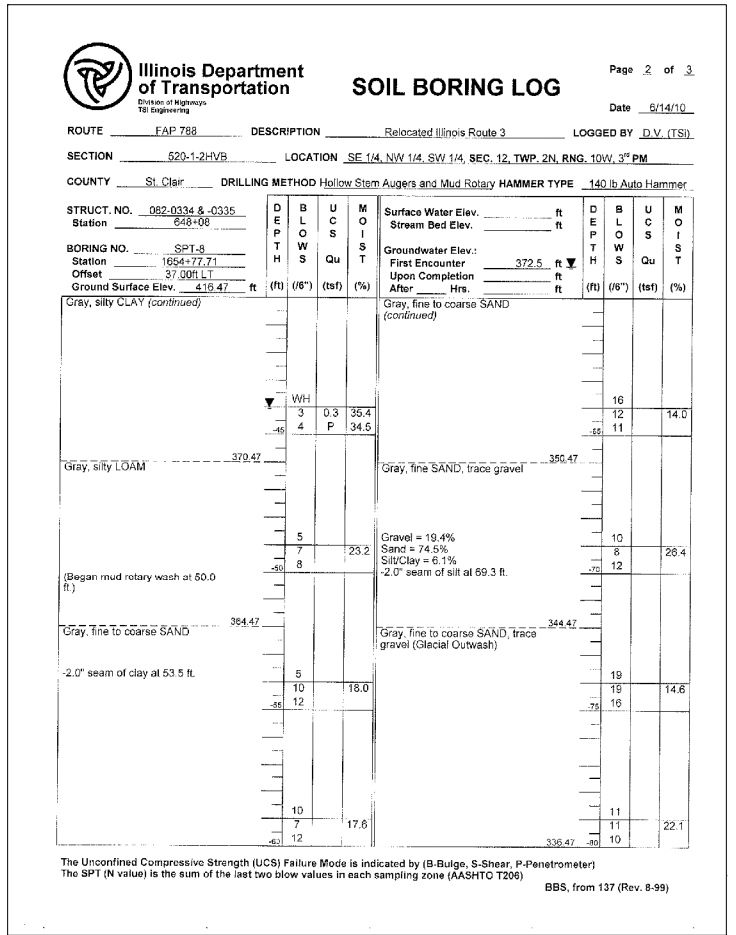


BORING SPT-7  
(4 of 4)

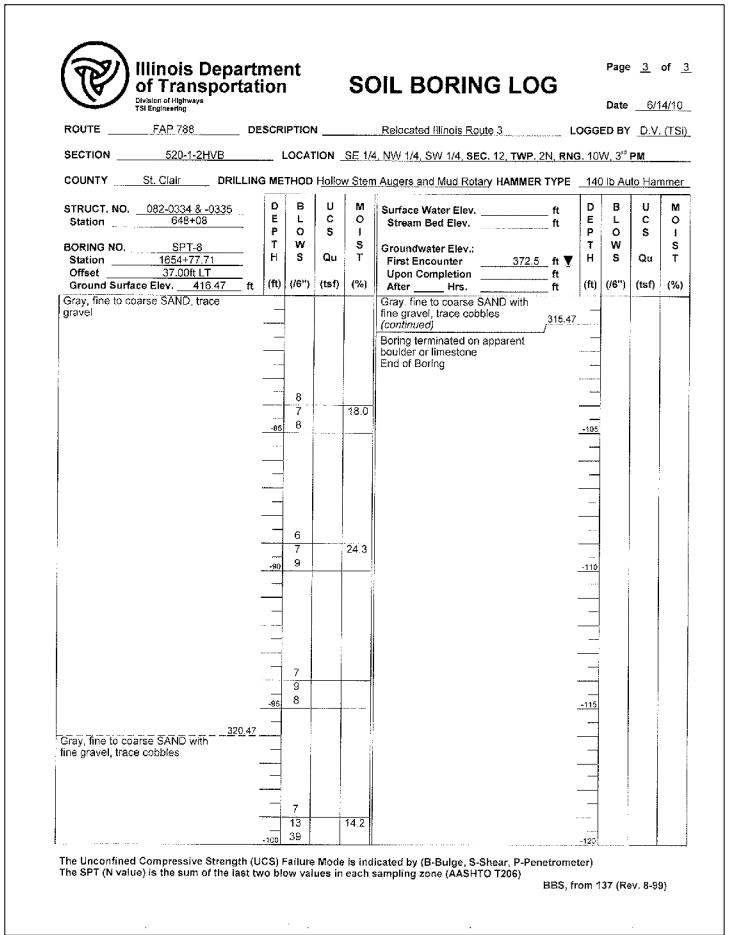
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BORING SPT-8  
(1 of 3)

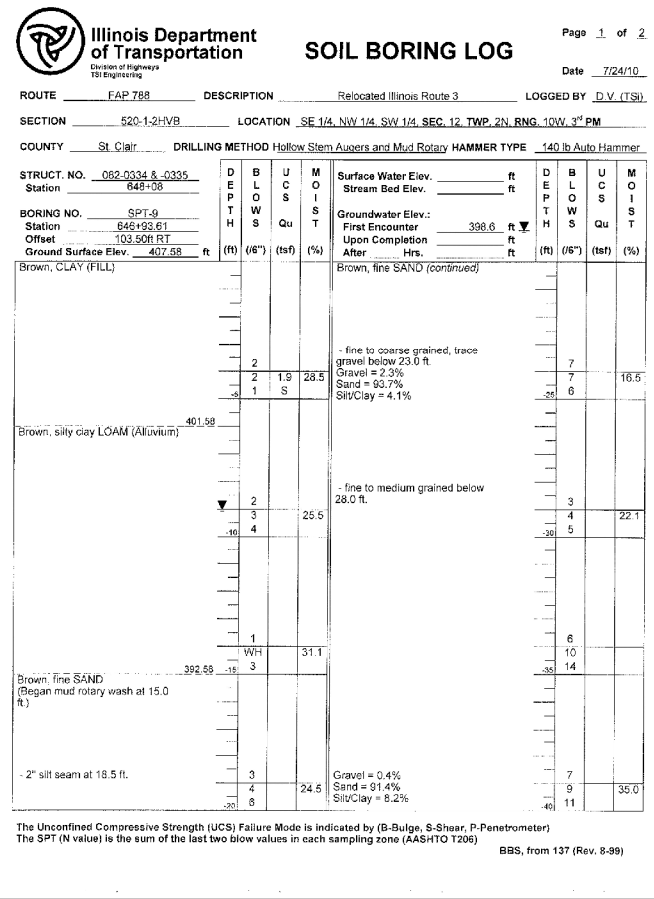


BORING SPT-8  
(2 of 3)

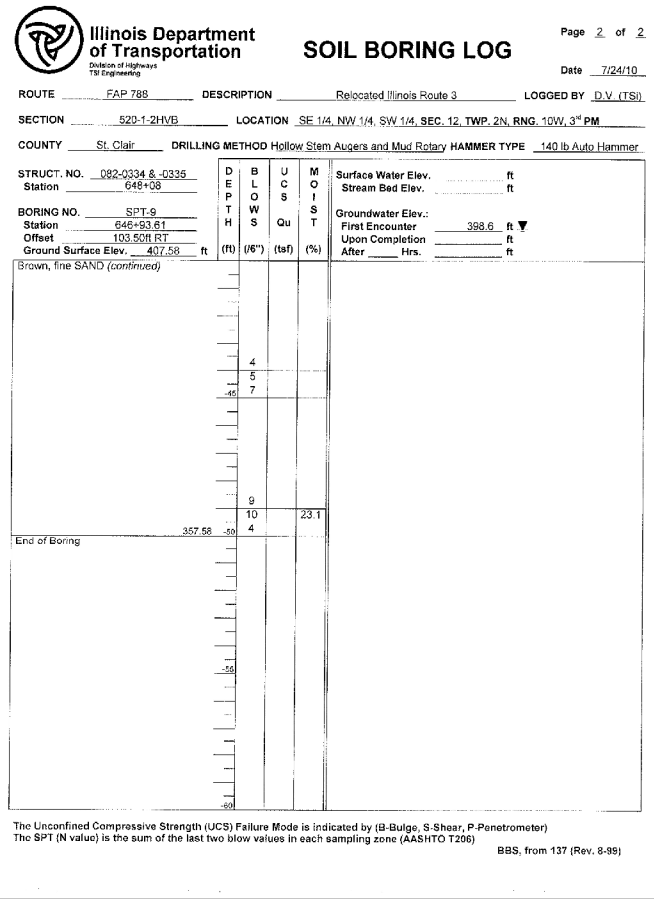


BORING SPT-8  
(3 of 3)

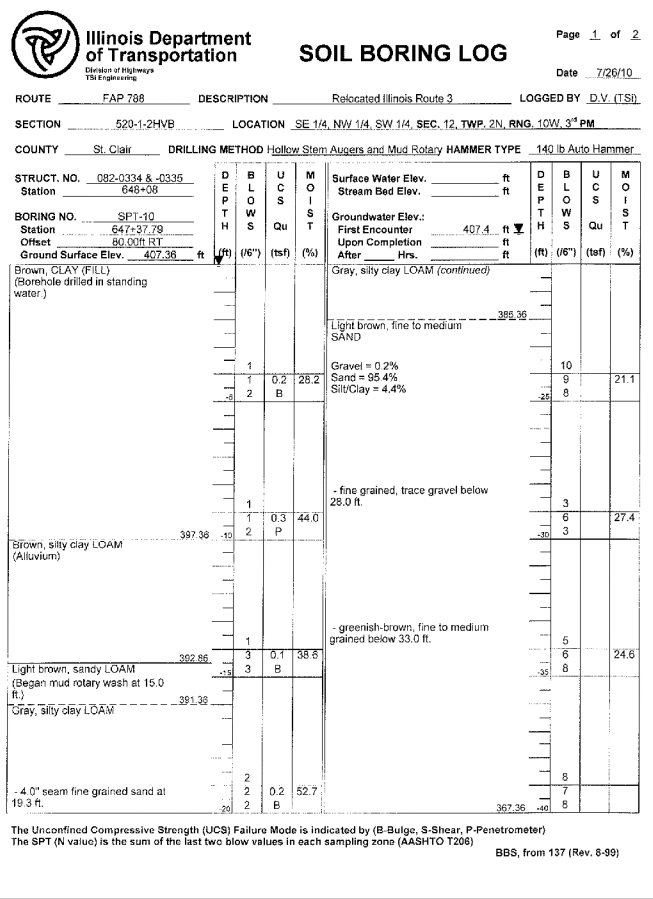
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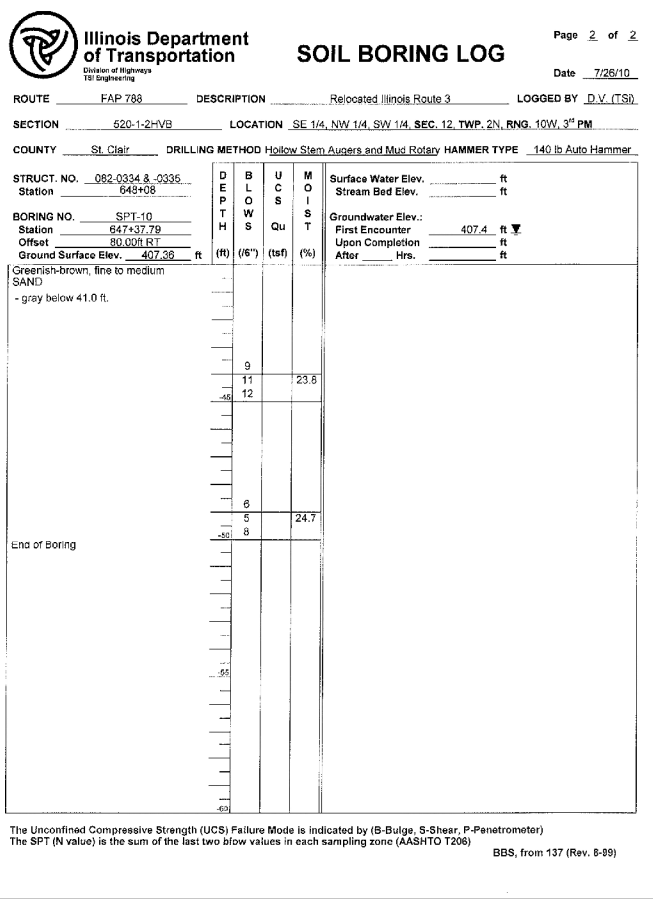
**BORING SPT-9**  
(1 of 2)



**BORING SPT-9**  
(2 of 2)

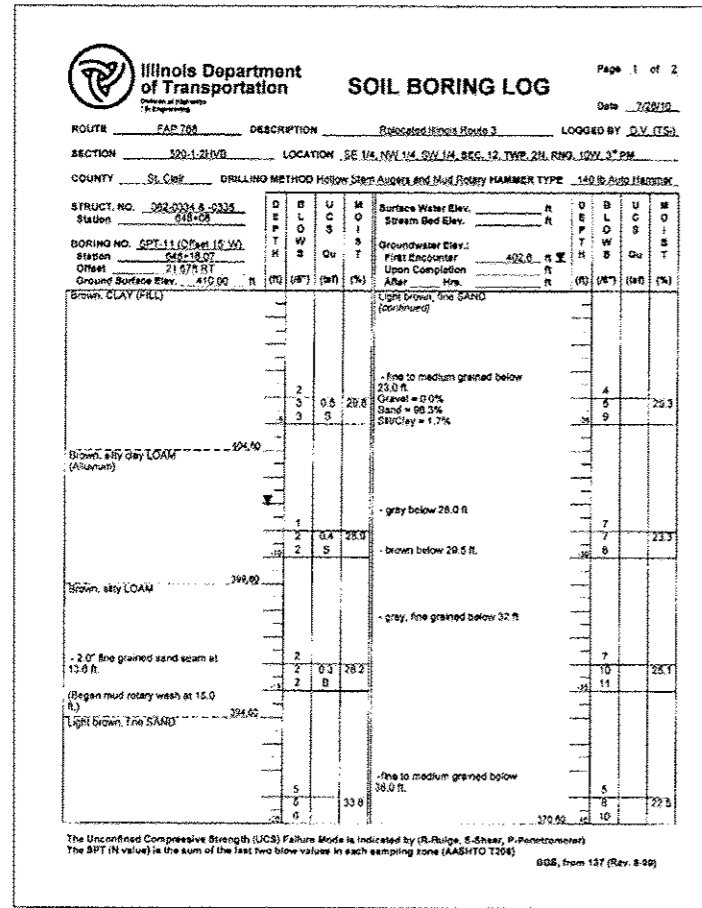


**BORING SPT-10**  
(1 of 2)

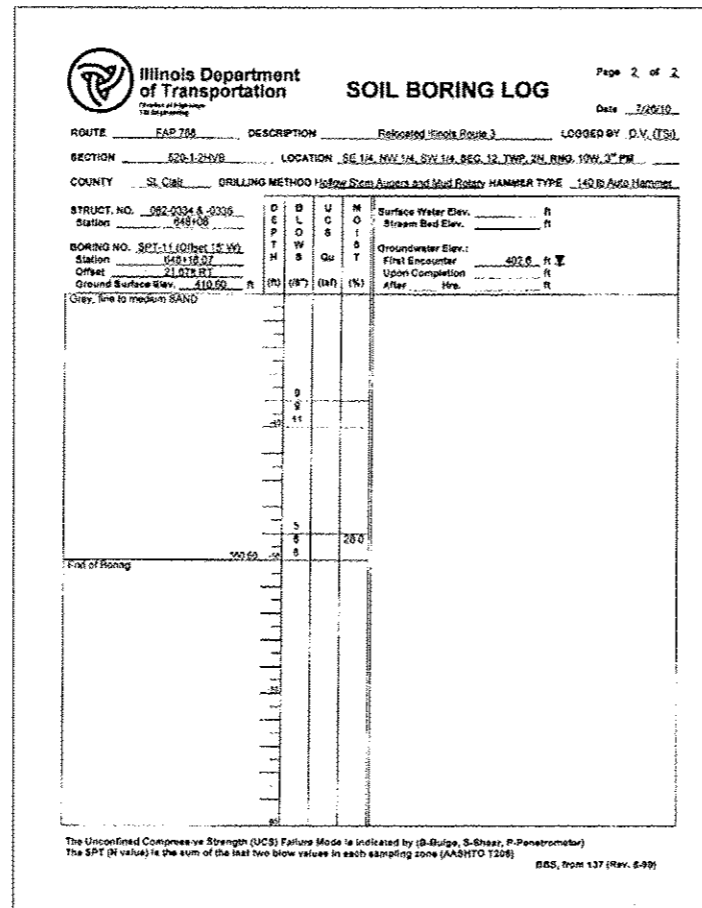


**BORING SPT-10**  
(2 of 2)

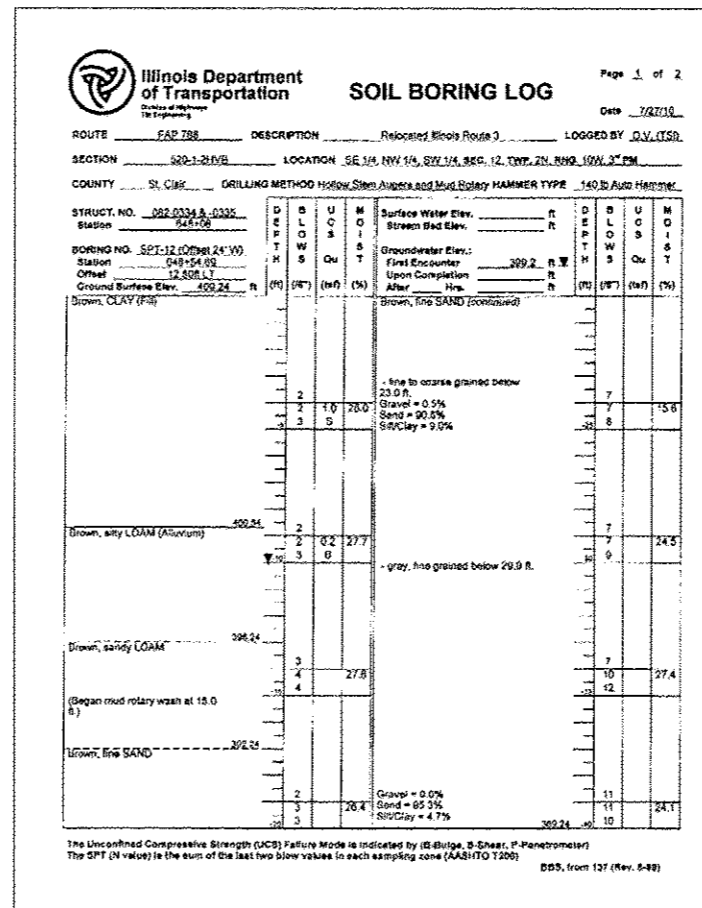
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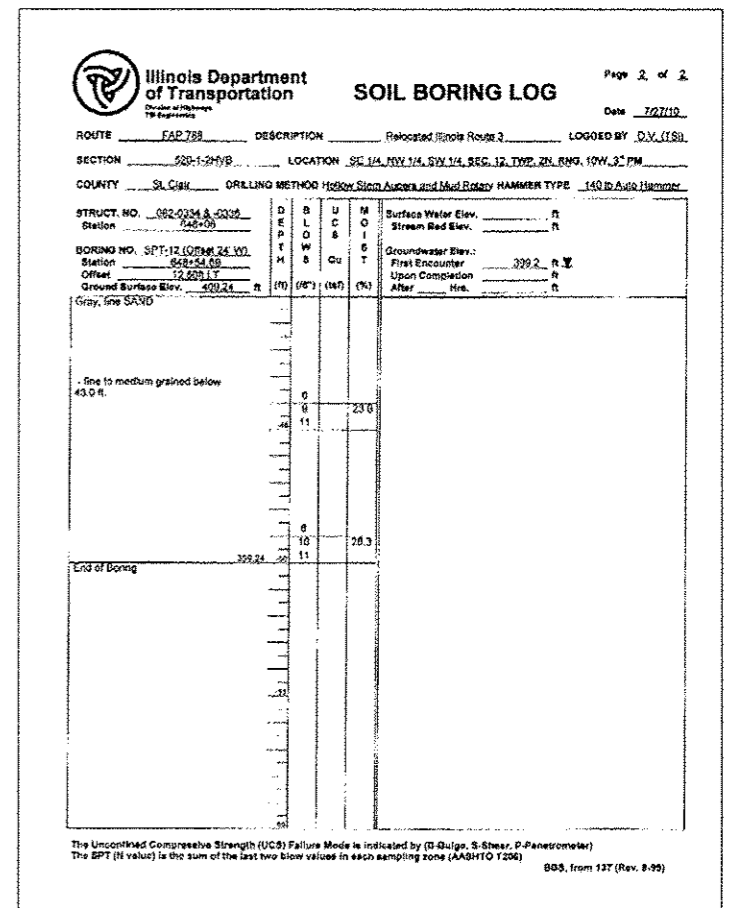
BORING SPT-11  
(1 of 2)



BORING SPT-11  
(2 of 2)



BORING SPT-12  
(1 of 2)

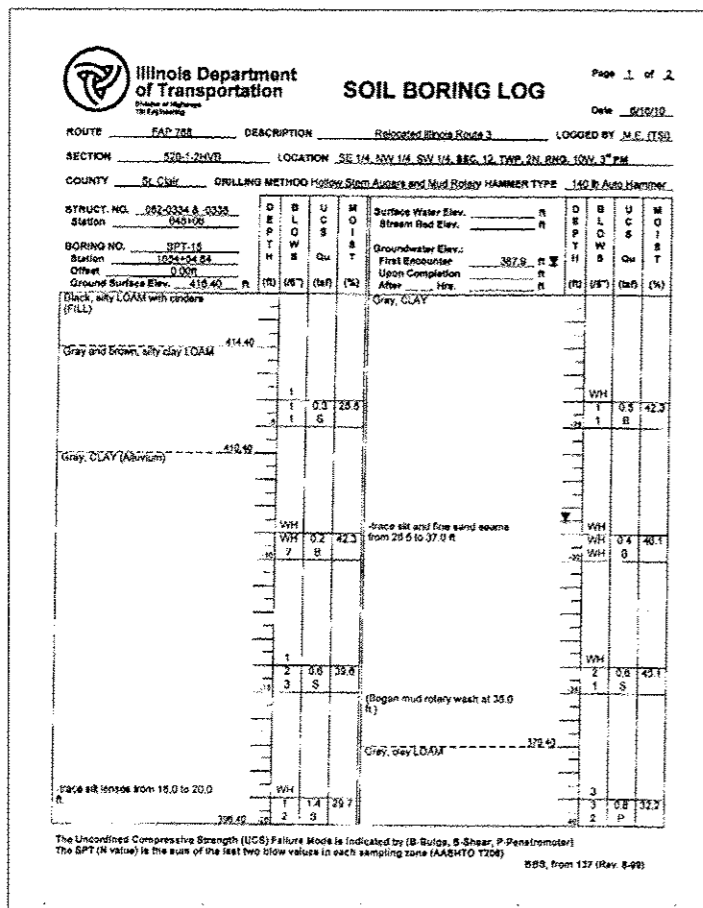


BORING SPT-12  
(2 of 2)

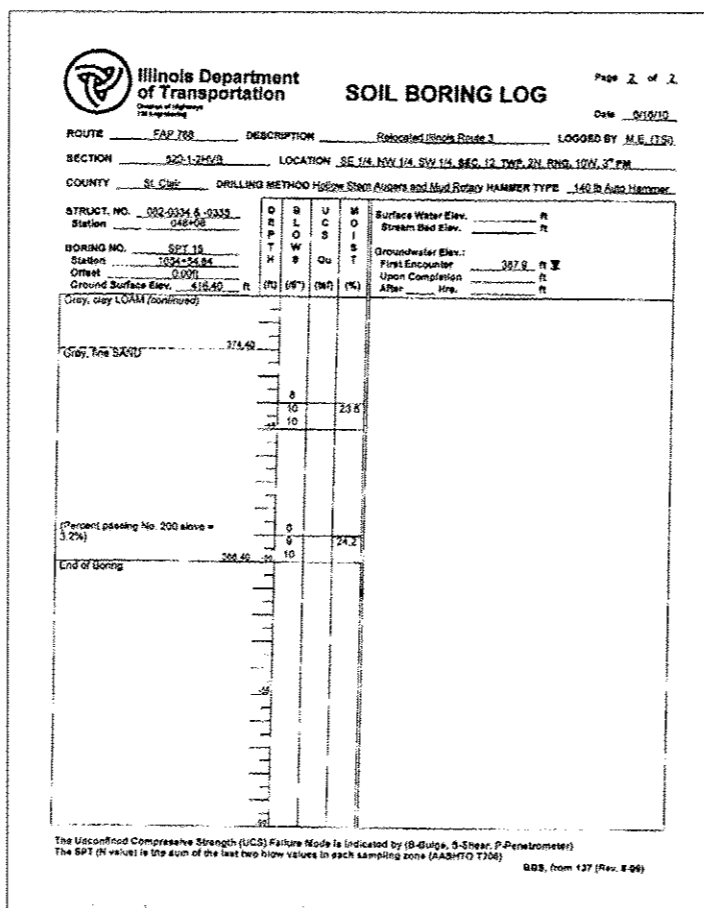
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|---------------|--|----------------------------|-----------|---|--|--------------------|------------|---------------------------|--------------|-----------|
| <b>JACOBS</b> | USER NAME                                      | DESIGNED - TSI ENGINEERING | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>BORING LOGS<br/>STRUCTURE NO. 082-0334 (N.B.) &amp; 082-0335 (S.B.)</b> | F.A.P. RTE.        | SECTION    | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|               | PLOT DATE = 17-OCT-2012                        | CHECKED - TSI ENGINEERING  | REVISED - |   |  | T88                | 520-1-2HVB | ST. CLAIR                 | 237          | 126       |
|               | FILE NAME = 0820334-76848-069-Boring_Log_9.dgn | DRAWN - M. MEYER           | REVISED - |   |  | CONTRACT NO. 76848 |            | ILLINOIS FED. AID PROJECT |              |           |
|               | CHECKED - R. RILEY                             | REVISED -                  |           |   |  |                    |            |                           |              |           |



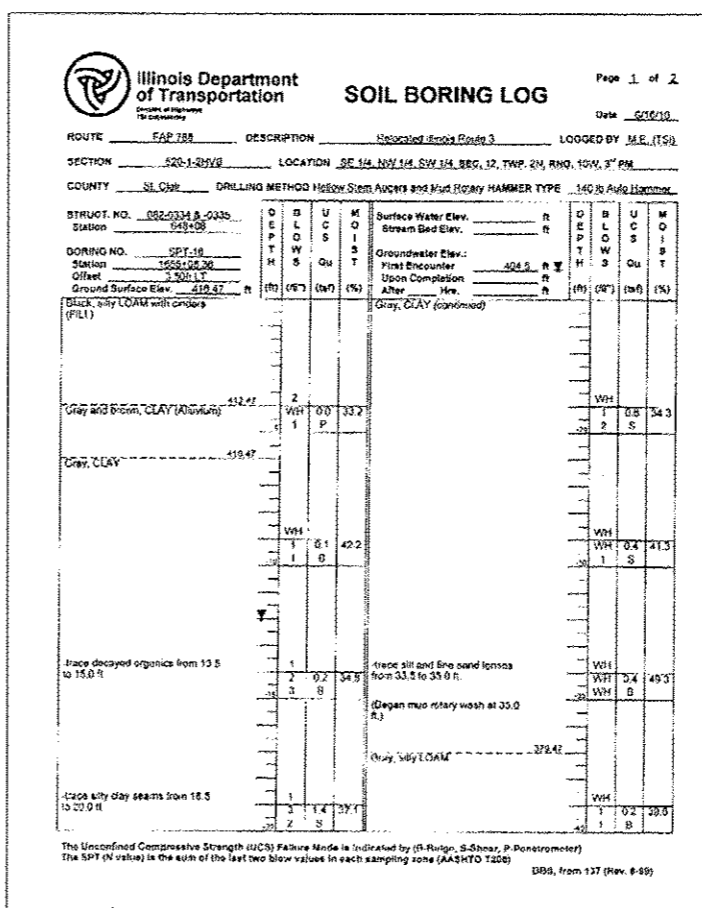
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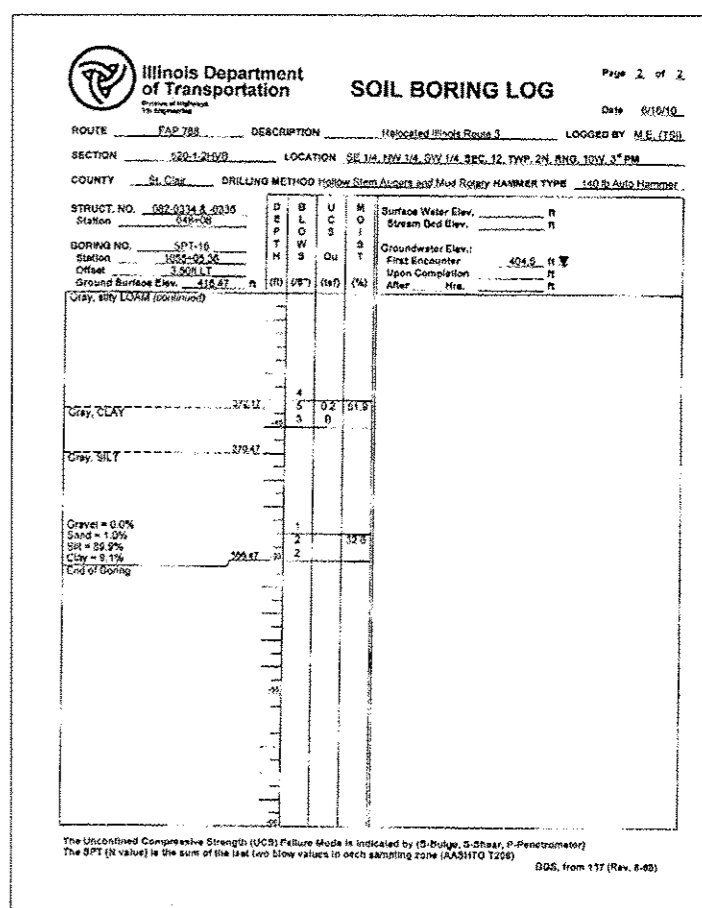
**BORING SPT-15**  
(1 of 2)



**BORING SPT-15**  
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**BORING SPT-16**  
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**BORING SPT-16**  
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**Illinois Department of Transportation**  
Division of Highways  
18 Engineering

### SOIL BORING LOG

Page 1 of 1  
Date 7/21/10

ROUTE EAD 289 DESCRIPTION Rebated Illinois Route 3 LOGGED BY D.V. (TS)

SECTION S20-1-2HVB LOCATION SE 1/4, NW 1/4, SW 1/4, SEC. 12, TWP. 2N, R. 10W, S. 27E

COUNTY St. Clair DRILLING METHOD Rotary Wash HAMMER TYPE

STRUCT. NO. 082-0334 & 0335  
Station 082-0334

BORING NO. ST-2 (Sheet 12 of 10)  
Station 082-0334  
Ground Surface Elev. 406.00 ft

| DEPTH (ft) | SOIL TYPE | REMARKS   | WATER | TEMP. | TESTS |
|------------|-----------|---|-------|-------|-------|
| 0.0        |           | Surface Water Elev. _____                             |       |       |       |
| 0.0        |           | Groundwater Elev. _____                               |       |       |       |
| 0.0        |           | First Conductor Upon Completion _____                 |       |       |       |
| 0.0        |           | After _____   |       |       |       |
| 0.0        |           | Special Risk to Resident (SRR) (Aluminum) (conductor) |       |       |       |
| 1.0        |           |   |       |       |       |
| 1.5        |           |   |       |       |       |
| 2.0        |           |   |       |       |       |
| 2.5        |           |   |       |       |       |
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| 141.0      |           |   |       |       |       |
| 141.5      |           |   |       |       |       |
| 142.0      |           |   |       |       |       |
| 142.5      |           |   |       |       |       |
| 143.0      |           |   |       |       |       |
| 143.5      |           |   |       |       |       |
| 144.0      |           |   |       |       |       |
| 144.5      |           |   |       |       |       |
| 145.0      |           |   |       |       |       |
| 145.5      |           |   |       |       |       |
| 146.0      |           |   |       |       |       |
| 146.5      |           |   |       |       |       |
| 147.0      |           |   |       |       |       |
| 147.5      |           |   |       |       |       |
| 148.0      |           |   |       |       |       |
| 148.5      |           |   |       |       |       |
| 149.0      |           |   |       |       |       |
| 149.5      |           |   |       |       |       |
| 150.0      |           |   |       |       |       |
| 150.5      |           |   |       |       |       |
| 151.0      |           |   |       |       |       |
| 151.5      |           |   |       |       |       |
| 152.0      |           |   |       |       |       |
| 152.5      |           |   |       |       |       |
| 153.0      |           |   |       |       |       |
| 153.5      |           |   |       |       |       |
| 154.0      |           |   |       |       |       |
| 154.5      |           |   |       |       |       |
| 155.0      |           |   |       |       |       |
| 155.5      |           |   |       |       |       |
| 156.0      |           |   |       |       |       |
| 156.5      |           |   |       |       |       |
| 157.0      |           |   |       |       |       |
| 157.5      |           |   |       |       |       |
| 158.0      |           |   |       |       |       |
| 158.5      |           |   |       |       |       |
| 159.0      |           |   |       |       |       |
| 159.5      |           |   |       |       |       |
| 160.0      |           |   |       |       |       |
| 160.5      |           |   |       |       |       |
| 161.0      |           |   |       |       |       |
| 161.5      |           |   |       |       |       |
| 162.0      |           |   |       |       |       |
| 162.5      |           |   |       |       |       |
| 163.0      |           |   |       |       |       |
| 163.5      |           |   |       |       |       |
| 164.0      |           |   |       |       |       |
| 164.5      |           |   |       |       |       |
| 165.0      |           |   |       |       |       |
| 165.5      |           |   |       |       |       |
| 166.0      |           |   |       |       |       |
| 166.5      |           |   |       |       |       |
| 167.0      |           |   |       |       |       |
| 167.5      |           |   |       |       |       |
| 168.0      |           |   |       |       |       |
| 168.5      |           |   |       |       |       |
| 169.0      |           |   |       |       |       |
| 169.5      |           |   |       |       |       |
| 17         |           |   |       |       |       |

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**Illinois Department of Transportation**  
SHELBY TUBE TEST RESULTS

Page 1 of 3  
Date 02/27/10

ROUTE FAP 788 DESCRIPTION Relocated Illinois Route 3 DRILLED BY Geotechnical Inc.

SECTION 520-1-2HVB LOCATION SE 1/4, NW 1/4, SW 1/4, SEC. 12, TWP. 2N, RND. 10W, 3<sup>rd</sup> PM

COUNTY St. Clair STRUCT. NO. 082-0334 S-0335

BORING NO. ST-3 Station 649+00

Ground Surface Elev. 410.51 ft Tube Length 30 ft  
Offset 0 ft Begin Sampling Depth 2 ft Tube Diameter 2.87 in

| DEPTH (ft) | UNIT WEIGHT (pcf) | WATER CONTENT (%) | SHRINKAGE (%) | LIQUID LIMIT (PL) | PLASTIC LIMIT (PL) | PLASTICITY INDEX (PI) | SOIL TYPE |           |
|------------|-------------------|-------------------|---------------|-------------------|--------------------|-----------------------|-----------|-----------|
|            |                   |                   |               |                   |                    |                       | TEST TYPE | TEST TYPE |
| 1.1        | 100               |                   |               |                   |                    |                       |           |           |
| 1.2        |                   |                   |               |                   |                    |                       |           |           |
| 1.3        |                   |                   |               |                   |                    |                       |           |           |
| 1.4        |                   |                   |               |                   |                    |                       |           |           |
| 2.1        | 100               |                   |               |                   |                    |                       |           |           |
| 2.2        |                   |                   |               |                   |                    |                       |           |           |
| 2.3        |                   |                   |               |                   |                    |                       |           |           |
| 2.4        |                   |                   |               |                   |                    |                       |           |           |
| 3.1        | 100               |                   |               |                   |                    |                       |           |           |
| 3.2        |                   |                   |               |                   |                    |                       |           |           |
| 3.3        |                   |                   |               |                   |                    |                       |           |           |
| 3.4        |                   |                   |               |                   |                    |                       |           |           |
| 4.1        | 63                |                   |               |                   |                    |                       |           |           |
| 4.2        |                   |                   |               |                   |                    |                       |           |           |
| 4.3        | 100               | 0.5               |               |                   |                    |                       |           |           |
| 4.4        |                   |                   |               |                   |                    |                       |           |           |
| 5.1        | 75                |                   |               |                   |                    |                       |           |           |
| 5.2        |                   |                   |               |                   |                    |                       |           |           |
| 5.3        | 110.8             |                   |               |                   |                    |                       | 0.3       | 0 UU      |
| 5.4        |                   |                   |               |                   |                    |                       |           |           |
| 6.1        | 54                |                   |               |                   |                    |                       |           |           |
| 6.2        |                   |                   |               |                   |                    |                       |           |           |
| 6.3        |                   |                   |               |                   |                    |                       |           |           |
| 6.4        |                   |                   |               |                   |                    |                       |           |           |
| 7.1        | 75                |                   |               |                   |                    |                       |           |           |
| 7.2        |                   |                   |               |                   |                    |                       |           |           |

SOIL TYPE, DESCRIPTION AND OBSERVATIONS  
Black, silty LOAM trace brick fragments (FILL)  
Dark brown, clay LOAM  
Dark brown, clay LOAM  
Dark gray to black, LOAM  
Dark brown to gray, CLAY (Alluvium)  
Dark brown, silty LOAM  
Dark brown to gray, CLAY

The "Unit Weight" column indicates the "wet" or "moist" unit weight of the sample.  
The "Strength" column represents the "unconfined compressive" strength of the sample (ASTM T 208).  
The "Test Type" indicates if Unconsolidated Undrained (UU) or Consolidated Undrained (CU) test procedures (ASTM T 206 or T 207) were used.

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**Illinois Department of Transportation**  
SHELBY TUBE TEST RESULTS

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ROUTE FAP 788 DESCRIPTION Relocated Illinois Route 3 DRILLED BY Geotechnical Inc.

SECTION 520-1-2HVB LOCATION SE 1/4, NW 1/4, SW 1/4, SEC. 12, TWP. 2N, RND. 10W, 3<sup>rd</sup> PM

COUNTY St. Clair STRUCT. NO. 082-0334 S-0335

BORING NO. ST-3 Station 649+00

Ground Surface Elev. 410.51 ft Tube Length 30 ft  
Offset 0 ft Begin Sampling Depth 2 ft Tube Diameter 2.87 in

| DEPTH (ft) | UNIT WEIGHT (pcf) | WATER CONTENT (%) | SHRINKAGE (%) | LIQUID LIMIT (PL) | PLASTIC LIMIT (PL) | PLASTICITY INDEX (PI) | SOIL TYPE |           |
|------------|-------------------|-------------------|---------------|-------------------|--------------------|-----------------------|-----------|-----------|
|            |                   |                   |               |                   |                    |                       | TEST TYPE | TEST TYPE |
| 7.3        |                   |                   |               |                   |                    |                       |           |           |
| 7.4        |                   |                   |               |                   |                    |                       |           |           |
| 8.1        | 100               |                   |               |                   |                    |                       |           |           |
| 8.2        |                   |                   |               |                   |                    |                       |           |           |
| 8.3        |                   |                   |               |                   |                    |                       |           |           |
| 8.4        | 117.5             |                   |               |                   |                    |                       | 0.4       | 0 UU      |
| 9.1        | 100               |                   |               |                   |                    |                       |           |           |
| 9.2        |                   |                   |               |                   |                    |                       |           |           |
| 9.3        |                   |                   |               |                   |                    |                       |           |           |
| 9.4        | 114.4             | 0.5               |               |                   |                    |                       |           |           |
| 10.1       | 100               |                   |               |                   |                    |                       |           |           |
| 10.2       |                   |                   |               |                   |                    |                       |           |           |
| 10.3       |                   |                   |               |                   |                    |                       |           |           |
| 10.4       | 114.8             | 0.8               |               |                   |                    |                       |           |           |
| 11.1       | 100               |                   |               |                   |                    |                       |           |           |
| 11.2       |                   |                   |               |                   |                    |                       |           |           |
| 11.3       | 121.5             |                   |               |                   |                    |                       | 0.4       | 0 UU      |
| 11.4       |                   |                   |               |                   |                    |                       |           |           |
| 12.1       | 100               |                   |               |                   |                    |                       |           |           |
| 12.2       |                   |                   |               |                   |                    |                       |           |           |
| 12.3       | 121.2             | 0.6               |               |                   |                    |                       |           |           |
| 12.4       |                   |                   |               |                   |                    |                       |           |           |
| 13.1       |                   |                   |               |                   |                    |                       |           |           |
| 13.2       |                   |                   |               |                   |                    |                       |           |           |
| 13.3       |                   |                   |               |                   |                    |                       |           |           |
| 13.4       |                   |                   |               |                   |                    |                       |           |           |

SOIL TYPE, DESCRIPTION AND OBSERVATIONS  
Gray, CLAY  
Trace sand lenses between 17.6 and 18.0 ft.  
Gray, silty CLAY  
Gray, CLAY  
-with sand seams below 24.5 ft.  
Gray, silty LOAM

The "Unit Weight" column indicates the "wet" or "moist" unit weight of the sample.  
The "Strength" column represents the "unconfined compressive" strength of the sample (ASTM T 208).  
The "Test Type" indicates if Unconsolidated Undrained (UU) or Consolidated Undrained (CU) test procedures (ASTM T 206 or T 207) were used.

BMPR FORM 1004A (Rev. 8-09)

BORING ST-3  
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**Illinois Department of Transportation**  
SHELBY TUBE TEST RESULTS

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Date 02/27/10

ROUTE FAP 788 DESCRIPTION Relocated Illinois Route 3 DRILLED BY Geotechnical Inc.

SECTION 520-1-2HVB LOCATION SE 1/4, NW 1/4, SW 1/4, SEC. 12, TWP. 2N, RND. 10W, 3<sup>rd</sup> PM

COUNTY St. Clair STRUCT. NO. 082-0334 S-0335

BORING NO. ST-3 Station 649+00

Ground Surface Elev. 410.51 ft Tube Length 30 ft  
Offset 0 ft Begin Sampling Depth 2 ft Tube Diameter 2.87 in

| DEPTH (ft) | UNIT WEIGHT (pcf) | WATER CONTENT (%) | SHRINKAGE (%) | LIQUID LIMIT (PL) | PLASTIC LIMIT (PL) | PLASTICITY INDEX (PI) | SOIL TYPE |           |
|------------|-------------------|-------------------|---------------|-------------------|--------------------|-----------------------|-----------|-----------|
|            |                   |                   |               |                   |                    |                       | TEST TYPE | TEST TYPE |
| 14.1       | 75                |                   |               |                   |                    |                       |           |           |
| 14.2       |                   |                   |               |                   |                    |                       |           |           |
| 14.3       | 120.3             | 0.5               |               |                   |                    |                       |           |           |
| 14.4       |                   |                   |               |                   |                    |                       |           |           |

SOIL TYPE, DESCRIPTION AND OBSERVATIONS  
Gray, silty LOAM

The "Unit Weight" column indicates the "wet" or "moist" unit weight of the sample.  
The "Strength" column represents the "unconfined compressive" strength of the sample (ASTM T 208).  
The "Test Type" indicates if Unconsolidated Undrained (UU) or Consolidated Undrained (CU) test procedures (ASTM T 206 or T 207) were used.

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(3 of 3)

|   |                         |                            |           |   |  |                            |            |                           |              |           |
|---|-------------------------|----------------------------|-----------|---|--|----------------------------|------------|---------------------------|--------------|-----------|
| <b>JACOBS</b>                                 | USER NAME =             | DESIGNED - TSI ENGINEERING | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>BORING LOGS<br/>STRUCTURE NO. 082-0334 (N.B.) &amp; 082-0335 (S.B.)</b> | F.A.P. RTE.                | SECTION    | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|   | PLOT DATE = 17-OCT-2012 | CHECKED - TSI ENGINEERING  | REVISED - |   |  | 788                        | 520-1-2HVB | ST. CLAIR                 | 237          | 131       |
|   |                         | DRAWN - M. MEYER           | REVISED - |   |  |                            |            |                           |              |           |
| FILE NAME=0820334-76848-074-Boring Log 14.dgn |                         |                            |           |   |  | SHEET NO. C74 OF 76 SHEETS |            | ILLINOIS FED. AID PROJECT |              |           |
|   |                         |                            |           |   |  | CONTRACT NO. 76848         |            |                           |              |           |

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**Illinois Department of Transportation**  
SHELBY TUBE TEST RESULTS

ROUTE FAP 788 DESCRIPTION Relocated Illinois Route 3 DRILLED BY Geotechnology Inc. DATE 6/16/10

SECTION 520-1-2HVB LOCATION SE 1/4, NW 1/4, SW 1/4, SEC. 12, TWP. 2N, RNG. 10W, 3<sup>rd</sup> PM

COUNTY St. Clair STRUCT. NO. 082-0334 & -0335 STATION 649+08

BORING NO. ST-4 Station 1654+82.93 Ground Surface Elev. 416.67 ft Tube Length 30 in  
Offset 57.50ft LT Begin Sampling Depth 2 ft Tube Diameter 2.87 in

| DEPTH (ft) | SOIL TYPE  | UNIT (pcf) | WATER CONTENT (%) | SHRINKAGE (%) | LIQUID LIMIT (%) | PLASTICITY INDEX (%) | TRIAxIAL DATA |       |
|------------|--|------------|-------------------|---------------|------------------|----------------------|---------------|-------|
|            |  |            |                   |               |                  |                      | (tsf)         | (deg) |
| 1-1        | Black, silty LOAM, trace gravel and cinders (FILL)               | 92         |                   |               |                  |                      |               |       |
| 1-2        | -trace silt between 2.5 and 4.0 ft.                              |            |                   |               |                  |                      |               |       |
| 1-3        |  |            |                   |               |                  |                      |               |       |
| 1-4        |  |            |                   |               |                  |                      |               |       |
| 2-1        |  | 96         |                   |               |                  |                      |               |       |
| 2-2        |  |            |                   |               |                  |                      |               |       |
| 2-3        | Brownish-gray, CLAY  |            | 118.4             | 0.5           | 24               |                      |               |       |
| 2-4        |  |            |                   |               |                  |                      |               |       |
| 3-1        |  | 100        |                   |               |                  |                      |               |       |
| 3-2        |  |            |                   |               |                  |                      |               |       |
| 3-3        | -trace silt between 7.0 and 8.0 ft.                              |            |                   |               |                  |                      |               |       |
| 3-4        | Brownish-gray, clay LOAM (Percent passing No. 200 sieve = 59.4%) |            |                   |               |                  |                      |               |       |
| 4-1        |  | 83         |                   |               |                  |                      |               |       |
| 4-2        | Brownish-gray, CLAY (Alluvium)                                   |            |                   |               |                  |                      |               |       |
| 4-3        |  |            | 106.0             | 0.3           | 39               |                      |               |       |
| 4-4        |  |            |                   |               |                  |                      |               |       |
| 5-1        |  | 83         |                   |               |                  |                      |               |       |
| 5-2        |  |            |                   |               |                  |                      |               |       |
| 5-3        |  |            | 113.5             |               | 37               | 0.2                  | 0             | UU    |
| 5-4        |  |            |                   |               |                  |                      |               |       |
| 6-1        |  | 50         |                   |               |                  |                      |               |       |
| 6-2        |  |            | 109.5             | 0.3           | 38               |                      |               |       |
| 6-3        |  |            |                   |               |                  |                      |               |       |
| 6-4        |  | 83         |                   |               |                  |                      |               |       |
| 7-1        |  |            |                   |               |                  |                      |               |       |
| 7-2        |  |            |                   |               |                  |                      |               |       |

The "Unit Weight" column indicates the "wet" or "moist" unit weight of the sample  
The "Strength" column represents the "unconfined compressive" strength of the sample (AASHTO T 208)  
The "Test Type" indicates if Unconsolidated Undrained (UU) or Consolidated Undrained (CU) test procedures (AASHTO T 296 or T 297) were used

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BORING ST-4  
(1 of 3)

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**Illinois Department of Transportation**  
SHELBY TUBE TEST RESULTS

ROUTE FAP 788 DESCRIPTION Relocated Illinois Route 3 DRILLED BY Geotechnology Inc. DATE 6/16/10

SECTION 520-1-2HVB LOCATION SE 1/4, NW 1/4, SW 1/4, SEC. 12, TWP. 2N, RNG. 10W, 3<sup>rd</sup> PM

COUNTY St. Clair STRUCT. NO. 082-0334 & -0335 STATION 649+08

BORING NO. ST-4 Station 1654+82.93 Ground Surface Elev. 416.67 ft Tube Length 30 in  
Offset 57.50ft LT Begin Sampling Depth 2 ft Tube Diameter 2.87 in

| DEPTH (ft) | SOIL TYPE  | UNIT (pcf) | WATER CONTENT (%) | SHRINKAGE (%) | LIQUID LIMIT (%) | PLASTICITY INDEX (%) | TRIAxIAL DATA |       |
|------------|--|------------|-------------------|---------------|------------------|----------------------|---------------|-------|
|            |  |            |                   |               |                  |                      | (tsf)         | (deg) |
| 7-3        | Gray to dark gray, CLAY                                    | 113.1      | 0.5               | 25            |                  |                      |               |       |
| 7-4        |  |            |                   |               |                  |                      |               |       |
| 8-1        | -grayish-brown below 16.0 ft.                              | 90         |                   |               |                  |                      |               |       |
| 8-2        |  |            | 117.4             |               | 30               | 0.8                  | 0             | UU    |
| 8-3        |  |            |                   |               |                  |                      |               |       |
| 8-4        |  |            |                   |               |                  |                      |               |       |
| 9-1        |  | 92         |                   |               |                  |                      |               |       |
| 9-2        |  |            | 112.4             | 0.4           | 27               |                      |               |       |
| 9-3        |  |            |                   |               |                  |                      |               |       |
| 9-4        | -trace fine sand and silt lenses between 19.5 and 20.0 ft. |            |                   |               |                  |                      |               |       |
| 10-1       |  | 100        |                   |               |                  |                      |               |       |
| 10-2       | -trace silt lenses between 20.5 and 21.0 ft.               |            |                   |               |                  |                      |               |       |
| 10-3       |  |            | 119.2             | 0.7           | 35               |                      |               |       |
| 10-4       |  |            |                   |               |                  |                      |               |       |
| 11-1       |  | 50         | 110.5             |               | 40               |                      |               |       |
| 11-2       |  |            |                   |               |                  |                      |               |       |
| 11-3       |  |            |                   |               |                  |                      |               |       |
| 11-4       |  |            |                   |               |                  |                      |               |       |
| 12-1       |  | 92         |                   |               |                  |                      |               |       |
| 12-2       |  |            |                   |               |                  |                      |               |       |
| 12-3       |  |            | 111.0             | 0.5           | 40               |                      |               |       |
| 12-4       | -dark gray below 25.5 ft.                                  |            |                   |               |                  |                      |               |       |
| 13-1       |  | 100        |                   |               |                  |                      |               |       |
| 13-2       | Gray, sandy LOAM   |            |                   |               |                  |                      |               |       |
| 13-3       |  |            | 118.0             | 0.3           | 29               |                      |               |       |
| 13-4       | Gray, CLAY   |            |                   |               |                  |                      |               |       |

The "Unit Weight" column indicates the "wet" or "moist" unit weight of the sample  
The "Strength" column represents the "unconfined compressive" strength of the sample (AASHTO T 208)  
The "Test Type" indicates if Unconsolidated Undrained (UU) or Consolidated Undrained (CU) test procedures (AASHTO T 296 or T 297) were used

BMPR FORM 1004A (Rev. 8-99)

BORING ST-4  
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**Illinois Department of Transportation**  
SHELBY TUBE TEST RESULTS

ROUTE FAP 788 DESCRIPTION Relocated Illinois Route 3 DRILLED BY Geotechnology Inc. DATE 6/16/10

SECTION 520-1-2HVB LOCATION SE 1/4, NW 1/4, SW 1/4, SEC. 12, TWP. 2N, RNG. 10W, 3<sup>rd</sup> PM

COUNTY St. Clair STRUCT. NO. 082-0334 & -0335 STATION 649+08

BORING NO. ST-4 Station 1654+82.93 Ground Surface Elev. 416.67 ft Tube Length 30 in  
Offset 57.50ft LT Begin Sampling Depth 2 ft Tube Diameter 2.87 in

| DEPTH (ft) | SOIL TYPE                                | UNIT (pcf) | WATER CONTENT (%) | SHRINKAGE (%) | LIQUID LIMIT (%) | PLASTICITY INDEX (%) | TRIAxIAL DATA |       |
|------------|--|------------|-------------------|---------------|------------------|----------------------|---------------|-------|
|            |  |            |                   |               |                  |                      | (tsf)         | (deg) |
| 14-1       | Gray CLAY                                | 96         |                   |               |                  |                      |               |       |
| 14-2       |  |            |                   |               |                  |                      |               |       |
| 14-3       | -trace sand lenses from 25.0 to 30.0 ft. |            | 119.1             | 0.9           | 35               |                      |               |       |
| 14-4       |  |            |                   |               |                  |                      |               |       |

The "Unit Weight" column indicates the "wet" or "moist" unit weight of the sample  
The "Strength" column represents the "unconfined compressive" strength of the sample (AASHTO T 208)  
The "Test Type" indicates if Unconsolidated Undrained (UU) or Consolidated Undrained (CU) test procedures (AASHTO T 296 or T 297) were used

BMPR FORM 1004A (Rev. 8-99)

BORING ST-4  
(3 of 3)



Benchmarks: MRC Horizontal/Vertical Control Monument No. 8 (Elevation 401.95)  
 Aluminum disc set in the South end of a headwall to a box culvert under Illinois Route 3; 0.7 miles South of Canal Street; 0.1 miles South of Industrial Ave. and North of railroad track.

Existing Structure: None.

**LOADING HL-93**  
 Allow 50#/sq. ft. for future wearing surface.

**DESIGN SPECIFICATIONS**  
 AASHTO LRFD Bridge Design Specifications,  
 Customary U.S. Units, 5th Edition, with 2010 Interims

**DESIGN STRESSES**

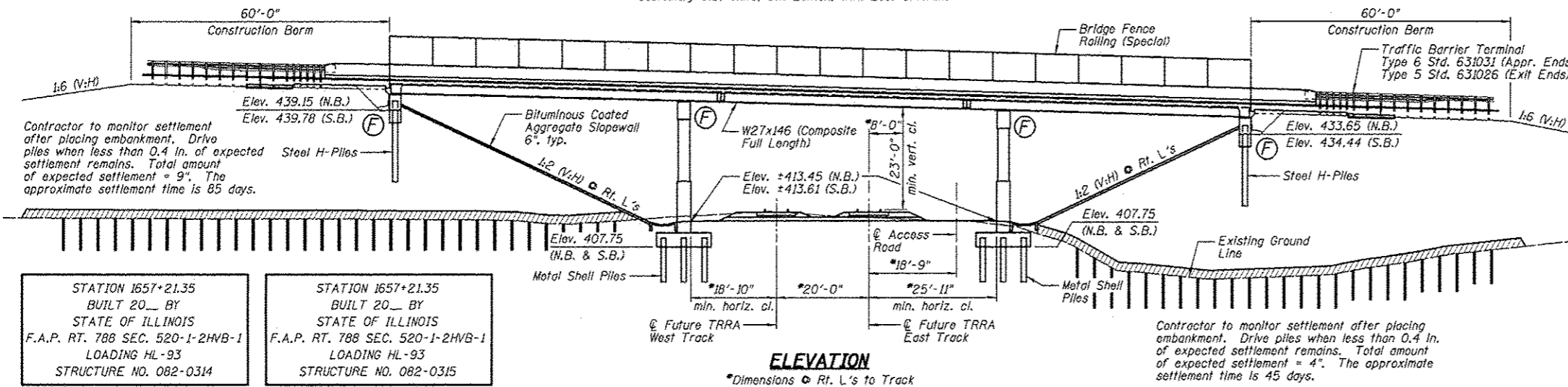
**FIELD UNITS:**  
 $f'_c = 3,500$  psi (Cast-in-Place)  
 $f_y = 60,000$  psi (Reinforcement)  
 $f_y = 50,000$  psi (Structural Steel -  
 #270 Grade 50W)

**SEISMIC DATA**

Seismic Performance Zone (SPZ) = 2  
 Design Spectral Acceleration at 1.0 sec. (SD1) = 0.238g  
 Design Spectral Acceleration at 0.2 sec. (SDs) = 0.539g  
 Soil Site Class = D

**INDEX OF SHEETS**

| SHEET NO. | TITLE  |
|-----------|--|
| B1        | GENERAL PLAN AND ELEVATION   |
| B2-B3     | GENERAL DATA   |
| B4        | TOP OF SLAB ELEVATION LOCATIONS  |
| B5-B8     | TOP OF SLAB ELEVATIONS   |
| B9-B10    | TOP OF APPROACH SLAB ELEVATIONS  |
| B11-B12   | SUPERSTRUCTURE DECK  |
| B13       | SUPERSTRUCTURE CROSS SECTION   |
| B14       | SUPERSTRUCTURE DETAILS   |
| B15-B16   | DIAPHRAGM DETAILS  |
| B17-B20   | BRIDGE APPROACH SLAB DETAILS   |
| B21-B22   | STRUCTURAL STEEL   |
| B23       | FIXED BEARING DETAILS  |
| B24-B25   | ABUTMENTS, SOUTHBOUND  |
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| B28       | PIER NO. 1, SOUTHBOUND   |
| B29       | PIER NO. 2, SOUTHBOUND   |
| B30       | PIER NO. 1, NORTHBOUND   |
| B31       | PIER NO. 2, NORTHBOUND   |
| B32-B33   | PIER DETAILS   |
| B34       | HP PILE DETAILS  |
| B35       | METAL SHELL PILE DETAILS   |
| B36       | BAR SPLICER ASSEMBLY AND MECHANICAL SPLICER DETAILS                        |
| B37       | CANTILEVER FORMING BRACKETS FOR SUPERSTRUCTURES WITH W27 BEAMS AND SMALLER |
| B38-B39   | BRIDGE FENCE DETAILS   |
| B40-B50   | SOIL BORING LOGS   |



STATION 1657+21.35  
 BUILT 20\_\_ BY  
 STATE OF ILLINOIS  
 F.A.P. RT. 788 SEC. 520-1-2HVB-1  
 LOADING HL-93  
 STRUCTURE NO. 082-0314

STATION 1657+21.35  
 BUILT 20\_\_ BY  
 STATE OF ILLINOIS  
 F.A.P. RT. 788 SEC. 520-1-2HVB-1  
 LOADING HL-93  
 STRUCTURE NO. 082-0315

**NAME PLATE**  
 See Std. 515001

**NAME PLATE**  
 See Std. 515001

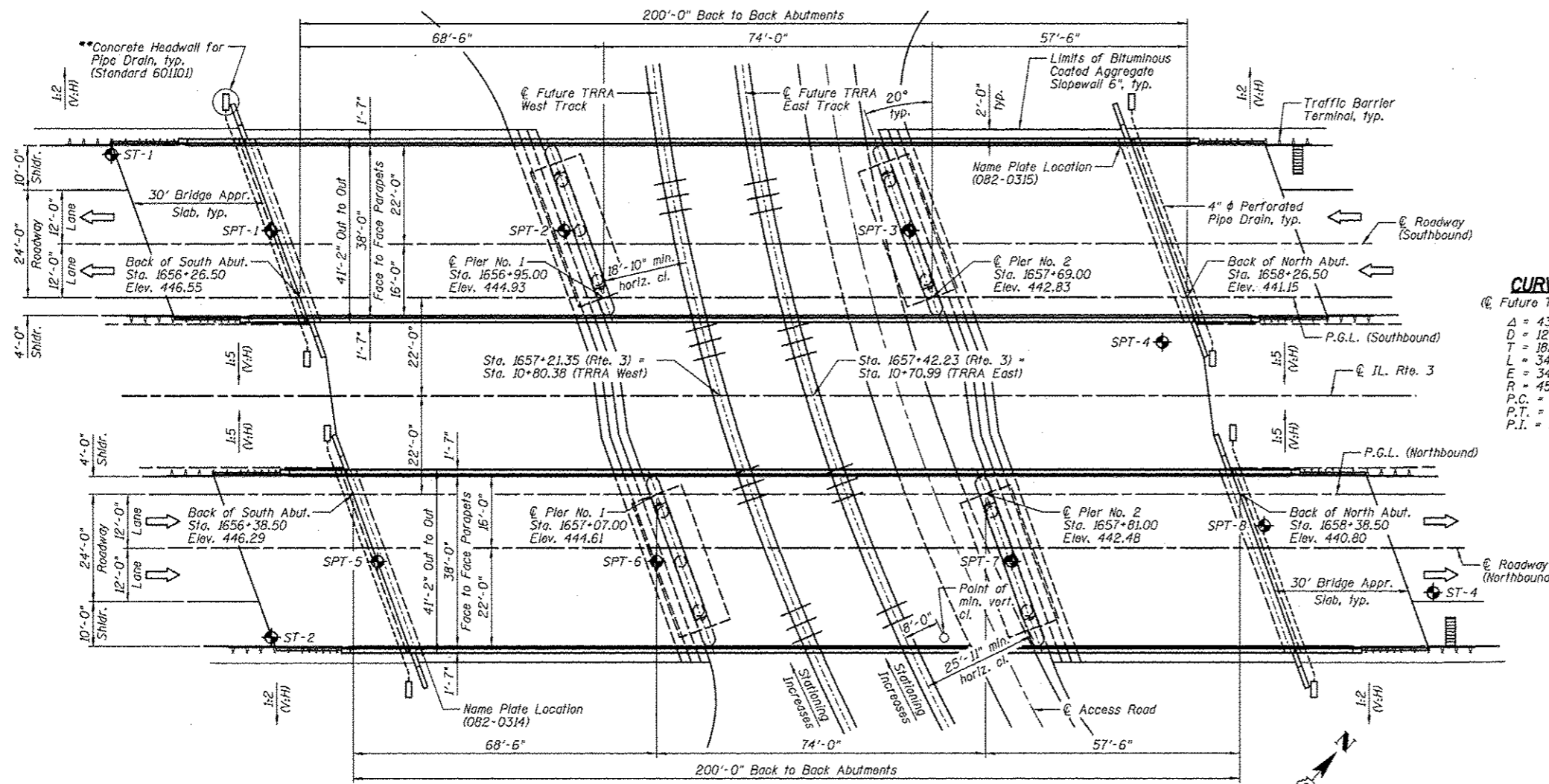
**ELEVATION**

\*Dimensions @ Rt. L's to Track

Contractor to monitor settlement after placing embankment. Drive piles when less than 0.4 in. of expected settlement remains. Total amount of expected settlement = 4". The approximate settlement time is 45 days.

**NOTES:**

- 1.) No free fall deck drains will be permitted in the span over the tracks or within 10 ft. of cross arms of railroad pole line.
- 2.) All guardrail and inlets to be constructed under future paving contract.

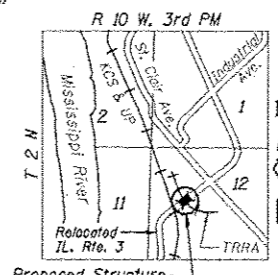


**PLAN**

\*\*Included in the cost of Pipe Underdrains for Structures

**CURVE DATA**

(@ Future TRRA West Track)  
 $\Delta = 43^{\circ}21'40''$   
 $D = 12^{\circ}30'00''$   
 $T = 182.59'$   
 $L = 347.58'$   
 $E = 34.96'$   
 $R = 459.28'$   
 P.C. = Sta. 8+20.19  
 P.T. = Sta. 11+67.77  
 P.I. = Sta. 10+02.78



**LOCATION SKETCH**



Joseph M. Lowrance Date 12-10-12  
 JOSEPH M. LOWRANCE  
 ILLINOIS STRUCTURAL ENGINEER  
 NO. 081-006446  
 Exp. Date 11/30/14

**APPROVED**  
 For Structural Adequacy Only

*Joseph M. Lowrance*  
 Engineer of Bridges & Structures

**GENERAL PLAN AND ELEVATION  
 RELOCATED IL. ROUTE 3 OVER  
 TRRA RAILROAD  
 F.A.P. RTE. 788 - SECTION 520-1-2HVB-1  
 ST. CLAIR COUNTY  
 STATION 1657+21.35  
 STRUCTURE NO. 082-0314 (NB)  
 STRUCTURE NO. 082-0315 (SB)**

**Farnsworth**  
 GROUP, INC.  
 2709 McDew Drive  
 Bloomington, Illinois 61704  
 309.683.8435, 309.663.1571 fax

DESIGNED - TCR  
 CHECKED - JML  
 DRAWN - JWK/DJM  
 DATE - 12/10/12

REVISOR  
 REVISOR  
 REVISOR  
 REVISOR

DESIGNED - TCR  
 CHECKED - JML  
 DRAWN - JWK/DJM  
 DATE - 12/10/12

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

DESIGNED - TCR  
 CHECKED - JML  
 DRAWN - JWK/DJM  
 DATE - 12/10/12

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 DATE - 12/10/12

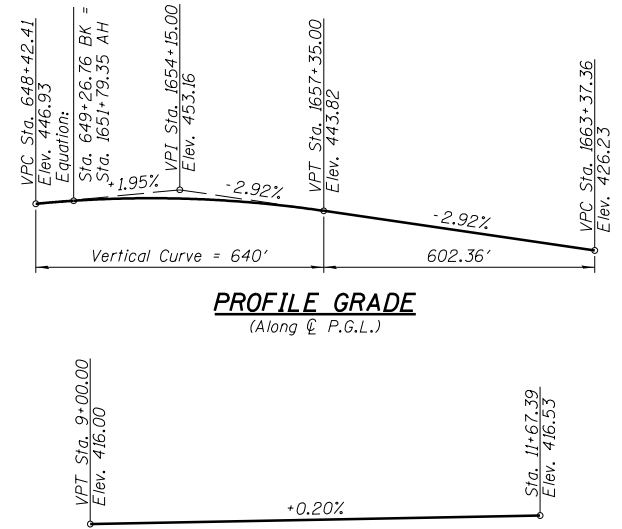


**TOTAL BILL OF MATERIAL**

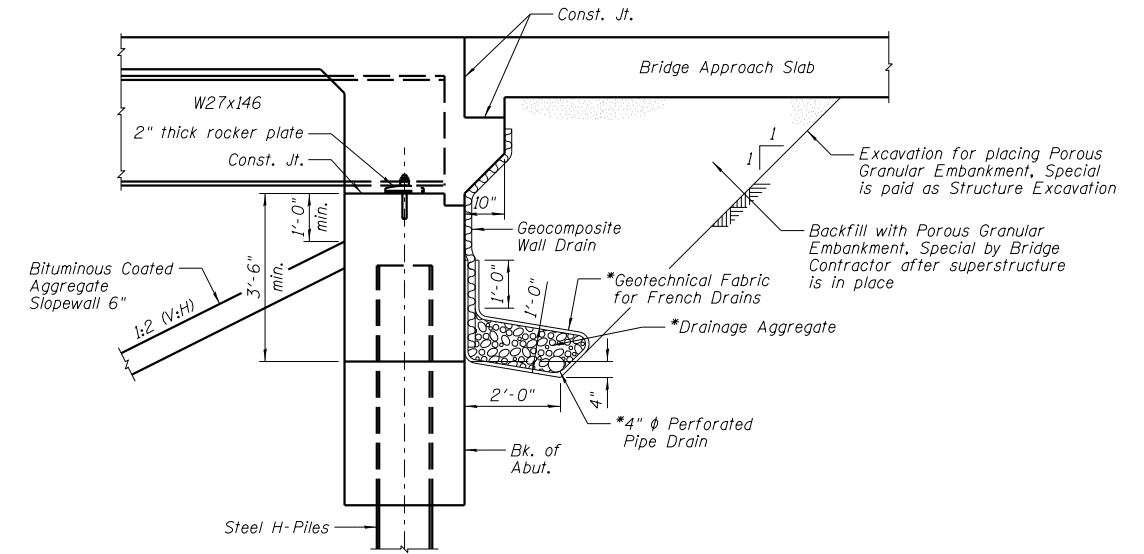
| ITEM                                      | UNIT    | SUPER   | SUB    | TOTAL   |
|---|---------|---------|--------|---------|
| Structure Excavation                      | Cu. Yd. |         | 834    | 834     |
| Concrete Structures                       | Cu. Yd. | 52.4    | 501.3  | 553.7   |
| Concrete Superstructure                   | Cu. Yd. | 839.1   |        | 839.1   |
| Bridge Deck Grooving                      | Sq. Yd. | 2,086   |        | 2,086   |
| Concrete Encasement                       | Cu. Yd. |         | 13.2   | 13.2    |
| Protective Coat                           | Sq. Yd. | 2,652   |        | 2,652   |
| Furnishing and Erecting Structural Steel  | L Sum   | 0.3     |        | 0.3     |
| Stud Shear Connectors                     | Each    | 10,152  |        | 10,152  |
| Reinforcement Bars, Epoxy Coated          | Pound   | 202,280 | 79,650 | 281,930 |
| Bar Splicers                              | Each    | 176     |        | 176     |
| Mechanical Splicers                       | Each    |         | 544    | 544     |
| Slope Wall 4 Inch                         | Sq. Yd. |         | 172    | 172     |
| Furnishing Metal Shell Piles 14" x 0.312" | Foot    |         | 4,186  | 4,186   |
| Furnishing Steel Piles HPI4X117           | Foot    |         | 2,000  | 2,000   |
| Driving Piles                             | Foot    |         | 6,186  | 6,186   |
| Test Pile Metal Shells                    | Each    |         | 4      | 4       |
| Test Pile Steel HPI4X117                  | Each    |         | 4      | 4       |
| Name Plates                               | Each    | 2       |        | 2       |
| Anchor Bolts, 1"                          | Each    | 96      |        | 96      |
| Geocomposite Wall Drain                   | Sq. Yd. |         | 140    | 140     |
| Pipe Underdrains for Structures 4"        | Foot    |         | 389    | 389     |
| Bituminous Coated Aggregate Slopewall 6"  | Sq. Yd. |         | 1,566  | 1,566   |
| Porous Granular Embankment, Special       | Cu. Yd. |         | 248    | 248     |
| Bridge Fence Railing (Special)            | Foot    | 792     |        | 792     |

**GENERAL NOTES:**

- Fasteners shall be AASHTO M164 Type 1, mechanically galvanized bolts in painted areas and M164 Type 3 in unpainted areas. Bolts  $\frac{1}{2}$  in.  $\phi$ , holes  $\frac{5}{16}$  in.  $\phi$ , unless otherwise noted.
- Calculated weight of Structural Steel = 392,490 lbs.
- All structural steel shall be AASHTO M 270 Grade 50W.
- No field welding is permitted except as specified in the contract documents.
- Reinforcement bars designated (E) shall be epoxy coated.
- If the Contractor elects to use cantilever forming brackets on the exterior beams or girders, the brackets shall be placed at the same locations as required for the hardwood blocks in Article 503.06(b) of the Standard Specifications. If additional cantilever forming brackets are required, hardwood blocking shall be wedged between the exterior and first interior beam at each of these additional bracket locations.
- Bearing seat surfaces shall be constructed or adjusted to the designated elevations within a tolerance of  $\frac{1}{8}$  in. (0.01 ft.). Adjustment shall be made either by grinding the surface or by shimming the bearings.
- Structural steel shall only be painted for a distance equal to the depth of embedment into the concrete cap plus 3 in. Painted areas shall be primed in the shop with a Department approved zinc rich primer. Field painting will not be required.
- The embankment configuration shown shall be the minimum that must be placed and compacted prior to construction of the abutments.
- Slip Forming of parapets is not allowed.
- Wick Drains shall be used to expedite the embankment settlement. See Roadway Plans for quantities, layout and locations.

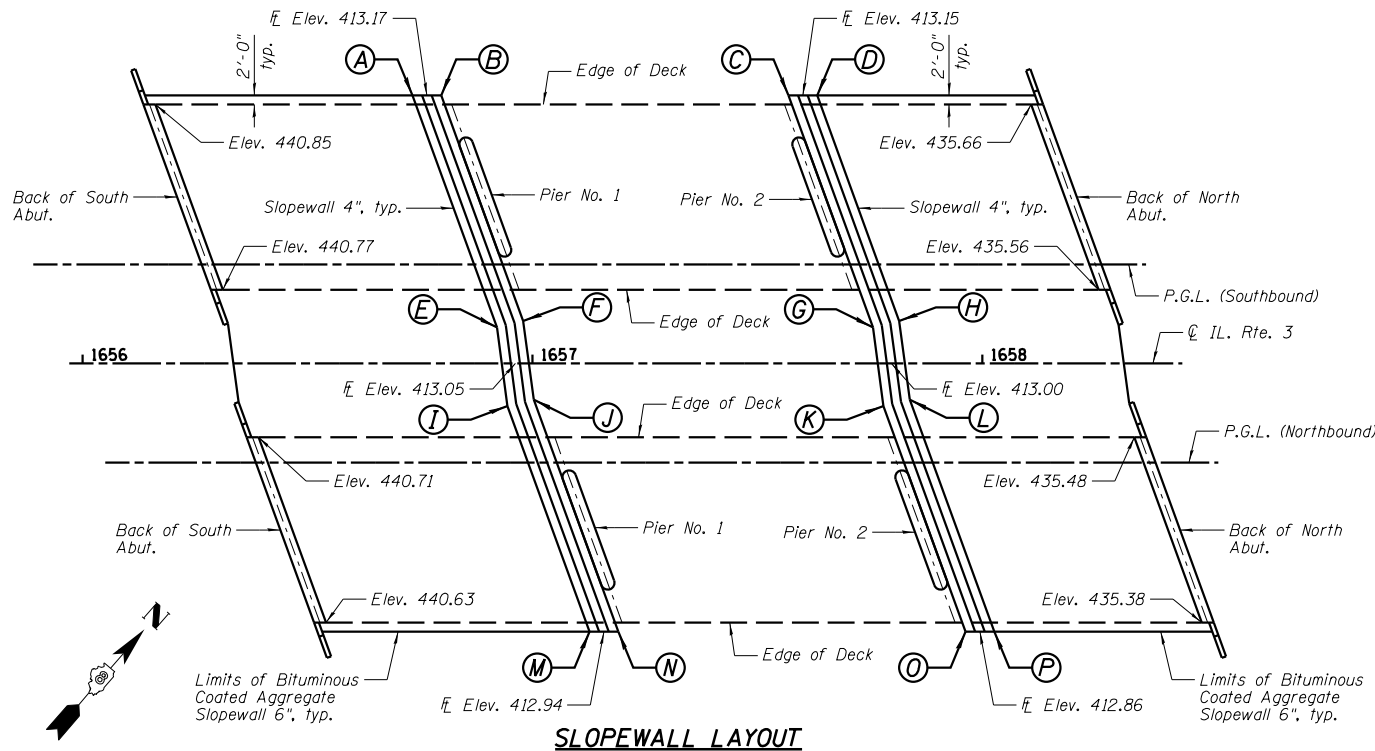


**TRRA TRACK PROFILE GRADE**  
(Top of rail along C Tracks)



**SECTION THRU NORTH ABUTMENTS**  
(Similar for South Abutments)

- NOTES:**
- Horizontal dimensions @ Rt. L's to Abutment.
  - \*Included in the cost of Pipe Underdrains for Structures 4".
  - All drainage system components shall extend to 2'-0" from the end of each wingwall except an outlet pipe shall extend until intersecting with the side slopes. The pipes shall drain into concrete headwalls. (See Article 601.05 of the Standard Specifications and Highway Standard 601101)

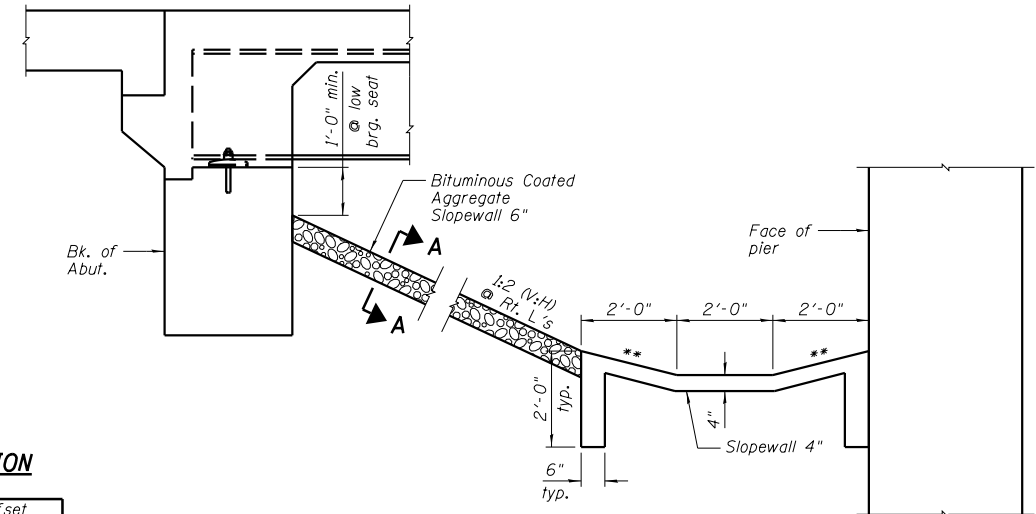


**SLOPEWALL LAYOUT**

**SLOPEWALL LOCATION**

| Location | Station    | Offset     |
|----------|------------|------------|
| A        | 1656+73.34 | 59.58' LT. |
| B        | 1656+79.72 | 59.58' LT. |
| C        | 1657+79.72 | 59.58' LT. |
| D        | 1657+63.30 | 59.58' LT. |
| E        | 1656+92.11 | 8.01' LT.  |
| F        | 1656+97.97 | 9.45' LT.  |
| G        | 1657+75.69 | 8.01' LT.  |
| H        | 1657+81.55 | 9.45' LT.  |
| I        | 1656+94.45 | 9.45' RT.  |
| J        | 1657+00.31 | 8.01' RT.  |
| K        | 1657+78.03 | 9.45' RT.  |
| L        | 1657+83.89 | 8.01' RT.  |
| M        | 1657+12.70 | 59.58' RT. |
| N        | 1657+19.08 | 59.58' RT. |
| O        | 1657+96.28 | 59.58' RT. |
| P        | 1658+02.64 | 59.58' RT. |

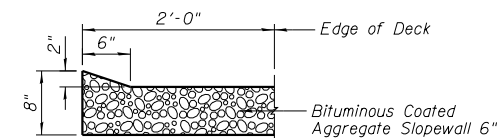
Note: Stations and offsets for the Slope Wall 4" are from C IL. Rte. 3.



**SECTION THRU SLOPEWALL**

(Horizontal dimensions @ Rt. L's)

- NOTES:**
- Slopewall shall be reinforced with welded wire fabric, 6 in. x 6 in. - W4.0 x W4.0, weighing 58 lbs. per 100 Sq. Ft.



**SECTION A-A**



|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |

DATE - 10/18/12

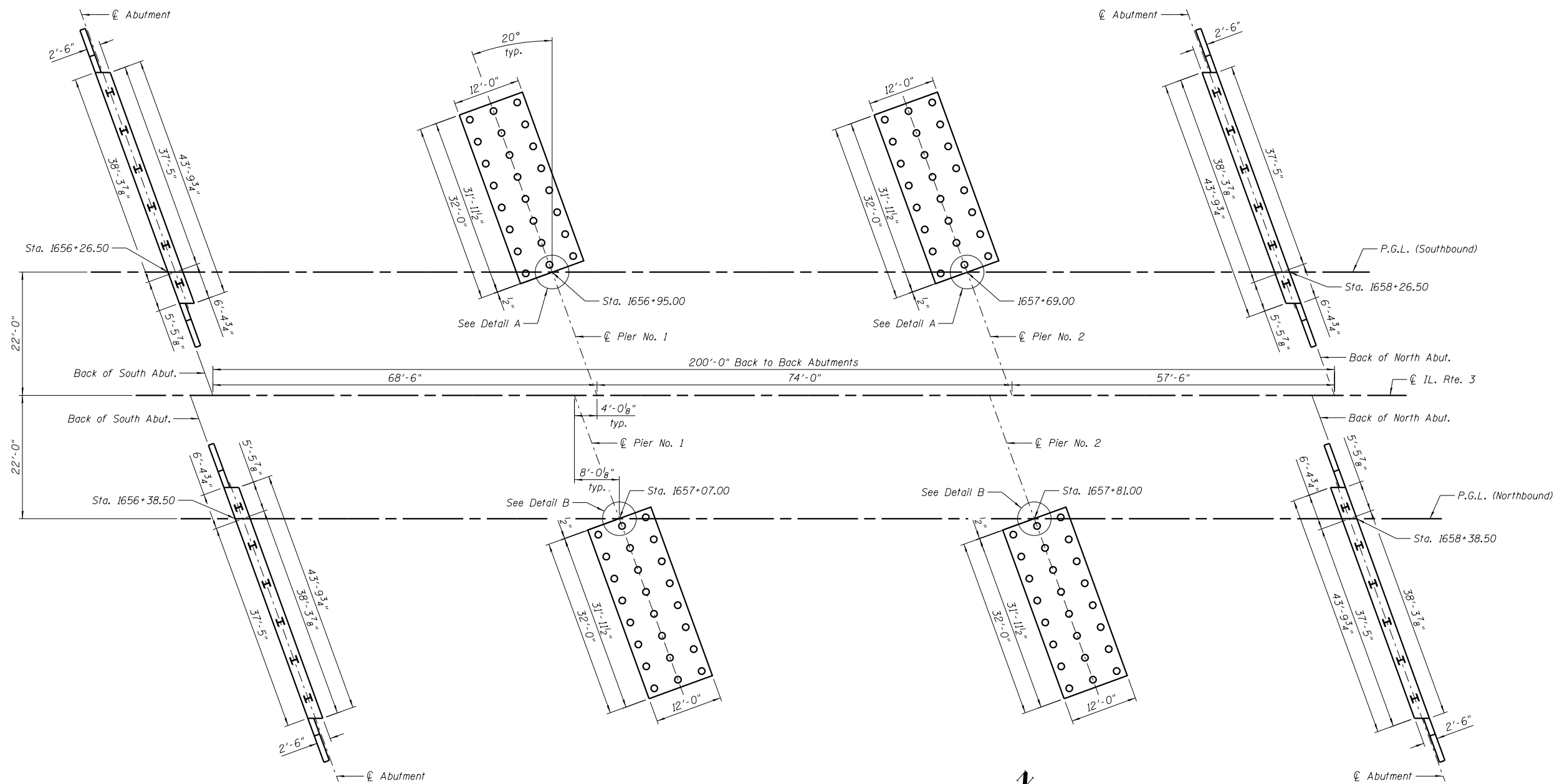
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**GENERAL DATA  
STRUCTURE NO. 082-0314 NB & 082-0315 SB**

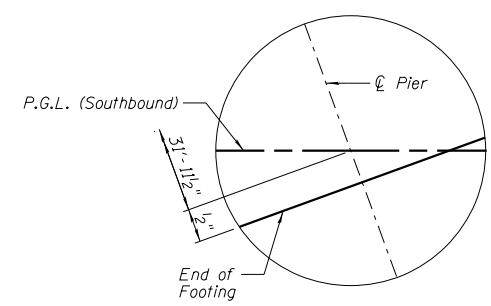
SHEET NO. B2 OF 50 SHEETS

| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|-----------|--------------|-----------|
| 788                       | 520-1-ZHBV-1 | ST. CLAIR | 237          | 135       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |

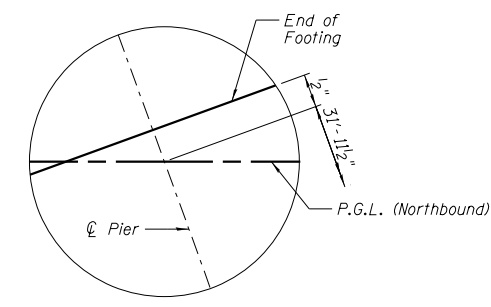
ILLINOIS FED. AID PROJECT



**FOUNDATION LAYOUT**



**DETAIL A**



**DETAIL B**

**LEGEND**

- MS 14x0.312 Pile (Piers)
- ⊔ HP 14x89 Pile (Abutments)

**Farnsworth**  
GROUP, INC.  
2709 McGraw Drive  
Bloomington, Illinois 61704  
309/663-8435, 309/663-1571 fax

|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |
| DATE - 10/18/12 |         |

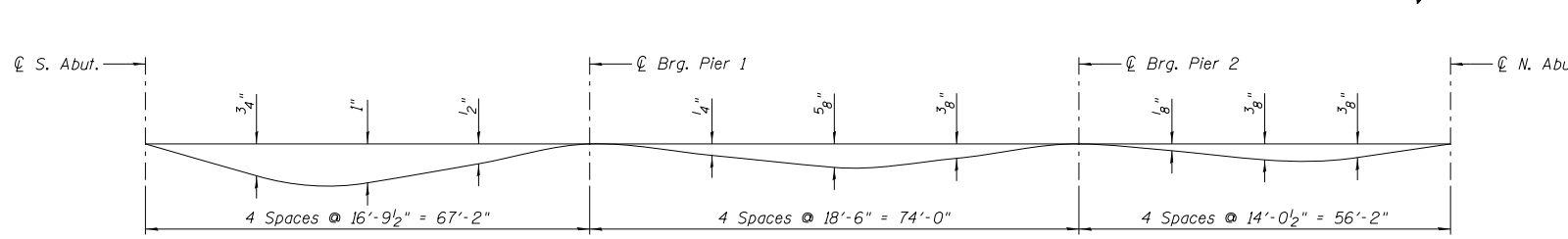
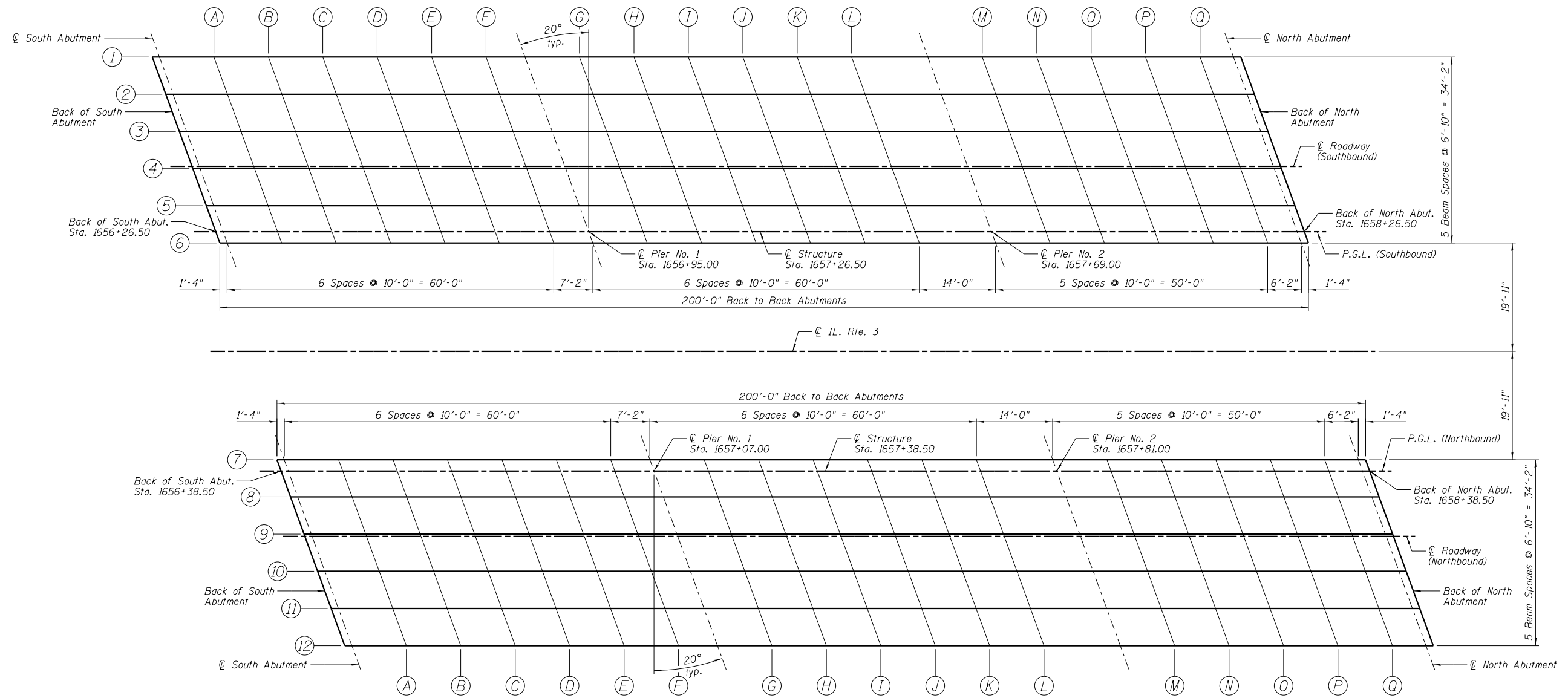
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**GENERAL DATA**  
**STRUCTURE NO. 082-0314 NB & 082-0315 SB**

SHEET NO. B3 OF 50 SHEETS

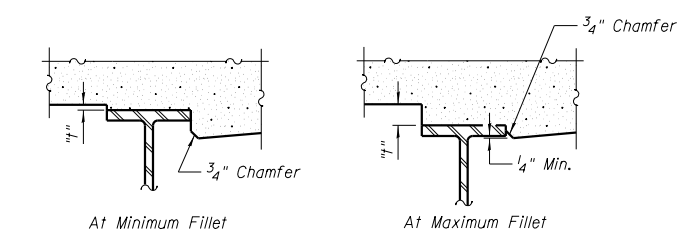
|                           |              |           |              |           |
|---------------------------|--------------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 136       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |





**DEAD LOAD DEFLECTION DIAGRAM**  
(Includes weight of concrete only.)

Note:  
The above deflections are not for use in the field if the Engineer is working from the "Theoretical Grade Elevations Adjusted for Dead Load Deflection".



To determine "t": After all structural steel has been erected, elevations of the top flanges of the beams shall be taken at intervals shown on the plans. These elevations subtracted from the "Theoretical Grade Elevations Adjusted for Dead Load Deflection" shown on the plans, minus slab thickness, equals the fillet heights "t" above top flange of beams.

**FILLET HEIGHTS**

**Farnsworth**  
GROUP, INC.  
2709 McGraw Drive  
Bloomington, Illinois 61704  
309/663-8435, 309/663-1571 fax

|                 |          |
|-----------------|----------|
| DESIGNED - TCR  | REVISION |
| CHECKED - JML   | REVISION |
| DRAWN - JWK/DJM | REVISION |
| CHECKED - MSW   | REVISION |
| DATE - 10/18/12 |          |

|                 |          |
|-----------------|----------|
| DESIGNED - TCR  | REVISION |
| CHECKED - JML   | REVISION |
| DRAWN - JWK/DJM | REVISION |
| CHECKED - MSW   | REVISION |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**TOP OF SLAB ELEVATION LOCATIONS**  
**STRUCTURE NO. 082-0314 NB & 082-0315 SB**

SHEET NO. B4 OF 50 SHEETS

|                           |              |           |              |           |
|---------------------------|--------------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 137       |
| CONTRACT NO. 76848        |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |

**BEAM 1**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+14.82 | -32.08 | 446.62                       | 446.62  |
| ☉ South Abut.      | 1656+16.15 | -32.08 | 446.59                       | 446.59  |
| A                  | 1656+26.15 | -32.08 | 446.39                       | 446.43  |
| B                  | 1656+36.15 | -32.08 | 446.17                       | 446.25  |
| C                  | 1656+46.15 | -32.08 | 445.95                       | 446.04  |
| D                  | 1656+56.15 | -32.08 | 445.72                       | 445.79  |
| E                  | 1656+66.15 | -32.08 | 445.49                       | 445.53  |
| F                  | 1656+76.15 | -32.08 | 445.24                       | 445.26  |
| ☉ Brg. Pier 1      | 1656+83.32 | -32.08 | 445.06                       | 445.06  |
| G                  | 1656+93.32 | -32.08 | 444.81                       | 444.82  |
| H                  | 1657+03.32 | -32.08 | 444.54                       | 444.57  |
| I                  | 1657+13.32 | -32.08 | 444.27                       | 444.32  |
| J                  | 1657+23.32 | -32.08 | 443.99                       | 444.04  |
| K                  | 1657+33.32 | -32.08 | 443.71                       | 443.75  |
| L                  | 1657+43.32 | -32.08 | 443.41                       | 443.43  |
| ☉ Brg. Pier 2      | 1657+57.32 | -32.08 | 443.00                       | 443.00  |
| M                  | 1657+67.32 | -32.08 | 442.71                       | 442.72  |
| N                  | 1657+77.32 | -32.08 | 442.42                       | 442.44  |
| O                  | 1657+87.32 | -32.08 | 442.12                       | 442.16  |
| P                  | 1657+97.32 | -32.08 | 441.83                       | 441.86  |
| Q                  | 1658+07.32 | -32.08 | 441.54                       | 441.55  |
| ☉ North Abut.      | 1658+13.49 | -32.08 | 441.36                       | 441.36  |
| Bk. of North Abut. | 1658+14.82 | -32.08 | 441.32                       | 441.32  |

**BEAM 2**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+17.31 | -25.25 | 446.71                       | 446.71  |
| ☉ South Abut.      | 1656+18.64 | -25.25 | 446.68                       | 446.68  |
| A                  | 1656+28.64 | -25.25 | 446.48                       | 446.52  |
| B                  | 1656+38.64 | -25.25 | 446.26                       | 446.34  |
| C                  | 1656+48.64 | -25.25 | 446.04                       | 446.12  |
| D                  | 1656+58.64 | -25.25 | 445.81                       | 445.88  |
| E                  | 1656+68.64 | -25.25 | 445.57                       | 445.61  |
| F                  | 1656+78.64 | -25.25 | 445.32                       | 445.34  |
| ☉ Brg. Pier 1      | 1656+85.81 | -25.25 | 445.14                       | 445.14  |
| G                  | 1656+95.81 | -25.25 | 444.89                       | 444.89  |
| H                  | 1657+05.81 | -25.25 | 444.62                       | 444.65  |
| I                  | 1657+15.81 | -25.25 | 444.35                       | 444.39  |
| J                  | 1657+25.81 | -25.25 | 444.07                       | 444.11  |
| K                  | 1657+35.81 | -25.25 | 443.77                       | 443.81  |
| L                  | 1657+45.81 | -25.25 | 443.48                       | 443.50  |
| ☉ Brg. Pier 2      | 1657+59.81 | -25.25 | 443.07                       | 443.07  |
| M                  | 1657+69.81 | -25.25 | 442.78                       | 442.79  |
| N                  | 1657+79.81 | -25.25 | 442.49                       | 442.51  |
| O                  | 1657+89.81 | -25.25 | 442.19                       | 442.23  |
| P                  | 1657+99.81 | -25.25 | 441.90                       | 441.93  |
| Q                  | 1658+09.81 | -25.25 | 441.61                       | 441.62  |
| ☉ North Abut.      | 1658+15.98 | -25.25 | 441.43                       | 441.43  |
| Bk. of North Abut. | 1658+17.31 | -25.25 | 441.39                       | 441.39  |

**BEAM 3**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+19.80 | -18.42 | 446.77                       | 446.77  |
| ☉ South Abut.      | 1656+21.13 | -18.42 | 446.74                       | 446.74  |
| A                  | 1656+31.13 | -18.42 | 446.54                       | 446.58  |
| B                  | 1656+41.13 | -18.42 | 446.32                       | 446.39  |
| C                  | 1656+51.13 | -18.42 | 446.09                       | 446.18  |
| D                  | 1656+61.13 | -18.42 | 445.86                       | 445.93  |
| E                  | 1656+71.13 | -18.42 | 445.62                       | 445.67  |
| F                  | 1656+81.13 | -18.42 | 445.38                       | 445.39  |
| ☉ Brg. Pier 1      | 1656+88.30 | -18.42 | 445.19                       | 445.19  |
| G                  | 1656+98.30 | -18.42 | 444.93                       | 444.94  |
| H                  | 1657+08.30 | -18.42 | 444.67                       | 444.69  |
| I                  | 1657+18.30 | -18.42 | 444.39                       | 444.43  |
| J                  | 1657+28.30 | -18.42 | 444.11                       | 444.16  |
| K                  | 1657+38.30 | -18.42 | 443.81                       | 443.85  |
| L                  | 1657+48.30 | -18.42 | 443.52                       | 443.54  |
| ☉ Brg. Pier 2      | 1657+62.30 | -18.42 | 443.11                       | 443.11  |
| M                  | 1657+72.30 | -18.42 | 442.82                       | 442.83  |
| N                  | 1657+82.30 | -18.42 | 442.53                       | 442.55  |
| O                  | 1657+92.30 | -18.42 | 442.23                       | 442.27  |
| P                  | 1658+02.30 | -18.42 | 441.94                       | 441.97  |
| Q                  | 1658+12.30 | -18.42 | 441.65                       | 441.67  |
| ☉ North Abut.      | 1658+18.47 | -18.42 | 441.47                       | 441.47  |
| Bk. of North Abut. | 1658+19.80 | -18.42 | 441.43                       | 441.43  |

**☉ ROADWAY**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+22.13 | -12.00 | 446.82                       | 446.82  |
| ☉ South Abut.      | 1656+23.46 | -12.00 | 446.80                       | 446.80  |
| A                  | 1656+33.46 | -12.00 | 446.59                       | 446.63  |
| B                  | 1656+43.46 | -12.00 | 446.37                       | 446.44  |
| C                  | 1656+53.46 | -12.00 | 446.14                       | 446.23  |
| D                  | 1656+63.46 | -12.00 | 445.91                       | 445.98  |
| E                  | 1656+73.46 | -12.00 | 445.67                       | 445.71  |
| F                  | 1656+83.46 | -12.00 | 445.42                       | 445.43  |
| ☉ Brg. Pier 1      | 1656+90.63 | -12.00 | 445.23                       | 445.23  |
| G                  | 1657+00.63 | -12.00 | 444.97                       | 444.98  |
| H                  | 1657+10.63 | -12.00 | 444.70                       | 444.73  |
| I                  | 1657+20.63 | -12.00 | 444.43                       | 444.47  |
| J                  | 1657+30.63 | -12.00 | 444.14                       | 444.19  |
| K                  | 1657+40.63 | -12.00 | 443.84                       | 443.88  |
| L                  | 1657+50.63 | -12.00 | 443.55                       | 443.57  |
| ☉ Brg. Pier 2      | 1657+64.63 | -12.00 | 443.14                       | 443.14  |
| M                  | 1657+74.63 | -12.00 | 442.85                       | 442.86  |
| N                  | 1657+84.63 | -12.00 | 442.56                       | 442.58  |
| O                  | 1657+94.63 | -12.00 | 442.27                       | 442.30  |
| P                  | 1658+04.63 | -12.00 | 441.97                       | 442.01  |
| Q                  | 1658+14.63 | -12.00 | 441.68                       | 441.70  |
| ☉ North Abut.      | 1658+20.80 | -12.00 | 441.50                       | 441.50  |
| Bk. of North Abut. | 1658+22.13 | -12.00 | 441.46                       | 441.46  |



|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**TOP OF SLAB ELEVATIONS, SOUTHBOUND ROADWAY  
STRUCTURE NO. 082-0314 NB & 082-0315 SB**

SHEET NO. B5 OF 50 SHEETS

|                           |              |           |              |           |
|---------------------------|--------------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 138       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |

**BEAM 4**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+22.28 | -11.58 | 446.81                       | 446.81  |
| ☉ South Abut.      | 1656+23.61 | -11.58 | 446.79                       | 446.79  |
| A                  | 1656+33.61 | -11.58 | 446.58                       | 446.62  |
| B                  | 1656+43.61 | -11.58 | 446.36                       | 446.43  |
| C                  | 1656+53.61 | -11.58 | 446.13                       | 446.22  |
| D                  | 1656+63.61 | -11.58 | 445.90                       | 445.97  |
| E                  | 1656+73.61 | -11.58 | 445.66                       | 445.70  |
| F                  | 1656+83.61 | -11.58 | 445.41                       | 445.42  |
| ☉ Brg. Pier 1      | 1656+90.78 | -11.58 | 445.22                       | 445.22  |
| G                  | 1657+00.78 | -11.58 | 444.96                       | 444.97  |
| H                  | 1657+10.78 | -11.58 | 444.69                       | 444.72  |
| I                  | 1657+20.78 | -11.58 | 444.41                       | 444.46  |
| J                  | 1657+30.78 | -11.58 | 444.13                       | 444.18  |
| K                  | 1657+40.78 | -11.58 | 443.83                       | 443.87  |
| L                  | 1657+50.78 | -11.58 | 443.54                       | 443.56  |
| ☉ Brg. Pier 2      | 1657+64.78 | -11.58 | 443.13                       | 443.13  |
| M                  | 1657+74.78 | -11.58 | 442.84                       | 442.85  |
| N                  | 1657+84.78 | -11.58 | 442.55                       | 442.57  |
| O                  | 1657+94.78 | -11.58 | 442.26                       | 442.29  |
| P                  | 1658+04.78 | -11.58 | 441.96                       | 441.99  |
| Q                  | 1658+14.78 | -11.58 | 441.67                       | 441.69  |
| ☉ North Abut.      | 1658+20.95 | -11.58 | 441.49                       | 441.49  |
| Bk. of North Abut. | 1658+22.28 | -11.58 | 441.45                       | 441.45  |

**BEAM 5**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+24.77 | -4.75  | 446.66                       | 446.66  |
| ☉ South Abut.      | 1656+26.10 | -4.75  | 446.63                       | 446.63  |
| A                  | 1656+36.10 | -4.75  | 446.42                       | 446.46  |
| B                  | 1656+46.10 | -4.75  | 446.20                       | 446.27  |
| C                  | 1656+56.10 | -4.75  | 445.97                       | 446.05  |
| D                  | 1656+66.10 | -4.75  | 445.73                       | 445.80  |
| E                  | 1656+76.10 | -4.75  | 445.49                       | 445.53  |
| F                  | 1656+86.10 | -4.75  | 445.24                       | 445.25  |
| ☉ Brg. Pier 1      | 1656+93.27 | -4.75  | 445.05                       | 445.05  |
| G                  | 1657+03.27 | -4.75  | 444.79                       | 444.80  |
| H                  | 1657+13.27 | -4.75  | 444.52                       | 444.54  |
| I                  | 1657+23.27 | -4.75  | 444.24                       | 444.28  |
| J                  | 1657+33.27 | -4.75  | 443.95                       | 444.00  |
| K                  | 1657+43.27 | -4.75  | 443.65                       | 443.69  |
| L                  | 1657+53.27 | -4.75  | 443.36                       | 443.38  |
| ☉ Brg. Pier 2      | 1657+67.27 | -4.75  | 442.95                       | 442.95  |
| M                  | 1657+77.27 | -4.75  | 442.66                       | 442.67  |
| N                  | 1657+87.27 | -4.75  | 442.37                       | 442.39  |
| O                  | 1657+97.27 | -4.75  | 442.08                       | 442.11  |
| P                  | 1658+07.27 | -4.75  | 441.78                       | 441.81  |
| Q                  | 1658+17.27 | -4.75  | 441.49                       | 441.51  |
| ☉ North Abut.      | 1658+23.44 | -4.75  | 441.31                       | 441.31  |
| Bk. of North Abut. | 1658+24.77 | -4.75  | 441.27                       | 441.27  |

**PROFILE GRADE LINE (P.G.L.)**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+26.50 | 0.00   | 446.55                       | 446.55  |
| ☉ South Abut.      | 1656+27.83 | 0.00   | 446.52                       | 446.52  |
| A                  | 1656+37.83 | 0.00   | 446.30                       | 446.35  |
| B                  | 1656+47.83 | 0.00   | 446.08                       | 446.16  |
| C                  | 1656+57.83 | 0.00   | 445.85                       | 445.94  |
| D                  | 1656+67.83 | 0.00   | 445.62                       | 445.69  |
| E                  | 1656+77.83 | 0.00   | 445.37                       | 445.41  |
| F                  | 1656+87.83 | 0.00   | 445.12                       | 445.13  |
| ☉ Brg. Pier 1      | 1656+95.00 | 0.00   | 444.93                       | 444.93  |
| G                  | 1657+05.00 | 0.00   | 444.67                       | 444.67  |
| H                  | 1657+15.00 | 0.00   | 444.39                       | 444.42  |
| I                  | 1657+25.00 | 0.00   | 444.11                       | 444.16  |
| J                  | 1657+35.00 | 0.00   | 443.82                       | 443.87  |
| K                  | 1657+45.00 | 0.00   | 443.53                       | 443.57  |
| L                  | 1657+55.00 | 0.00   | 443.24                       | 443.26  |
| ☉ Brg. Pier 2      | 1657+69.00 | 0.00   | 442.83                       | 442.83  |
| M                  | 1657+79.00 | 0.00   | 442.54                       | 442.54  |
| N                  | 1657+89.00 | 0.00   | 442.24                       | 442.27  |
| O                  | 1657+99.00 | 0.00   | 441.95                       | 441.99  |
| P                  | 1658+09.00 | 0.00   | 441.66                       | 441.69  |
| Q                  | 1658+19.00 | 0.00   | 441.37                       | 441.38  |
| ☉ North Abut.      | 1658+25.17 | 0.00   | 441.19                       | 441.19  |
| Bk. of North Abut. | 1658+26.50 | 0.00   | 441.15                       | 441.15  |

**BEAM 6**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+27.26 | 2.08   | 446.49                       | 446.49  |
| ☉ South Abut.      | 1656+28.59 | 2.08   | 446.46                       | 446.46  |
| A                  | 1656+38.59 | 2.08   | 446.24                       | 446.29  |
| B                  | 1656+48.59 | 2.08   | 446.02                       | 446.10  |
| C                  | 1656+58.59 | 2.08   | 445.79                       | 445.88  |
| D                  | 1656+68.59 | 2.08   | 445.55                       | 445.63  |
| E                  | 1656+78.59 | 2.08   | 445.31                       | 445.35  |
| F                  | 1656+88.59 | 2.08   | 445.06                       | 445.07  |
| ☉ Brg. Pier 1      | 1656+95.76 | 2.08   | 444.87                       | 444.87  |
| G                  | 1657+05.76 | 2.08   | 444.60                       | 444.61  |
| H                  | 1657+15.76 | 2.08   | 444.33                       | 444.36  |
| I                  | 1657+25.76 | 2.08   | 444.05                       | 444.09  |
| J                  | 1657+35.76 | 2.08   | 443.75                       | 443.80  |
| K                  | 1657+45.76 | 2.08   | 443.46                       | 443.50  |
| L                  | 1657+55.76 | 2.08   | 443.17                       | 443.19  |
| ☉ Brg. Pier 2      | 1657+69.76 | 2.08   | 442.76                       | 442.76  |
| M                  | 1657+79.76 | 2.08   | 442.47                       | 442.48  |
| N                  | 1657+89.76 | 2.08   | 442.18                       | 442.20  |
| O                  | 1657+99.76 | 2.08   | 441.89                       | 441.92  |
| P                  | 1658+09.76 | 2.08   | 441.59                       | 441.62  |
| Q                  | 1658+19.76 | 2.08   | 441.30                       | 441.32  |
| ☉ North Abut.      | 1658+25.93 | 2.08   | 441.12                       | 441.12  |
| Bk. of North Abut. | 1658+27.26 | 2.08   | 441.08                       | 441.08  |



|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**TOP OF SLAB ELEVATIONS, SOUTHBOUND ROADWAY  
STRUCTURE NO. 082-0314 NB & 082-0315 SB**

SHEET NO. B6 OF 50 SHEETS

|                           |              |           |              |           |
|---------------------------|--------------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 139       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |

**BEAM 7**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+37.74 | -2.08  | 446.26                       | 446.26  |
| ☉ South Abut.      | 1656+39.07 | -2.08  | 446.23                       | 446.23  |
| A                  | 1656+49.07 | -2.08  | 446.01                       | 446.06  |
| B                  | 1656+59.07 | -2.08  | 445.78                       | 445.86  |
| C                  | 1656+69.07 | -2.08  | 445.54                       | 445.63  |
| D                  | 1656+79.07 | -2.08  | 445.30                       | 445.37  |
| E                  | 1656+89.07 | -2.08  | 445.04                       | 445.09  |
| F                  | 1656+99.07 | -2.08  | 444.78                       | 444.80  |
| ☉ Brg. Pier 1      | 1657+06.24 | -2.08  | 444.59                       | 444.59  |
| G                  | 1657+16.24 | -2.08  | 444.32                       | 444.32  |
| H                  | 1657+26.24 | -2.08  | 444.04                       | 444.06  |
| I                  | 1657+36.24 | -2.08  | 443.74                       | 443.78  |
| J                  | 1657+46.24 | -2.08  | 443.45                       | 443.50  |
| K                  | 1657+56.24 | -2.08  | 443.16                       | 443.20  |
| L                  | 1657+66.24 | -2.08  | 442.86                       | 442.89  |
| ☉ Brg. Pier 2      | 1657+80.24 | -2.08  | 442.46                       | 442.46  |
| M                  | 1657+90.24 | -2.08  | 442.16                       | 442.17  |
| N                  | 1658+00.24 | -2.08  | 441.87                       | 441.90  |
| O                  | 1658+10.24 | -2.08  | 441.58                       | 441.61  |
| P                  | 1658+20.24 | -2.08  | 441.29                       | 441.32  |
| Q                  | 1658+30.24 | -2.08  | 441.00                       | 441.01  |
| ☉ North Abut.      | 1658+36.41 | -2.08  | 440.81                       | 440.81  |
| Bk. of North Abut. | 1658+37.74 | -2.08  | 440.78                       | 440.78  |

**PROFILE GRADE LINE (P.G.L.)**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+38.50 | 0.00   | 446.29                       | 446.29  |
| ☉ South Abut.      | 1656+39.83 | 0.00   | 446.26                       | 446.26  |
| A                  | 1656+49.83 | 0.00   | 446.04                       | 446.08  |
| B                  | 1656+59.83 | 0.00   | 445.81                       | 445.88  |
| C                  | 1656+69.83 | 0.00   | 445.57                       | 445.65  |
| D                  | 1656+79.83 | 0.00   | 445.32                       | 445.39  |
| E                  | 1656+89.83 | 0.00   | 445.07                       | 445.11  |
| F                  | 1656+99.83 | 0.00   | 444.81                       | 444.82  |
| ☉ Brg. Pier 1      | 1657+07.00 | 0.00   | 444.61                       | 444.61  |
| G                  | 1657+17.00 | 0.00   | 444.34                       | 444.35  |
| H                  | 1657+27.00 | 0.00   | 444.06                       | 444.08  |
| I                  | 1657+37.00 | 0.00   | 443.76                       | 443.81  |
| J                  | 1657+47.00 | 0.00   | 443.47                       | 443.52  |
| K                  | 1657+57.00 | 0.00   | 443.18                       | 443.22  |
| L                  | 1657+67.00 | 0.00   | 442.74                       | 442.91  |
| ☉ Brg. Pier 2      | 1657+81.00 | 0.00   | 442.48                       | 442.48  |
| M                  | 1657+91.00 | 0.00   | 442.18                       | 442.19  |
| N                  | 1658+01.00 | 0.00   | 441.89                       | 441.92  |
| O                  | 1658+11.00 | 0.00   | 441.60                       | 441.63  |
| P                  | 1658+21.00 | 0.00   | 441.31                       | 441.34  |
| Q                  | 1658+31.00 | 0.00   | 441.02                       | 441.03  |
| ☉ North Abut.      | 1658+37.17 | 0.00   | 440.84                       | 440.84  |
| Bk. of North Abut. | 1658+38.50 | 0.00   | 440.80                       | 440.80  |

**BEAM 8**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+40.23 | 4.75   | 446.33                       | 446.33  |
| ☉ South Abut.      | 1656+41.56 | 4.75   | 446.30                       | 446.30  |
| A                  | 1656+51.56 | 4.75   | 446.07                       | 446.12  |
| B                  | 1656+61.56 | 4.75   | 445.84                       | 445.91  |
| C                  | 1656+71.56 | 4.75   | 445.60                       | 445.68  |
| D                  | 1656+81.56 | 4.75   | 445.35                       | 445.42  |
| E                  | 1656+91.56 | 4.75   | 445.10                       | 445.14  |
| F                  | 1657+01.56 | 4.75   | 444.83                       | 444.85  |
| ☉ Brg. Pier 1      | 1657+08.73 | 4.75   | 444.64                       | 444.64  |
| G                  | 1657+18.73 | 4.75   | 444.37                       | 444.37  |
| H                  | 1657+28.73 | 4.75   | 444.08                       | 444.11  |
| I                  | 1657+38.73 | 4.75   | 443.79                       | 443.83  |
| J                  | 1657+48.73 | 4.75   | 443.49                       | 443.54  |
| K                  | 1657+58.73 | 4.75   | 443.20                       | 443.24  |
| L                  | 1657+68.73 | 4.75   | 442.91                       | 442.93  |
| ☉ Brg. Pier 2      | 1657+82.73 | 4.75   | 442.50                       | 442.50  |
| M                  | 1657+92.73 | 4.75   | 442.21                       | 442.22  |
| N                  | 1658+02.73 | 4.75   | 441.92                       | 441.94  |
| O                  | 1658+12.73 | 4.75   | 441.62                       | 441.66  |
| P                  | 1658+22.73 | 4.75   | 441.33                       | 441.36  |
| Q                  | 1658+32.73 | 4.75   | 441.04                       | 441.06  |
| ☉ North Abut.      | 1658+38.90 | 4.75   | 440.86                       | 440.86  |
| Bk. of North Abut. | 1658+40.23 | 4.75   | 440.82                       | 440.82  |

**BEAM 9**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+42.72 | 11.58  | 446.38                       | 446.38  |
| ☉ South Abut.      | 1656+44.05 | 11.58  | 446.35                       | 446.35  |
| A                  | 1656+54.05 | 11.58  | 446.12                       | 446.17  |
| B                  | 1656+64.05 | 11.58  | 445.89                       | 445.96  |
| C                  | 1656+74.05 | 11.58  | 445.65                       | 445.73  |
| D                  | 1656+84.05 | 11.58  | 445.40                       | 445.47  |
| E                  | 1656+94.05 | 11.58  | 445.14                       | 445.18  |
| F                  | 1657+04.05 | 11.58  | 444.87                       | 444.89  |
| ☉ Brg. Pier 1      | 1657+11.22 | 11.58  | 444.68                       | 444.68  |
| G                  | 1657+21.22 | 11.58  | 444.40                       | 444.41  |
| H                  | 1657+31.22 | 11.58  | 444.12                       | 444.14  |
| I                  | 1657+41.22 | 11.58  | 443.82                       | 443.86  |
| J                  | 1657+51.22 | 11.58  | 443.53                       | 443.58  |
| K                  | 1657+61.22 | 11.58  | 443.24                       | 443.27  |
| L                  | 1657+71.22 | 11.58  | 442.94                       | 442.96  |
| ☉ Brg. Pier 2      | 1657+85.22 | 11.58  | 442.53                       | 442.53  |
| M                  | 1657+95.22 | 11.58  | 442.24                       | 442.25  |
| N                  | 1658+05.22 | 11.58  | 441.95                       | 441.97  |
| O                  | 1658+15.22 | 11.58  | 441.66                       | 441.69  |
| P                  | 1658+25.22 | 11.58  | 441.37                       | 441.40  |
| Q                  | 1658+35.22 | 11.58  | 441.07                       | 441.09  |
| ☉ North Abut.      | 1658+41.39 | 11.58  | 440.89                       | 440.89  |
| Bk. of North Abut. | 1658+42.72 | 11.58  | 440.86                       | 440.86  |



|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TOP OF SLAB ELEVATIONS, NORTHBOUND ROADWAY  
STRUCTURE NO. 082-0314 NB & 082-0315 SB

SHEET NO. B7 OF 50 SHEETS

|                           |              |           |              |           |
|---------------------------|--------------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 140       |
| CONTRACT NO. 76848        |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |

**☉ ROADWAY**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+42.87 | 12.00  | 446.38                       | 446.38  |
| ☉ South Abut.      | 1656+44.20 | 12.00  | 446.35                       | 446.35  |
| A                  | 1656+54.20 | 12.00  | 446.12                       | 446.17  |
| B                  | 1656+64.20 | 12.00  | 445.89                       | 445.97  |
| C                  | 1656+74.20 | 12.00  | 445.65                       | 445.73  |
| D                  | 1656+84.20 | 12.00  | 445.40                       | 445.47  |
| E                  | 1656+94.20 | 12.00  | 445.14                       | 445.18  |
| F                  | 1657+04.20 | 12.00  | 444.88                       | 444.89  |
| ☉ Brg. Pier 1      | 1657+11.37 | 12.00  | 444.68                       | 444.68  |
| G                  | 1657+21.37 | 12.00  | 444.40                       | 444.41  |
| H                  | 1657+31.37 | 12.00  | 444.12                       | 444.15  |
| I                  | 1657+41.37 | 12.00  | 443.82                       | 443.87  |
| J                  | 1657+51.37 | 12.00  | 443.53                       | 443.58  |
| K                  | 1657+61.37 | 12.00  | 443.24                       | 443.28  |
| L                  | 1657+71.37 | 12.00  | 442.95                       | 442.97  |
| ☉ Brg. Pier 2      | 1657+85.37 | 12.00  | 442.54                       | 442.54  |
| M                  | 1657+95.37 | 12.00  | 442.24                       | 442.25  |
| N                  | 1658+05.37 | 12.00  | 441.95                       | 441.98  |
| O                  | 1658+15.37 | 12.00  | 441.66                       | 441.69  |
| P                  | 1658+25.37 | 12.00  | 441.37                       | 441.40  |
| Q                  | 1658+35.37 | 12.00  | 441.08                       | 441.09  |
| ☉ North Abut.      | 1658+41.54 | 12.00  | 440.90                       | 440.90  |
| Bk. of North Abut. | 1658+42.87 | 12.00  | 440.86                       | 440.86  |

**BEAM 10**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+45.20 | 18.42  | 446.23                       | 446.23  |
| ☉ South Abut.      | 1656+46.53 | 18.42  | 446.20                       | 446.20  |
| A                  | 1656+56.53 | 18.42  | 445.97                       | 446.02  |
| B                  | 1656+66.53 | 18.42  | 445.73                       | 445.81  |
| C                  | 1656+76.53 | 18.42  | 445.49                       | 445.57  |
| D                  | 1656+86.53 | 18.42  | 445.24                       | 445.31  |
| E                  | 1656+96.53 | 18.42  | 444.98                       | 445.02  |
| F                  | 1657+06.53 | 18.42  | 444.71                       | 444.73  |
| ☉ Brg. Pier 1      | 1657+13.70 | 18.42  | 444.52                       | 444.52  |
| G                  | 1657+23.70 | 18.42  | 444.24                       | 444.25  |
| H                  | 1657+33.70 | 18.42  | 443.95                       | 443.98  |
| I                  | 1657+43.70 | 18.42  | 443.65                       | 443.70  |
| J                  | 1657+53.70 | 18.42  | 443.36                       | 443.41  |
| K                  | 1657+63.70 | 18.42  | 443.07                       | 443.11  |
| L                  | 1657+73.70 | 18.42  | 442.78                       | 442.80  |
| ☉ Brg. Pier 2      | 1657+87.70 | 18.42  | 442.37                       | 442.37  |
| M                  | 1657+97.70 | 18.42  | 442.08                       | 442.08  |
| N                  | 1658+07.70 | 18.42  | 441.78                       | 441.81  |
| O                  | 1658+17.70 | 18.42  | 441.49                       | 441.53  |
| P                  | 1658+27.70 | 18.42  | 441.20                       | 441.23  |
| Q                  | 1658+37.70 | 18.42  | 440.91                       | 440.92  |
| ☉ North Abut.      | 1658+43.87 | 18.42  | 440.73                       | 440.73  |
| Bk. of North Abut. | 1658+45.20 | 18.42  | 440.69                       | 440.69  |

**BEAM 11**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+47.69 | 25.25  | 446.06                       | 446.06  |
| ☉ South Abut.      | 1656+49.02 | 25.25  | 446.03                       | 446.03  |
| A                  | 1656+59.02 | 25.25  | 445.80                       | 445.85  |
| B                  | 1656+69.02 | 25.25  | 445.56                       | 445.64  |
| C                  | 1656+79.02 | 25.25  | 445.32                       | 445.40  |
| D                  | 1656+89.02 | 25.25  | 445.06                       | 445.13  |
| E                  | 1656+99.02 | 25.25  | 444.80                       | 444.84  |
| F                  | 1657+09.02 | 25.25  | 444.53                       | 444.55  |
| ☉ Brg. Pier 1      | 1657+16.19 | 25.25  | 444.34                       | 444.34  |
| G                  | 1657+26.19 | 25.25  | 444.05                       | 444.06  |
| H                  | 1657+36.19 | 25.25  | 443.76                       | 443.79  |
| I                  | 1657+46.19 | 25.25  | 443.47                       | 443.51  |
| J                  | 1657+56.19 | 25.25  | 443.18                       | 443.22  |
| K                  | 1657+66.19 | 25.25  | 442.88                       | 442.92  |
| L                  | 1657+76.19 | 25.25  | 442.59                       | 442.61  |
| ☉ Brg. Pier 2      | 1657+90.19 | 25.25  | 442.18                       | 442.18  |
| M                  | 1658+00.19 | 25.25  | 441.89                       | 441.90  |
| N                  | 1658+10.19 | 25.25  | 441.60                       | 441.62  |
| O                  | 1658+20.19 | 25.25  | 441.31                       | 441.34  |
| P                  | 1658+30.19 | 25.25  | 441.01                       | 441.05  |
| Q                  | 1658+40.19 | 25.25  | 440.72                       | 440.74  |
| ☉ North Abut.      | 1658+46.36 | 25.25  | 440.54                       | 440.54  |
| Bk. of North Abut. | 1658+47.69 | 25.25  | 440.50                       | 440.50  |

**BEAM 12**

| Location           | Station    | Offset | Theoretical Grade Elevations | Theoretical Grade Elevation Adjusted for Dead Load Deflection |
|--------------------|------------|--------|------------------------------|---|
| Bk. of South Abut. | 1656+50.18 | 32.08  | 445.86                       | 445.86  |
| ☉ South Abut.      | 1656+51.51 | 32.08  | 445.83                       | 445.83  |
| A                  | 1656+61.51 | 32.08  | 445.60                       | 445.64  |
| B                  | 1656+71.51 | 32.08  | 445.36                       | 445.43  |
| C                  | 1656+81.51 | 32.08  | 445.11                       | 445.19  |
| D                  | 1656+91.51 | 32.08  | 444.86                       | 444.93  |
| E                  | 1657+01.51 | 32.08  | 444.59                       | 444.64  |
| F                  | 1657+11.51 | 32.08  | 444.32                       | 444.34  |
| ☉ Brg. Pier 1      | 1657+18.68 | 32.08  | 444.12                       | 444.12  |
| G                  | 1657+28.68 | 32.08  | 443.84                       | 443.85  |
| H                  | 1657+38.68 | 32.08  | 443.54                       | 443.57  |
| I                  | 1657+48.68 | 32.08  | 443.25                       | 443.30  |
| J                  | 1657+58.68 | 32.08  | 442.96                       | 443.01  |
| K                  | 1657+68.68 | 32.08  | 442.67                       | 442.71  |
| L                  | 1657+78.68 | 32.08  | 442.38                       | 442.40  |
| ☉ Brg. Pier 2      | 1657+92.68 | 32.08  | 441.97                       | 441.97  |
| M                  | 1658+02.68 | 32.08  | 441.68                       | 441.68  |
| N                  | 1658+12.68 | 32.08  | 441.38                       | 441.41  |
| O                  | 1658+22.68 | 32.08  | 441.09                       | 441.13  |
| P                  | 1658+32.68 | 32.08  | 440.80                       | 440.83  |
| Q                  | 1658+42.68 | 32.08  | 440.51                       | 440.52  |
| ☉ North Abut.      | 1658+48.85 | 32.08  | 440.32                       | 440.33  |
| Bk. of North Abut. | 1658+50.18 | 32.08  | 440.29                       | 440.29  |



|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**TOP OF SLAB ELEVATIONS, NORTHBOUND ROADWAY  
STRUCTURE NO. 082-0314 NB & 082-0315 SB**

SHEET NO. 88 OF 50 SHEETS

|                           |              |           |              |           |
|---------------------------|--------------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 141       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |

**WEST CURB LINE/WEST FACE OF PARAPET**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of South Appr. | 1655+83.97 | -34.42 | 447.15                       |
| A                     | 1655+93.97 | -34.42 | 446.97                       |
| B                     | 1656+04.13 | -34.00 | 446.79                       |
| N. End of South Appr. | 1656+14.13 | -34.00 | 446.59                       |

**WEST EDGE OF PAVEMENT**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of South Appr. | 1655+87.76 | -24.00 | 447.30                       |
| A                     | 1655+97.76 | -24.00 | 447.12                       |
| B                     | 1656+07.76 | -24.00 | 446.93                       |
| N. End of South Appr. | 1656+17.76 | -24.00 | 446.73                       |

**☉ ROADWAY**

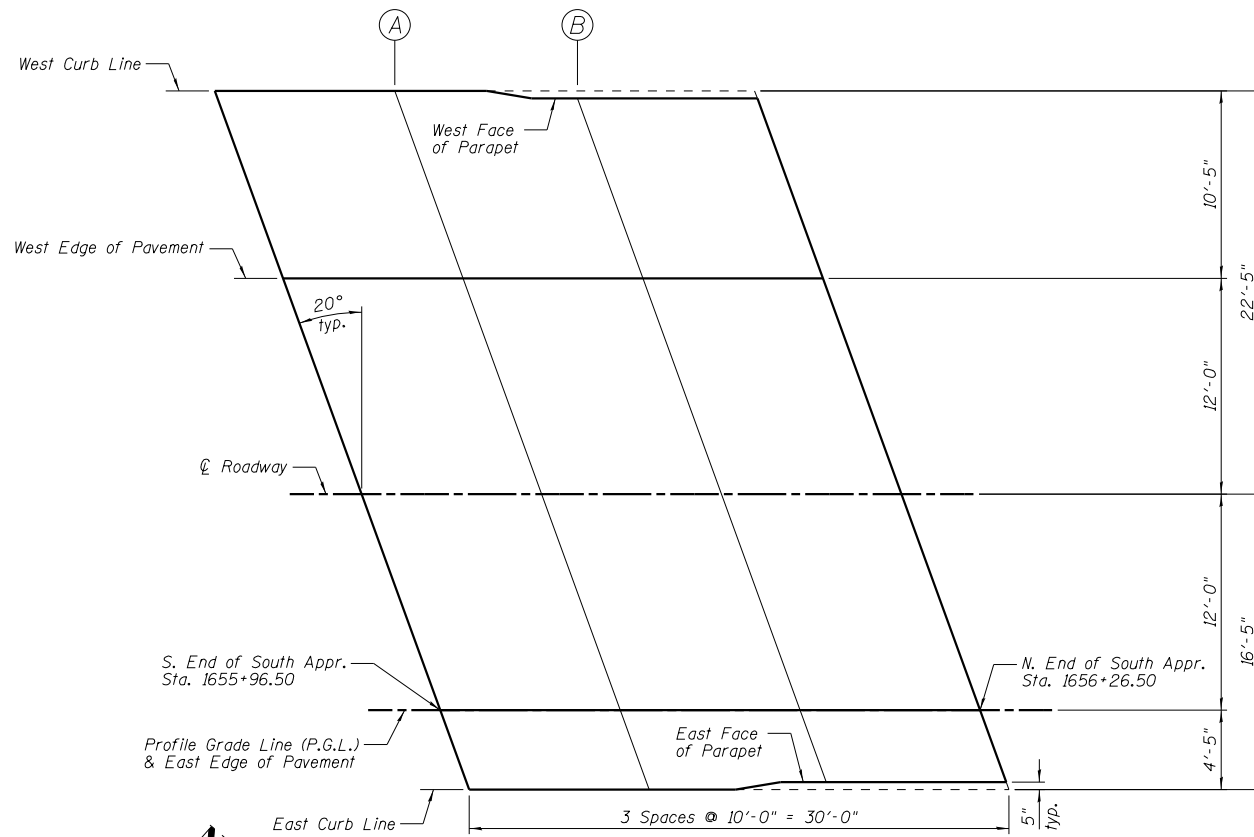
| Location              | Station     | Offset | Theoretical Grade Elevations |
|-----------------------|-------------|--------|------------------------------|
| S. End of South Appr. | 1655+92.13  | -12.00 | 447.41                       |
| A                     | 1656+02.13  | -12.00 | 447.22                       |
| B                     | 1656+12.013 | -12.00 | 447.03                       |
| N. End of South Appr. | 1656+22.13  | -12.00 | 446.82                       |

**PROFILE GRADE LINE (P.G.L.) & EAST EDGE OF PAVEMENT**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of South Appr. | 1655+96.50 | 0.00   | 447.14                       |
| A                     | 1656+06.50 | 0.00   | 446.95                       |
| B                     | 1656+16.50 | 0.00   | 446.75                       |
| N. End of South Appr. | 1656+26.50 | 0.00   | 446.55                       |

**EAST CURB LINE/EAST FACE OF PARAPET**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of South Appr. | 1655+98.11 | 4.42   | 447.02                       |
| A                     | 1656+08.11 | 4.42   | 446.83                       |
| B                     | 1656+17.96 | 4.00   | 446.64                       |
| N. End of South Appr. | 1656+27.96 | 4.00   | 446.43                       |



**SOUTH APPROACH SLAB PLAN**

**WEST CURB LINE/WEST FACE OF PARAPET**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of North Appr. | 1658+14.13 | -34.00 | 441.30                       |
| A                     | 1658+24.13 | -34.00 | 441.01                       |
| B                     | 1658+33.97 | -34.42 | 440.71                       |
| N. End of North Appr. | 1658+43.97 | -34.42 | 440.42                       |

**WEST EDGE OF PAVEMENT**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of North Appr. | 1658+17.76 | -24.00 | 441.40                       |
| A                     | 1658+27.76 | -24.00 | 441.11                       |
| B                     | 1658+37.76 | -24.00 | 440.82                       |
| N. End of North Appr. | 1658+47.76 | -24.00 | 440.53                       |

**☉ ROADWAY**

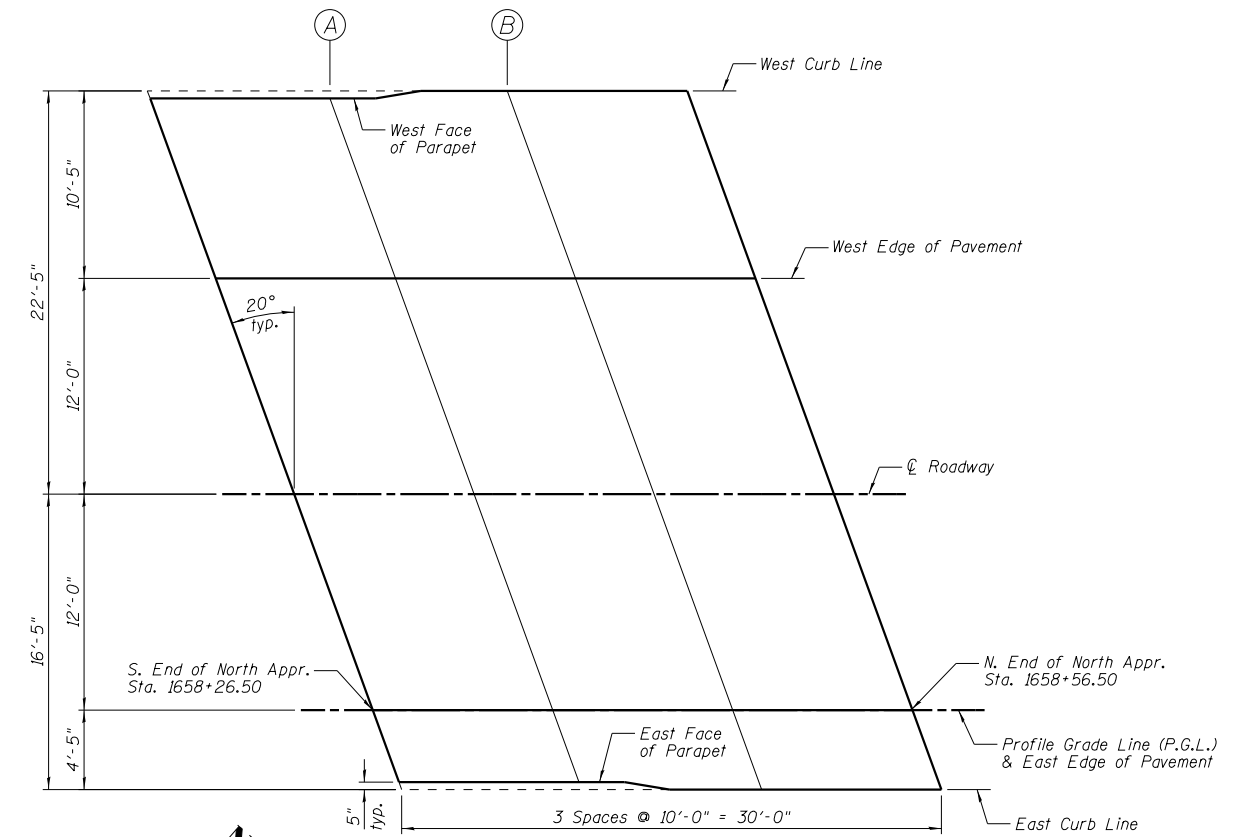
| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of North Appr. | 1658+22.13 | -12.00 | 441.46                       |
| A                     | 1658+32.13 | -12.00 | 441.17                       |
| B                     | 1658+42.13 | -12.00 | 440.88                       |
| N. End of North Appr. | 1658+52.13 | -12.00 | 440.59                       |

**PROFILE GRADE LINE (P.G.L.) & EAST EDGE OF PAVEMENT**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of North Appr. | 1658+26.50 | 0.00   | 441.15                       |
| A                     | 1658+36.50 | 0.00   | 440.86                       |
| B                     | 1658+46.50 | 0.00   | 440.56                       |
| N. End of North Appr. | 1658+56.50 | 0.00   | 440.27                       |

**EAST CURB LINE/EAST FACE OF PARAPET**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of North Appr. | 1658+27.96 | 4.00   | 441.02                       |
| A                     | 1658+37.96 | 4.00   | 440.73                       |
| B                     | 1658+48.11 | 4.42   | 440.43                       |
| N. End of North Appr. | 1658+58.11 | 4.42   | 440.13                       |



**NORTH APPROACH SLAB PLAN**

**WEST CURB LINE/WEST FACE OF PARAPET**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of South Appr. | 1656+06.89 | -4.42  | 446.85                       |
| A                     | 1656+16.89 | -4.42  | 446.65                       |
| B                     | 1656+27.04 | -4.00  | 446.45                       |
| N. End of South Appr. | 1656+37.04 | -4.00  | 446.24                       |

**PROFILE GRADE LINE (P.G.L.) & WEST EDGE OF PAVEMENT**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of South Appr. | 1656+08.50 | 0.00   | 446.91                       |
| A                     | 1656+18.50 | 0.00   | 446.71                       |
| B                     | 1656+28.50 | 0.00   | 446.50                       |
| N. End of South Appr. | 1656+38.50 | 0.00   | 446.29                       |

**☉ ROADWAY**

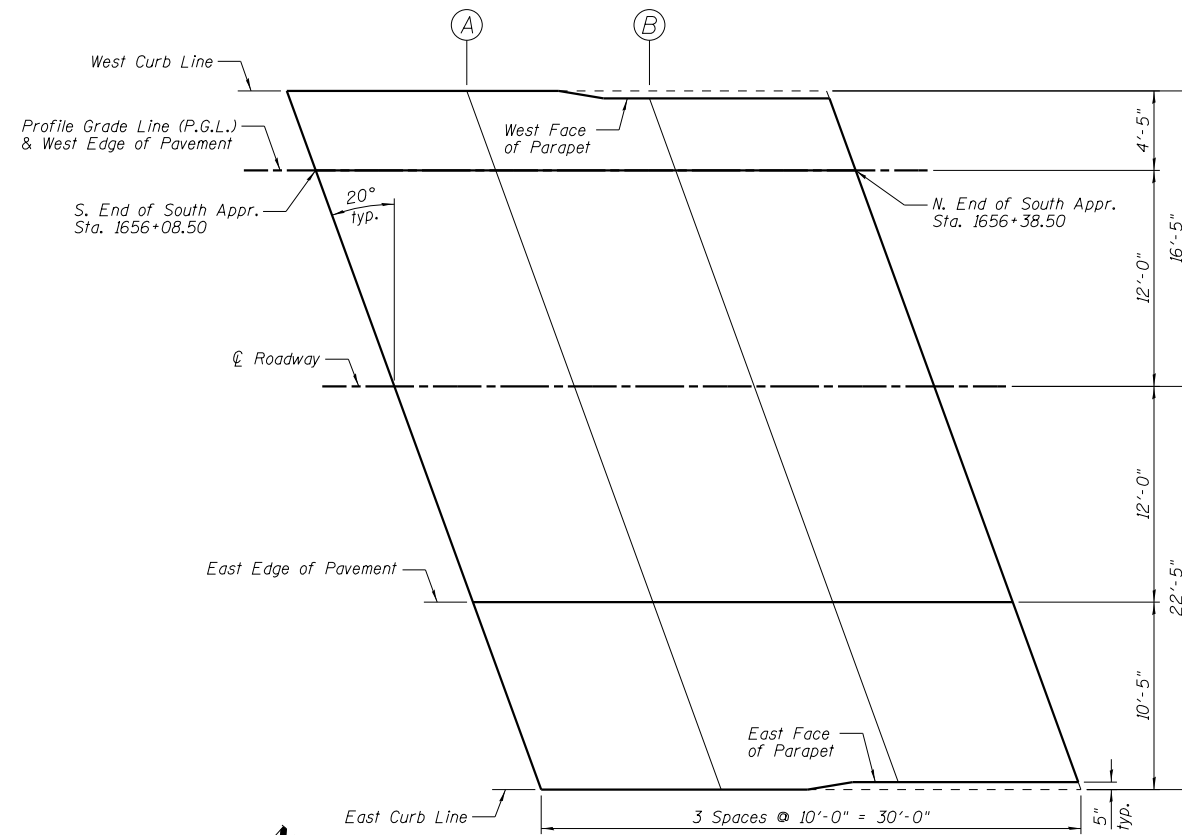
| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of South Appr. | 1656+12.87 | 12.00  | 447.01                       |
| A                     | 1656+22.87 | 12.00  | 446.81                       |
| B                     | 1656+32.87 | 12.00  | 446.60                       |
| N. End of South Appr. | 1656+42.87 | 12.00  | 446.38                       |

**EAST EDGE OF PAVEMENT**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of South Appr. | 1656+17.24 | 24.00  | 446.74                       |
| A                     | 1656+27.24 | 24.00  | 446.53                       |
| B                     | 1656+37.24 | 24.00  | 446.32                       |
| N. End of South Appr. | 1656+47.24 | 24.00  | 446.10                       |

**EAST CURB LINE/EAST FACE OF PARAPET**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of South Appr. | 1656+21.03 | 34.42  | 446.44                       |
| A                     | 1656+31.03 | 34.42  | 446.23                       |
| B                     | 1656+40.87 | 34.00  | 446.03                       |
| N. End of South Appr. | 1656+50.87 | 34.00  | 445.80                       |



**SOUTH APPROACH SLAB PLAN**

**WEST CURB LINE/WEST FACE OF PARAPET**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of North Appr. | 1658+37.04 | -4.00  | 440.76                       |
| A                     | 1658+47.04 | -4.00  | 440.46                       |
| B                     | 1658+56.89 | -4.42  | 440.17                       |
| N. End of North Appr. | 1658+66.89 | -4.42  | 439.88                       |

**PROFILE GRADE LINE (P.G.L.) & WEST EDGE OF PAVEMENT**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of South Appr. | 1658+38.50 | 0.00   | 440.80                       |
| A                     | 1658+48.50 | 0.00   | 440.51                       |
| B                     | 1658+58.50 | 0.00   | 440.21                       |
| N. End of South Appr. | 1658+68.50 | 0.00   | 439.92                       |

**☉ ROADWAY**

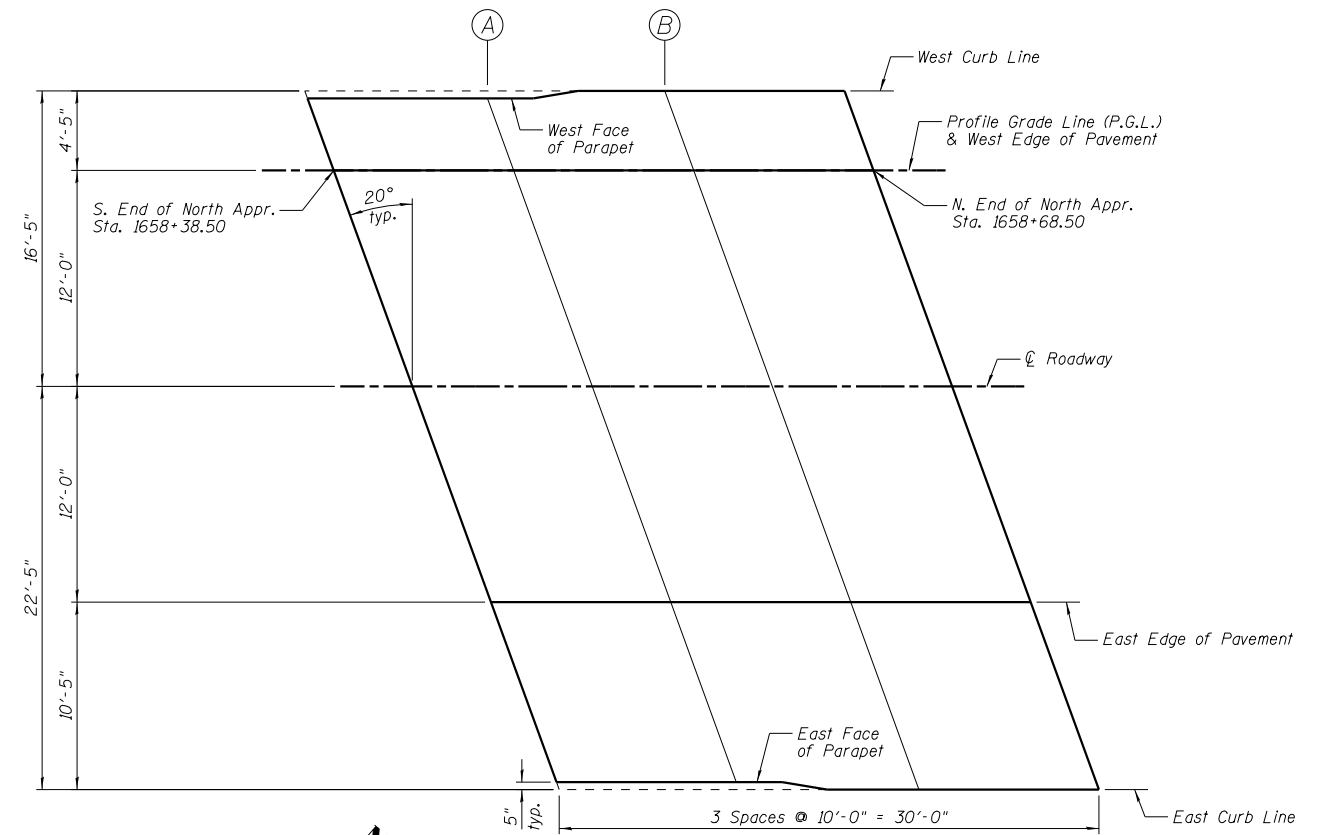
| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of North Appr. | 1658+42.87 | 12.00  | 440.86                       |
| A                     | 1658+52.87 | 12.00  | 440.57                       |
| B                     | 1658+62.87 | 12.00  | 440.27                       |
| N. End of North Appr. | 1658+72.87 | 12.00  | 439.98                       |

**EAST EDGE OF PAVEMENT**

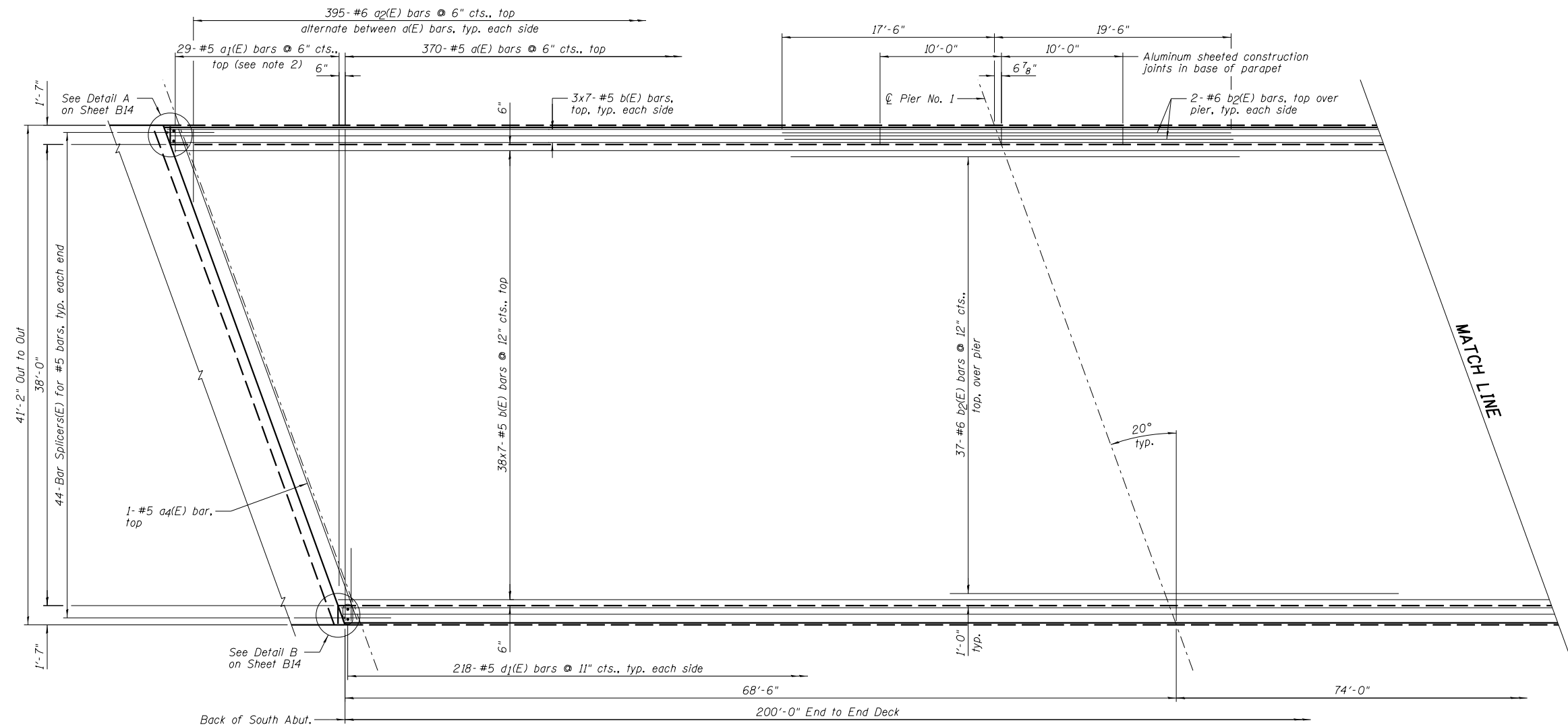
| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of South Appr. | 1658+47.24 | 24.00  | 440.54                       |
| A                     | 1658+57.24 | 24.00  | 440.25                       |
| B                     | 1658+67.24 | 24.00  | 439.96                       |
| N. End of South Appr. | 1658+77.24 | 24.00  | 439.67                       |

**EAST CURB LINE/EAST FACE OF PARAPET**

| Location              | Station    | Offset | Theoretical Grade Elevations |
|-----------------------|------------|--------|------------------------------|
| S. End of North Appr. | 1658+50.87 | 34.00  | 440.23                       |
| A                     | 1658+60.87 | 34.00  | 439.94                       |
| B                     | 1658+71.03 | 34.42  | 439.63                       |
| N. End of North Appr. | 1658+81.03 | 34.42  | 439.34                       |

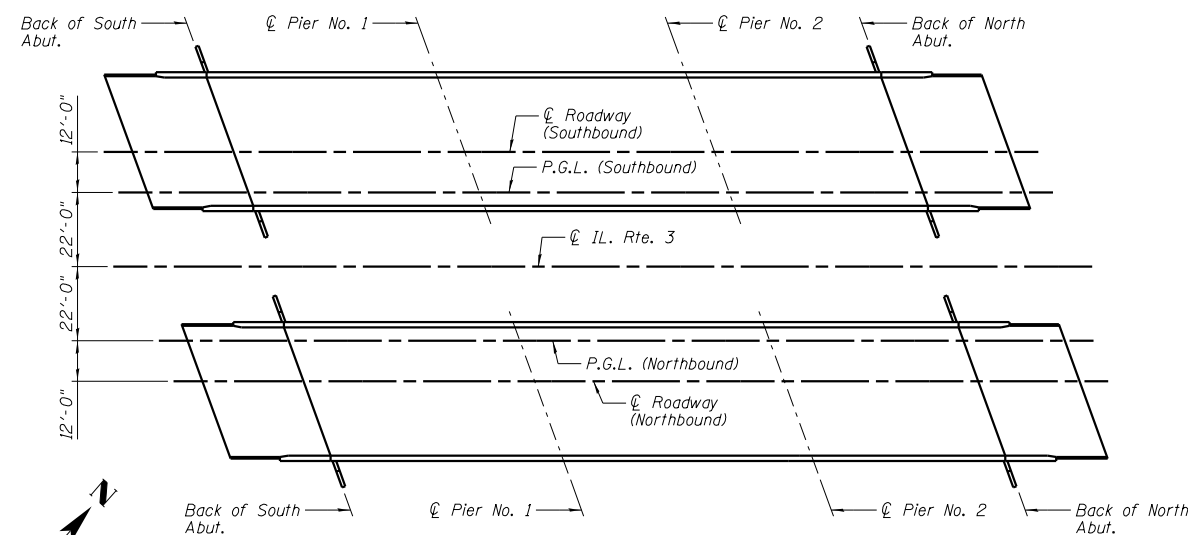


**NORTH APPROACH SLAB PLAN**



**HALF PLAN**

BAR LAP  
#5 - 2'-7"



**DECK LAYOUT**

**NOTES:**

- 1.) See Sheet B14 for Superstructure Details and Bill of Material.
- 2.) Order a1(E) bars full length. Cut according to Bar Cutting Diagram on Sheet B14. Use remainder of bars in opposite end of deck.
- 3.) Bars indicated thus 3x7-#5 etc. indicates 3 lines of bars with 7 lengths per line.
- 4.) See Sheet B12 for North half of Deck Plan.
- 5.) See Sheet B36 for Bar Splicer Details.

**Farnsworth**  
GROUP, INC.  
2709 McGraw Drive  
Bloomington, Illinois 61704  
309/663-8435, 309/663-1571 fax

|                 |               |
|-----------------|---------------|
| DESIGNED - TCR  | REVISED       |
| CHECKED - JML   | REVISED       |
| DRAWN - JWK/DJM | REVISED       |
| DATE - 10/18/12 | CHECKED - MSW |
|                 | REVISED       |

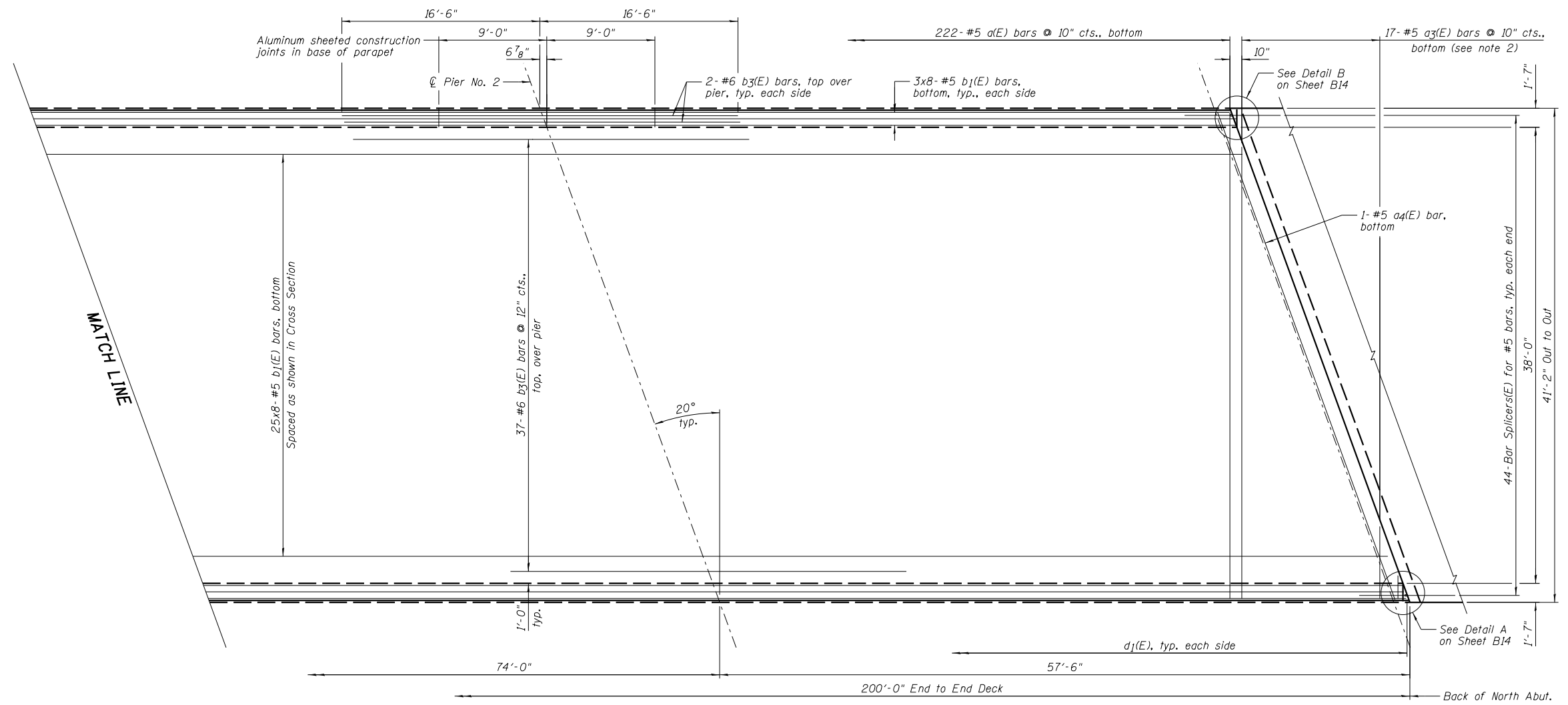
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**SUPERSTRUCTURE DECK**  
**STRUCTURE NO. 082-0314 NB & 082-0315 SB**

SHEET NO. B11 OF 50 SHEETS

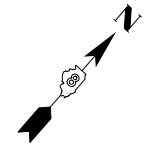
| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|-----------|--------------|-----------|
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 144       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |





MATCH LINE

HALF PLAN



BAR LAP  
#5 - 2'-7"

**NOTES:**

- 1.) See Sheet B14 for Superstructure Details and Bill of Material.
- 2.) Order a3(E) bars full length. Cut according to Bar Cutting Diagram on Sheet B14. Use remainder of bars in opposite end of deck.
- 3.) Bars indicated thus 3x8- #5 etc. indicates 3 lines of bars with 8 lengths per line.
- 4.) See Sheet B11 for South half of Deck Plan.
- 5.) See Sheet B36 for Bar Splicer Details.



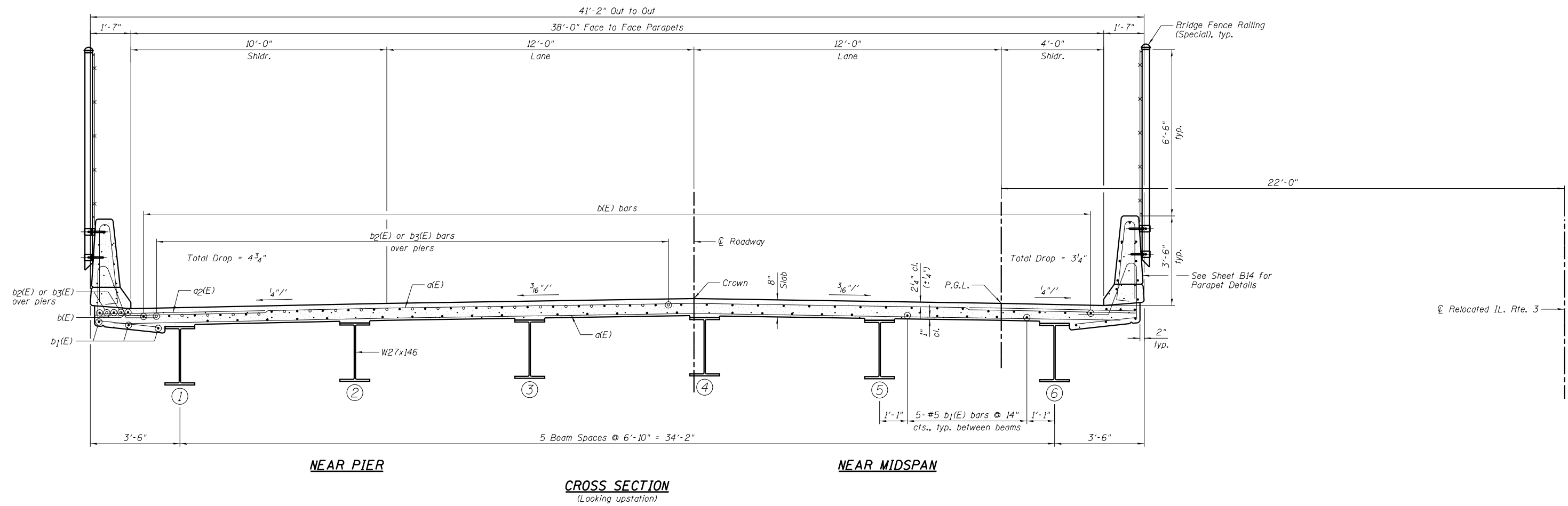
|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |
| DATE - 10/18/12 |         |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUPERSTRUCTURE DECK  
STRUCTURE NO. 082-0314 NB & 082-0315 SB

SHEET NO. B12 OF 50 SHEETS

| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|-----------|--------------|-----------|
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 145       |
| CONTRACT NO. 76848        |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |



NEAR PIER

NEAR MIDSPAN

**CROSS SECTION**  
(Looking upstation)

**NOTES:**

- 1.) See Sheet B14 for Superstructure Details and Bill of Material.
- 2.) See Sheets B38 & B39 for Bridge Fence Details.
- 3.) Southbound Bridge shown. Northbound Bridge same except opposite hand.
- 4.) Stud Shear Connectors are not shown for clarity.



|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |
| DATE - 10/18/12 |         |

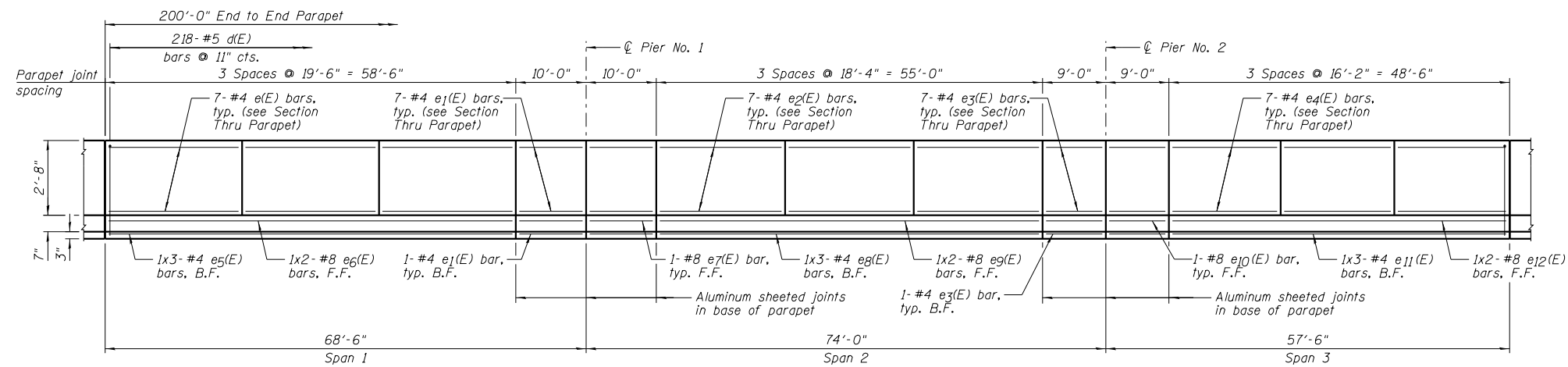
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

**SUPERSTRUCTURE CROSS SECTION**  
**STRUCTURE NO. 082-0314 NB & 082-0315 SB**

SHEET NO. B13 OF 50 SHEETS

| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|-----------|--------------|-----------|
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 146       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |

ILLINOIS FED. AID PROJECT



**INSIDE ELEVATION OF PARAPET**

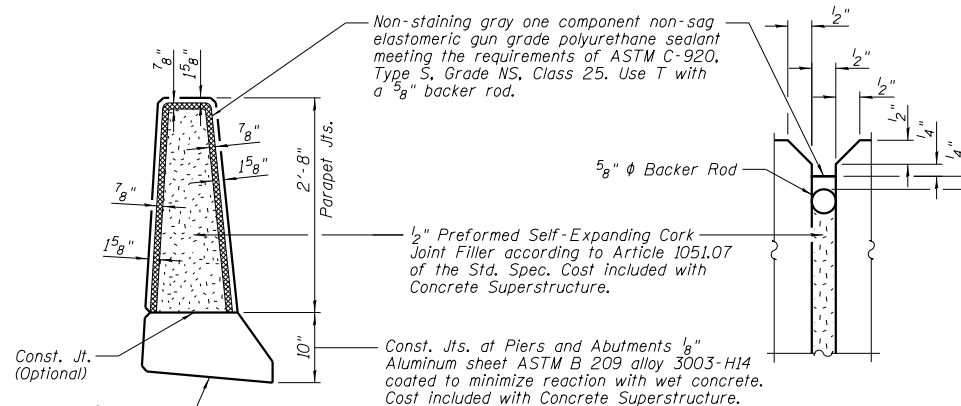
| BAR LAP |       |
|---------|-------|
| #4      | 2'-0" |
| #8      | 5'-2" |

| BAR CUTTING DIAGRAM |        |        |        |        |   |    |        |
|---------------------|--------|--------|--------|--------|---|----|--------|
| BAR                 | A      | B      | C      | D      | E | F  | L      |
| a1(E)               | 40'-0" | 1'-6"  | 40'-0" | 1'-6"  | 2 | 29 | 41'-6" |
| a3(E)               | 39'-6" | 2'-11" | 39'-6" | 2'-11" | 2 | 17 | 42'-5" |

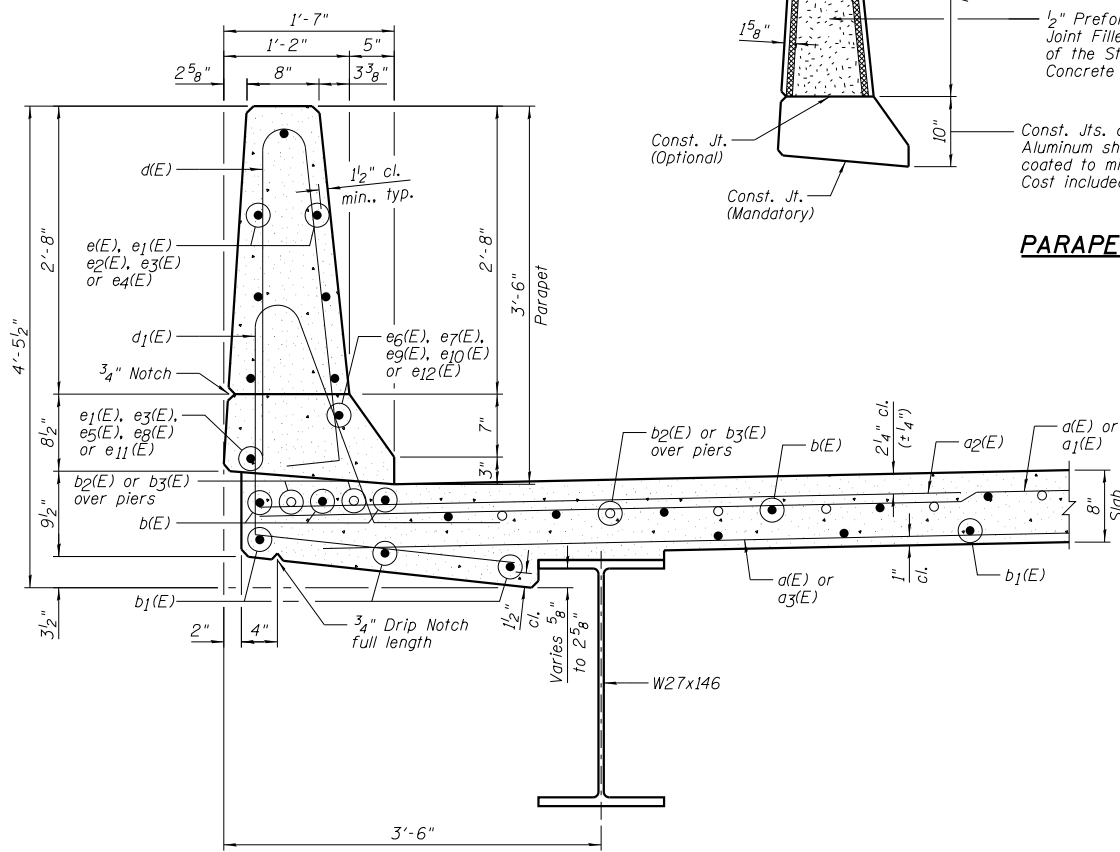
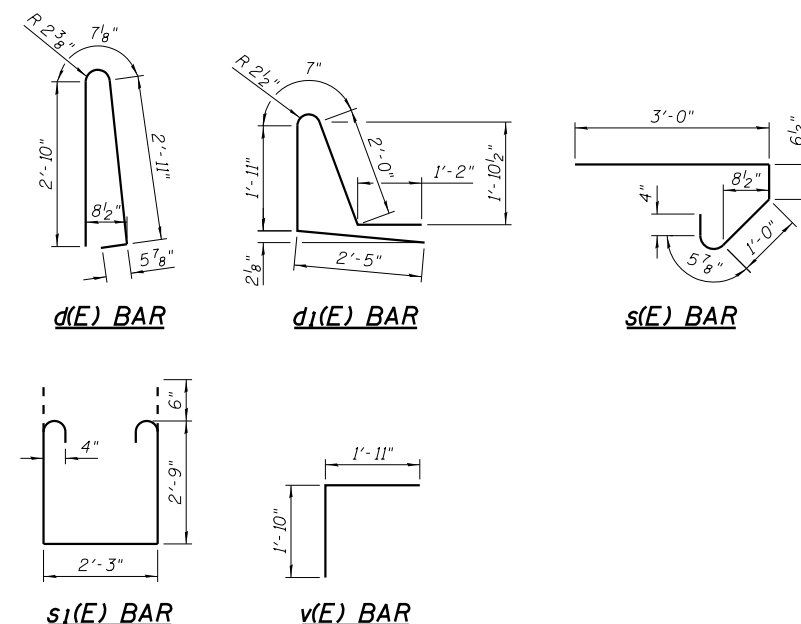
**SUPERSTRUCTURE BILL OF MATERIAL**

| Bar                              | No.     | Size     | Length  | Shape |
|----------------------------------|---------|----------|---------|-------|
| a(E)                             | 1184    | #5       | 40'-6"  | —     |
| a1(E)                            | 58      | #5       | 41'-6"  | —     |
| a2(E)                            | 1580    | #6       | 6'-6"   | —     |
| a3(E)                            | 34      | #5       | 42'-5"  | —     |
| a4(E)                            | 8       | #5       | 43'-1"  | —     |
| b(E)                             | 616     | #5       | 30'-9"  | —     |
| b1(E)                            | 496     | #5       | 27'-3"  | —     |
| b2(E)                            | 82      | #6       | 37'-0"  | —     |
| b3(E)                            | 82      | #6       | 33'-0"  | —     |
| d(E)                             | 872     | #5       | 6'-10"  | —     |
| d1(E)                            | 872     | #5       | 8'-1"   | —     |
| e(E)                             | 84      | #4       | 19'-2"  | —     |
| e1(E)                            | 64      | #4       | 9'-8"   | —     |
| e2(E)                            | 84      | #4       | 18'-0"  | —     |
| e3(E)                            | 64      | #4       | 8'-8"   | —     |
| e4(E)                            | 84      | #4       | 15'-10" | —     |
| e5(E)                            | 12      | #4       | 20'-9"  | —     |
| e6(E)                            | 8       | #8       | 31'-8"  | —     |
| e7(E)                            | 8       | #8       | 9'-8"   | —     |
| e8(E)                            | 12      | #4       | 19'-7"  | —     |
| e9(E)                            | 8       | #8       | 29'-11" | —     |
| e10(E)                           | 8       | #8       | 8'-8"   | —     |
| e11(E)                           | 12      | #4       | 17'-5"  | —     |
| e12(E)                           | 8       | #8       | 26'-8"  | —     |
| m(E)                             | 20      | #6       | 43'-5"  | —     |
| m1(E)                            | 48      | #6       | 10'-1"  | —     |
| m2(E)                            | 20      | #6       | 6'-10"  | —     |
| m3(E)                            | 8       | #6       | 3'-3"   | —     |
| s(E)                             | 164     | #5       | 5'-4"   | —     |
| s1(E)                            | 144     | #4       | 8'-9"   | —     |
| v(E)                             | 176     | #5       | 3'-9"   | —     |
| Item                             | Unit    | Quantity |         |       |
| Concrete Superstructure          | Cu. Yd. | 581.2    |         |       |
| Reinforcement Bars, Epoxy Coated | Pound   | 137,080  |         |       |
| Bar Splicers                     | Each    | 176      |         |       |

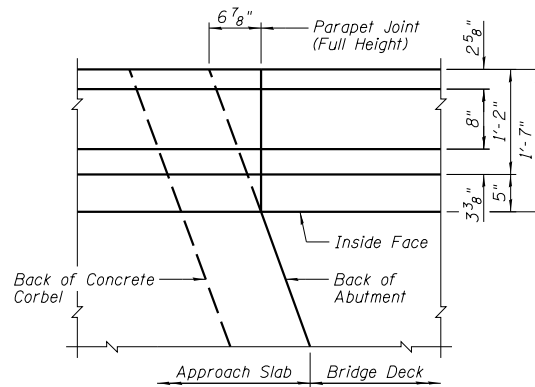
Note: Bill of Material is for two bridge decks.



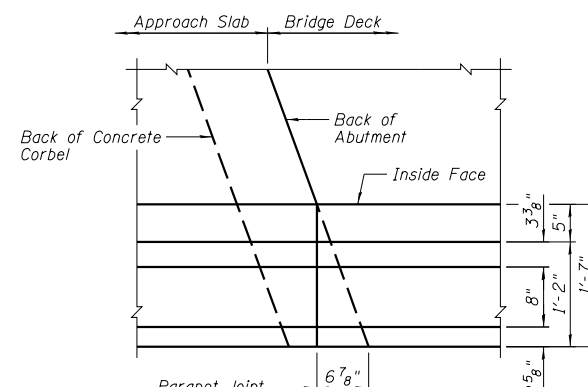
**PARAPET JOINT DETAILS**



**SECTION THRU PARAPET**



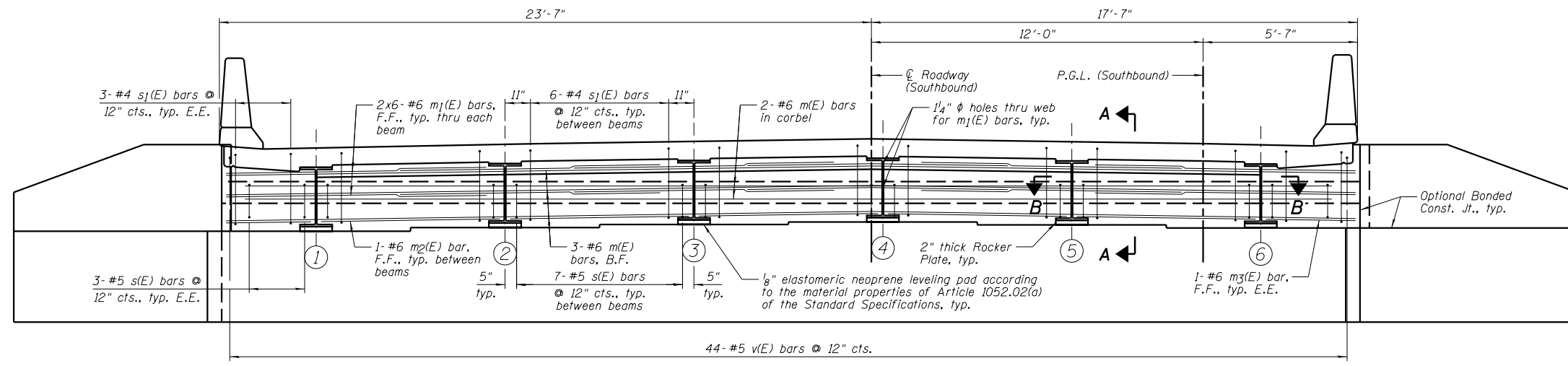
**DETAIL A**



**DETAIL B**

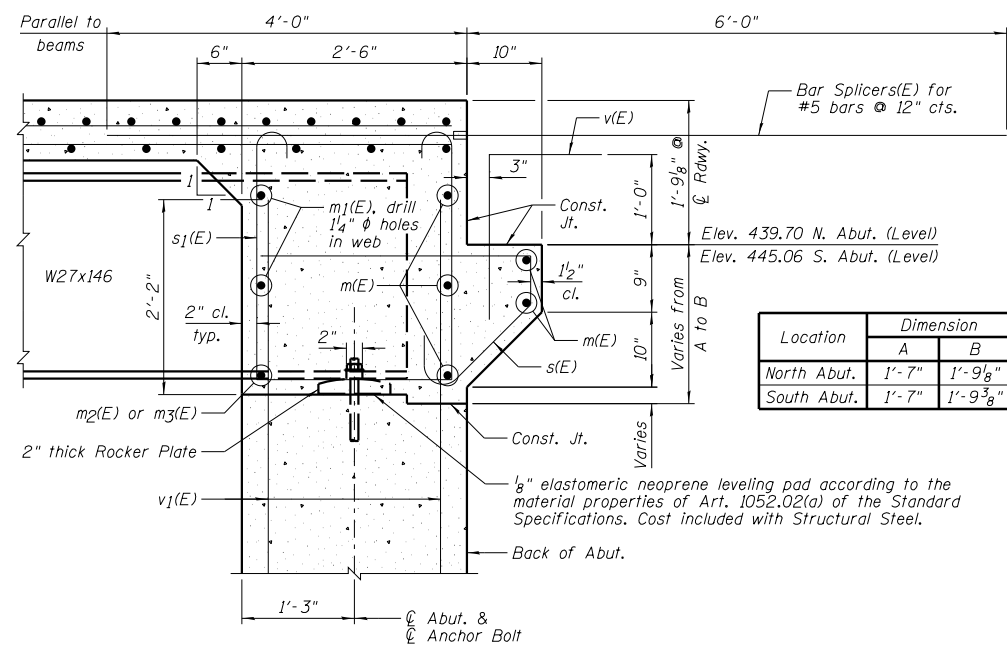
**NOTES:**

- 1.) B.F. denotes Back Face and F.F. denotes Front Face.
- 2.) Inside elevation of parapet view is exaggerated vertically to show reinforcement.
- 3.) Bars indicated thus 1x3-#4 etc. indicates 1 line of bars with 3 lengths per line.
- 4.) For location of Detail A and Detail B, see Sheets B11 & B12.



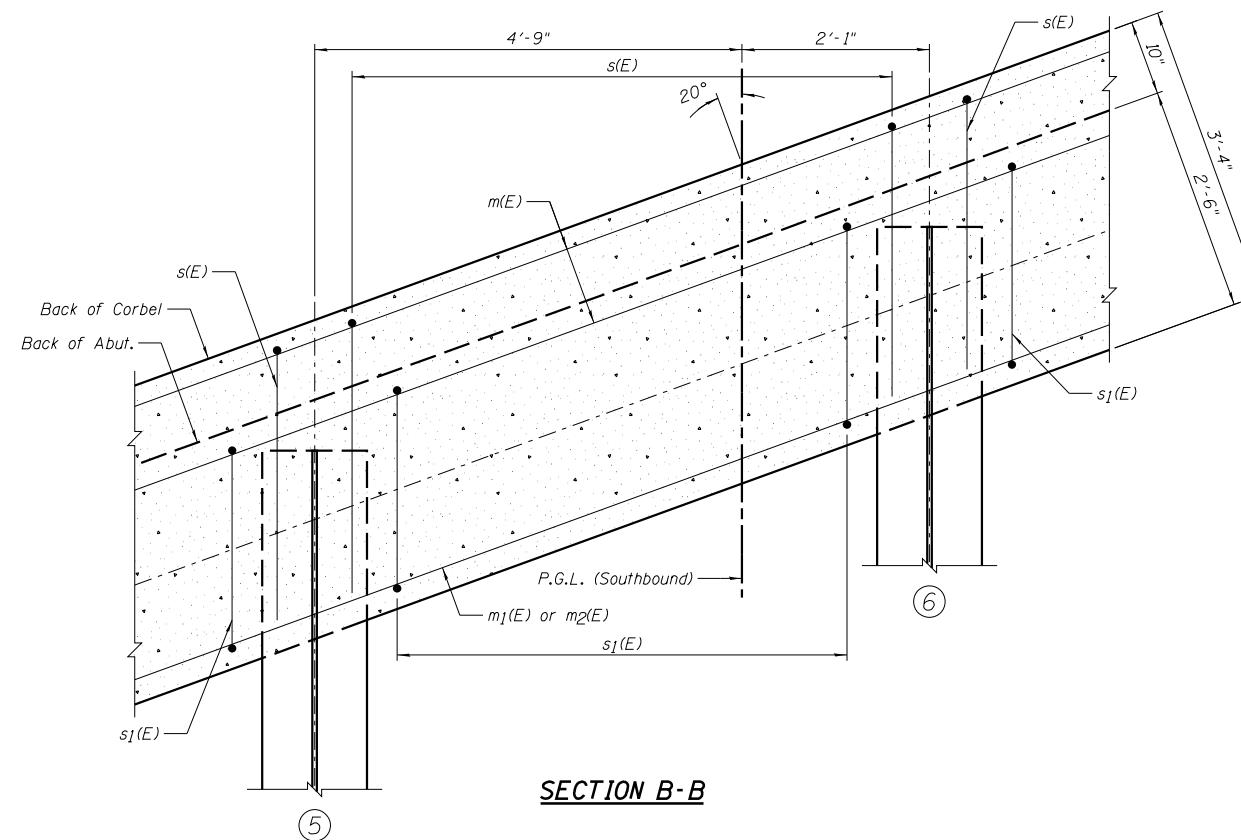
**ELEVATION OF DIAPHRAGM AT NORTH ABUTMENT**  
(Similar to South Abutment)

BAR LAP  
#6 - 3'-4"



**SECTION A-A**

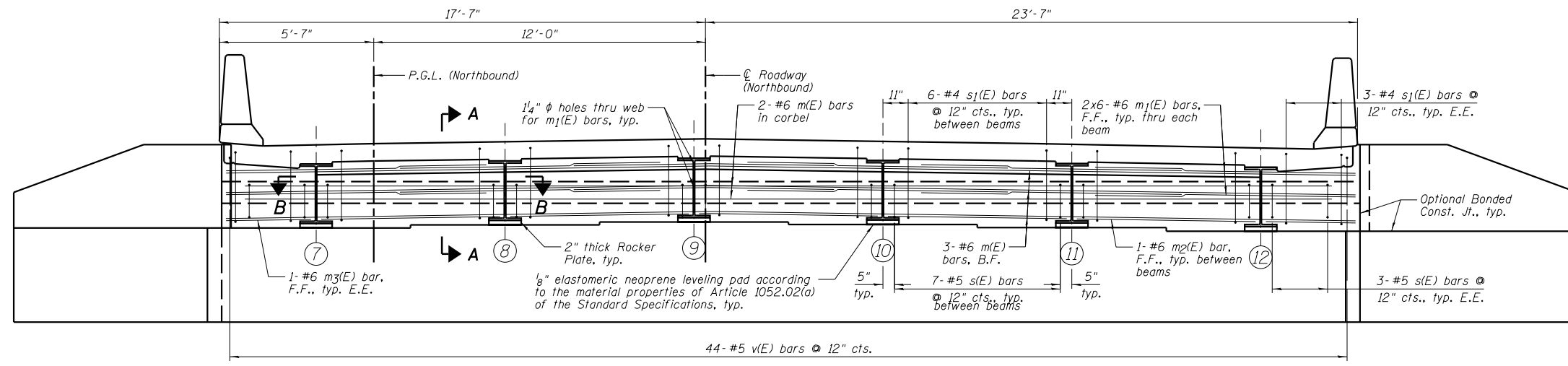
Dimensions @ Rt. L's except as noted.



**SECTION B-B**

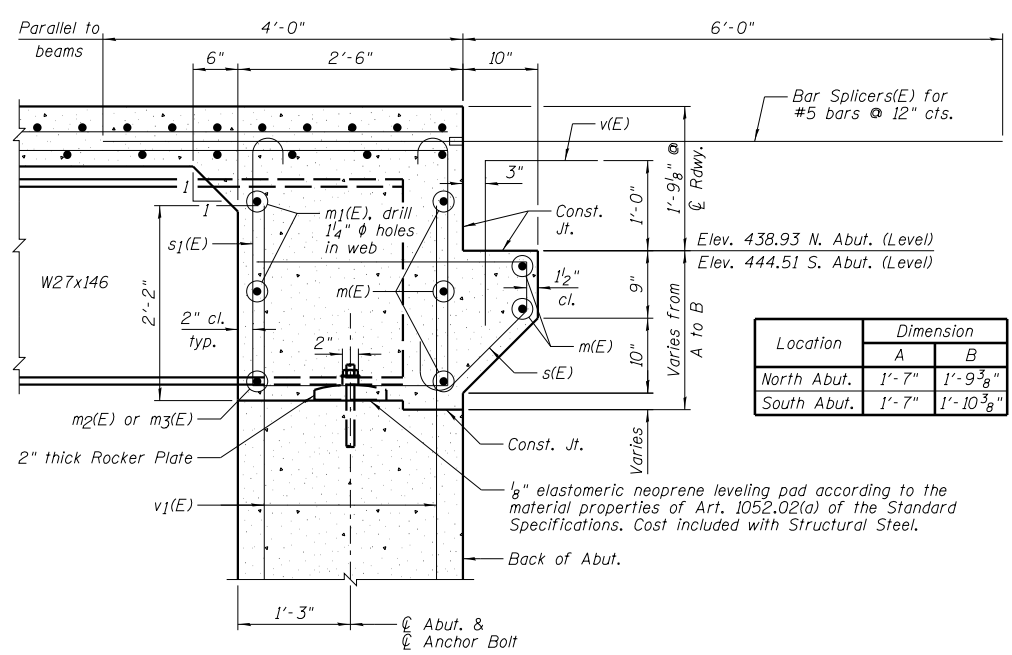
**NOTES:**

- 1.) See Sheet B14 for Superstructure Details and Bill of Material.
- 2.) See Sheet B23 for Fixed Bearing Details.
- 3.) F.F. denotes Front Face, B.F. denotes Back Face and E.E. denotes Each End.
- 4.) See Sheet B36 for Bar Splicer Details.
- 5.) Bars indicated thus 2x6-#6 indicates 2 lines of bars with 6 lengths per line.
- 6.) The s(E) and s1(E) bars shall be placed parallel to the beams. Spacing for these bars shall be at right angles to the beams.



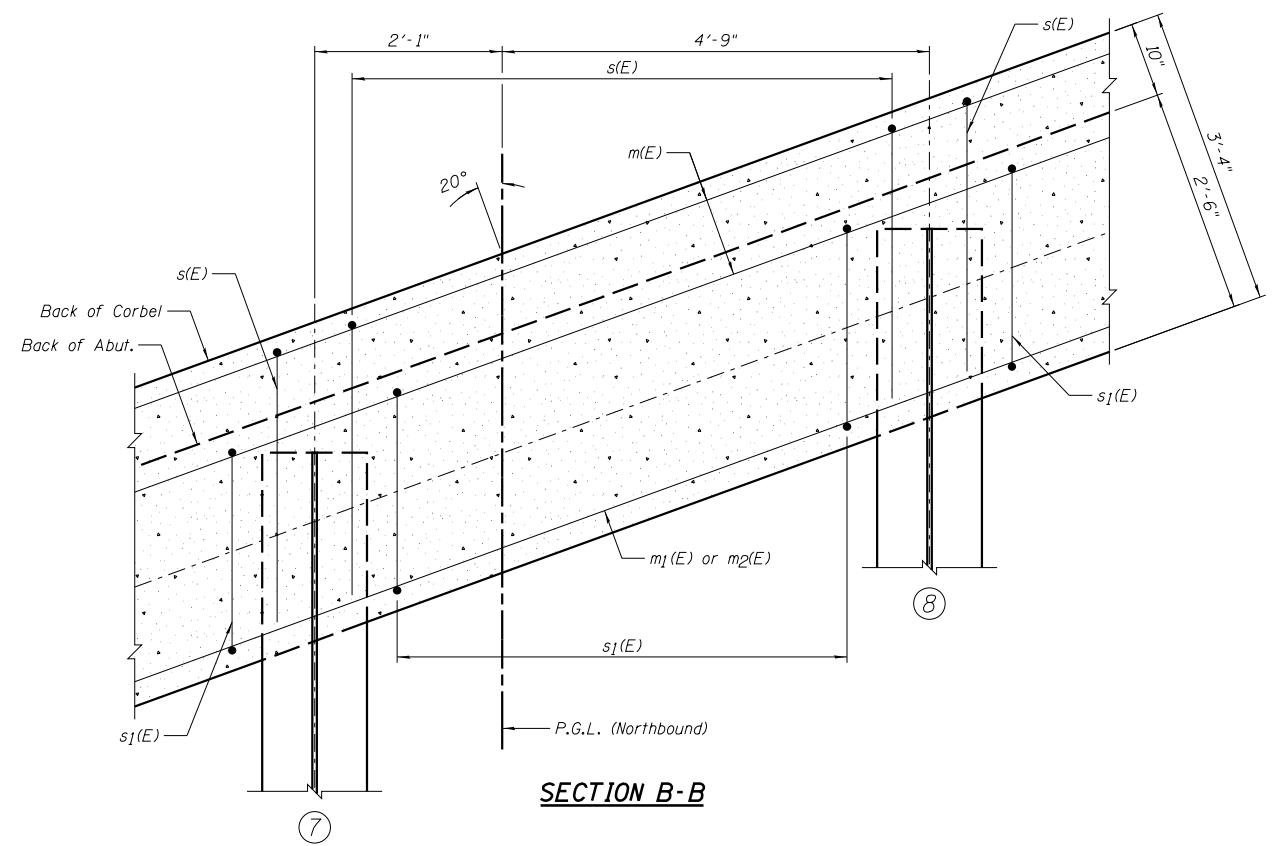
**ELEVATION OF DIAPHRAGM AT NORTH ABUTMENT**  
(Similar to South Abutment)

BAR LAP  
#6 - 3'-4"



**SECTION A-A**

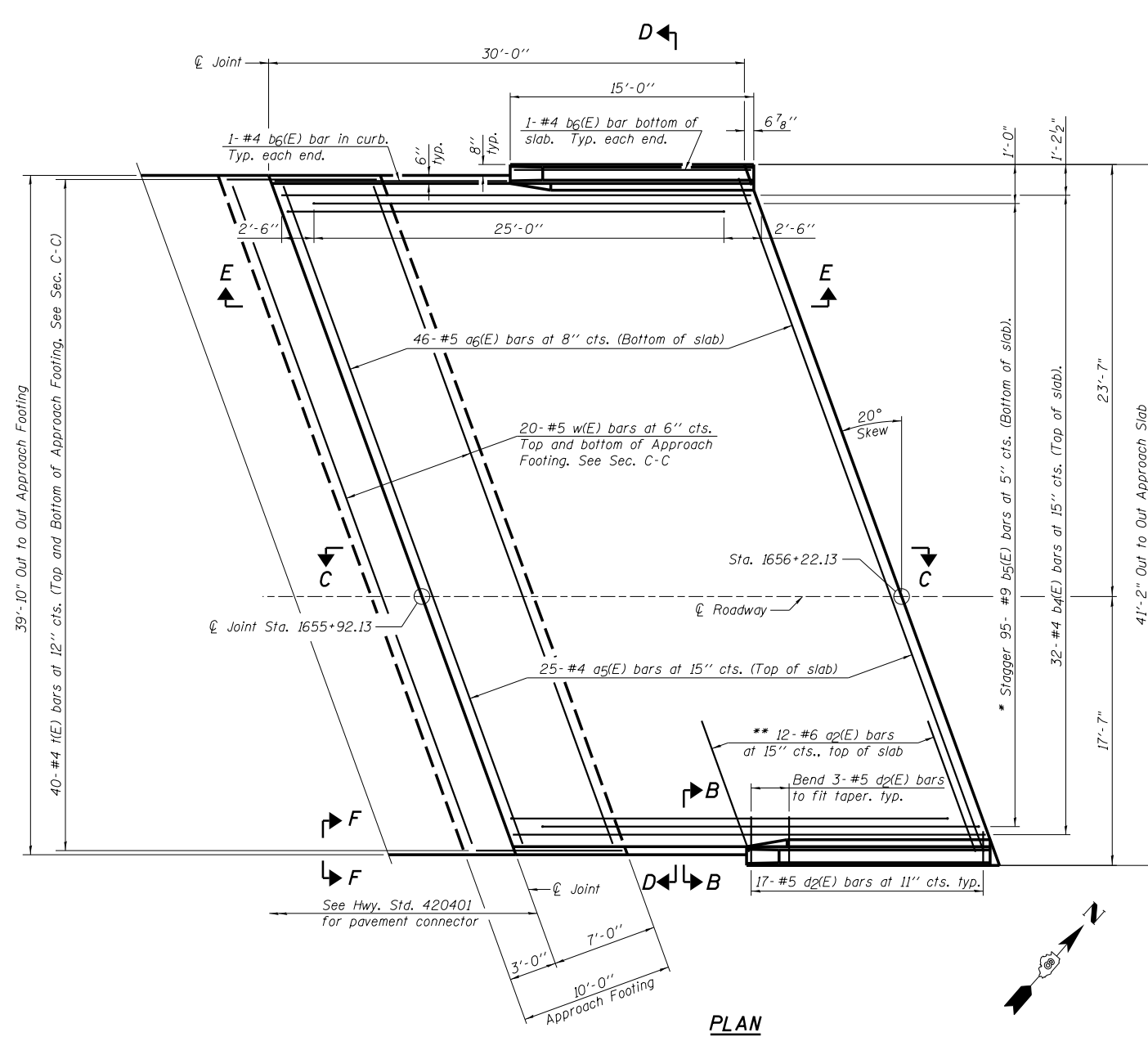
Dimensions @ Rt. L's except as noted.



**SECTION B-B**

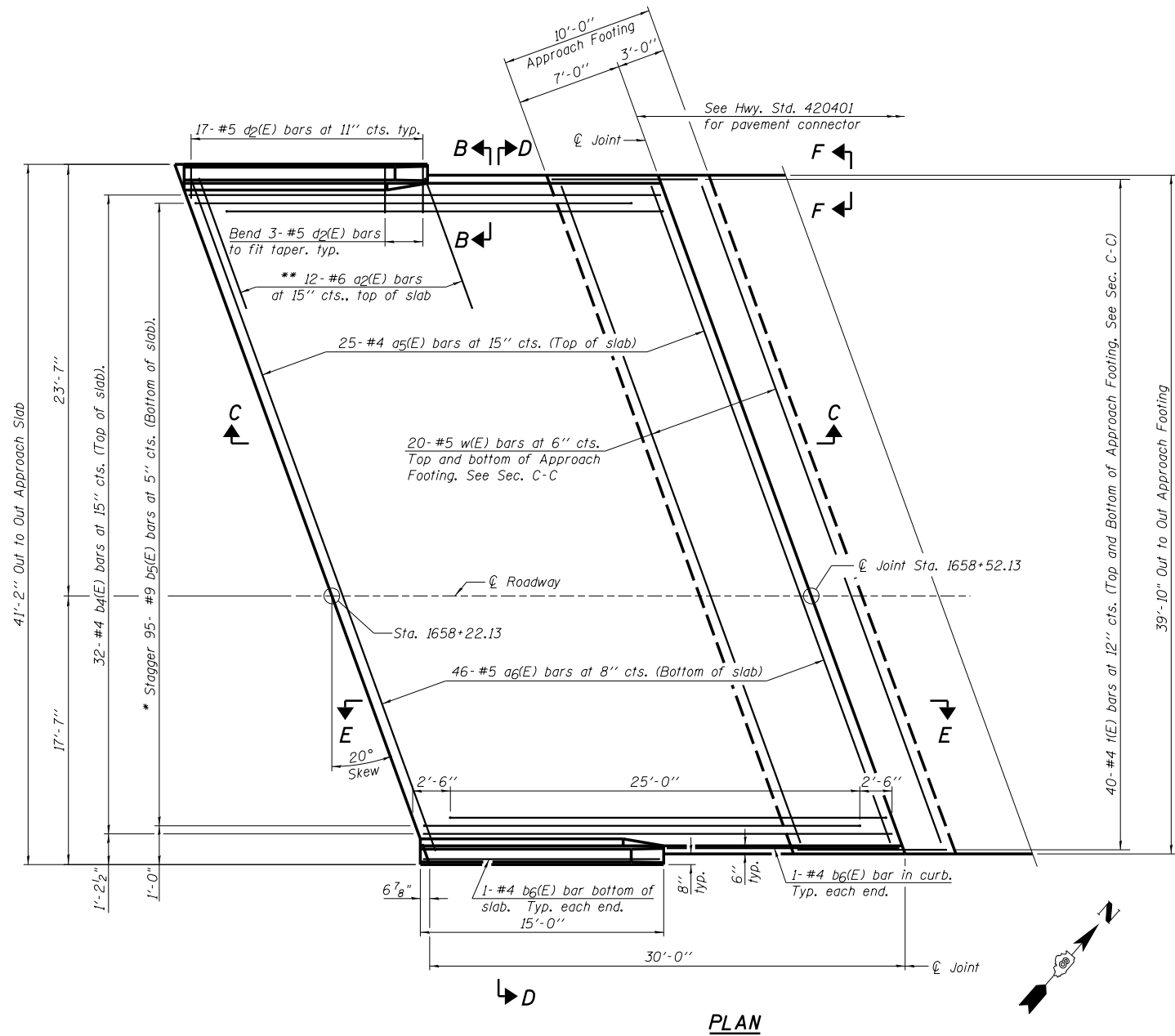
**NOTES:**

- 1.) See Sheet B14 for Superstructure Details and Bill of Material.
- 2.) See Sheet B23 for Fixed Bearing Details.
- 3.) F.F. denotes Front Face, B.F. denotes Back Face and E.E. denotes Each End.
- 4.) See Sheet B36 for Bar Splicer Details.
- 5.) Bars indicated thus 2x6-#6 indicates 2 lines of bars with 6 lengths per line.
- 6.) The s(E) and s1(E) bars shall be placed parallel to the beams. Spacing for these bars shall be at right angles to the beams.



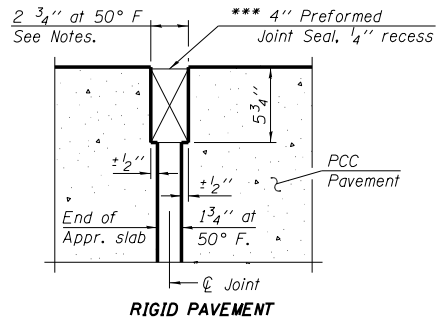
**PLAN**

\* Tilt #9 b5(E) bars as required to maintain clearance.  
 \*\* Space between a5(E) bars, typ. each parapet.



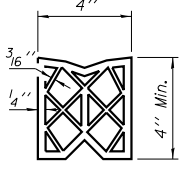
**PLAN**

\* Tilt #9 b5(E) bars as required to maintain clearance.  
 \*\* Space between a5(E) bars, typ. each parapet.

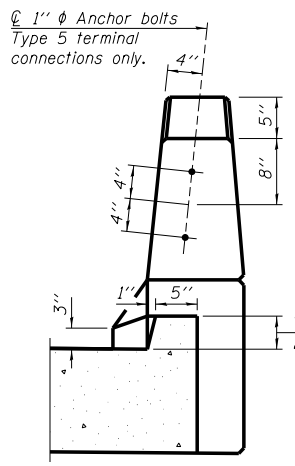


**DETAIL A**

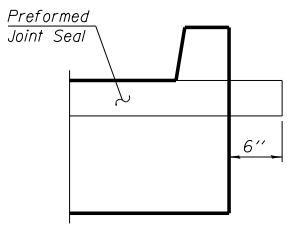
\*\*\* Cost included with Concrete Superstructure.



**PREFORMED JOINT SEAL**



**VIEW B-B**



**VIEW F-F**

**NOTES:**

- 1.) See sheet B18 for Sections C-C & D-D and View E-E. a5(E) and a6(E) bar spacings measured along  $\bar{C}$  Rdwy.
- 2.) The joint opening shall be determined per Article 520.04 except that on jointless structures, the distance described as the bridge length between the nearest fixed bearings each way from the joint shall be taken as half the bridge length plus the approach slab length. The minimum dimension shall be 1 1/2" for installation purposes.

**Farnsworth GROUP, INC.**  
 2709 McGraw Drive  
 Bloomington, Illinois 61704  
 309/663-8435, 309/663-1571 fax

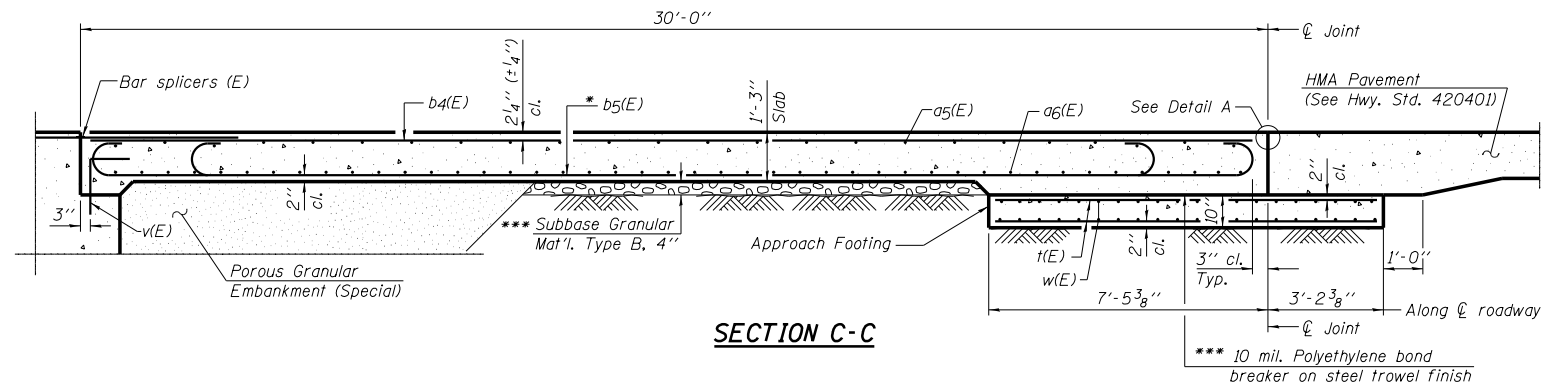
|                 |                    |
|-----------------|--------------------|
| DESIGNED - TCR  | REVISED - 02/06/13 |
| CHECKED - JML   | REVISED            |
| DRAWN - JWK/DJM | REVISED            |
| CHECKED - MSW   | REVISED            |
| DATE - 12/10/12 |                    |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

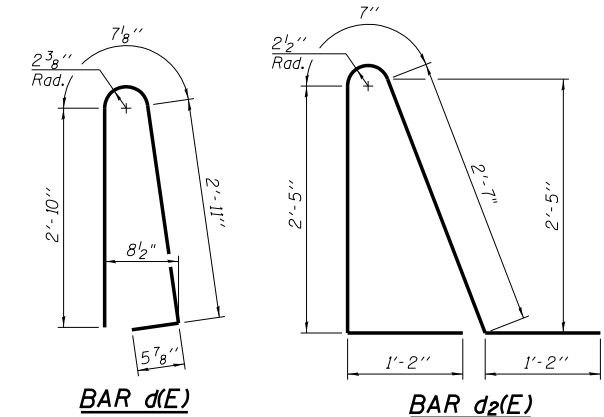
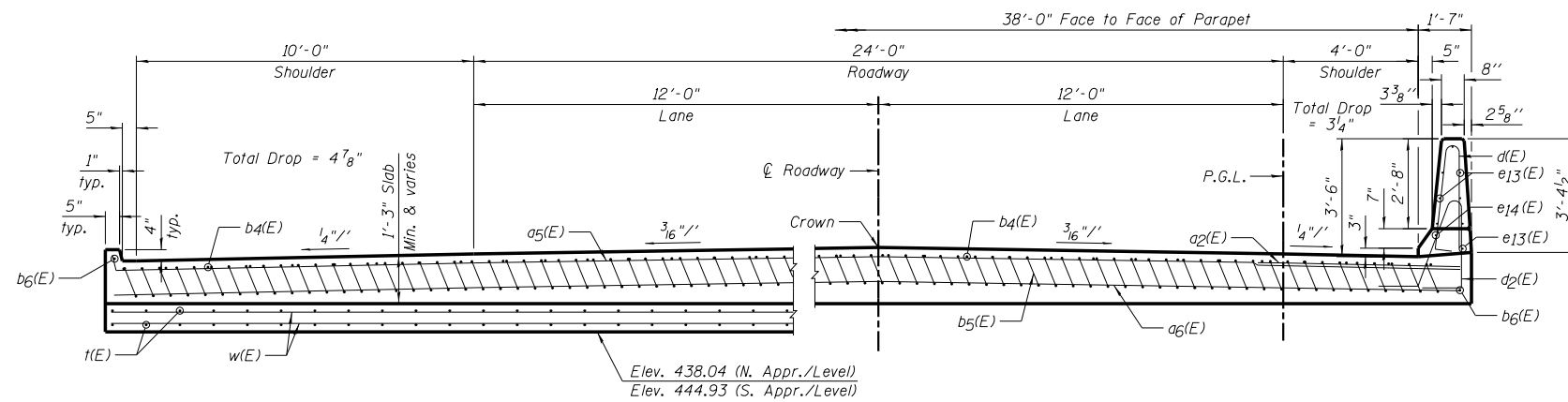
**BRIDGE APPROACH SLAB DETAILS, SOUTHBOUND ROADWAY  
 STRUCTURE NO. 082-0314 NB & 082-0315 SB**

SHEET NO. B17 OF 50 SHEETS

|                           |              |           |              |           |
|---------------------------|--------------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                       | 520-1-2HBV-1 | ST. CLAIR | 237          | 150       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |



- Notes:
- 1.) See sheet B17 for Detail A and View B-B.
  - 2.) Approach slab and parapet concrete shall be paid for as Concrete Superstructure.
  - 3.) Approach footing concrete shall be paid for as Concrete Structures.
  - 4.) Reinforcement shall be paid for as Reinforcement Bars, Epoxy Coated.
  - 5.) For v(E) bar details, see sheet B14 and B15.
  - 6.) The approach footing maximum applied service bearing pressure (Qmax) = 2.0 ksf.
  - 7.) For bar splicer details, see sheet B36.
  - 8.) Cost of excavation for approach footing included with Concrete Structures.
  - 9.) For Porous Granular Embankment (Special) and drainage treatment details, see sheet B2.
  - 10.) For additional parapet details, see sheet B14.



AT APPROACH FOOTING

NEAR ABUTMENT

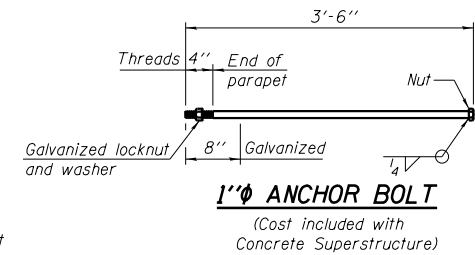
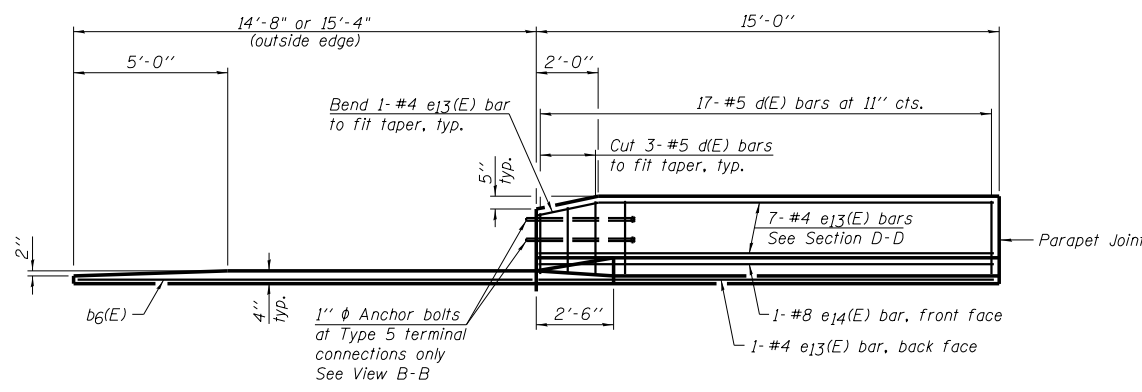
\* Tilt #9 b5(E) bars as required to maintain clearance.  
 \*\*\* Cost included with Concrete Superstructure.

SECTION D-D

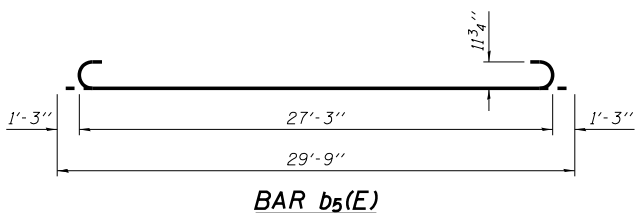
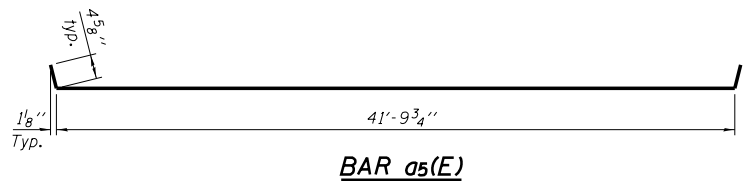
(See Plans for dimensions not shown)

TWO APPROACHES  
 BILL OF MATERIAL

| Bar                              | No. | Size    | Length | Shape |
|----------------------------------|-----|---------|--------|-------|
| a2(E)                            | 48  | #6      | 6'-6"  | —     |
| a5(E)                            | 50  | #4      | 42'-7" | —     |
| a6(E)                            | 92  | #5      | 42'-0" | —     |
| b4(E)                            | 64  | #4      | 29'-8" | —     |
| b5(E)                            | 190 | #9      | 29'-9" | —     |
| b6(E)                            | 8   | #4      | 14'-8" | —     |
| d(E)                             | 68  | #5      | 6'-10" | ⤴     |
| d2(E)                            | 68  | #5      | 7'-11" | ⤴     |
| e13(E)                           | 32  | #4      | 14'-8" | —     |
| e14(E)                           | 4   | #8      | 14'-8" | —     |
| f(E)                             | 160 | #4      | 10'-3" | —     |
| w(E)                             | 80  | #5      | 42'-0" | —     |
| Concrete Superstructure          |     | Cu. Yd. | 127.0  |       |
| Concrete Structures              |     | Cu. Yd. | 26.2   |       |
| Reinforcement Bars, Epoxy Coated |     | Pound   | 32,600 |       |



VIEW E-E



Farnsworth GROUP, INC.  
 2709 McGraw Drive  
 Bloomington, Illinois 61704  
 309/663-8435, 309/663-1571 fax

|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |
| DATE - 10/18/12 |         |

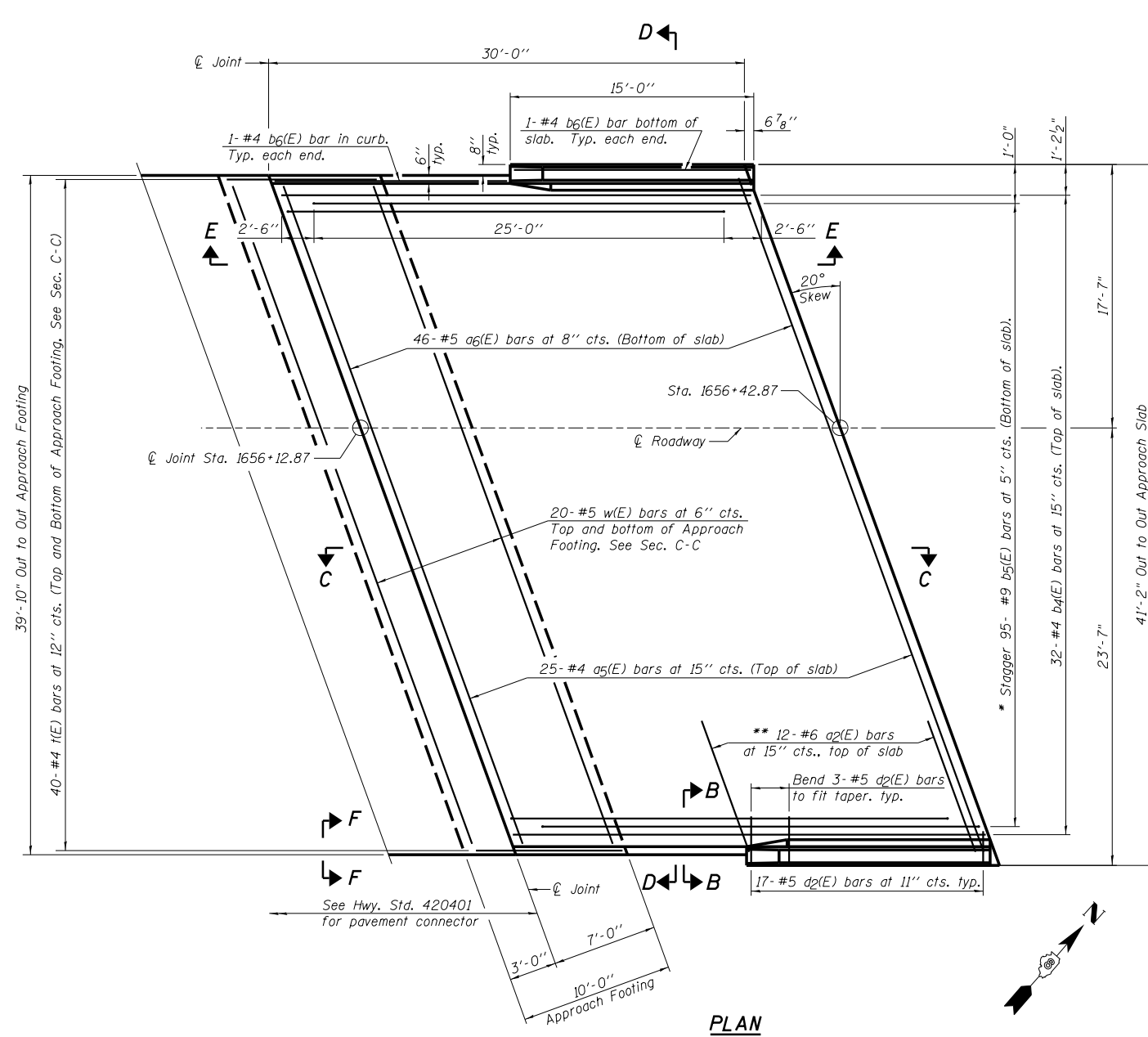
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

BRIDGE APPROACH SLAB DETAILS, SOUTHBOUND ROADWAY  
 STRUCTURE NO. 082-0314 NB & 082-0315 SB

|                    |              |           |              |           |
|--------------------|--------------|-----------|--------------|-----------|
| F.A.P. RTE.        | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                | 520-1-2HVB-1 | ST. CLAIR | 237          | 151       |
| CONTRACT NO. 76848 |              |           |              |           |

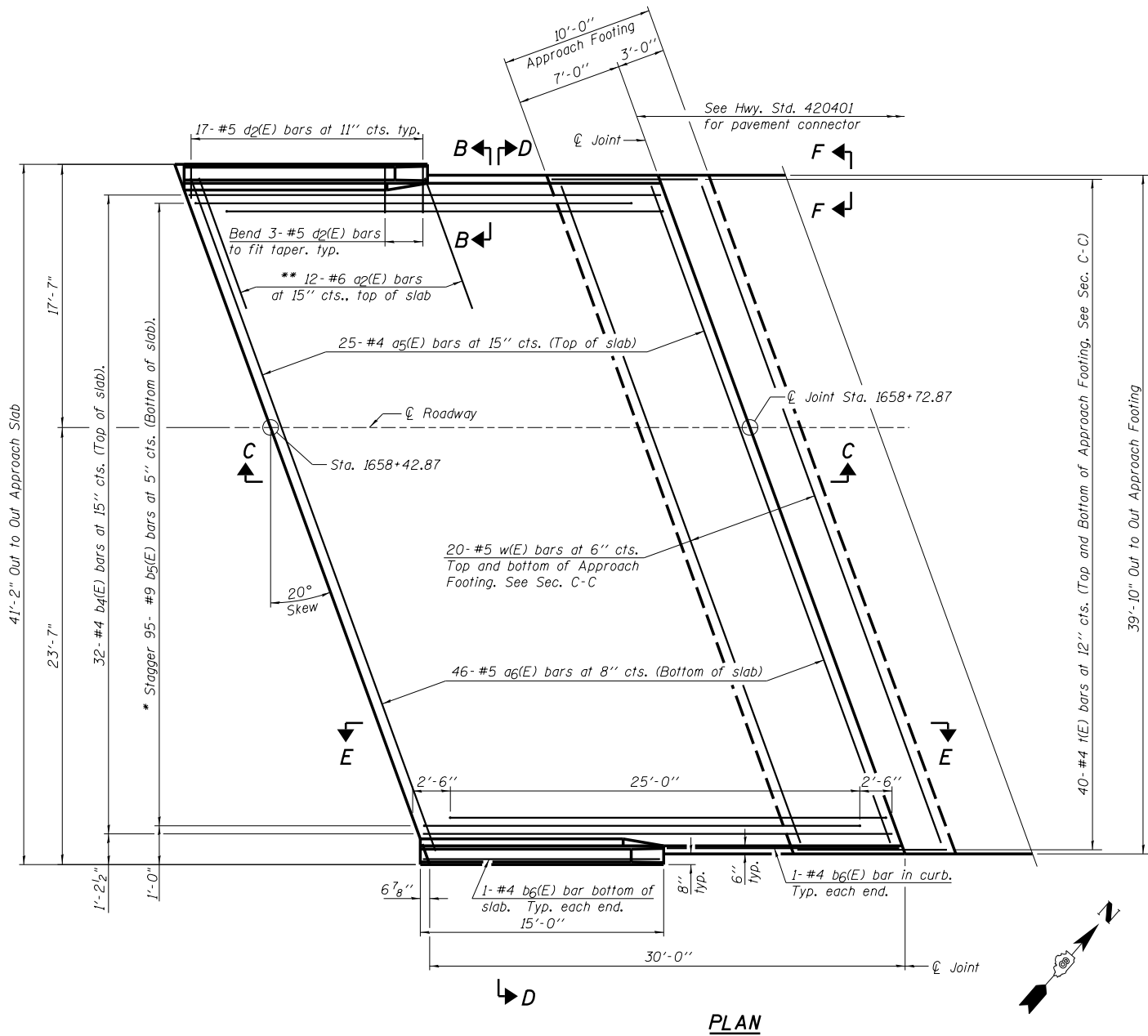
SHEET NO. B18 OF 50 SHEETS

ILLINOIS FED. AID PROJECT



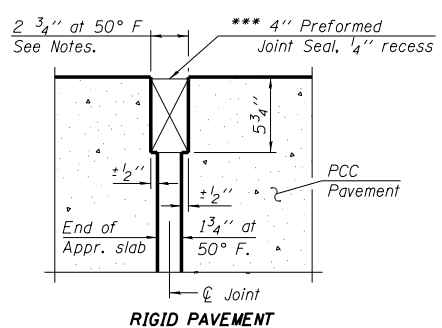
**PLAN**

\* Tilt #9 b5(E) bars as required to maintain clearance.  
 \*\* Space between a5(E) bars, typ. each parapet.



**PLAN**

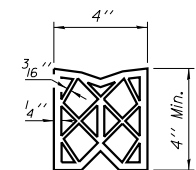
\* Tilt #9 b5(E) bars as required to maintain clearance.  
 \*\* Space between a5(E) bars, typ. each parapet.



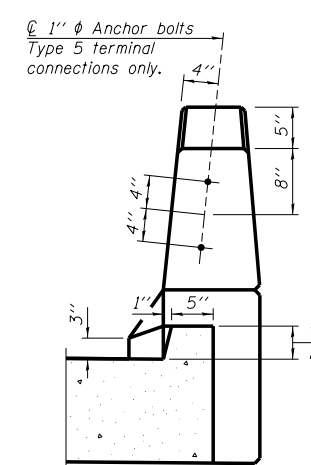
**RIGID PAVEMENT**

**DETAIL A**

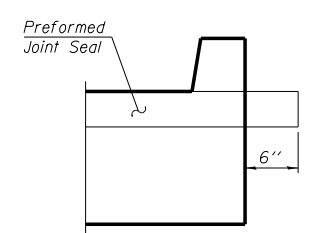
\*\*\* Cost included with Concrete Superstructure.



**PREFORMED JOINT SEAL**



**VIEW B-B**



**VIEW F-F**

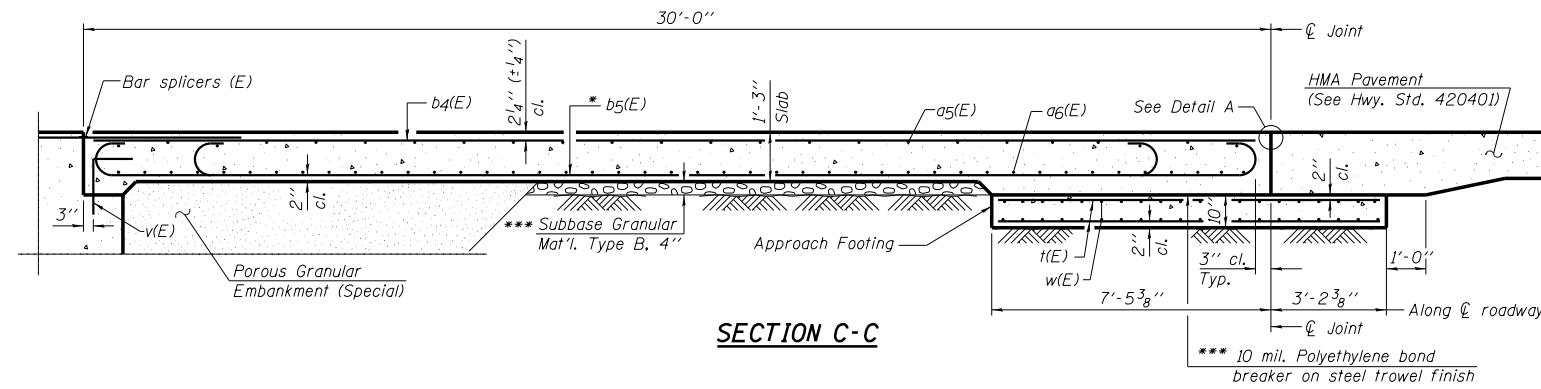
**NOTES:**

- 1.) See sheet B18 for Sections C-C & D-D and View E-E. a5(E) and a6(E) bar spacings measured along  $\text{C.R.}$
- 2.) The joint opening shall be determined per Article 520.04 except that on jointless structures, the distance described as the bridge length between the nearest fixed bearings each way from the joint shall be taken as half the bridge length plus the approach slab length. The minimum dimension shall be 1/2" for installation purposes.

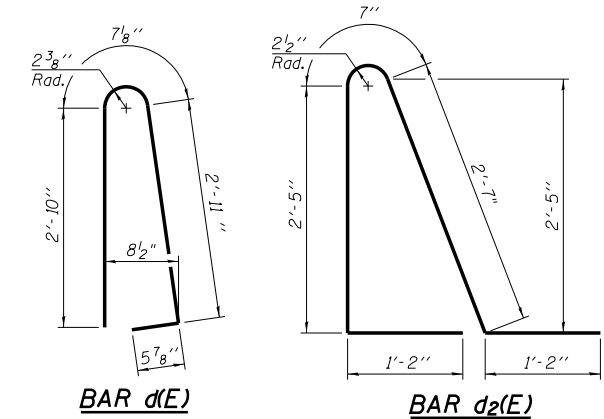
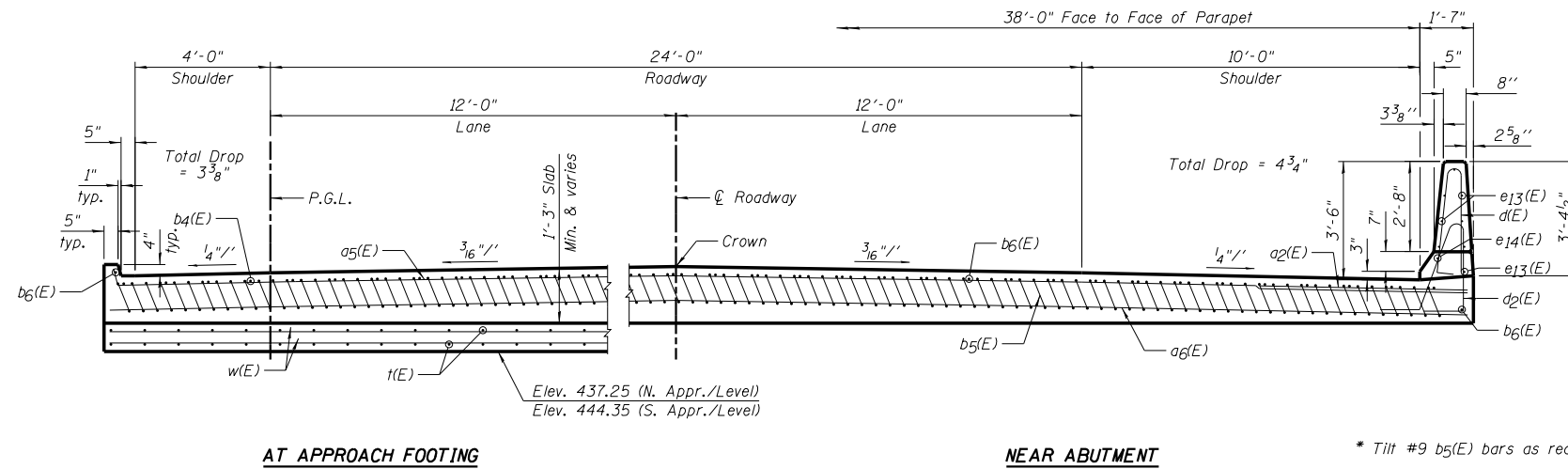
|                 |                    |
|-----------------|--------------------|
| DESIGNED - TCR  | REVISED - 02/06/13 |
| CHECKED - JML   | REVISED            |
| DRAWN - JWK/DJM | REVISED            |
| CHECKED - MSW   | REVISED            |
| DATE - 12/10/12 |                    |

|                           |              |           |              |           |
|---------------------------|--------------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                       | 520-1-2HBV-1 | ST. CLAIR | 237          | 152       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |





- Notes:
- 1.) See sheet B19 for Detail A and View B-B.
  - 2.) Approach slab and parapet concrete shall be paid for as Concrete Superstructure.
  - 3.) Approach footing concrete shall be paid for as Concrete Structures.
  - 4.) Reinforcement shall be paid for as Reinforcement Bars, Epoxy Coated.
  - 5.) For v(E) bar details, see sheet B14 and B16.
  - 6.) The approach footing maximum applied service bearing pressure (Qmax) = 2.0 ksf.
  - 7.) For bar splicer details, see sheet B36.
  - 8.) Cost of excavation for approach footing included with Concrete Structures.
  - 9.) For Porous Granular Embankment (Special) and drainage treatment details, see sheet B2.
  - 10.) For additional parapet details, see sheet B14.



AT APPROACH FOOTING

NEAR ABUTMENT

\* Tilt #9 b5(E) bars as required to maintain clearance.

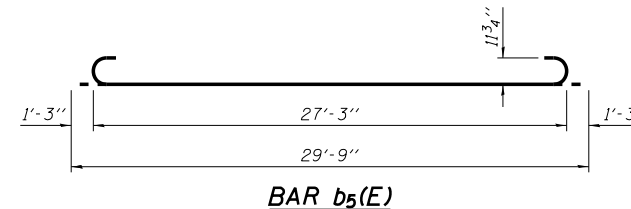
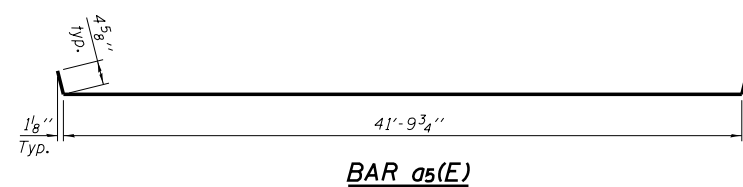
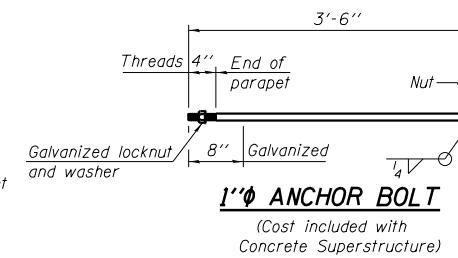
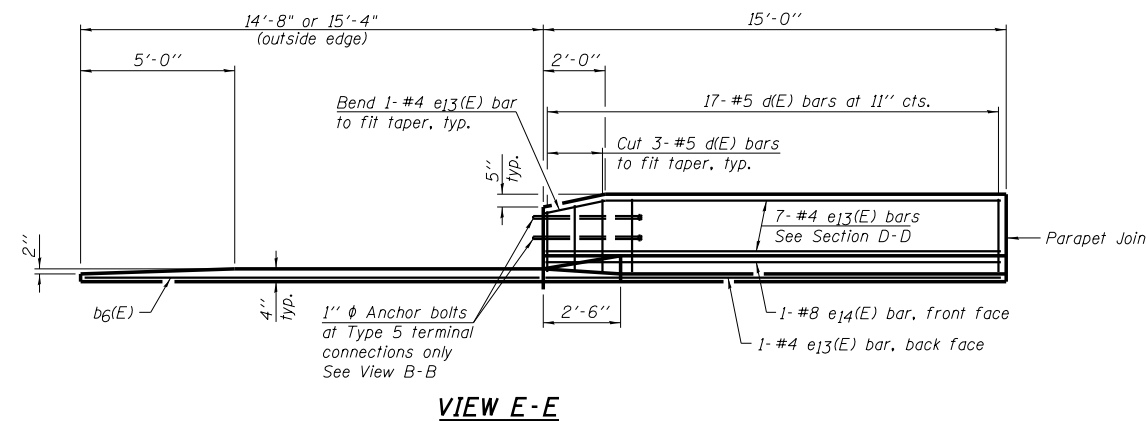
\*\*\* Cost included with Concrete Superstructure.

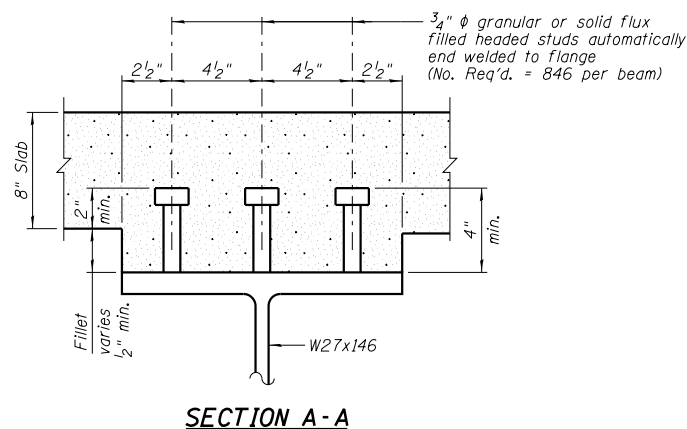
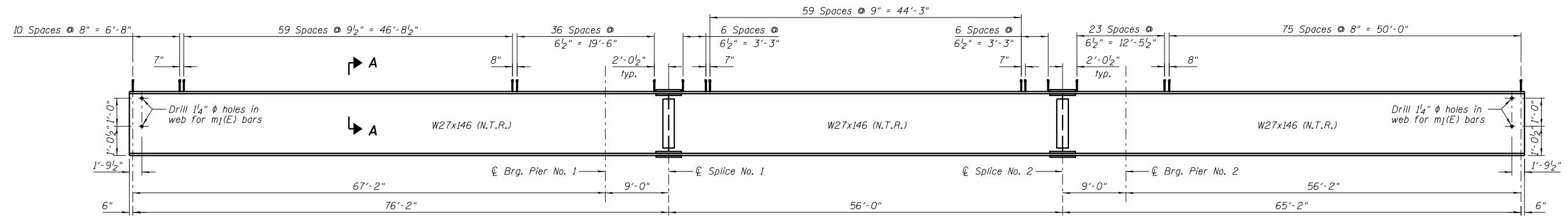
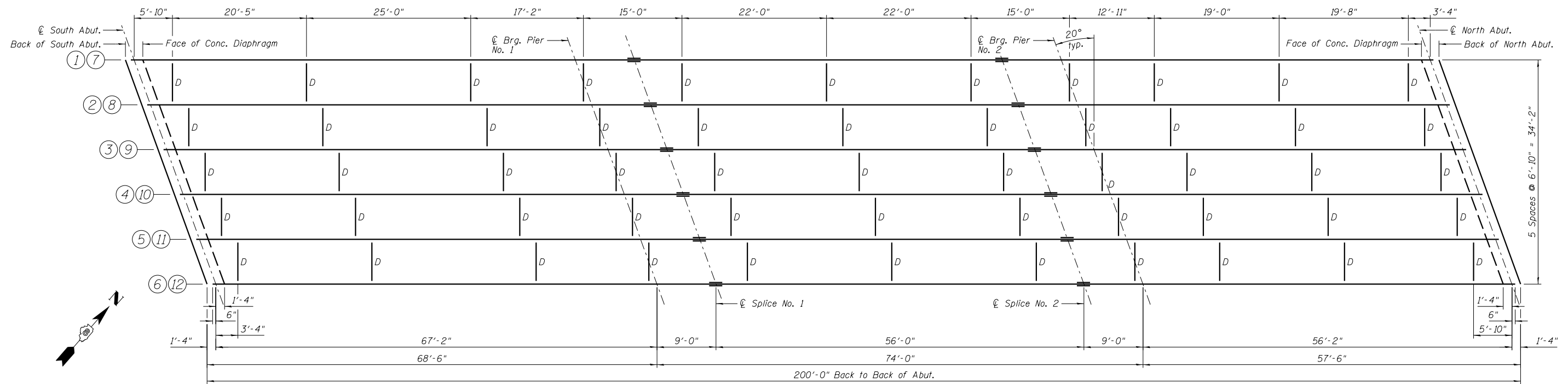
SECTION D-D

(See Plans for dimensions not shown)

TWO APPROACHES  
BILL OF MATERIAL

| Bar                              | No. | Size    | Length | Shape |
|----------------------------------|-----|---------|--------|-------|
| a2(E)                            | 48  | #6      | 6'-6"  | —     |
| a5(E)                            | 50  | #4      | 42'-7" | —     |
| a6(E)                            | 92  | #5      | 42'-0" | —     |
| b4(E)                            | 64  | #4      | 29'-8" | —     |
| b5(E)                            | 190 | #9      | 29'-9" | —     |
| b6(E)                            | 8   | #4      | 14'-8" | —     |
| d(E)                             | 68  | #5      | 6'-10" | ∧     |
| d2(E)                            | 68  | #5      | 7'-11" | ∧     |
| e13(E)                           | 32  | #4      | 14'-8" | —     |
| e14(E)                           | 4   | #8      | 14'-8" | —     |
| i(E)                             | 160 | #4      | 10'-3" | —     |
| w(E)                             | 80  | #5      | 42'-0" | —     |
| Concrete Superstructure          |     | Cu. Yd. | 130.9  |       |
| Concrete Structures              |     | Cu. Yd. | 26.2   |       |
| Reinforcement Bars, Epoxy Coated |     | Pound   | 32,600 |       |





FABRICATED TOP OF BEAM ELEVATION TABLE

| Location        | Beam No. 1 | Beam No. 2 | Beam No. 3 | Beam No. 4 | Beam No. 5 | Beam No. 6 |
|-----------------|------------|------------|------------|------------|------------|------------|
| ℄ Brg. S. Abut. | 445.87     | 445.96     | 446.03     | 446.07     | 445.91     | 445.74     |
| ℄ Pier No. 1    | 444.28     | 444.36     | 444.41     | 444.44     | 444.27     | 444.09     |
| ℄ Splice No. 1  | 444.07     | 444.15     | 444.19     | 444.22     | 444.05     | 443.87     |
| ℄ Splice No. 2  | 442.50     | 442.57     | 442.61     | 442.64     | 442.46     | 442.27     |
| ℄ Pier No. 2    | 442.25     | 442.32     | 442.36     | 442.38     | 442.20     | 442.01     |
| ℄ Brg. N. Abut. | 440.64     | 440.71     | 440.75     | 440.77     | 440.59     | 440.40     |

For fabrication use only.

FABRICATED TOP OF BEAM ELEVATION TABLE

| Location        | Beam No. 7 | Beam No. 8 | Beam No. 9 | Beam No. 10 | Beam No. 11 | Beam No. 12 |
|-----------------|------------|------------|------------|-------------|-------------|-------------|
| ℄ Brg. S. Abut. | 445.51     | 445.58     | 445.63     | 445.48      | 445.31      | 445.11      |
| ℄ Pier No. 1    | 443.81     | 443.86     | 443.90     | 443.73      | 443.55      | 443.34      |
| ℄ Splice No. 1  | 443.58     | 443.63     | 443.66     | 443.50      | 443.32      | 443.10      |
| ℄ Splice No. 2  | 441.96     | 442.00     | 442.04     | 441.87      | 441.69      | 441.47      |
| ℄ Pier No. 2    | 441.70     | 441.75     | 441.78     | 441.61      | 441.43      | 441.21      |
| ℄ Brg. N. Abut. | 440.10     | 440.14     | 440.18     | 440.01      | 439.82      | 439.61      |

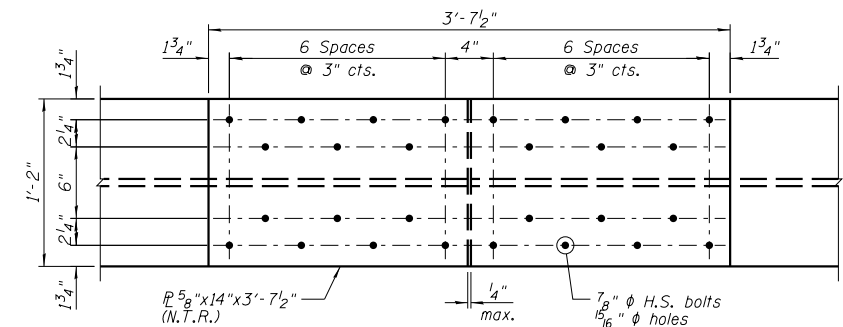
For fabrication use only.

NOTES:

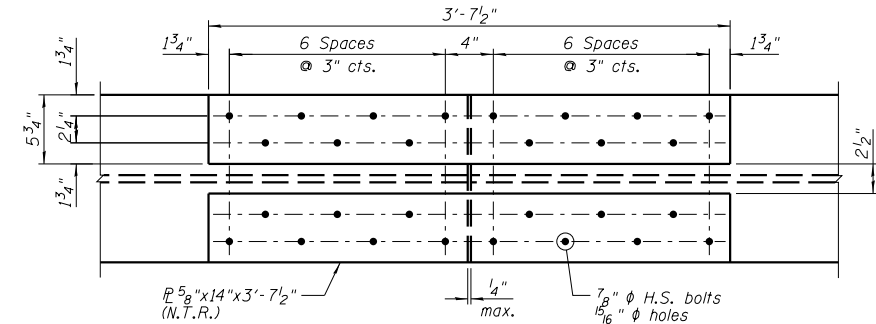
- 1.) See Sheet B22 for Splice Details and Diaphragm Details.
- 2.) Load carrying components designated N.T.R. shall conform to the Impact Testing Requirements, Zone 2.
- 3.) All diaphragms shall be installed as steel is erected and secured with erection pins and bolts except as otherwise noted. Individual diaphragms at supports may be temporarily disconnected to install bearing anchor rods.

| INTERIOR BEAM MOMENT TABLE |                    |            |           |            |           |
|----------------------------|--------------------|------------|-----------|------------|-----------|
|                            | 0.4 Sp. 1          | Pier No. 1 | 0.5 Sp. 2 | Pier No. 2 | 0.6 Sp. 3 |
| $I_s$                      | (in <sup>4</sup> ) | 5660       | 5660      | 5660       | 5660      |
| $I_c(n)$                   | (in <sup>4</sup> ) | 15065      | 15065     | 15065      | 15065     |
| $I_c(3n)$                  | (in <sup>4</sup> ) | 10978      | 10978     | 10978      | 10978     |
| $I_c(cr)$                  | (in <sup>4</sup> ) |            | 7601      |            | 7601      |
| $S_s$                      | (in <sup>3</sup> ) | 414        | 414       | 414        | 414       |
| $S_c(n)$                   | (in <sup>3</sup> ) | 598        | 598       | 598        | 598       |
| $S_c(3n)$                  | (in <sup>3</sup> ) | 540        | 540       | 540        | 540       |
| $S_c(cr)$                  | (in <sup>3</sup> ) |            | 470       |            | 470       |
| $DC1$                      | (k/')              | 0.867      | 0.867     | 0.867      | 0.867     |
| $M_{DC1}$                  | (k)                | 289        | 450       | 190        | 357       |
| $DC2$                      | (k/')              | 0.173      | 0.173     | 0.173      | 0.173     |
| $M_{DC2}$                  | (k)                | 58         | 90        | 38         | 71        |
| $DW$                       | (k/')              | 0.317      | 0.317     | 0.317      | 0.317     |
| $M_{DW}$                   | (k)                | 106        | 165       | 69         | 131       |
| $M_{\xi + IM}$             | (k)                | 772        | 734       | 671        | 643       |
| $M_u$ (Strength I)         | (k)                | 1944       | 2207      | 1563       | 1857      |
| $\phi_r M_n$               | (k)                | 2897       | 2334      | 2897       | 2334      |
| $f_s$ DC1                  | (ksi)              | 8.4        | 13.0      | 5.5        | 10.3      |
| $f_s$ DC2                  | (ksi)              | 1.3        | 2.3       | 0.8        | 1.8       |
| $f_s$ DW                   | (ksi)              | 2.4        | 4.2       | 1.5        | 3.3       |
| $f_s$ ( $\xi + IM$ )       | (ksi)              | 15.5       | 18.7      | 13.5       | 16.4      |
| $f_s$ (Service II)         | (ksi)              | 32.2       | 43.9      | 25.4       | 36.8      |
| $0.95R_n F_y F$            | (ksi)              | 47.5       | 47.5      | 47.5       | 47.5      |
| $f_s$ (Total)(Strength I)  | (ksi)              | 42.7       | 58.3      | 33.8       | 48.9      |
| $V_f$                      | (k)                | 34.7       | 34.5      | 35.9       | 32.9      |

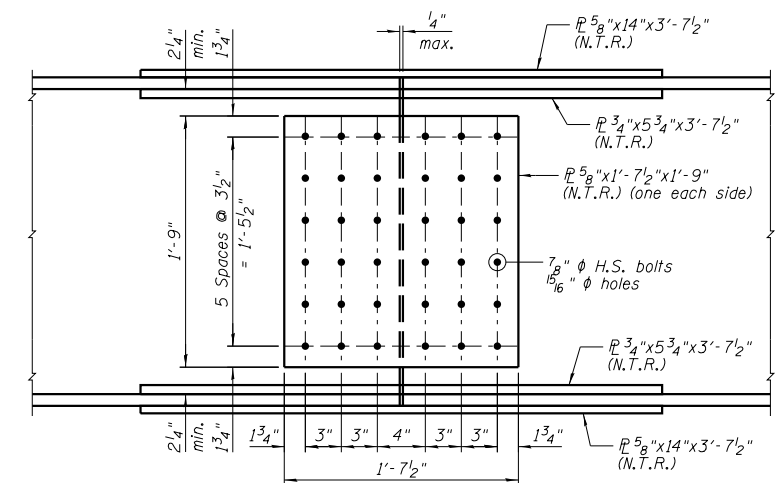
| INTERIOR BEAM REACTION TABLE |          |        |        |          |       |
|------------------------------|----------|--------|--------|----------|-------|
|                              | S. Abut. | Pier 1 | Pier 2 | N. Abut. |       |
| $R_{DC1}$                    | (k)      | 23.3   | 69.2   | 61.5     | 18.8  |
| $R_{DC2}$                    | (k)      | 4.5    | 13.8   | 12.3     | 3.6   |
| $R_{DW}$                     | (k)      | 8.2    | 25.3   | 22.5     | 6.6   |
| $R_{\xi + IM}$               | (k)      | 77.3   | 107.1  | 103.9    | 73.3  |
| $R_{Total}$                  | (k)      | 113.3  | 215.4  | 200.2    | 102.3 |



OUTSIDE TOP AND BOTTOM FLANGE



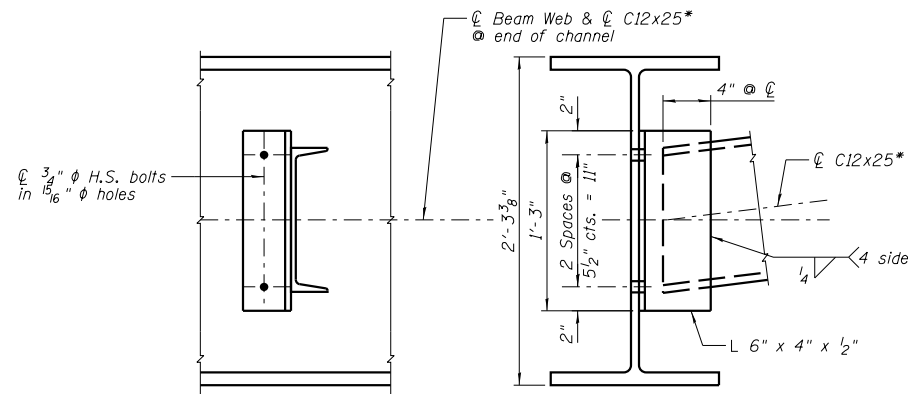
INSIDE TOP AND BOTTOM FLANGE



WEB

SPLICE DETAILS

(24 - Required for two bridges)



DIAPHRAGM D

(110 - Required for two bridges)

Note:  
Two hardened washers required for each set of oversized holes.

\*Alternate channels, C12x30, are permitted to facilitate material acquisition. Calculated weight of structural steel is based on C12x25 section. The C12x30, if utilized, shall be provided at no extra cost to the department.

WEB SPLICE BOLT THREADS ARE EXCLUDED FROM THE SHEAR PLANE.

NOTES:

- See Sheet B21 for Splice and Diaphragm Locations.
- Load carrying components designated N.T.R. shall conform to the Impact Testing Requirements, Zone 2.
- All diaphragms shall be installed as steel is erected and secured with erection pins and bolts except as otherwise noted. Individual diaphragms at supports may be temporarily disconnected to install bearing anchor rods.

$I_s, S_s$ : Non-composite moment of inertia and section modulus of the steel section used for computing  $f_s$  (Total-Strength I, and Service II) due to non-composite dead loads (in<sup>4</sup> and in<sup>3</sup>).

$I_c(n), S_c(n)$ : Composite moment of inertia and section modulus of the steel and deck based upon the modular ratio, "n", used for computing  $f_s$  (Total-Strength I, and Service II) in uncracked sections, due to short-term composite live loads (in<sup>4</sup> and in<sup>3</sup>).

$I_c(3n), S_c(3n)$ : Composite moment of inertia and section modulus of the steel and deck based upon 3 times the modular ratio, "3n", used for computing  $f_s$  (Total-Strength I, and Service II) in uncracked sections, due to long-term composite (superimposed) dead loads (in<sup>4</sup> and in<sup>3</sup>).

$I_c(cr), S_c(cr)$ : Composite moment of inertia and section modulus of the steel and longitudinal deck reinforcement, used for computing  $f_s$  (Total-Strength I and Service II) in cracked sections, due to both short-term composite live loads and long-term composite dead loads (in<sup>4</sup> and in<sup>3</sup>).

$DC1$ : Un-factored non-composite dead load (kips/ft.).

$M_{DC1}$ : Un-factored moment due to non-composite dead load (kip-ft.).

$DC2$ : Un-factored long-term composite (superimposed excluding future wearing surface) dead load (kips/ft.).

$M_{DC2}$ : Un-factored moment due to long-term composite (superimposed excluding future wearing surface) dead load (kip-ft.).

$DW$ : Un-factored long-term composite (superimposed future wearing surface only) dead load (kips/ft.).

$M_{DW}$ : Un-factored moment due to long-term composite (superimposed future wearing surface only) dead load (kip-ft.).

$M_{\xi + IM}$ : Un-factored live load moment plus dynamic load allowance (impact) (kip-ft.).

$M_u$  (Strength I): Factored design moment (kip-ft.).  
 $1.25 (M_{DC1} + M_{DC2}) + 1.5 M_{DW} + 1.75 M_{\xi + IM}$

$\phi_r M_n$ : Compact composite positive moment capacity computed according to Article 6.10.7.1 (kip-ft.), or non-slender negative moment capacity according to article A6.1.1 or A6.1.2 (kip-ft.).

$f_s$  DC1: Un-factored stress at edge of flange for controlling steel flange due to vertical non-composite dead loads as calculated below (ksi).  
 $M_{DC1} / S_s$

$f_s$  DC2: Un-factored stress at edge of flange for controlling steel flange due to vertical composite dead loads as calculated below (ksi).  
 $M_{DC2} / S_c(3n)$  or  $M_{DC2} / S_c(cr)$  as applicable.

$f_s$  DW: Un-factored stress at edge of flange for controlling steel flange due to vertical composite future wearing surface loads as calculated below (ksi).  
 $M_{DW} / S_c(3n)$  or  $M_{DW} / S_c(cr)$  as applicable.

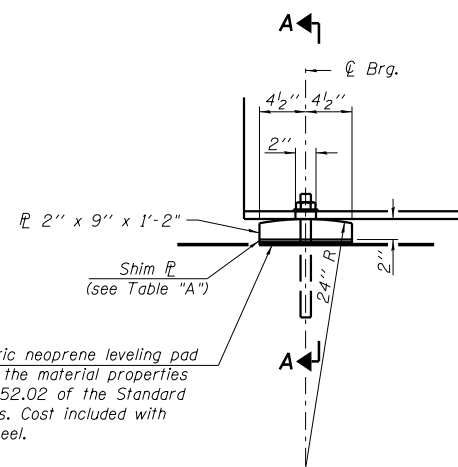
$f_s$  ( $\xi + IM$ ): Un-factored stress at edge of flange for controlling steel flange due to vertical composite live plus impact loads as calculated below (ksi).  
 $M_{\xi + IM} / S_c(n)$  or  $M_{\xi + IM} / S_c(cr)$  as applicable.

$f_s$  (Service II): Sum of stresses as computed below (ksi).  
 $f_{sDC1} + f_{sDC2} + f_{sDW} + 1.3 f_s(\xi + IM)$

$0.95R_n F_y F$ : Composite stress capacity for Service II loading according to Article 6.10.4.2 (ksi).

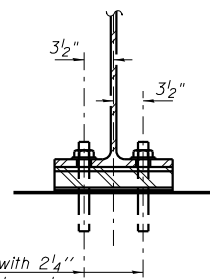
$f_s$  (Total)(Strength I): Sum of stresses as computed below on non-compact section (ksi).  
 $1.25 (f_{sDC1} + f_{sDC2}) + 1.5 f_{sDW} + 1.75 f_s(\xi + IM)$

$V_f$ : Maximum factored shear range in composite portion of span computed according to Article 6.10.10.



1/8" elastomeric neoprene leveling pad according to the material properties of Article 1052.02 of the Standard Specifications. Cost included with Structural Steel.

**ELEVATION AT ABUTMENTS**

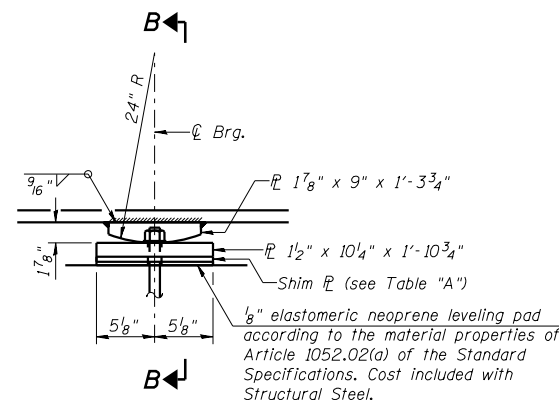


1" x 12" anchor bolts with 2 1/4" x 2 1/4" x 5/16" washer under nut. 1 3/8" x 2" slotted hole in flange. 1 1/2" holes in bearing plate.

**SECTION A-A**

**FIXED BEARING**

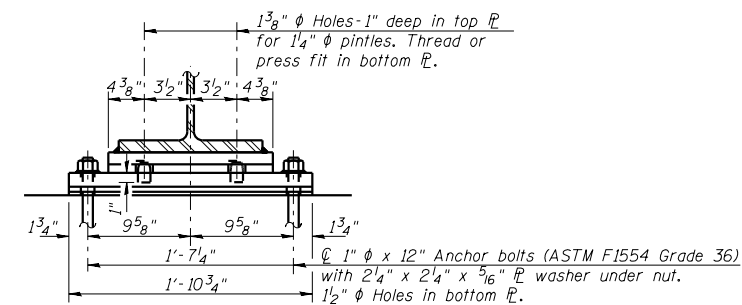
- (At South Abutment - 6 Required (Southbound))
- (At South Abutment - 6 Required (Northbound))
- (At North Abutment - 6 Required (Southbound))
- (At North Abutment - 6 Required (Northbound))



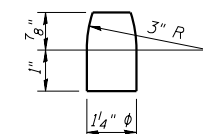
**ELEVATION AT PIERS**

**FIXED BEARING**

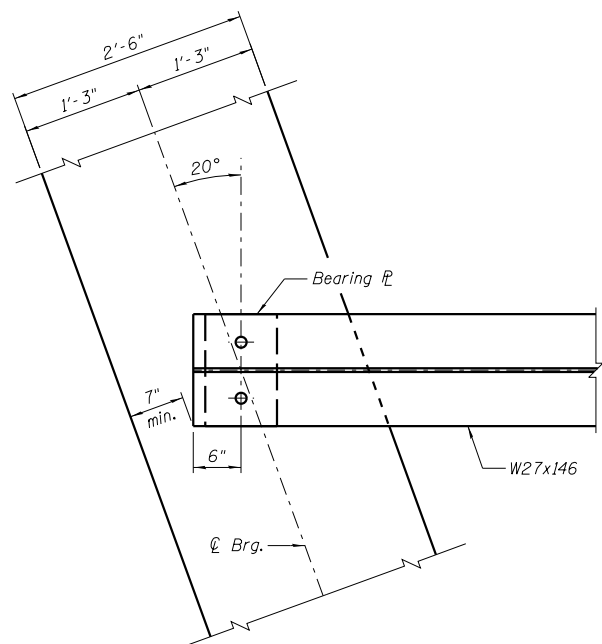
- (At Pier No. 1 - 6 Required (Southbound))
- (At Pier No. 1 - 6 Required (Northbound))
- (At Pier No. 2 - 6 Required (Southbound))
- (At Pier No. 2 - 6 Required (Northbound))



**SECTION B-B**

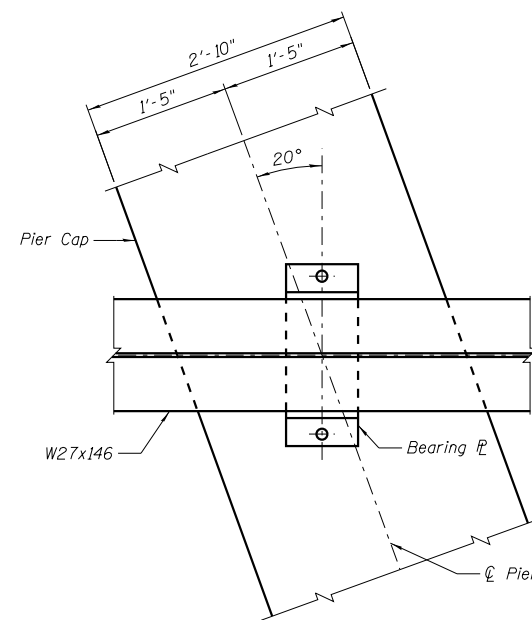


**PINTLE**



**BEARING PLAN AT ABUTMENTS**

Notes:  
The anchor bolt sizes and grades shown constitute a calculated seismic structural fuse. Substitution of higher diameter and/or grade anchor bolts will not be allowed.  
Anchor bolts at fixed bearings may be either cast in place or installed in holes drilled after the supported member is in place.  
Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications.



**BEARING PLAN AT PIERS**

**TABLE "A"**

| Beam No.      | Shim Thickness |
|---------------|----------------|
| S. Abut. - 2  | 1/4"           |
| S. Abut. - 4  | 1/2"           |
| S. Abut. - 9  | 5/8"           |
| Pier 1 - 3    | 5/8"           |
| Pier 1 - 8    | 5/8"           |
| Pier 2 - 3    | 1/2"           |
| Pier 2 - 8    | 1/2"           |
| N. Abut. - 3  | 1/2"           |
| N. Abut. - 5  | 1/8"           |
| N. Abut. - 8  | 1/2"           |
| N. Abut. - 11 | 5/8"           |

**BILL OF MATERIAL**

| Item             | Unit | Total |
|------------------|------|-------|
| Anchor Bolts, 1" | Each | 96    |

**NOTES:**

- 1.) The structural steel plates of the Bearing Assembly shall conform to the requirements of AASHTO M 270 Grade 50W.
- 2.) Two 1/8 in. adjusting shims shall be provided for each bearing in addition to all other plates or shims and placed as shown on bearing details.

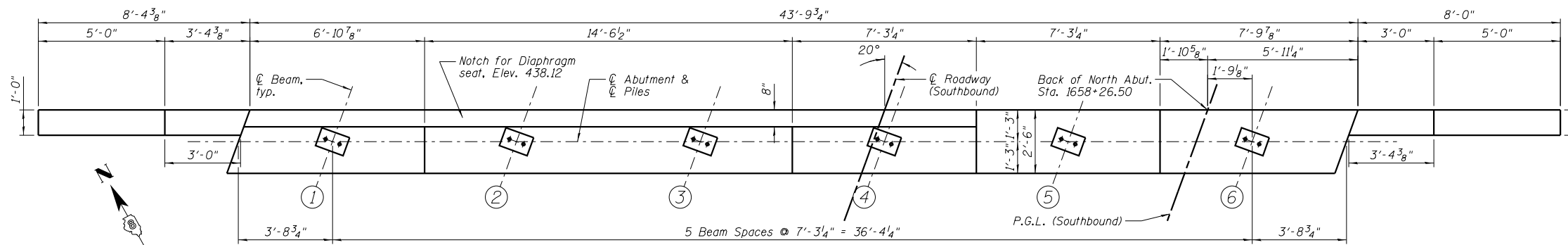
|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |
| DATE - 10/18/12 |         |

| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|-----------|--------------|-----------|
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 156       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |

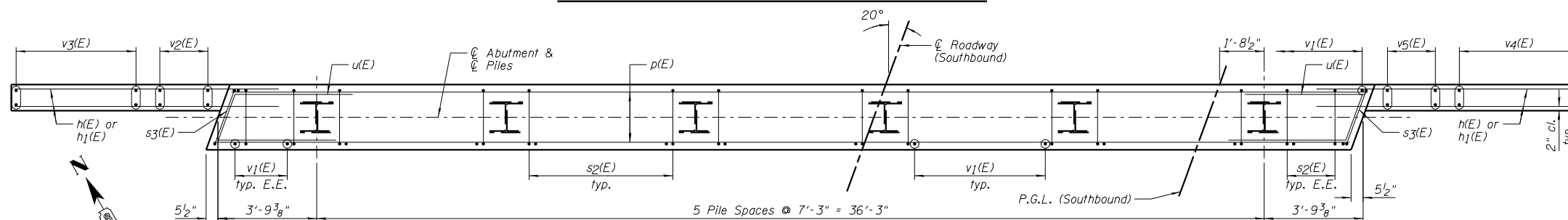


**NORTH ABUTMENT  
BILL OF MATERIAL**

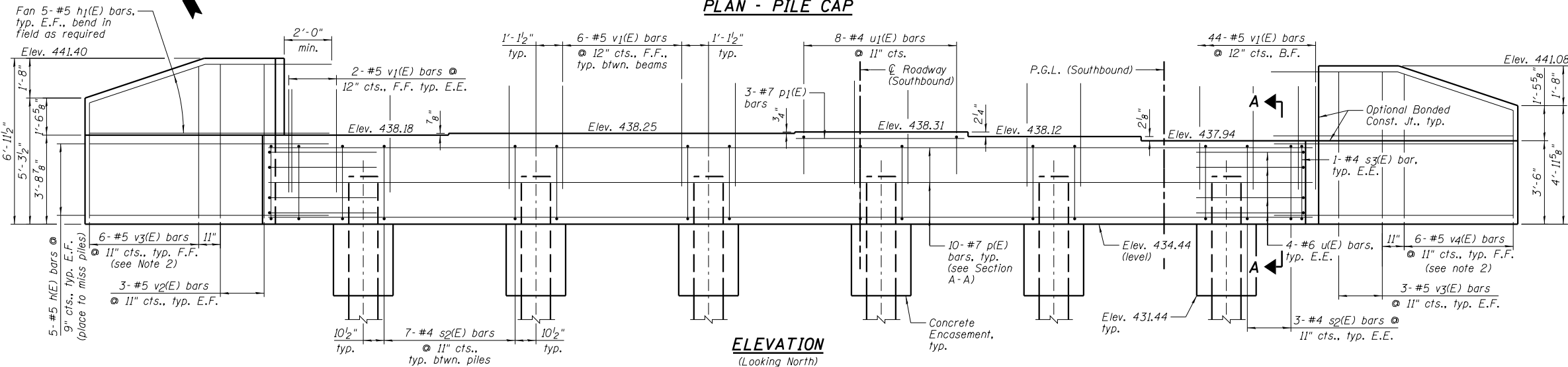
| Bar                                 | No.     | Size     | Length  | Shape |
|-------------------------------------|---------|----------|---------|-------|
| h(E)                                | 20      | #5       | 10'-2"  | —     |
| h1(E)                               | 20      | #5       | 10'-8"  | —     |
| p(E)                                | 10      | #7       | 43'-6"  | —     |
| p1(E)                               | 3       | #7       | 6'-11"  | —     |
| sp2(E)                              | 41      | #4       | 11'-5"  | □     |
| s3(E)                               | 2       | #4       | 11'-7"  | □     |
| u(E)                                | 8       | #6       | 11'-3"  | ┌     |
| u1(E)                               | 8       | #4       | 6'-8"   | ┐     |
| v1(E)                               | 78      | #5       | 4'-4"   | —     |
| v2(E)                               | 6       | #5       | 6'-5"   | —     |
| v3(E)                               | 6       | #5       | 11'-1"  | —     |
| v4(E)                               | 6       | #5       | 10'-10" | —     |
| v5(E)                               | 6       | #5       | 6'-4"   | —     |
| Item                                | Unit    | Quantity |         |       |
| Porous Granular Embankment, Special | Cu. Yd. | 60       |         |       |
| Structure Excavation                | Cu. Yd. | 79       |         |       |
| Concrete Structures                 | Cu. Yd. | 18.9     |         |       |
| Concrete Encasement                 | Cu. Yd. | 3.3      |         |       |
| Reinforcement Bars, Epoxy Coated    | Pound   | 2,440    |         |       |
| Furnishing Steel Piles HP14x117     | Foot    | 500      |         |       |
| Driving Piles                       | Foot    | 500      |         |       |
| Test Pile Steel HP14x117            | Each    | 1        |         |       |
| Geocomposite Wall Drain             | Sq. Yd. | 35       |         |       |
| Pipe Underdrains for Structures 4"  | Foot    | 96       |         |       |



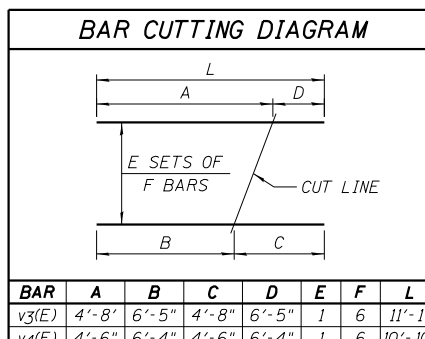
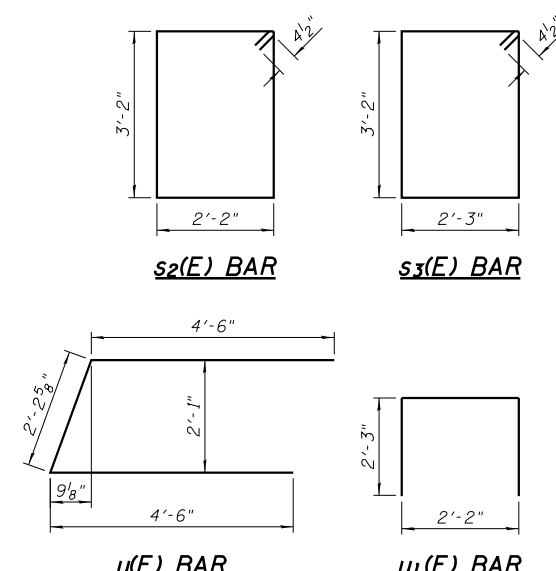
**TOP VIEW ABUTMENT (SHOWING BEARING SEAT)**



**PLAN - PILE CAP**



**ELEVATION  
(Looking North)**

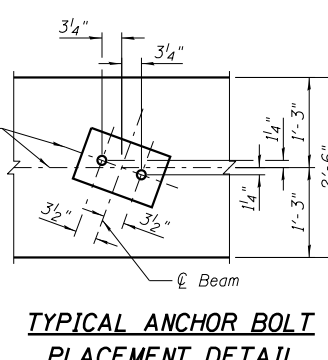


- NOTES:**
- 1.) Pour steps monolithically with cap.
  - 2.) Order v3(E) and v4(E) bars full length. Cut according to Bar Cutting Diagram. Use remainder of bars in opposite face of wingwall. Bend or cut h(E) bars to miss piles.
  - 3.) Bend or cut h(E) bars to miss piles.
  - 4.) E.E. denotes Each End, F.F. denotes Front Face, B.F. denotes Back Face and E.F. denotes Each Face.

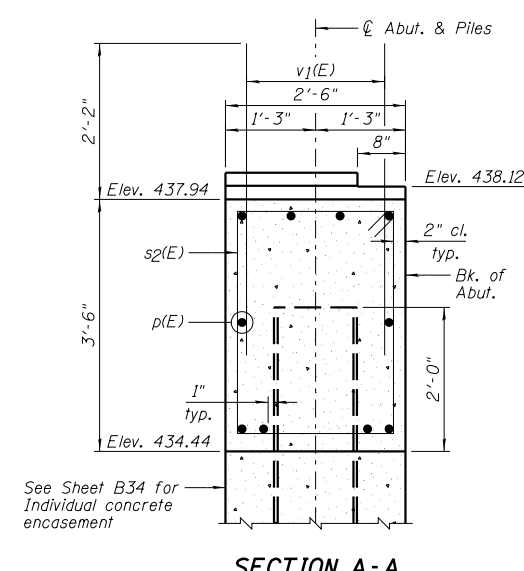


**PILE DATA:**

|                               |                  |
|-------------------------------|------------------|
| Pile Type and Size            | Steel - HP14x117 |
| Nominal Required Bearing      | 402 kips         |
| Factored Resistance Available | 221 kips         |
| Estimated Pile Length         | 100 Feet         |
| Number of Production Piles    | 5                |
| Number of Test Piles          | 1                |



**TYPICAL ANCHOR BOLT  
PLACEMENT DETAIL**

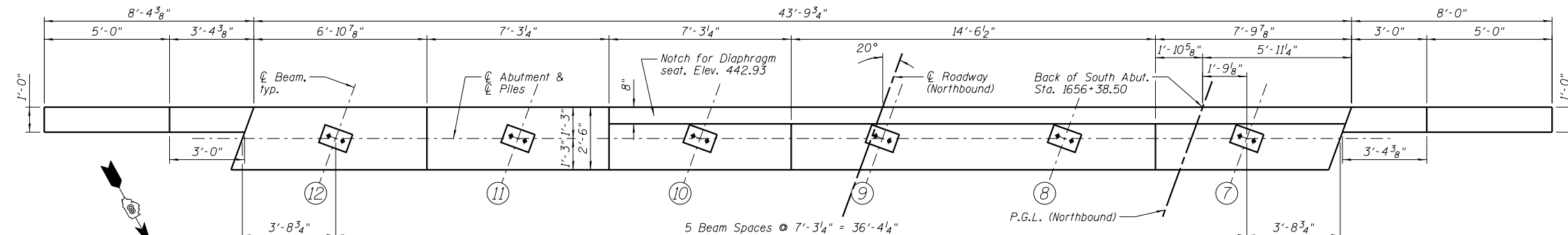


**SECTION A-A**

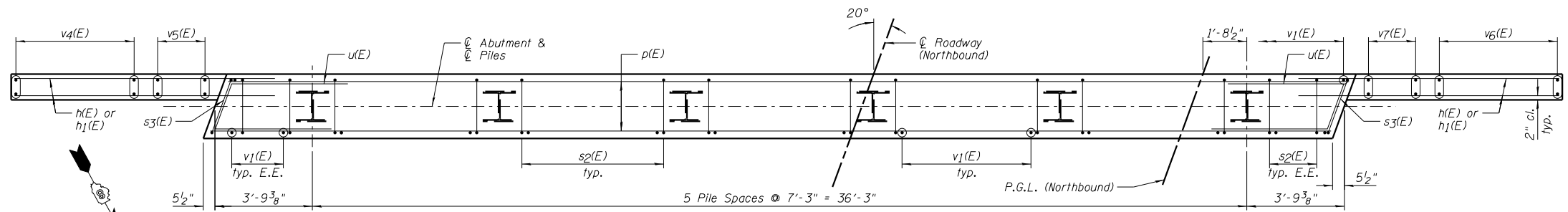
**SOUTH ABUTMENT  
BILL OF MATERIAL**

| Bar   | No. | Size | Length  | Shape |
|-------|-----|------|---------|-------|
| n(E)  | 20  | #5   | 10'-2"  | —     |
| h1(E) | 20  | #5   | 10'-8"  | —     |
| p(E)  | 10  | #7   | 43'-6"  | —     |
| pp(E) | 3   | #7   | 28'-4"  | —     |
| sp(E) | 41  | #4   | 11'-5"  | □     |
| s3(E) | 2   | #4   | 11'-7"  | □     |
| u(E)  | 8   | #6   | 11'-3"  | ┘     |
| u1(E) | 32  | #4   | 6'-8"   | □     |
| v1(E) | 78  | #5   | 4'-4"   | —     |
| v4(E) | 6   | #5   | 10'-10" | —     |
| v5(E) | 6   | #5   | 6'-4"   | —     |
| v6(E) | 6   | #5   | 11'-8"  | —     |
| v7(E) | 6   | #5   | 6'-8"   | —     |

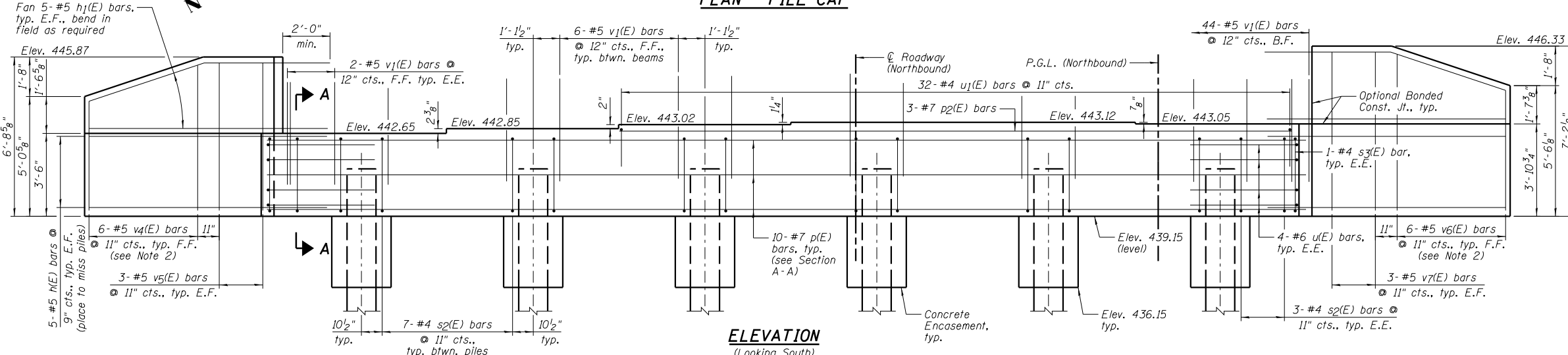
| Item                                | Unit    | Quantity |
|-------------------------------------|---------|----------|
| Porous Granular Embankment, Special | Cu. Yd. | 64       |
| Structure Excavation                | Cu. Yd. | 82       |
| Concrete Structures                 | Cu. Yd. | 19.3     |
| Concrete Encasement                 | Cu. Yd. | 3.3      |
| Reinforcement Bars, Epoxy Coated    | Pound   | 2,680    |
| Furnishing Steel Piles HPI4x117     | Foot    | 480      |
| Driving Piles                       | Foot    | 480      |
| Test Pile Steel HPI4x117            | Each    | 1        |
| Geocomposite Wall Drain             | Sq. Yd. | 35       |
| Pipe Underdrains for Structures 4"  | Foot    | 98       |



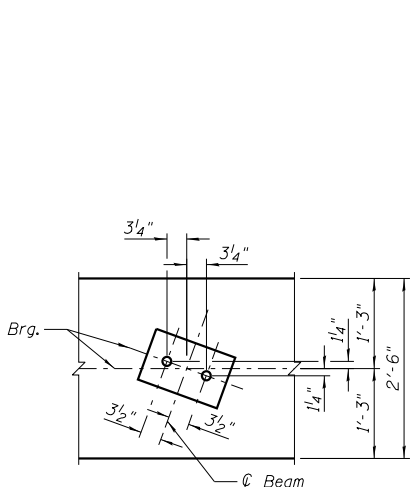
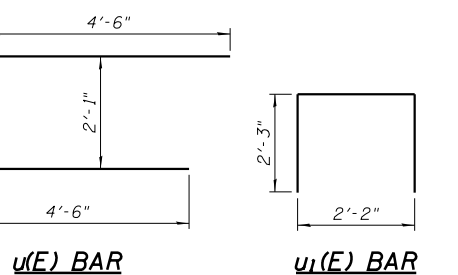
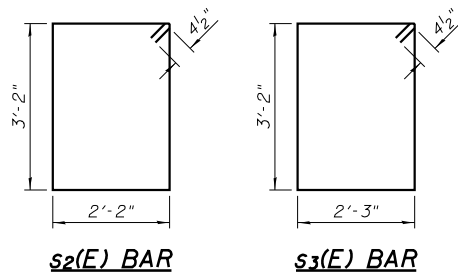
**TOP VIEW ABUTMENT (SHOWING BEARING SEAT)**



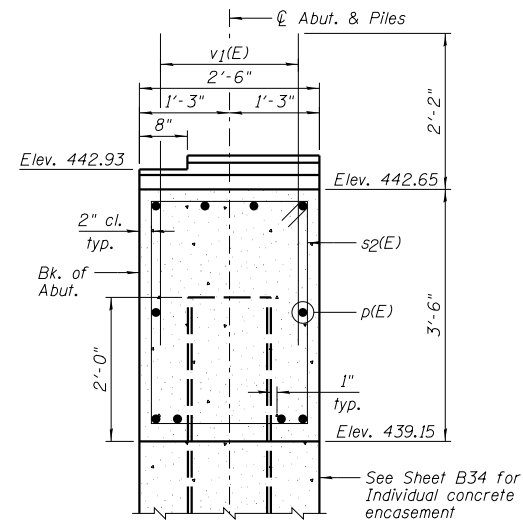
**PLAN - PILE CAP**



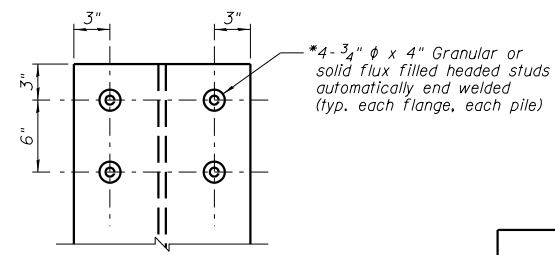
**ELEVATION  
(Looking South)**



**TYPICAL ANCHOR BOLT  
PLACEMENT DETAIL**



**SECTION A-A**



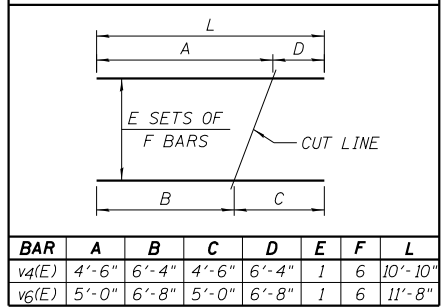
**SEISMIC PILE DETAIL**

\*Typical each flange, each pile.  
Cost included with Furnishing Piles.

**PILE DATA:**

|                               |                  |
|-------------------------------|------------------|
| Pile Type and Size            | Steel - HPI4x117 |
| Nominal Required Bearing      | 421 kips         |
| Factored Resistance Available | 232 kips         |
| Estimated Pile Length         | 96 Feet          |
| Number of Production Piles    | 5                |
| Number of Test Piles          | 1                |

**BAR CUTTING DIAGRAM**

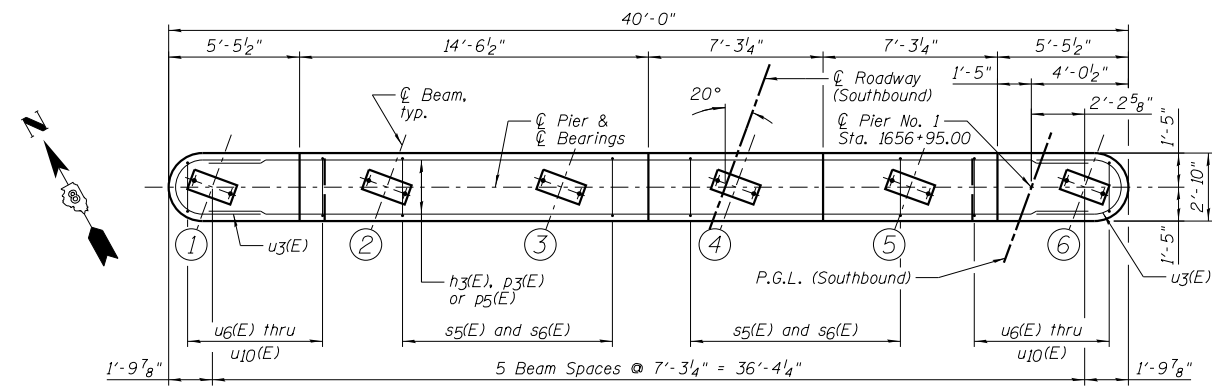


**NOTES:**

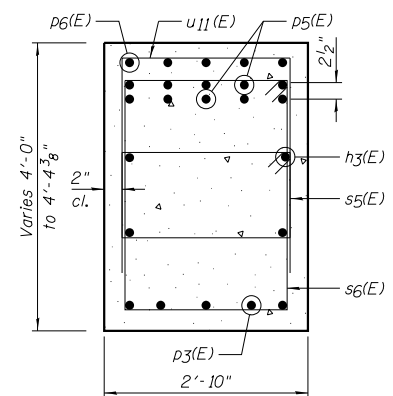
- 1.) Pour steps monolithically with cap.
- 2.) Order v4(E) and v6(E) bars full length. Cut according to Bar Cutting Diagram. Use remainder of bars in opposite face of wingwall.
- 3.) Bend or cut h(E) bars to miss piles.
- 4.) E.E. denotes Each End, F.F. denotes Front Face, B.F. denotes Back Face and E.F. denotes Each Face.



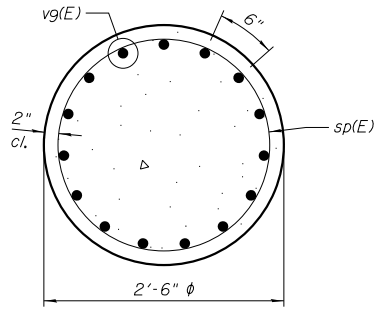




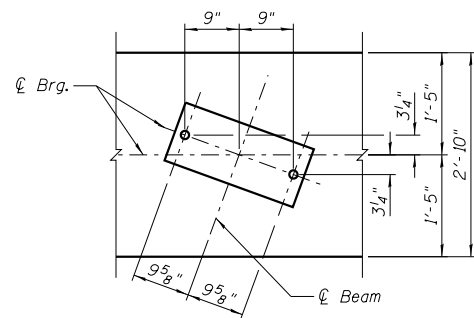
**TOP PLAN**



**SECTION A-A**



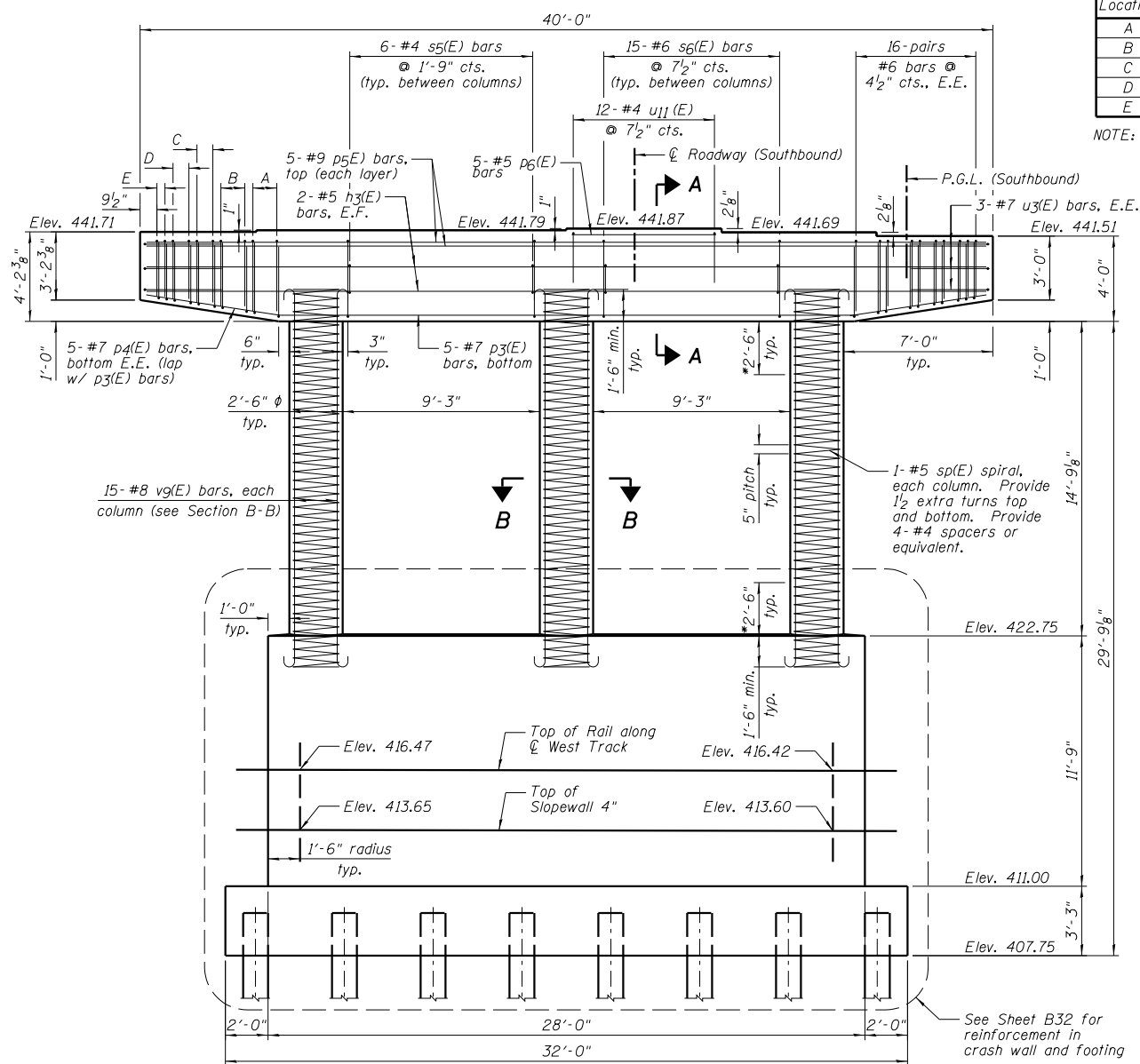
**SECTION B-B**



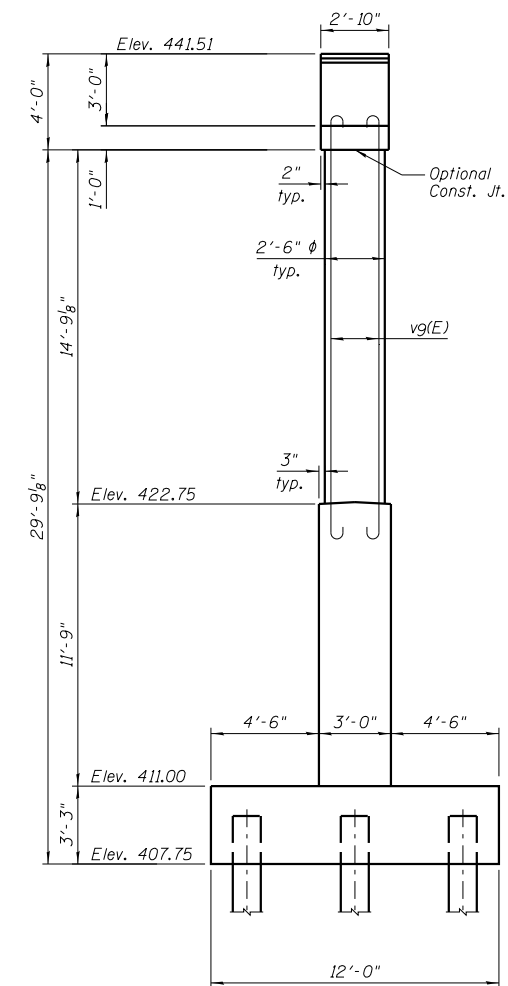
**TYPICAL ANCHOR BOLT PLACEMENT DETAIL**

| Location | Bar    | Bar Quantity |
|----------|--------|--------------|
| A        | u6(E)  | 8            |
| B        | u7(E)  | 8            |
| C        | u8(E)  | 6            |
| D        | u9(E)  | 6            |
| E        | u10(E) | 4            |

NOTE: Quantity is for each end.



**ELEVATION**  
(Looking North)



**END VIEW**

**PIER NO. 1 BILL OF MATERIAL**

| Bar    | No. | Size | Length  | Shape |
|--------|-----|------|---------|-------|
| h2(E)  | 18  | #6   | 25'-0"  | —     |
| h3(E)  | 4   | #5   | 36'-10" | —     |
| h4(E)  | 14  | #6   | 17'-4"  | —     |
| n(E)   | 56  | #8   | 7'-11"  | U     |
| n1(E)  | 52  | #8   | 9'-11"  | U     |
| p3(E)  | 5   | #7   | 26'-8"  | —     |
| p4(E)  | 10  | #7   | 11'-7"  | —     |
| p5(E)  | 10  | #9   | 36'-10" | —     |
| p6(E)  | 5   | #5   | 6'-11"  | —     |
| s4(E)  | 255 | #4   | 3'-9"   | U     |
| s5(E)  | 12  | #4   | 8'-1"   | U     |
| s6(E)  | 30  | #6   | 13'-8"  | U     |
| sp(E)  | 3   | #5   | 18'-1"  | W     |
| t1(E)  | 51  | #7   | 11'-6"  | —     |
| t2(E)  | 33  | #6   | 13'-10" | U     |
| u2(E)  | 14  | #6   | 11'-10" | U     |
| u3(E)  | 6   | #7   | 14'-1"  | U     |
| u4(E)  | 26  | #8   | 13'-10" | U     |
| u5(E)  | 25  | #8   | 17'-10" | U     |
| u6(E)  | 16  | #6   | 9'-2"   | U     |
| u7(E)  | 16  | #6   | 8'-10"  | U     |
| u8(E)  | 12  | #6   | 8'-6"   | U     |
| u9(E)  | 12  | #6   | 8'-2"   | U     |
| u10(E) | 8   | #6   | 7'-8"   | U     |
| u11(E) | 12  | #4   | 7'-0"   | U     |
| u12(E) | 18  | #6   | 13'-10" | U     |
| v8(E)  | 6   | #8   | 7'-7"   | —     |
| v9(E)  | 45  | #8   | 19'-11" | —     |
| w1(E)  | 30  | #6   | 31'-6"  | —     |

| Item                                      | Unit    | Quantity |
|---|---------|----------|
| Structure Excavation                      | Cu. Yd. | 129      |
| Concrete Structures                       | Cu. Yd. | 106.7    |
| Reinforcement Bars, Epoxy Coated          | Pound   | 17,500   |
| Mechanical Splicers                       | Each    | 136      |
| Furnishing Metal Shell Piles 14" x 0.312" | Foot    | 1,035    |
| Driving Piles                             | Foot    | 1,035    |
| Test Pile Metal Shells                    | Each    | 1        |

\*\* Length is height of spiral.

**PILE DATA**

| Pile Type and Size            | Metal Shell - 14 in. dia. x 0.312 in. walls |
|-------------------------------|---|
| Nominal Required Bearing      | 413 kips                                    |
| Factored Resistance Available | 227 kips                                    |
| Estimated Pile Length         | 45 Feet                                     |
| Number of Production Piles    | 23  |
| Number of Test Piles          | 1   |

**NOTES:**

- 1.) Space reinforcement in caps to miss anchor bolts.
- 2.) Pour steps monolithically with cap.
- 3.) E.F. denotes Each Face and E.E. denotes Each End.
- 4.) \*Limits of plastic hinging region. Splicing of reinforcement will not be allowed in this region.
- 5.) See Sheet B32 for details of Crash Wall, Footing and Pile Layout.
- 6.) See Sheet B33 for Bar Bending Diagrams.



|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |

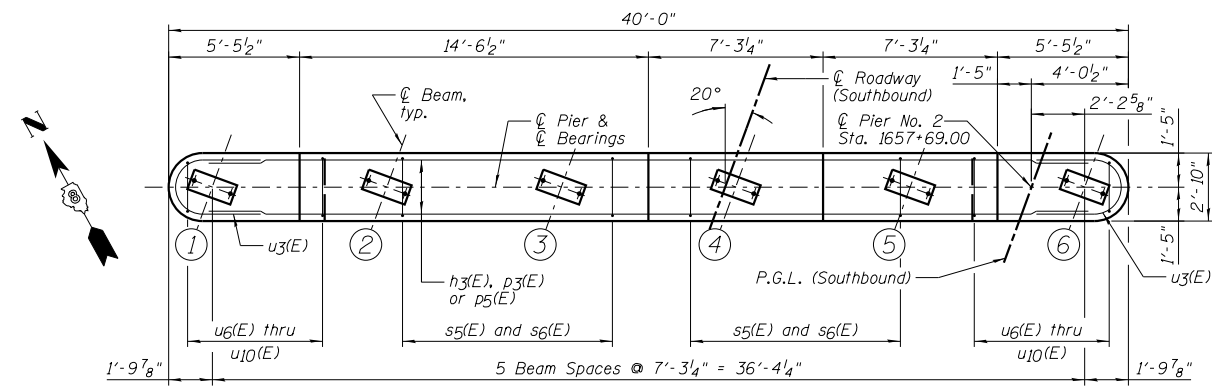
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**PIER NO. 1, SOUTHBOUND**  
**STRUCTURE NO. 082-0314 NB & 082-0315 SB**

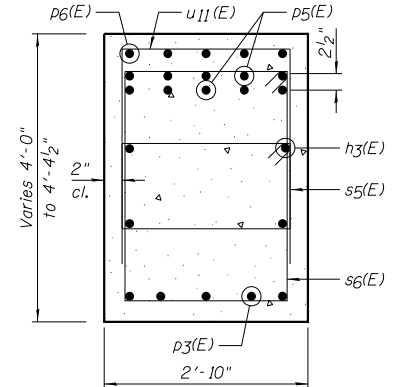
SHEET NO. B28 OF 50 SHEETS

| F.A.P. RTE. | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
|-------------|--------------|-----------|--------------|-----------|
| 788         | 520-1-2HV8-1 | ST. CLAIR | 237          | 161       |

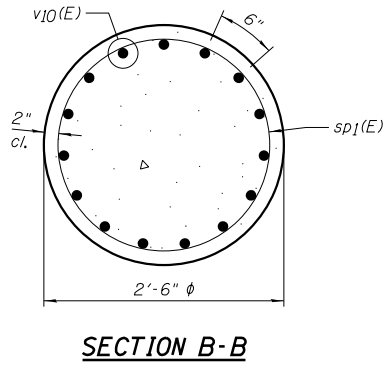
CONTRACT NO. 76848  
ILLINOIS FED. AID PROJECT



**TOP PLAN**



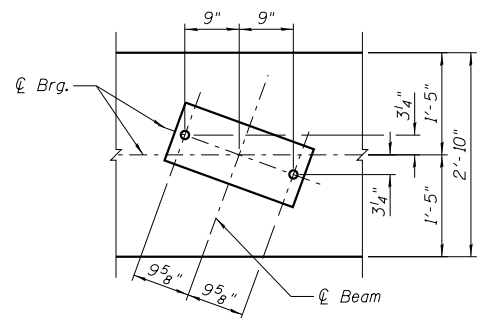
**SECTION A-A**



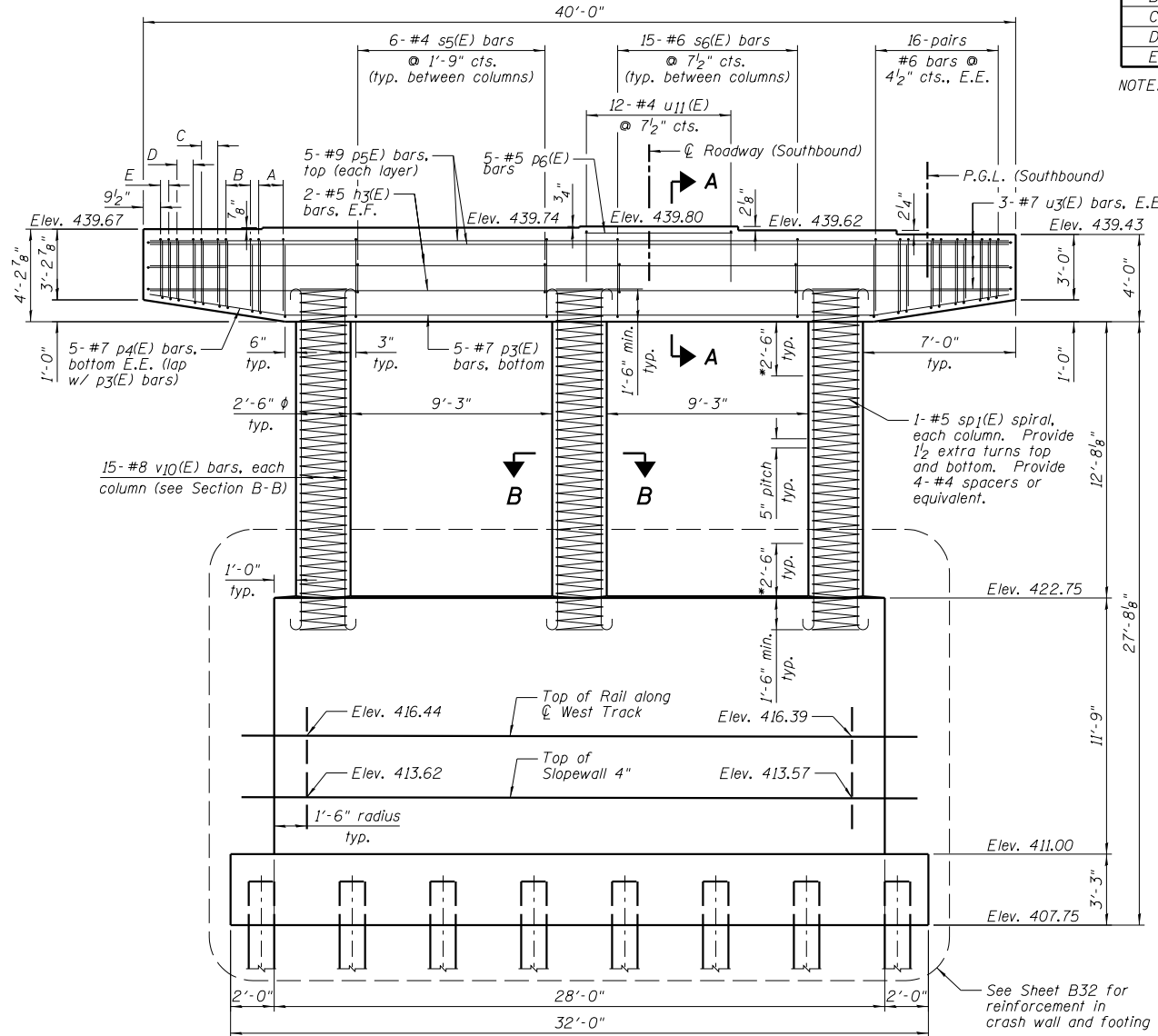
**SECTION B-B**

| Location | Bar    | Bar Quantity |
|----------|--------|--------------|
| A        | u6(E)  | 8            |
| B        | u7(E)  | 8            |
| C        | u8(E)  | 6            |
| D        | u9(E)  | 6            |
| E        | u10(E) | 4            |

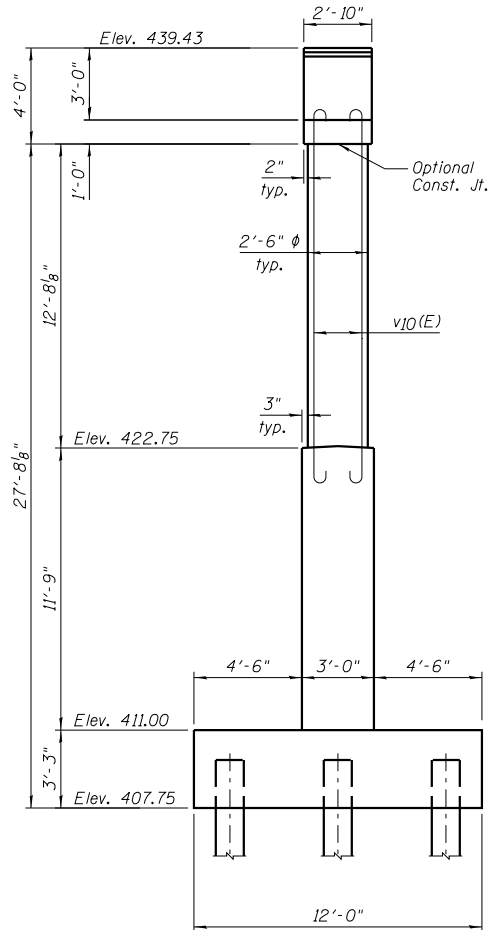
NOTE: Quantity is for each end.



**TYPICAL ANCHOR BOLT PLACEMENT DETAIL**



**ELEVATION**  
(Looking North)



**END VIEW**

**PIER NO. 2 BILL OF MATERIAL**

| Bar    | No. | Size | Length  | Shape |
|--------|-----|------|---------|-------|
| h2(E)  | 18  | #6   | 25'-0"  | —     |
| h3(E)  | 4   | #5   | 36'-10" | —     |
| h4(E)  | 14  | #6   | 17'-4"  | —     |
| n(E)   | 56  | #8   | 7'-11"  | U     |
| n1(E)  | 52  | #8   | 9'-11"  | U     |
| p3(E)  | 5   | #7   | 26'-8"  | —     |
| p4(E)  | 10  | #7   | 11'-7"  | —     |
| p5(E)  | 10  | #9   | 36'-10" | —     |
| p6(E)  | 5   | #5   | 6'-11"  | —     |
| s4(E)  | 255 | #4   | 3'-9"   | U     |
| s5(E)  | 12  | #4   | 8'-1"   | U     |
| s6(E)  | 30  | #6   | 13'-8"  | U     |
| sp1(E) | 3   | #5   | 16'-0"  | W     |
| t1(E)  | 51  | #7   | 11'-6"  | —     |
| t2(E)  | 33  | #6   | 13'-10" | U     |
| u2(E)  | 14  | #6   | 11'-10" | U     |
| u3(E)  | 6   | #7   | 14'-1"  | U     |
| u4(E)  | 26  | #8   | 13'-10" | U     |
| u5(E)  | 25  | #8   | 17'-10" | U     |
| u6(E)  | 16  | #6   | 9'-2"   | U     |
| u7(E)  | 16  | #6   | 8'-10"  | U     |
| u8(E)  | 12  | #6   | 8'-6"   | U     |
| u9(E)  | 12  | #6   | 8'-2"   | U     |
| u10(E) | 8   | #6   | 7'-8"   | U     |
| u11(E) | 12  | #4   | 7'-0"   | U     |
| u12(E) | 18  | #6   | 13'-10" | U     |
| v8(E)  | 6   | #8   | 7'-7"   | —     |
| v10(E) | 45  | #8   | 17'-10" | U     |
| w1(E)  | 30  | #6   | 31'-6"  | —     |

| Item                                      | Unit    | Quantity |
|---|---------|----------|
| Structure Excavation                      | Cu. Yd. | 129      |
| Concrete Structures                       | Cu. Yd. | 105.7    |
| Reinforcement Bars, Epoxy Coated          | Pound   | 17,140   |
| Mechanical Splicers                       | Each    | 136      |
| Furnishing Metal Shell Piles 14" x 0.312" | Foot    | 943      |
| Driving Piles                             | Foot    | 943      |
| Test Pile Metal Shells                    | Each    | 1        |

\*\* Length is height of spiral.

**PILE DATA**

| Pile Type and Size            | Metal Shell - 14 in. dia. x 0.312 in. walls |
|-------------------------------|---|
| Nominal Required Bearing      | 437 kips                                    |
| Factored Resistance Available | 240 kips                                    |
| Estimated Pile Length         | 41 Feet                                     |
| Number of Production Piles    | 23  |
| Number of Test Piles          | 1   |

**NOTES:**

- 1.) Space reinforcement in caps to miss anchor bolts.
- 2.) Pour steps monolithically with cap.
- 3.) E.F. denotes Each Face and E.E. denotes Each End.
- 4.) \*Limits of plastic hinging region. Splicing of reinforcement will not be allowed in this region.
- 5.) See Sheet B32 for details of Crash Wall, Footing and Pile Layout.
- 6.) See Sheet B33 for Bar Bending Diagrams.



|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

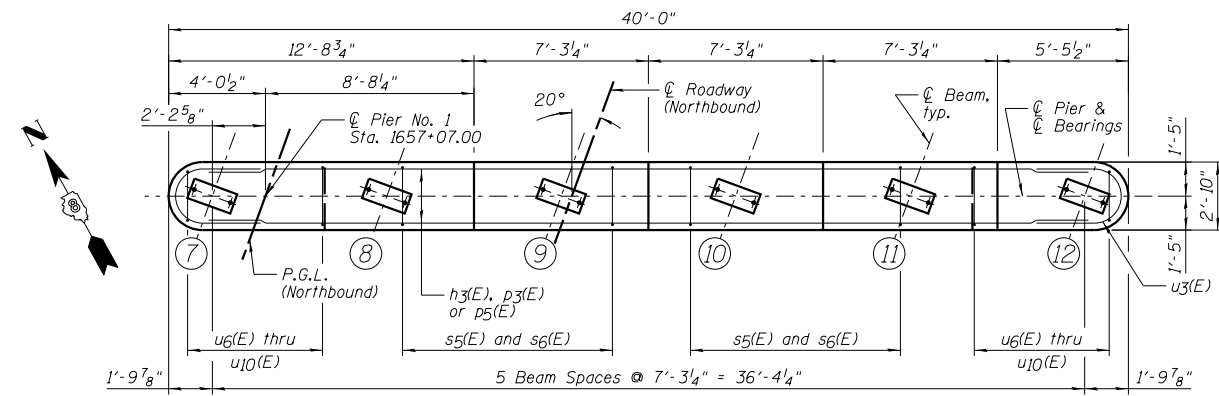
**PIER NO. 2, SOUTHBOUND**  
**STRUCTURE NO. 082-0314 NB & 082-0315 SB**

SHEET NO. B29 OF 50 SHEETS

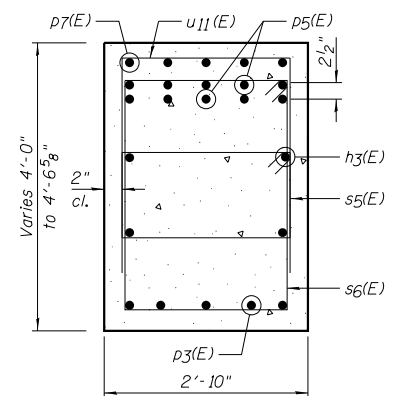
| F.A.P. RTE. | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
|-------------|--------------|-----------|--------------|-----------|
| 788         | 520-1-2HVB-1 | ST. CLAIR | 237          | 162       |

**CONTRACT NO. 76848**

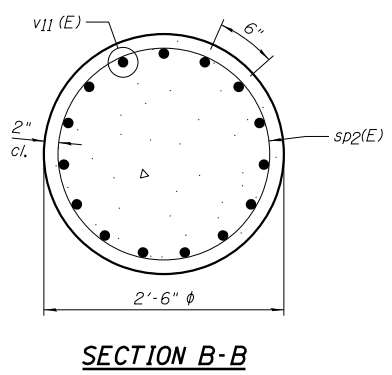
ILLINOIS FED. AID PROJECT



**TOP PLAN**



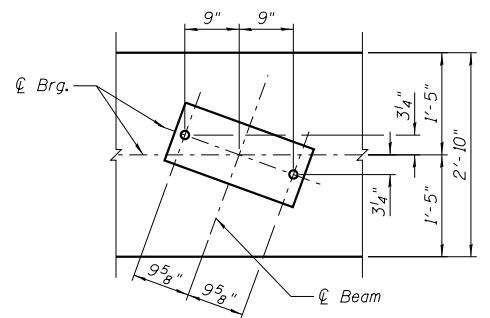
**SECTION A-A**



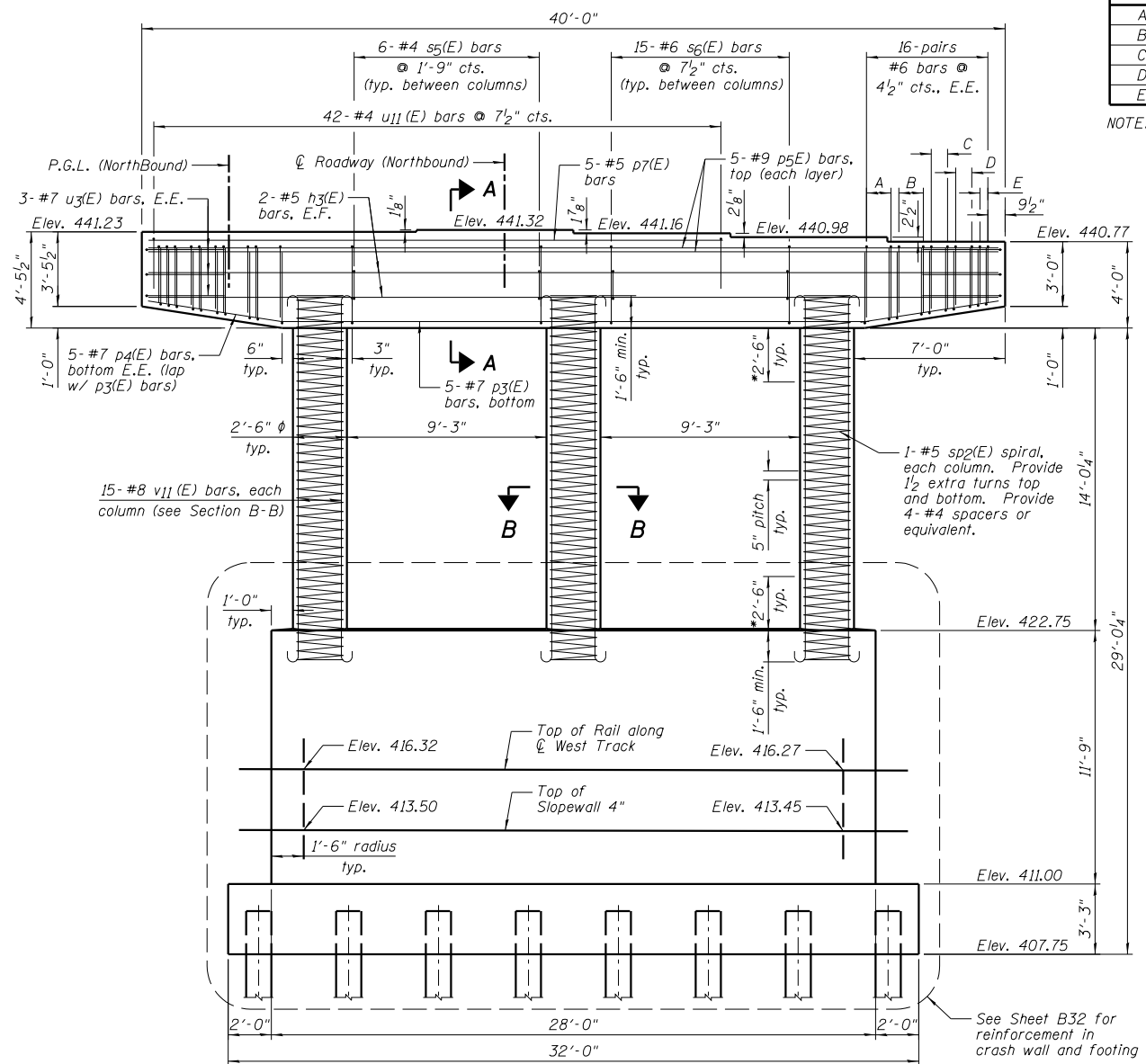
**SECTION B-B**

| Location | Bar    | Bar Quantity |
|----------|--------|--------------|
| A        | u6(E)  | 8            |
| B        | u7(E)  | 8            |
| C        | u8(E)  | 6            |
| D        | u9(E)  | 6            |
| E        | u10(E) | 4            |

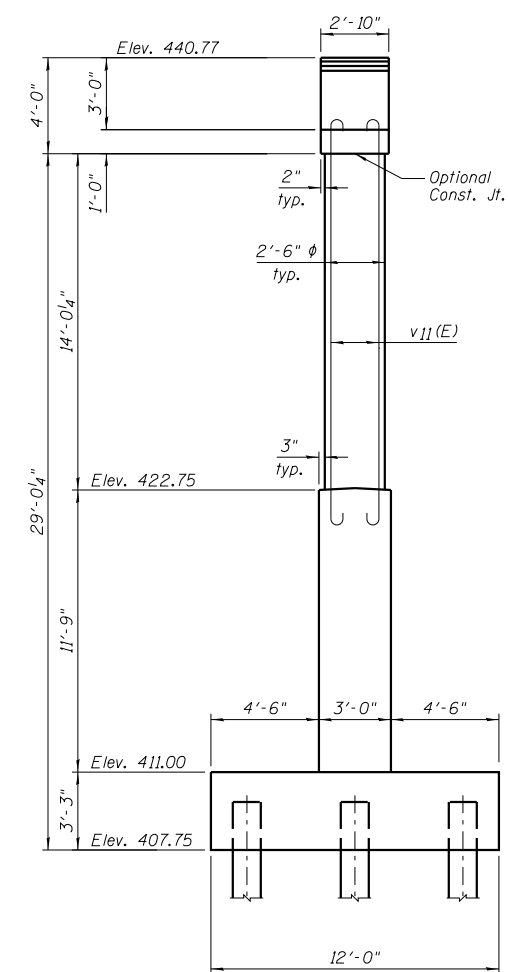
NOTE: Quantity is for each end.



**TYPICAL ANCHOR BOLT PLACEMENT DETAIL**



**ELEVATION**  
(Looking North)



**END VIEW**

**PIER NO. 1 BILL OF MATERIAL**

| Bar    | No. | Size | Length  | Shape |
|--------|-----|------|---------|-------|
| h2(E)  | 18  | #6   | 25'-0"  | —     |
| h3(E)  | 4   | #5   | 36'-10" | —     |
| h4(E)  | 14  | #6   | 17'-4"  | —     |
| n(E)   | 56  | #8   | 7'-11"  | U     |
| n1(E)  | 52  | #8   | 9'-11"  | U     |
| p3(E)  | 5   | #7   | 26'-8"  | —     |
| p4(E)  | 10  | #7   | 11'-7"  | —     |
| p5(E)  | 10  | #9   | 36'-10" | —     |
| p7(E)  | 5   | #5   | 25'-8"  | —     |
| s4(E)  | 255 | #4   | 3'-9"   | U     |
| s5(E)  | 12  | #4   | 8'-1"   | U     |
| s6(E)  | 30  | #6   | 13'-8"  | U     |
| sp2(E) | 3   | #5   | 17'-4"  | W     |
| t1(E)  | 51  | #7   | 11'-6"  | —     |
| t2(E)  | 33  | #6   | 13'-10" | U     |
| u2(E)  | 14  | #6   | 11'-10" | U     |
| u3(E)  | 6   | #7   | 14'-1"  | U     |
| u4(E)  | 26  | #8   | 13'-10" | U     |
| u5(E)  | 25  | #8   | 17'-10" | U     |
| u6(E)  | 16  | #6   | 9'-2"   | U     |
| u7(E)  | 16  | #6   | 8'-10"  | U     |
| u8(E)  | 12  | #6   | 8'-6"   | U     |
| u9(E)  | 12  | #6   | 8'-2"   | U     |
| u10(E) | 8   | #6   | 7'-8"   | U     |
| u11(E) | 42  | #4   | 7'-0"   | U     |
| u12(E) | 18  | #6   | 13'-10" | U     |
| v8(E)  | 6   | #8   | 7'-7"   | —     |
| v11(E) | 45  | #8   | 19'-3"  | U     |
| w1(E)  | 30  | #6   | 31'-6"  | —     |

| Item                                      | Unit    | Quantity |
|---|---------|----------|
| Structure Excavation                      | Cu. Yd. | 127      |
| Concrete Structures                       | Cu. Yd. | 106.9    |
| Reinforcement Bars, Epoxy Coated          | Pound   | 17,620   |
| Mechanical Splicers                       | Each    | 136      |
| Furnishing Metal Shell Piles 14" x 0.312" | Foot    | 966      |
| Driving Piles                             | Foot    | 966      |
| Test Pile Metal Shells                    | Each    | 1        |

\*\* Length is height of spiral.

**PILE DATA**

| Pile Type and Size            | Metal Shell - 14 in. dia. x 0.312 in. walls |
|-------------------------------|---|
| Nominal Required Bearing      | 370 kips                                    |
| Factored Resistance Available | 203 kips                                    |
| Estimated Pile Length         | 42 Feet                                     |
| Number of Production Piles    | 23  |
| Number of Test Piles          | 1   |

**NOTES:**

- 1.) Space reinforcement in caps to miss anchor bolts.
- 2.) Pour steps monolithically with cap.
- 3.) E.F. denotes Each Face and E.E. denotes Each End.
- 4.) \*Limits of plastic hinging region. Splicing of reinforcement will not be allowed in this region.
- 5.) See Sheet B32 for details of Crash Wall, Footing and Pile Layout.
- 6.) See Sheet B33 for Bar Bending Diagrams.



|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

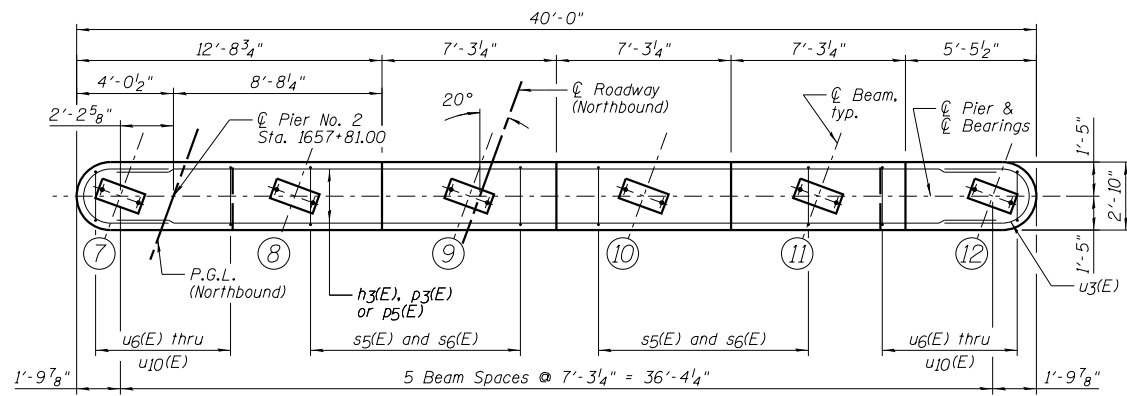
**PIER NO. 1, NORTHBOUND**  
**STRUCTURE NO. 082-0314 NB & 082-0315 SB**

SHEET NO. B30 OF 50 SHEETS

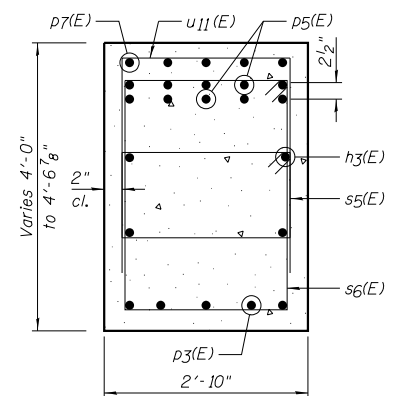
| F.A.P. RTE. | SECTION       | COUNTY    | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 788         | 520-1-2HV-B-1 | ST. CLAIR | 237          | 163       |

**CONTRACT NO. 76848**

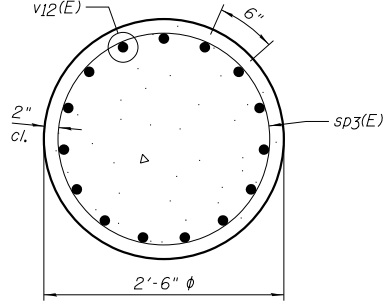
ILLINOIS FED. AID PROJECT



**TOP PLAN**



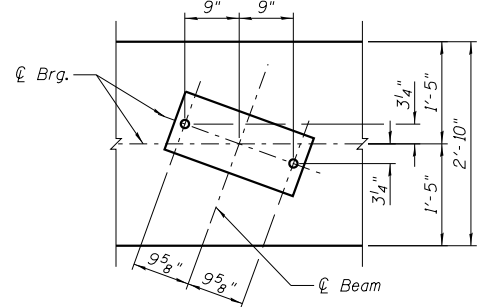
**SECTION A-A**



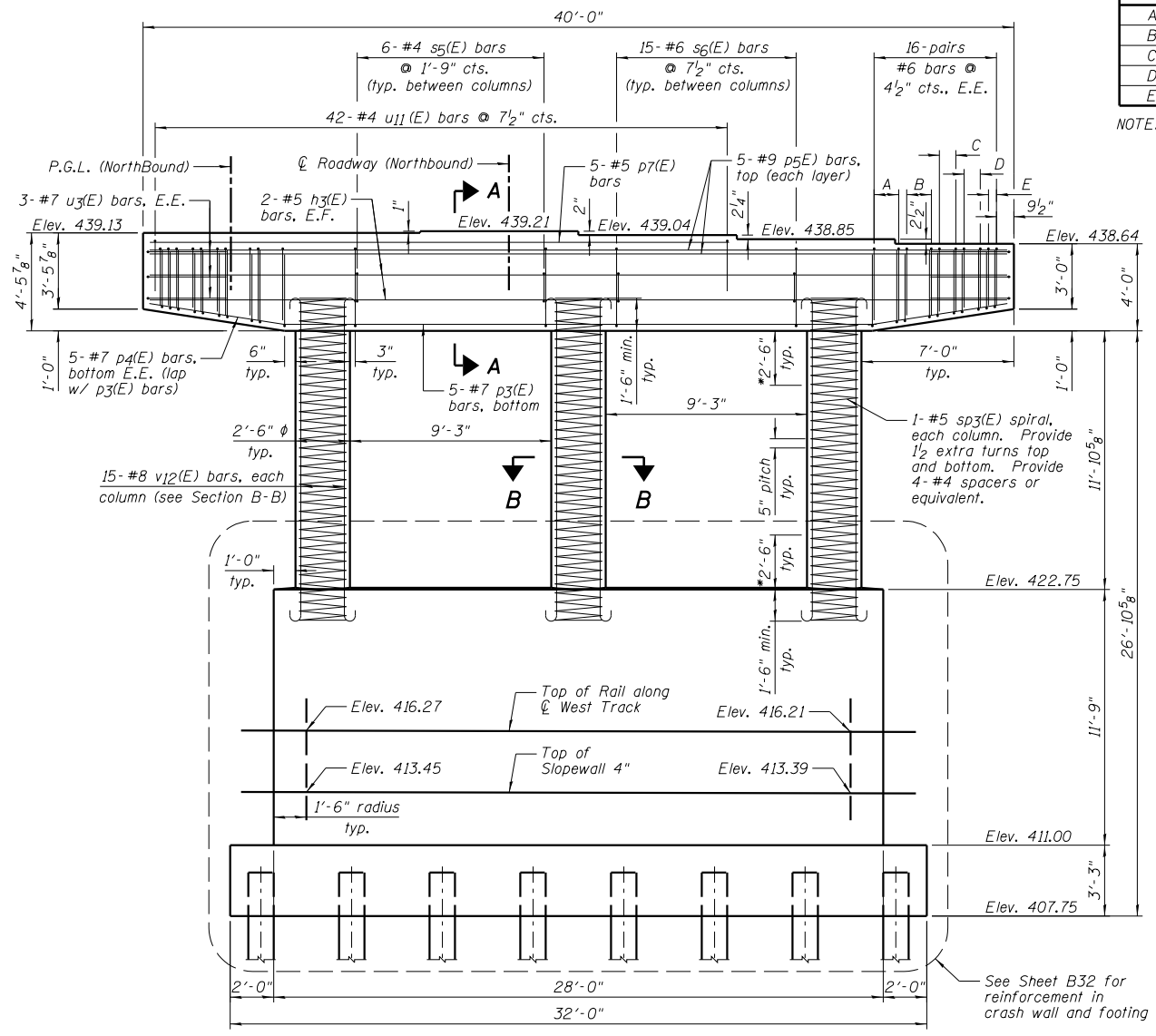
**SECTION B-B**

| Location | Bar    | Bar Quantity |
|----------|--------|--------------|
| A        | u6(E)  | 8            |
| B        | u7(E)  | 8            |
| C        | u8(E)  | 6            |
| D        | u9(E)  | 6            |
| E        | u10(E) | 4            |

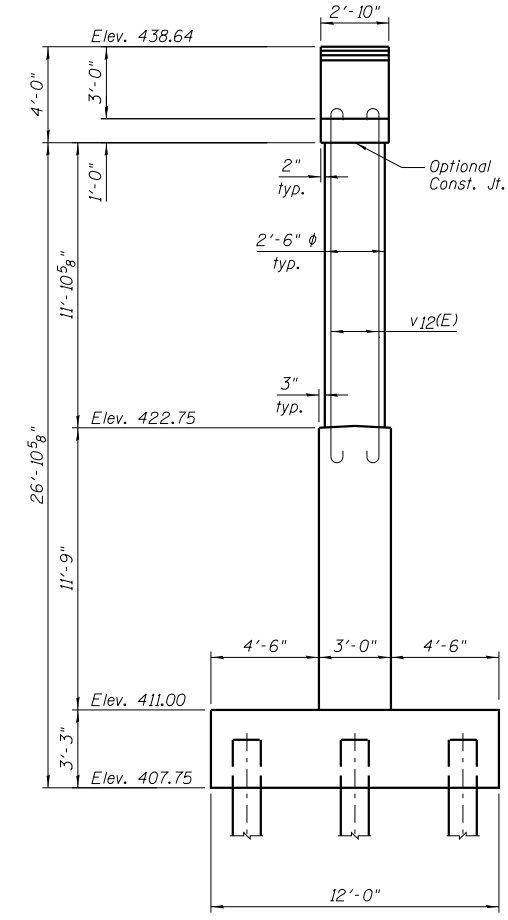
NOTE: Quantity is for each end.



**TYPICAL ANCHOR BOLT PLACEMENT DETAIL**



**ELEVATION**  
(Looking North)



**END VIEW**

**PIER NO. 2 BILL OF MATERIAL**

| Bar    | No. | Size | Length  | Shape |
|--------|-----|------|---------|-------|
| h2(E)  | 18  | #6   | 25'-0"  | —     |
| h3(E)  | 4   | #5   | 36'-10" | —     |
| h4(E)  | 14  | #6   | 17'-4"  | —     |
| n(E)   | 56  | #8   | 7'-11"  | U     |
| n1(E)  | 52  | #8   | 9'-11"  | U     |
| p3(E)  | 5   | #7   | 26'-8"  | —     |
| p4(E)  | 10  | #7   | 11'-7"  | —     |
| p5(E)  | 10  | #9   | 36'-10" | —     |
| p7(E)  | 5   | #5   | 25'-8"  | —     |
| s4(E)  | 255 | #4   | 3'-9"   | U     |
| s5(E)  | 12  | #4   | 8'-1"   | U     |
| s6(E)  | 30  | #6   | 13'-8"  | U     |
| sp3(E) | 3   | #5   | 15'-2"  | W     |
| t1(E)  | 51  | #7   | 11'-6"  | —     |
| t2(E)  | 33  | #6   | 13'-10" | U     |
| u2(E)  | 14  | #6   | 11'-10" | U     |
| u3(E)  | 6   | #7   | 14'-1"  | U     |
| u4(E)  | 26  | #8   | 13'-10" | U     |
| u5(E)  | 25  | #8   | 17'-10" | U     |
| u6(E)  | 16  | #6   | 9'-2"   | U     |
| u7(E)  | 16  | #6   | 8'-10"  | U     |
| u8(E)  | 12  | #6   | 8'-6"   | U     |
| u9(E)  | 12  | #6   | 8'-2"   | U     |
| u10(E) | 8   | #6   | 7'-8"   | U     |
| u11(E) | 42  | #4   | 7'-0"   | U     |
| u12(E) | 18  | #6   | 13'-10" | U     |
| v8(E)  | 6   | #8   | 7'-7"   | —     |
| v12(E) | 45  | #8   | 17'-0"  | U     |
| w1(E)  | 30  | #6   | 31'-6"  | —     |

| Item                                      | Unit    | Quantity |
|---|---------|----------|
| Structure Excavation                      | Cu. Yd. | 127      |
| Concrete Structures                       | Cu. Yd. | 105.8    |
| Reinforcement Bars, Epoxy Coated          | Pound   | 17,230   |
| Mechanical Splicers                       | Each    | 136      |
| Furnishing Metal Shell Piles 14" x 0.312" | Foot    | 1,242    |
| Driving Piles                             | Foot    | 1,242    |
| Test Pile Metal Shells                    | Each    | 1        |

\*\* Length is height of spiral.

**PILE DATA**

| Pile Type and Size            | Metal Shell - 14 in. dia. x 0.312 in. walls |
|-------------------------------|---|
| Nominal Required Bearing      | 436 kips                                    |
| Factored Resistance Available | 240 kips                                    |
| Estimated Pile Length         | 54 Feet                                     |
| Number of Production Piles    | 23  |
| Number of Test Piles          | 1   |

**NOTES:**

- 1.) Space reinforcement in caps to miss anchor bolts.
- 2.) Pour steps monolithically with cap.
- 3.) E.F. denotes Each Face and E.E. denotes Each End.
- 4.) \*Limits of plastic hinging region. Splicing of reinforcement will not be allowed in this region.
- 5.) See Sheet B32 for details of Crash Wall, Footing and Pile Layout.
- 6.) See Sheet B33 for Bar Bending Diagrams.



|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

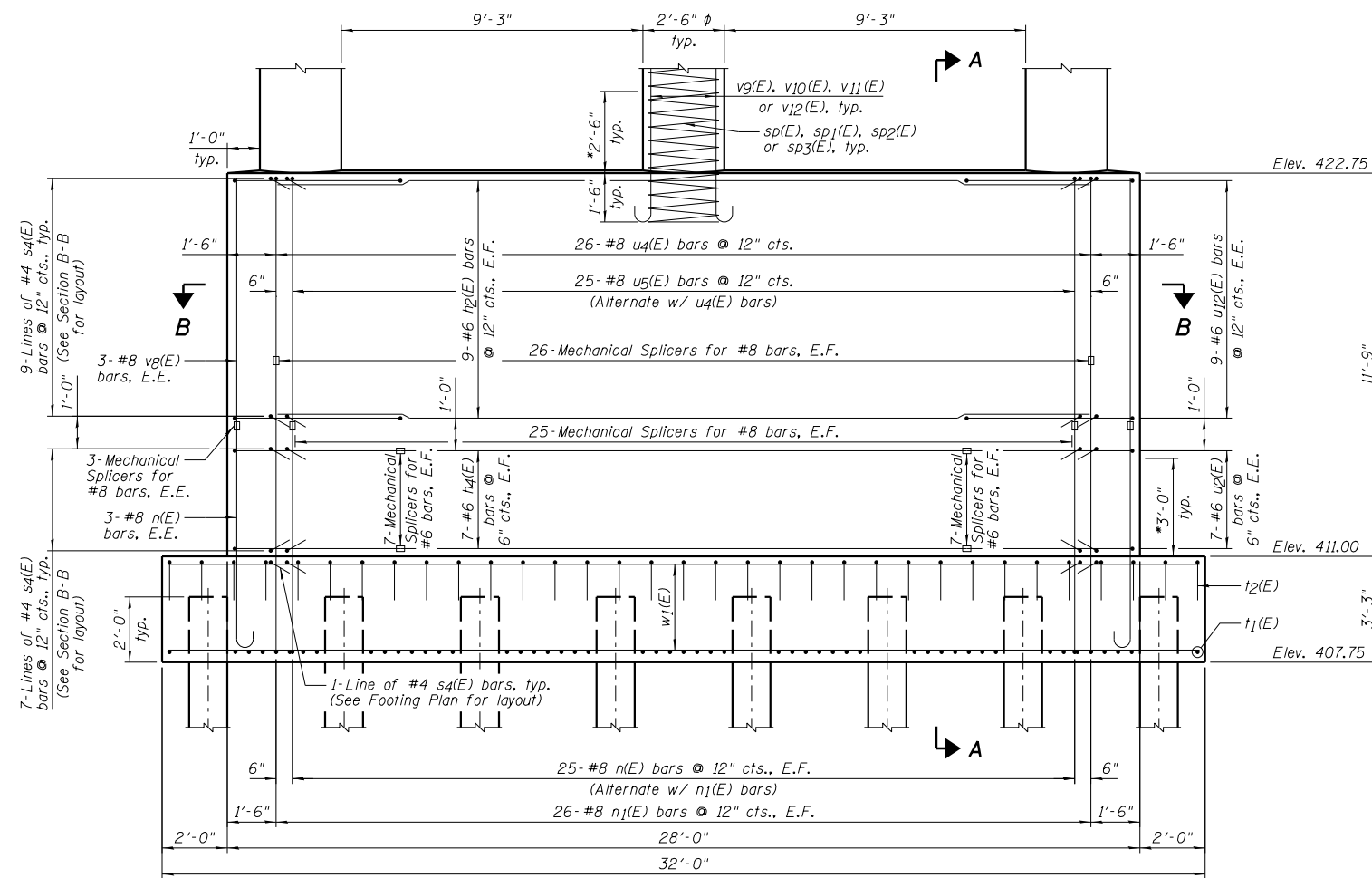
**PIER NO. 2, NORTHBOUND**  
**STRUCTURE NO. 082-0314 NB & 082-0315 SB**

SHEET NO. B31 OF 50 SHEETS

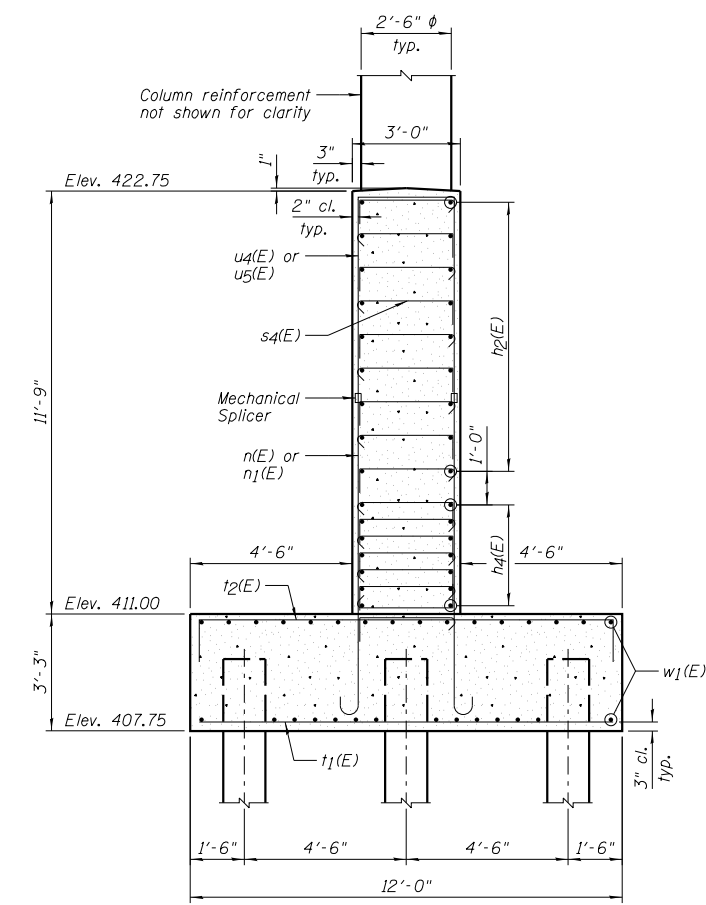
| F.A.P. RTE. | SECTION       | COUNTY    | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 788         | 520-1-2HV-B-1 | ST. CLAIR | 237          | 164       |

**CONTRACT NO. 76848**

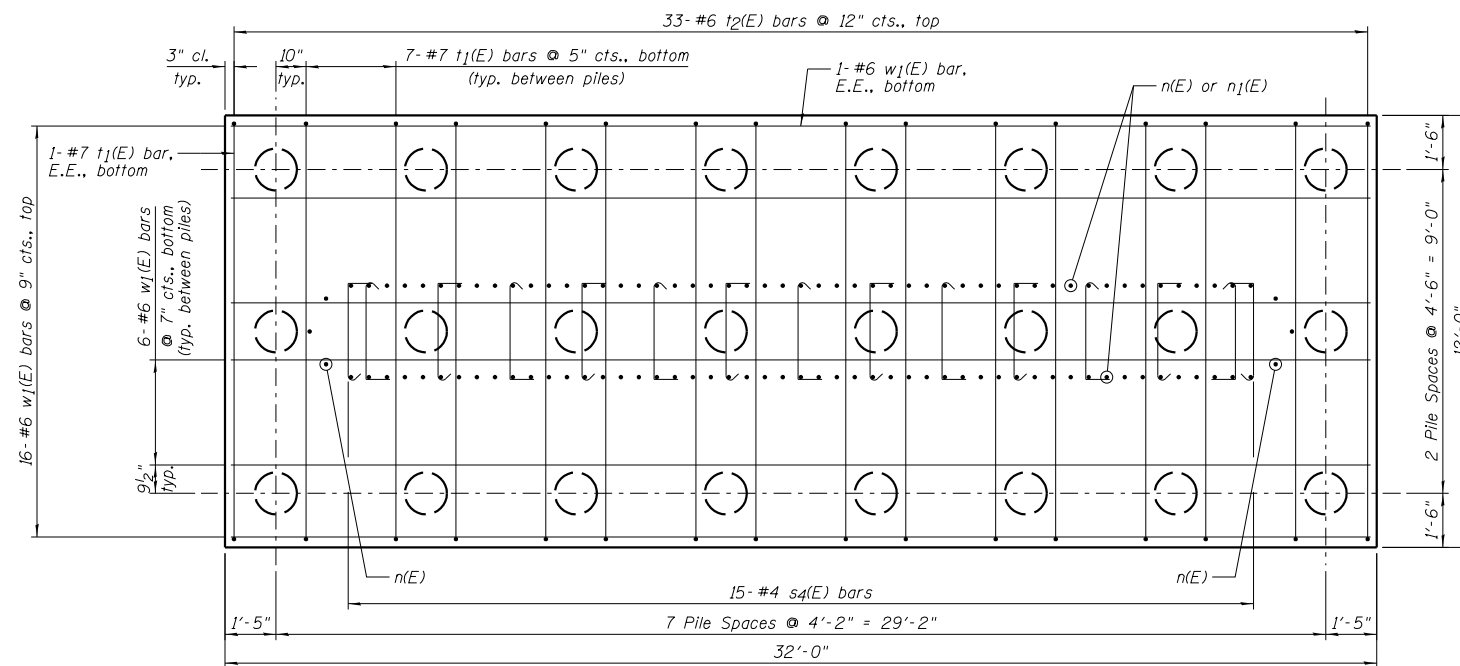
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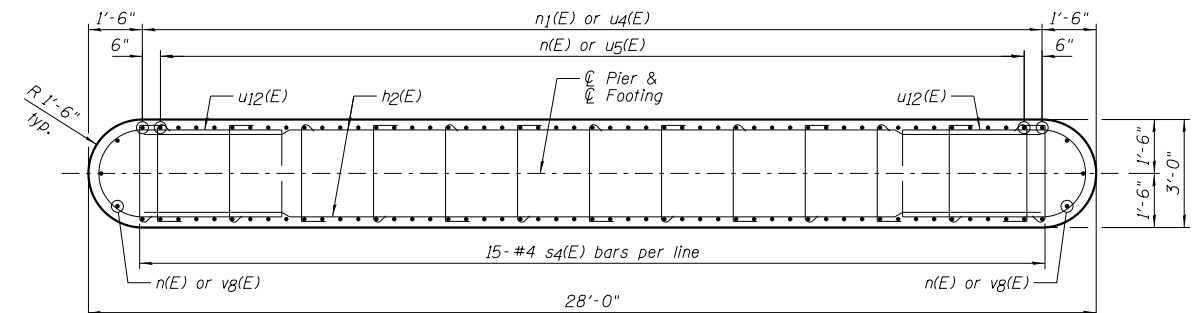
**ELEVATION**  
(Looking North)



**SECTION A-A**



**FOOTING PLAN**



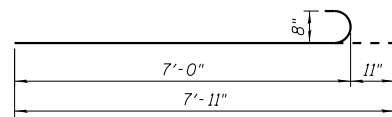
**SECTION B-B**

**NOTES:**

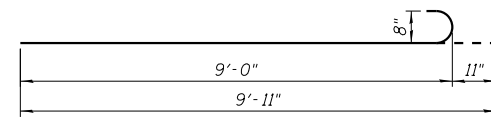
- 1.) E.F. denotes Each Face and E.E. denotes Each End.
- 2.) \*Limits of plastic hinging region. Splicing of reinforcement will not be allowed in this region.
- 3.) Details of Crash Wall, Footing and Pile Layout are common for all piers. See Sheets B28 thru B31 for Bill of Material and Pile Data.
- 4.) See Sheet B33 for Bar Bending Diagrams.
- 5.) See Sheet B36 for Mechanical Splicer Details.

|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |
| DATE - 10/18/12 |         |

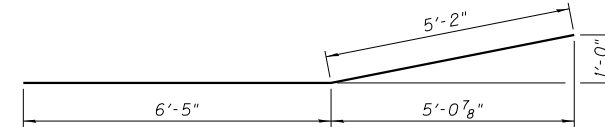
|                           |              |           |              |           |
|---------------------------|--------------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 165       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |



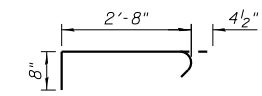
**n(E) BAR**



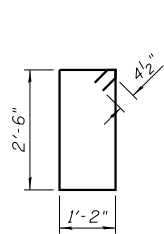
**n1(E) BAR**



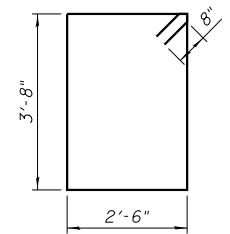
**p4(E) BAR**



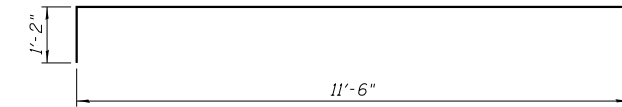
**s4(E) BAR**



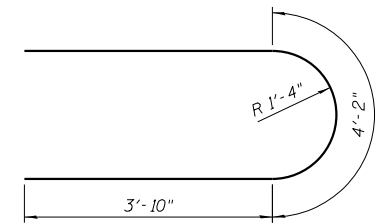
**s5(E) BAR**



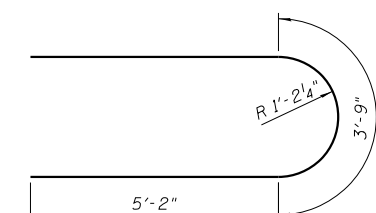
**s6(E) BAR**



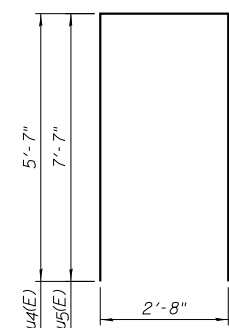
**t2(E) BAR**



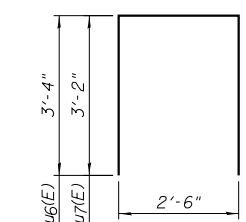
**u2(E) BAR**



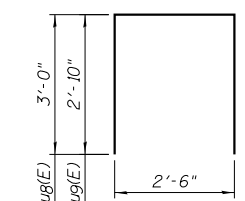
**u3(E) BAR**



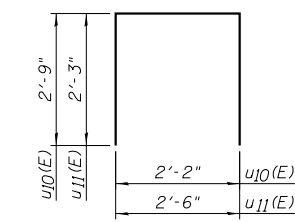
**u4(E) & u5(E) BAR**



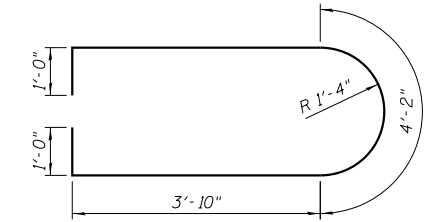
**u6(E) & u7(E) BAR**



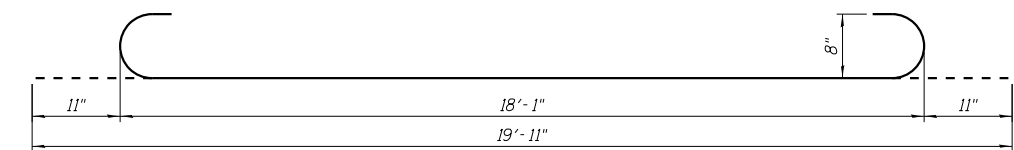
**u8(E) & u9(E) BAR**



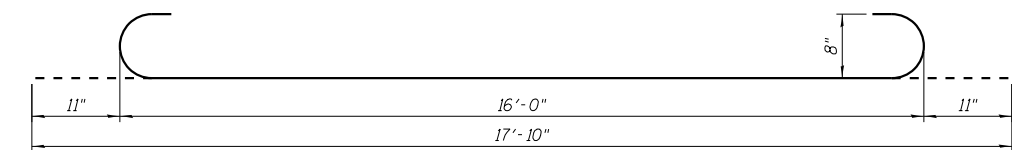
**u10(E) & u11(E) BAR**



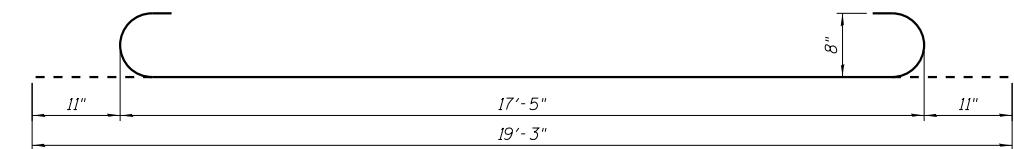
**u12(E) BAR**



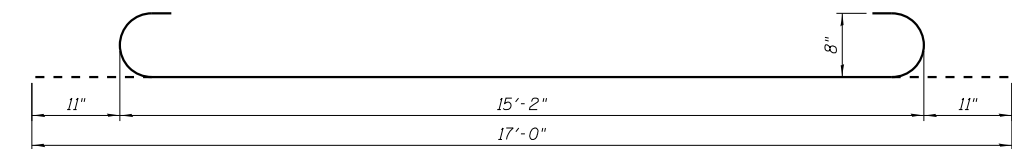
**v9(E) BAR**



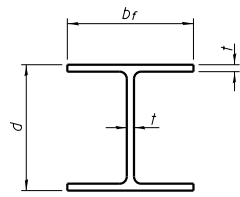
**v10(E) BAR**



**v11(E) BAR**

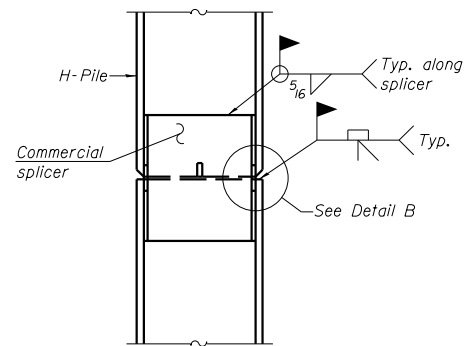


**v12(E) BAR**

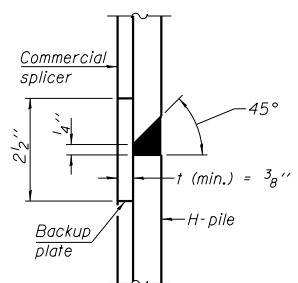


**STEEL PILE TABLE**

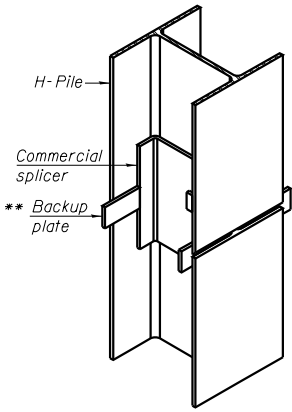
| Designation | Depth<br><i>d</i> | Flange<br>width<br><i>b<sub>f</sub></i> | Web and<br>Flange<br>thickness<br><i>t</i> | Encasement<br>diameter<br><i>A</i> |
|-------------|-------------------|---|--|------------------------------------|
| HP 14x117   | 14 1/4"           | 14 7/8"                                 | 1 5/16"                                    | 30"                                |
| x102        | 14"               | 14 3/4"                                 | 1 1/16"                                    | 30"                                |
| x89         | 13 7/8"           | 14 3/4"                                 | 5/8"                                       | 30"                                |
| x73         | 13 5/8"           | 14 5/8"                                 | 1/2"                                       | 30"                                |
| HP 12x84    | 12 1/4"           | 12 1/4"                                 | 1 1/16"                                    | 24"                                |
| x74         | 12 1/2"           | 12 1/4"                                 | 5/8"                                       | 24"                                |
| x63         | 12"               | 12 1/8"                                 | 1/2"                                       | 24"                                |
| x53         | 11 3/4"           | 12"                                     | 7/16"                                      | 24"                                |
| HP 10x57    | 10"               | 10 1/4"                                 | 9/16"                                      | 24"                                |
| x42         | 9 3/4"            | 10 1/8"                                 | 7/16"                                      | 24"                                |
| HP 8x36     | 8"                | 8 1/8"                                  | 7/16"                                      | 18"                                |



**ELEVATION**

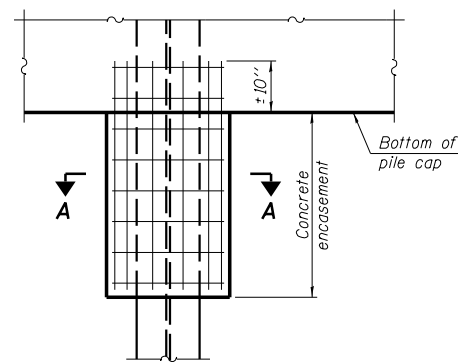


**DETAIL "B"**



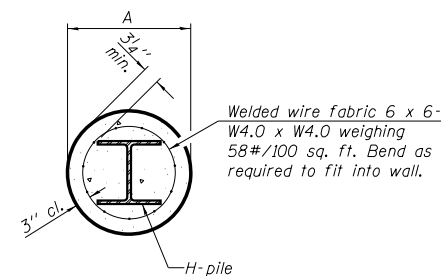
**ISOMETRIC VIEW**

**WELDED COMMERCIAL SPLICE**



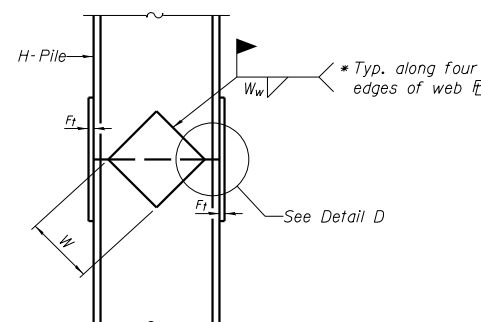
**ELEVATION**

**PILE ENCASEMENT**

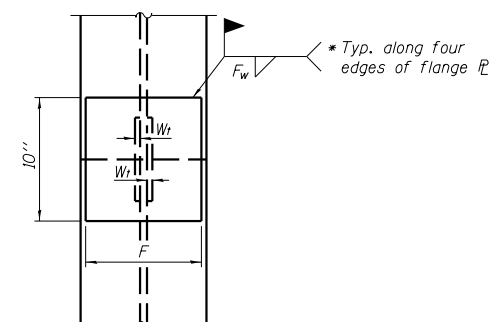


**SECTION A-A**

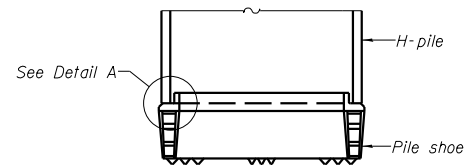
Note:  
Forms for encasement may be omitted when soil conditions permit.



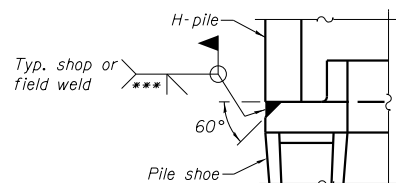
**ELEVATION**



**END VIEW**

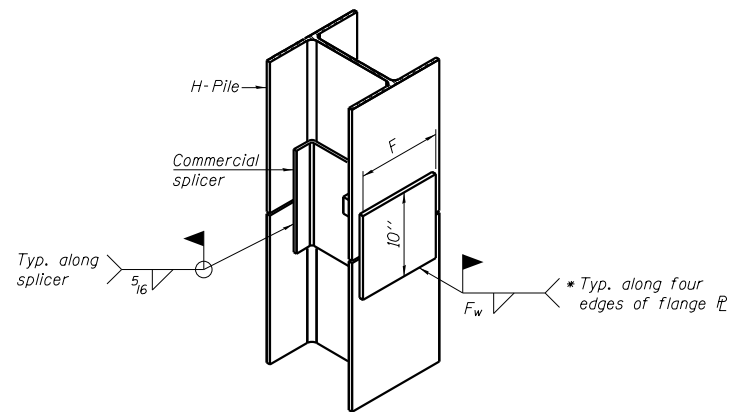


**ELEVATION**



**DETAIL A**

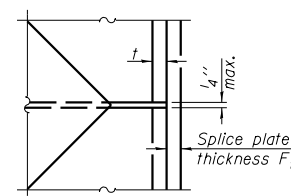
**H-PILE SHOE ATTACHMENT**



**ISOMETRIC VIEW**

**WELDED COMMERCIAL SPLICE ALTERNATE**

- \* Interrupt welds 1/4" from end of web and/or each flange.
- \*\* Remove portions of backup plates that extend outside the flanges.
- \*\*\* Weld size per pile shoe manufacturer (5/16" min.).



**DETAIL D**

**WELDED PLATE FIELD SPLICE**

| Designation | <i>F</i> | <i>F<sub>t</sub></i> | <i>F<sub>w</sub></i> | <i>W</i> | <i>W<sub>t</sub></i> | <i>W<sub>w</sub></i> |
|-------------|----------|----------------------|----------------------|----------|----------------------|----------------------|
| HP 14x117   | 12 1/2"  | 1"                   | 7/8"                 | 7 3/4"   | 5 1/2"               | 1/2"                 |
| x102        | 12 1/2"  | 7/8"                 | 3/4"                 | 7 3/4"   | 5 1/2"               | 1/2"                 |
| x89         | 12 1/2"  | 3/4"                 | 1/2"                 | 7 3/4"   | 5 1/2"               | 1/2"                 |
| x73         | 12 1/2"  | 5/8"                 | 3/8"                 | 7 3/4"   | 5 1/2"               | 1/2"                 |
| HP 12x84    | 10"      | 7/8"                 | 1/2"                 | 6 1/2"   | 5 1/2"               | 1/2"                 |
| x74         | 10"      | 7/8"                 | 1/2"                 | 6 1/2"   | 5 1/2"               | 1/2"                 |
| x63         | 10"      | 5/8"                 | 1/2"                 | 6 1/2"   | 1/2"                 | 3/8"                 |
| x53         | 10"      | 5/8"                 | 1/2"                 | 6 1/2"   | 1/2"                 | 3/8"                 |
| HP 10x57    | 8"       | 3/4"                 | 3/8"                 | 5 1/4"   | 1/2"                 | 3/8"                 |
| x42         | 8"       | 5/8"                 | 3/8"                 | 5 1/4"   | 1/2"                 | 3/8"                 |
| HP 8x36     | 7"       | 5/8"                 | 7/16"                | 4 1/4"   | 1/2"                 | 3/8"                 |

Note:  
The steel H-piles shall be according to AASHTO M270 Grade 50.

F-HP

1-27-12

**Farnsworth GROUP, INC.**  
2709 McGraw Drive  
Bloomington, Illinois 61704  
309/663-8435, 309/663-1571 fax

DESIGNED - TCR  
CHECKED - JML  
DRAWN - JWK/DJM  
CHECKED - MSW

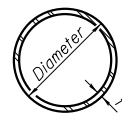
REVISED  
REVISED  
REVISED  
REVISED

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**HP PILE DETAILS  
STRUCTURE NO. 082-0314 NB & 082-0315 SB**

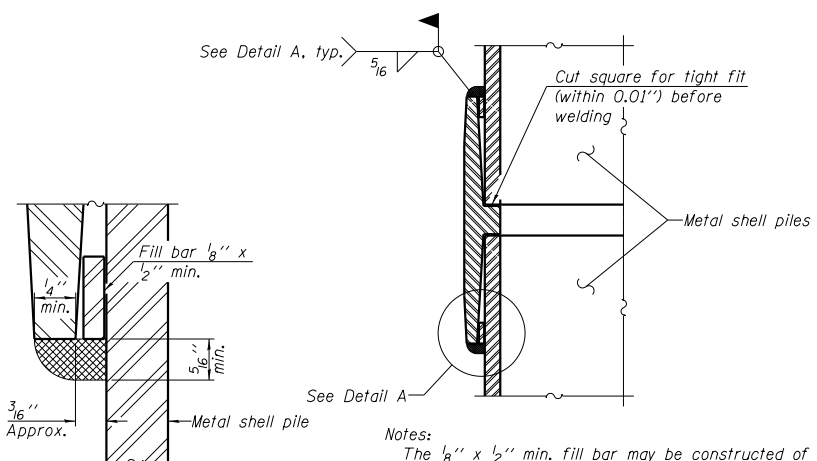
SHEET NO. B34 OF 50 SHEETS

|                           |              |           |              |           |
|---------------------------|--------------|-----------|--------------|-----------|
| F.A.P. R.T.E.             | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 167       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |



**METAL SHELL PILE TABLE**

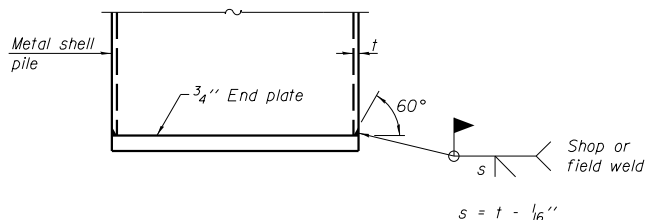
| Designation and outside diameter | Wall thickness t | Weight per foot (Lbs./ft.) | Inside volume (yd. <sup>3</sup> /ft.) |
|----------------------------------|------------------|----------------------------|---------------------------------------|
| PP12                             | 0.179"           | 22.60                      | 0.0274                                |
| PP12                             | 0.250"           | 31.37                      | 0.0267                                |
| PP14                             | 0.250"           | 36.71                      | 0.0368                                |
| PP14                             | 0.312"           | 45.61                      | 0.0361                                |



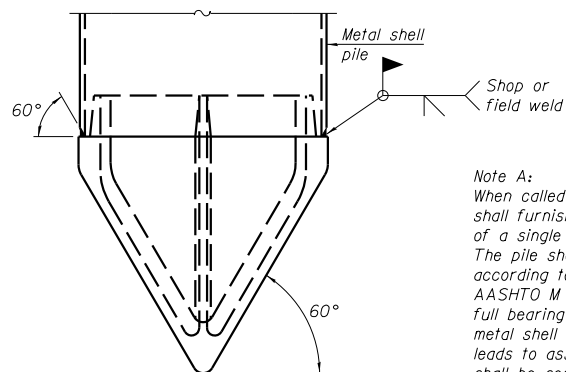
**DETAIL A**

Notes:  
 The 1/8" x 1/2" min. fill bar may be constructed of 2 bars with a 1/8" max. gap between them.  
 Pile segments shall be driven to solid contact with splicer before welding.

**WELDED COMMERCIAL SPLICE**



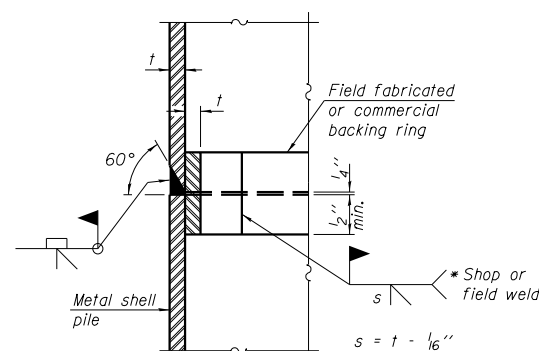
**END PLATE ATTACHMENT**



**METAL SHELL PILE SHOE ATTACHMENT**

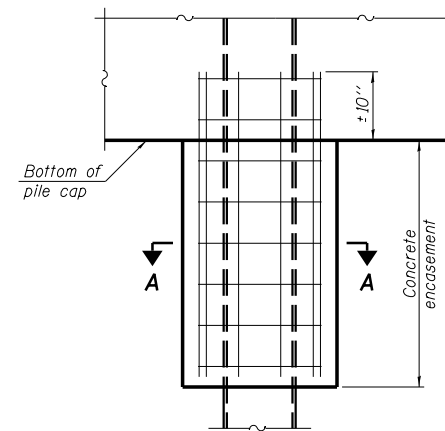
(See Note A)

Note A:  
 When called for on the plans, the Contractor shall furnish metal shell pile shoes consisting of a single piece conical pile point as shown. The pile shoes shall be cast in one piece steel according to either ASTM A 148 Grade 90-60 or AASHTO M 103 Grade 65-35 and shall provide full bearing over the full circumference of the metal shell pile. The pile shoe shall have tapered leads to assure proper alignment and fitting and shall be secured to the pile with a circumferential weld.

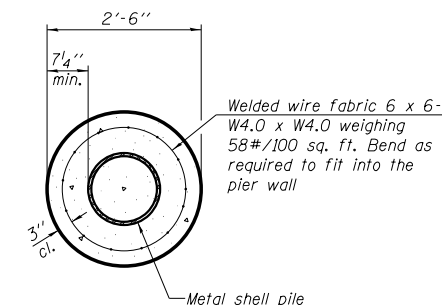


**COMPLETE PENETRATION WELD SPLICE**

\* Field fabricated backing ring may be made from pile shell by removing segment to allow reducing circumference and vertically rejoin with partial joint penetration weld.



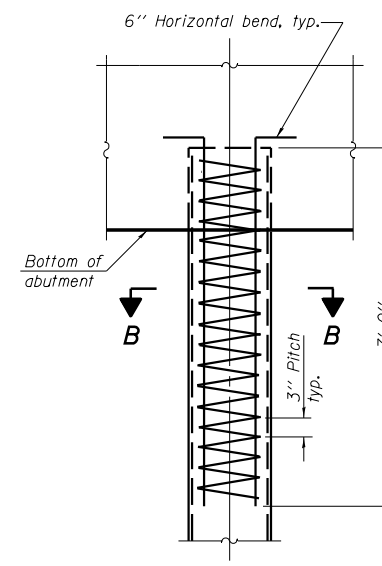
**ELEVATION**



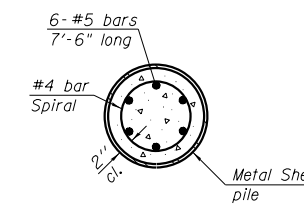
**SECTION A-A**

Note:  
 Forms for encasement may be omitted when soil conditions permit.

**CONCRETE ENCASEMENT AT PIERS**



**ELEVATION**



**SECTION B-B**

**METAL SHELL REINFORCEMENT AT ABUTMENTS**

Note:  
 The metal shell piles shall be according to ASTM A 252 Grade 3.

F-MS

1-27-12



|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |
| DATE - 10/18/12 |         |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

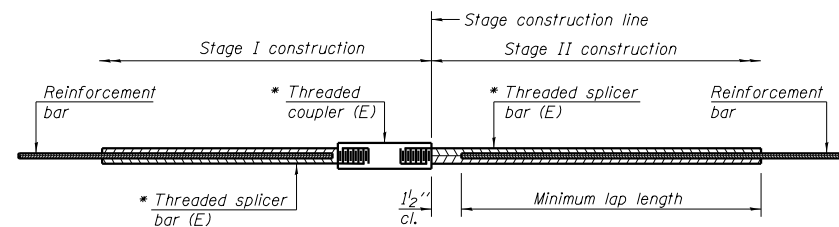
**METAL SHELL PILE DETAILS  
 STRUCTURE NO. 082-0314 NB & 082-0315 SB**

SHEET NO. B35 OF 50 SHEETS

|                           |              |           |              |           |
|---------------------------|--------------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 168       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |

ILLINOIS FED. AID PROJECT





**STANDARD BAR SPLICER ASSEMBLY**

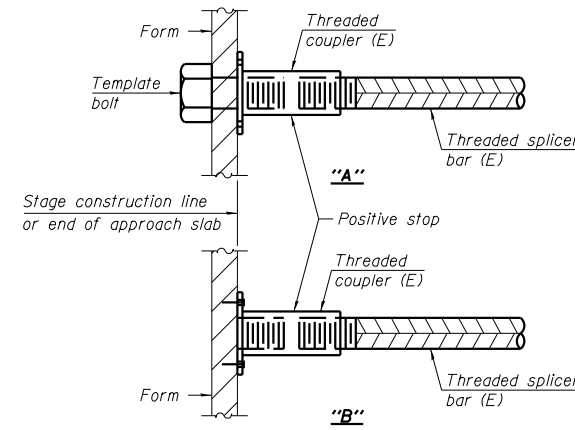
| Bar size to be spliced | Minimum Lap Lengths |         |         |         |         |         |
|------------------------|---------------------|---------|---------|---------|---------|---------|
|                        | Table 1             | Table 2 | Table 3 | Table 4 | Table 5 | Table 6 |
| 3, 4                   | 1'-5"               | 1'-11"  | 2'-1"   | 2'-4"   | 2'-7"   | 2'-11"  |
| 5                      | 1'-9"               | 2'-5"   | 2'-7"   | 2'-11"  | 3'-3"   | 3'-8"   |
| 6                      | 2'-1"               | 2'-11"  | 3'-1"   | 3'-6"   | 3'-10"  | 4'-5"   |
| 7                      | 2'-9"               | 3'-10"  | 4'-2"   | 4'-8"   | 5'-2"   | 5'-10"  |
| 8                      | 3'-8"               | 5'-1"   | 5'-5"   | 6'-2"   | 6'-9"   | 7'-8"   |
| 9                      | 4'-7"               | 6'-5"   | 6'-10"  | 7'-9"   | 8'-7"   | 9'-8"   |

- Table 1: Black bar, 0.8 Class C
- Table 2: Black bar, Top bar lap, 0.8 Class C
- Table 3: Epoxy bar, 0.8 Class C
- Table 4: Epoxy bar, Top bar lap, 0.8 Class C
- Table 5: Epoxy bar, Class C
- Table 6: Epoxy bar, Top bar top, Class C

Threaded splicer bar length = min. lap length + 1/2" + thread length

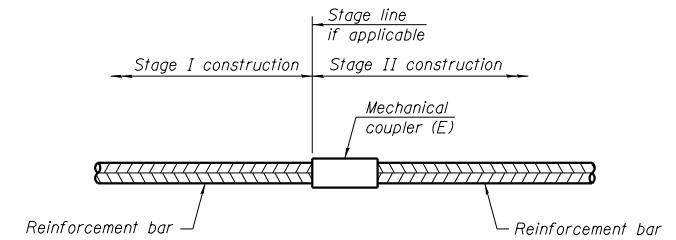
\* Epoxy not required on Bar Splicer Assembly components used in conjunction with black bars.

| Location | Bar size | No. assemblies required | Table for minimum lap length |
|----------|----------|-------------------------|------------------------------|
|          |          |                         |                              |
|          |          |                         |                              |
|          |          |                         |                              |



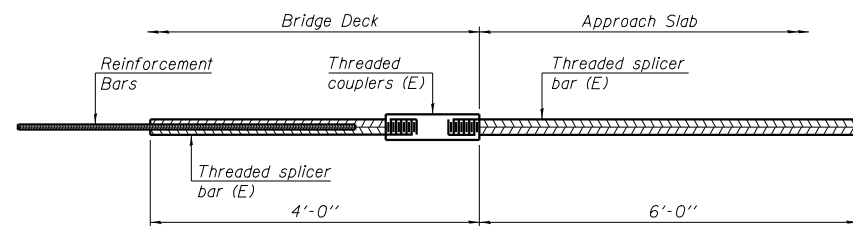
**INSTALLATION AND SETTING METHODS**

"A" : Set bar splicer assembly by means of a template bolt.  
 "B" : Set bar splicer assembly by nailing to wood forms or cementing to steel forms.  
 (E) : Indicates epoxy coating.



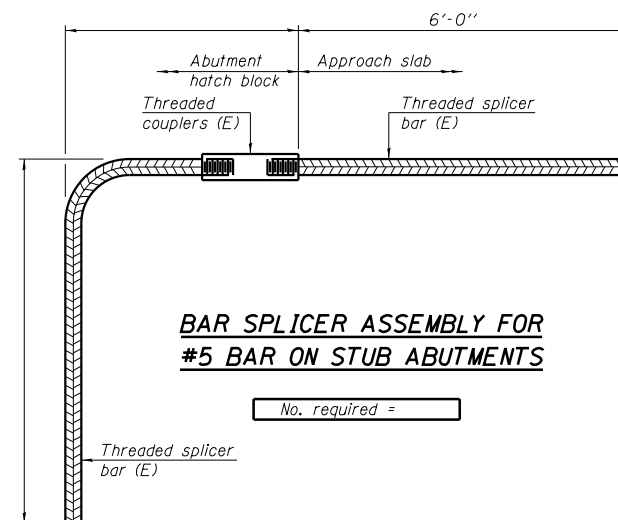
**STANDARD MECHANICAL SPLICER**

| Location    | Bar size | No. assemblies required |
|-------------|----------|-------------------------|
| Pier 1 (SB) | #8       | 108                     |
| Pier 1 (SB) | #6       | 28                      |
| Pier 2 (SB) | #8       | 108                     |
| Pier 2 (SB) | #6       | 28                      |
| Pier 1 (NB) | #8       | 108                     |
| Pier 1 (NB) | #6       | 28                      |
| Pier 2 (NB) | #8       | 108                     |
| Pier 2 (NB) | #6       | 28                      |



**BAR SPLICER ASSEMBLY FOR #5 BAR ON INTEGRAL OR SEMI-INTEGRAL ABUTMENTS**

No. required = 176



**BAR SPLICER ASSEMBLY FOR #5 BAR ON STUB ABUTMENTS**

No. required =

**NOTES**

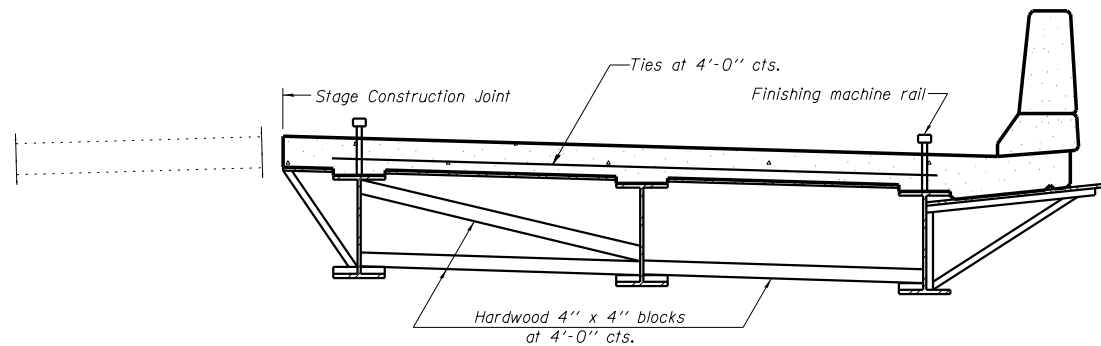
Splicer bars shall be deformed with threaded ends and have a minimum 60 ksi yield strength.  
 All reinforcement shall be lapped and tied to the splicer bars.  
 Bar splicer assemblies shall be epoxy coated according to the requirements for reinforcement bars. See Section 508 of the Standard Specifications.  
 See approved list of bar splicer assemblies and mechanical splicers for alternatives.

BSD-1

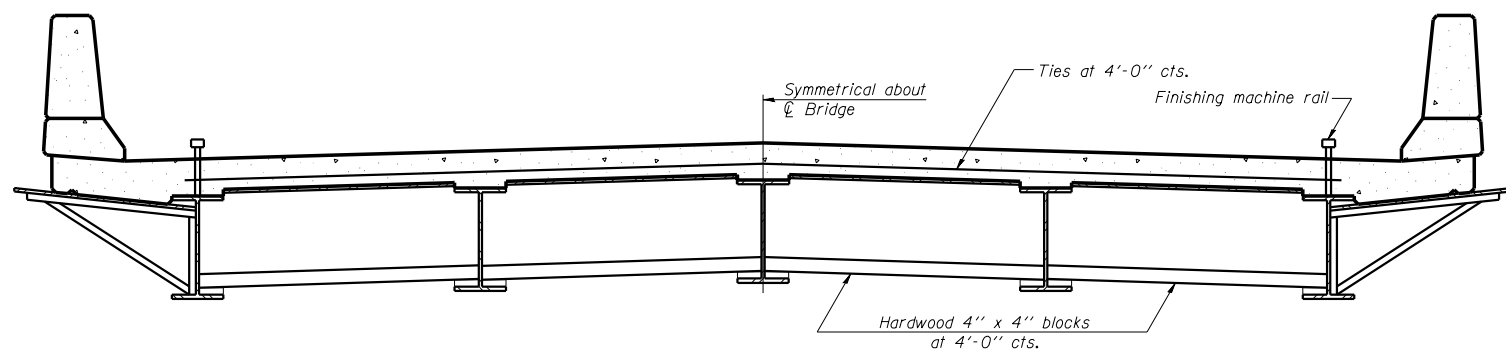
1-27-12

|                 |       |
|-----------------|-------|
| DESIGNED - TCR  | REVIS |
| CHECKED - JML   | REVIS |
| DRAWN - JWK/DJM | REVIS |
| CHECKED - MSW   | REVIS |
| DATE - 10/18/12 |       |

|                           |              |           |              |           |
|---------------------------|--------------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 169       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |



**FORM BRACES FOR  
STAGE CONSTRUCTION**



**FORM BRACES FOR  
STANDARD CONSTRUCTION**

**NOTES:**

- 1.) When cantilever forming brackets are used, the work shall be done according to Article 503.06(b) of the Standard Specifications, except as modified below and in the details shown on this sheet.
- 2.) The finishing machine rails shall be placed on the top flange of the exterior beams.
- 3.) The beams or girders, supporting cantilever forming brackets, shall be tied together at 4 foot intervals.
- 4.) For Standard construction, or Stage Construction the Hardwood bracing materials shall be placed as shown between webs of beams in each bay.

SB-1

7-1-10

**Farnsworth**  
GROUP, INC.  
2709 McGraw Drive  
Bloomington, Illinois 61704  
309/663-8435, 309/663-1571 fax

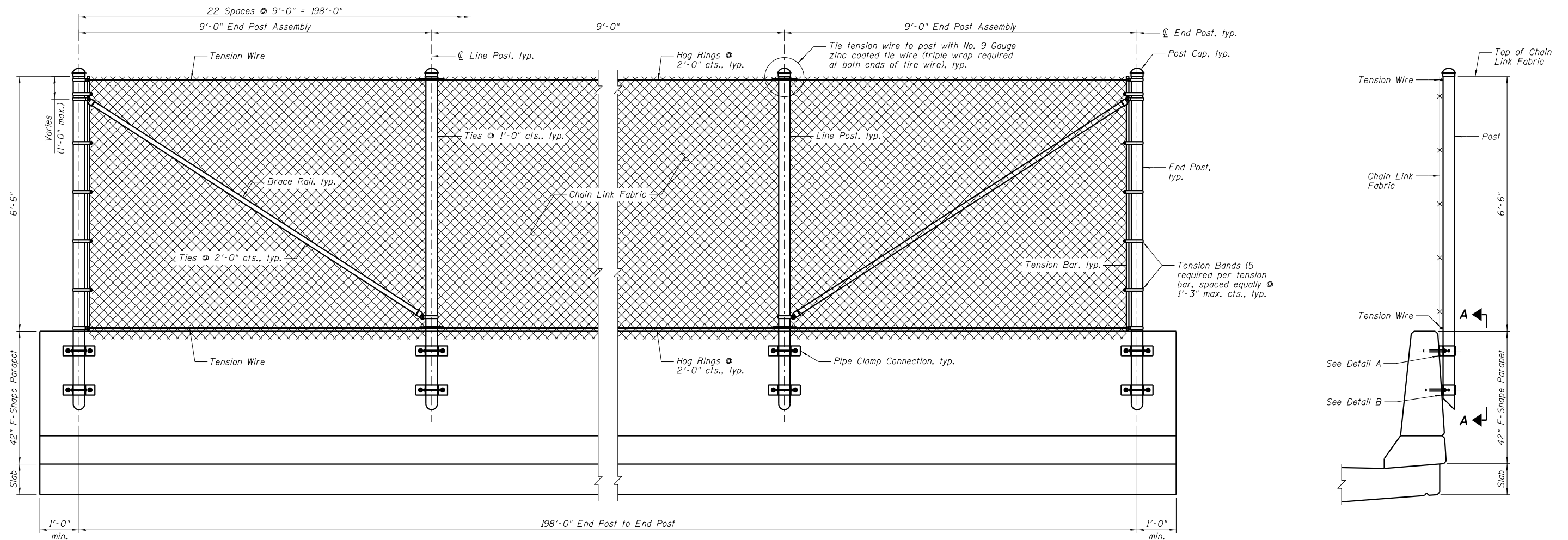
|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |
| DATE - 10/18/12 |         |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CANTILEVER FORMING BRACKETS FOR SUPERSTRUCTURES  
WITH W27 BEAMS AND SMALLER  
STRUCTURE NO. 082-0314 NB & 082-0315 SB**

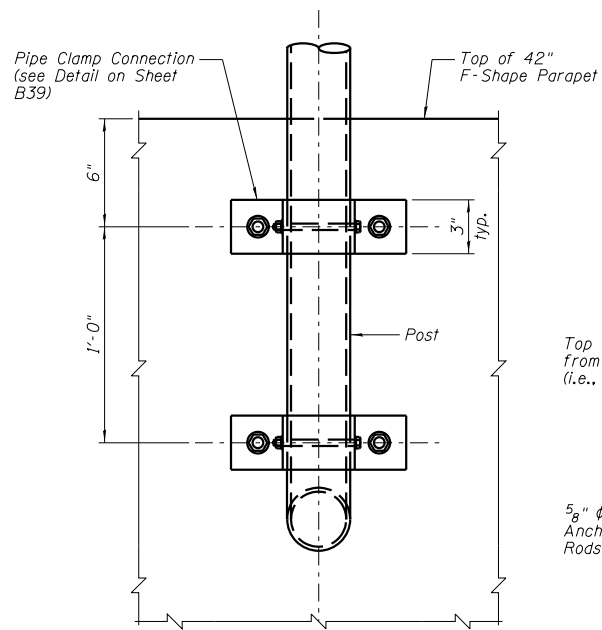
SHEET NO. B37 OF 50 SHEETS

| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO.                 |
|---------------------------|--------------|-----------|--------------|---------------------------|
| 788                       | 520-1-2HVB-1 | ST. CLAIR | 237          | 170                       |
|                           |              |           |              | <b>CONTRACT NO. 76848</b> |
| ILLINOIS FED. AID PROJECT |              |           |              |                           |

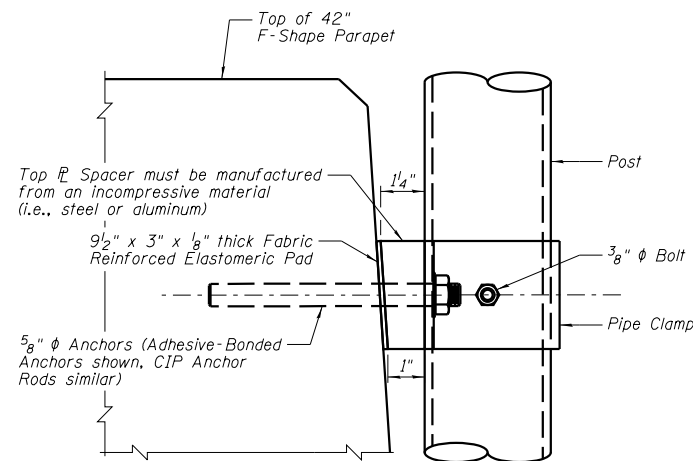


**OUTSIDE ELEVATION OF PARAPET**

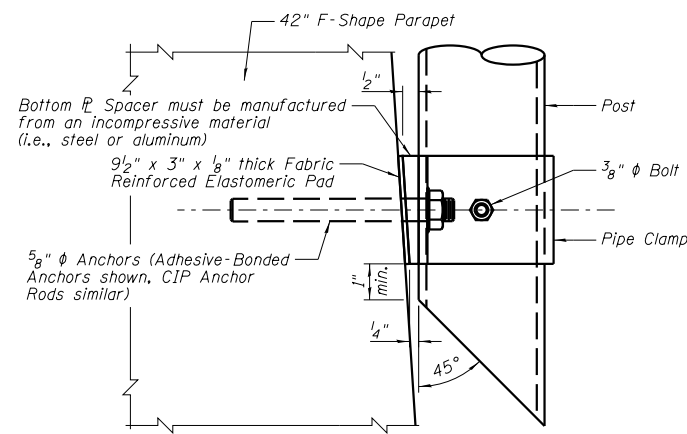
**TYPICAL SECTION THRU PARAPET**



**VIEW A-A**



**DETAIL A**



**DETAIL B**

**FENCING NOTES:**

**FENCE INSTALLATION:**  
Install posts plumb (within a tolerance of  $\pm 1/2"$ ). Use shim plates as required to achieve plumb. The required quantity and thickness of shim plates will be determined in the field. Install chain link fence in accordance with ASTM F 567 as applicable.

**42" F-SHAPE PARAPET:**  
See Superstructure Sheets for 42" F-Shape Parapet details.

**LIMITS OF FENCING:**  
Limits of fencing are from Back of Abutment to Back of Abutment.

**PAYMENT:**  
Payment will be made under Bridge Fence Railing (Special). Payment includes posts, horizontal and expansion rails, brace rails and bands, rail ends, combination rail ends, boulevard clamps, chain link fabric, tension wire, ties, hog rings, tension bars and bands, post and loop caps, pipe clamps, base plates anchor rods, bolts, nuts, washers, shim plates, spacers, neoprene pads, miscellaneous fence fittings and hardware and all incidental materials and labor required to complete installation of the fence.

**POST ATTACHMENT NOTES:**

**ANCHOR RODS, NUTS AND WASHERS:**  
After the nuts have been tightened, distort the Anchor Rod threads to prevent removal of the nuts. Coat distorted threads and exposed trimmed ends of anchors with a galvanizing compound in accordance with Article 509.05 of the Standard Specifications.

**COATINGS:**  
Hot-dip galvanize all Nuts, Washers, Bolts, CIP Anchor Rods, Adhesive Anchors and Fence Framework (Posts, Internal Sleeves, Shim Plates, Base Plates, Pipe Clamps and Spacers) in accordance with Article 506.04 of the Standard Specifications. Hot-dip galvanize Fence Framework after fabrication.

**ADHESIVE-BONDED ANCHORS AND DOWELS:**  
Adhesive Bonding Material Systems for Anchors and Dowels will comply with Article 509.06 of the Standard Specifications. Embedment shall be according to the manufacturer's specifications. Cutting of reinforcing steel is permitted for drilled hole installation.

**WELDING:**  
All welding will be in accordance with the American Welding Society Structural Welding Code (Steel) ANSI/AWS D1.1 (current edition). Weld metal will be E60XX or E70XX. Nondestructive testing of welds is not required.

|                 |         |
|-----------------|---------|
| DESIGNED - TCR  | REVISED |
| CHECKED - JML   | REVISED |
| DRAWN - JWK/DJM | REVISED |
| CHECKED - MSW   | REVISED |
| DATE - 10/18/12 |         |

|                           |              |           |              |           |
|---------------------------|--------------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 788                       | 520-1-2HBV-1 | ST. CLAIR | 237          | 171       |
| <b>CONTRACT NO. 76848</b> |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |

| TABLE OF CHAIN LINK FENCE COMPONENTS  |                  |  |
|---|------------------|--|
| COMPONENT   | ASTM DESIGNATION | COMPONENT INFORMATION  |
| Posts   | F 1083           | Galvanized Steel Pipe - 3" NPS, Schedule 40 (3.500" Outside Diameter, 0.216" Wall Thickness)   |
| Chain Link Fabric<br>(2" mesh with twisted top and knuckled bottom selvage) | A 392            | Zinc Coated Steel - No. 9 Gauge (coated wire diameter), Class 2 Coating  |
|   | A 491            | Aluminum Coated Steel - No. 9 Gauge (coated wire diameter)   |
|   | F 668            | Polyvinyl Chloride (PVC) Coated Steel - No. 9 Gauge Zinc Coated Wire (metallic-coated core wire diameter) $\phi$ Specify the color of the polymer coating in the General Notes |
| Tie Wires   | F 626            | Zinc Coated Steel Wire - No. 9 Gauge   |
| Brace Bands   | F 626            | No. 12 Gauge (min. thickness) x 3/4" (min. width) Steel Bands (Beveled or Heavy)   |
| Tension Bars  | F 626            | 3/16" (min. thickness) x 3/4" (min. width) x 5'-10" (min. height) Steel Bars   |
| Tension Bands   | F 626            | No. 14 Gauge (min. thickness) x 3/4" (min. width) Steel Bands  |
| Miscellaneous Fence Components  | F 626            | Zinc Coated Steel - (includes post or loop caps, horizontal and brace rail ends, combination rail ends, boulevard clamps and all other miscellaneous fittings & hardware)      |
| Tension Wire  | A 824 & A 817    | Type II (Zinc Coated Steel Wire) - No. 7 Gauge, Class 4 Coating  |
|   |                  | Type I (Aluminum Coated Steel Wire) - No. 7 Gauge  |
| Hog Rings   | F 626            | Zinc Coated Steel Wire - No. 12 Gauge  |
| Brace Rails   | F 1083           | Galvanized Steel Pipe - 1 1/4" NPS, Schedule 40 (1.660" Outside Diameter, 0.140" Wall Thickness)   |

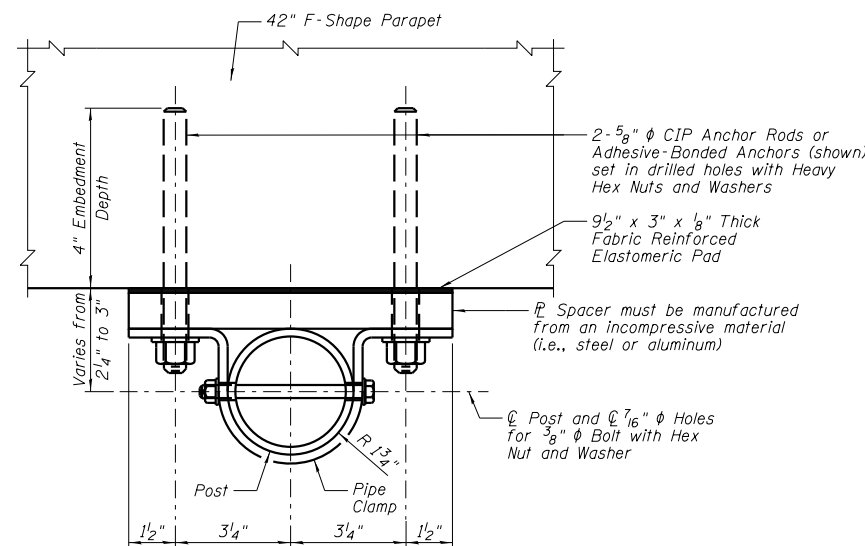
LEGEND: NPS = Nominal Pipe Size

| TABLE OF POST ATTACHMENT COMPONENTS |  |   |
|-------------------------------------|--|---|
| COMPONENT                           | ASTM DESIGNATION   | COMPONENT INFORMATION   |
| Pipe Clamps                         | A 36 or A 709 Grade 36   | 1/4" Steel $\bar{R}$  |
| Shim Plates                         | A 36 or A 709 Grade 36 or B 209 Alloy 6061-T6 or B 221 Alloy 6063-T5 | Plate thicknesses as required; Holes in shim plates will be 3/4" $\phi$ |
| Spacers                             | -  | Variable $\bar{R}$ thickness, see Spacer Detail                         |
| Adhesive Anchor Rods                | F 1554 Grade 36  | Fully threaded Headless Anchor Rods 5/8" $\phi$                         |
| CIP Anchor Rods                     | F 1554 Grade 36  | Hex Head Anchor Rods 5/8" $\phi$  |
| Bolts                               | A 307  | 3/8" $\phi$ x 4 3/4" Hex Head Bolts for Pipe Clamp Connections to Posts |
| Nuts                                | A 563  | Hex Nuts for Pipe Clamp and Base Plate Connections                      |
| Washers                             | F 436  | Flat Washers for Pipe Clamp   |
| Fabric Reinforced Elastomeric Pad   | -  | In accordance with Article 1028.01 of the Standard Specifications       |

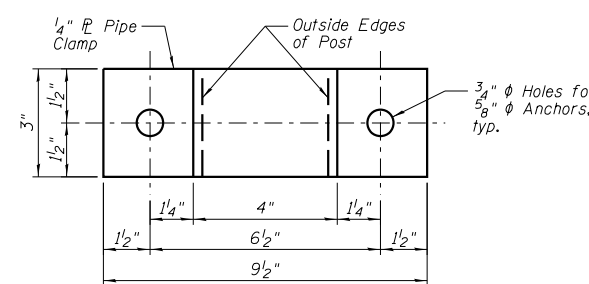
**BILL OF MATERIAL**

| Item                           | Unit | Total |
|--------------------------------|------|-------|
| Bridge Fence Railing (Special) | Foot | 792   |

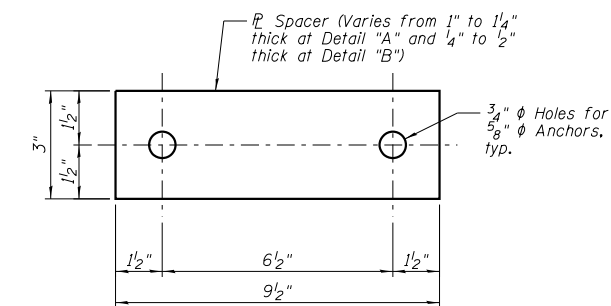
Note: Bill of Material is for two bridges.



**PIPE CLAMP CONNECTION DETAIL**



**PIPE CLAMP DETAIL**



**SPACER DETAIL**

Must be manufactured from an incompressive material (i.e., steel or aluminum)





ILLINOIS DEPARTMENT OF TRANSPORTATION  
Testing Service Corporation  
STRUCTURE BORING LOG

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ROUTE IL 3 DESCRIPTION Relocated IL 3 over TRRA Railroad

SECT. 50-1-2HVB STRUCT. NO. 082-0315 DRILLED BY Bruno Williamson

COUNTY St. Clair LOCATION East St. Louis S. 12, TWP. 2N, RNG. 10W

| Boring No.   | Station | Offset     | Surface Elev. | DEPTH | BL | LO  | WS | Qu | W | Surface Water Elev. | Groundwater Elev. | DEPTH | BL | LO  | WS | Qu | W |
|--|---------|------------|---------------|-------|----|-----|----|----|---|---------------------|-------------------|-------|----|-----|----|----|---|
|  |         |            | ft            | H     | S  | tsf | %  |    |   | ft                  | ft                | H     | S  | tsf | %  |    |   |
| SPT-2 PIER 1   | 1656+89 | 37.00ft LT | 414.50        |       |    |     |    |    |   |                     | 398.5             |       |    |     |    |    |   |
| Dark brown SILTY CLAY LOAM   |         |            |               | 1     |    |     |    | 51 |   |                     |                   |       |    |     |    |    |   |
| Very loose dark brown SANDY LOAM, trace gravel and cinders, very moist |         |            |               | 2     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 3     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 4     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 5     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
| Stiff gray/brown SILTY CLAY, very moist                                |         |            |               | 6     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 7     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
| Stiff gray SILTY CLAY, very moist                                      |         |            |               | 8     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 9     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 10    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 11    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 12    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 13    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 14    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 15    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 16    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 17    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 18    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 19    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 20    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 21    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 22    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 23    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 24    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 25    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 26    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 27    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 28    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 29    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 30    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 31    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 32    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 33    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 34    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 35    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 36    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 37    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 38    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 39    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 40    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 41    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 42    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 43    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 44    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 45    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 46    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 47    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 48    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 49    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|  |         |            |               | 50    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |

SPT. (N) = Sum of last two blow values in sample. (Qu) B=Bulge S=Shear P=Penetration Test  
Stations, Depths, Offset, and Elevations are in Feet

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Testing Service Corporation  
STRUCTURE BORING LOG

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STRUCTURE NO. 082-0315 ROUTE IL 3 SECTION 50-1-2HVB COUNTY St. Clair

STRUCTURE NO. 082-0315 ROUTE IL 3 SECTION 50-1-2HVB COUNTY St. Clair

| Boring No.  | Station | Offset     | Surface Elev. | DEPTH | BL | LO  | WS | Qu | W | Surface Water Elev. | Groundwater Elev. | DEPTH | BL | LO  | WS | Qu | W |
|---|---------|------------|---------------|-------|----|-----|----|----|---|---------------------|-------------------|-------|----|-----|----|----|---|
|   |         |            | ft            | H     | S  | tsf | %  |    |   | ft                  | ft                | H     | S  | tsf | %  |    |   |
| SPT-2 PIER 1  | 1656+89 | 37.00ft LT | 364.50        |       |    |     |    |    |   |                     | 339.50            |       |    |     |    |    |   |
| Dense gray/brown fine to medium SAND, trace coarse sand and gravel, saturated |         |            |               | 1     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 2     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 3     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 4     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 5     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 6     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 7     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 8     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 9     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 10    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 11    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 12    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 13    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 14    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 15    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 16    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 17    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 18    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 19    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 20    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 21    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 22    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 23    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 24    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 25    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 26    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 27    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 28    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 29    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 30    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 31    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 32    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 33    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 34    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 35    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 36    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 37    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 38    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 39    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 40    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 41    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 42    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 43    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 44    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 45    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 46    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 47    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 48    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 49    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 50    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |

SPT. (N) = Sum of last two blow values in sample. (Qu) B=Bulge S=Shear P=Penetration Test  
Stations, Depths, Offset, and Elevations are in Feet

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Testing Service Corporation  
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STRUCTURE NO. 082-0315 ROUTE IL 3 SECTION 50-1-2HVB COUNTY St. Clair

STRUCTURE NO. 082-0315 ROUTE IL 3 SECTION 50-1-2HVB COUNTY St. Clair

| Boring No.  | Station | Offset     | Surface Elev. | DEPTH | BL | LO  | WS | Qu | W | Surface Water Elev. | Groundwater Elev. | DEPTH | BL | LO  | WS | Qu | W |
|---|---------|------------|---------------|-------|----|-----|----|----|---|---------------------|-------------------|-------|----|-----|----|----|---|
|   |         |            | ft            | H     | S  | tsf | %  |    |   | ft                  | ft                | H     | S  | tsf | %  |    |   |
| SPT-2 PIER 1  | 1656+89 | 37.00ft LT | 314.50        |       |    |     |    |    |   |                     | 298.50            |       |    |     |    |    |   |
| Very dense gray fine to coarse SAND and small GRAVEL, saturated |         |            |               | 1     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 2     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 3     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 4     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 5     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 6     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 7     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 8     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 9     |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 10    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 11    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 12    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 13    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 14    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 15    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 16    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 17    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 18    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 19    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |
|   |         |            |               | 20    |    |     |    |    |   |                     |                   |       |    |     |    |    |   |













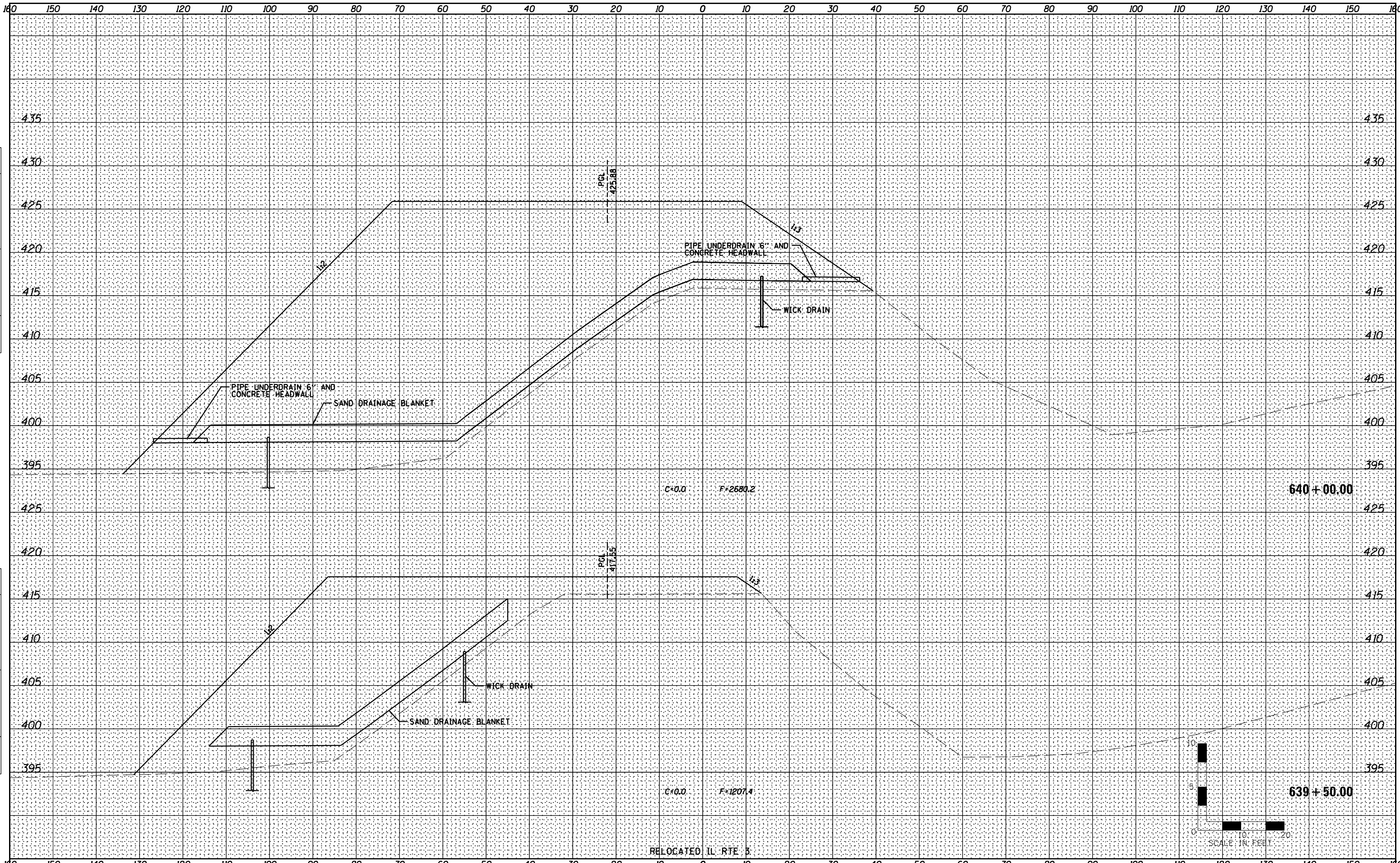












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| DATE          |               |
| BY            |               |
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| NOTE BOOK NO. | PLOTTED       |
|               | TEMPLATE      |
|               | AREAS CHECKED |

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| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK NO.   | PLOTTED       |
|                 | TEMPLATE      |
|                 | AREAS CHECKED |

**Farnsworth GROUP, INC.**  
 2709 McGraw Drive  
 Bloomington, Illinois 61704  
 309/663-8435, 309/663-1571 fax

|                               |                 |                    |
|-------------------------------|-----------------|--------------------|
| USER NAME = dmeyer            | DESIGNED - JJ0  | REVISED - 02/06/13 |
|                               | DRAWN - JJ0     | REVISED - 03/15/13 |
| PLOT SCALE = 1/2" = 20' / in. | CHECKED - PJM   | REVISED -          |
| PLOT DATE = 2/25/2013         | DATE - 12/10/12 | REVISED -          |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

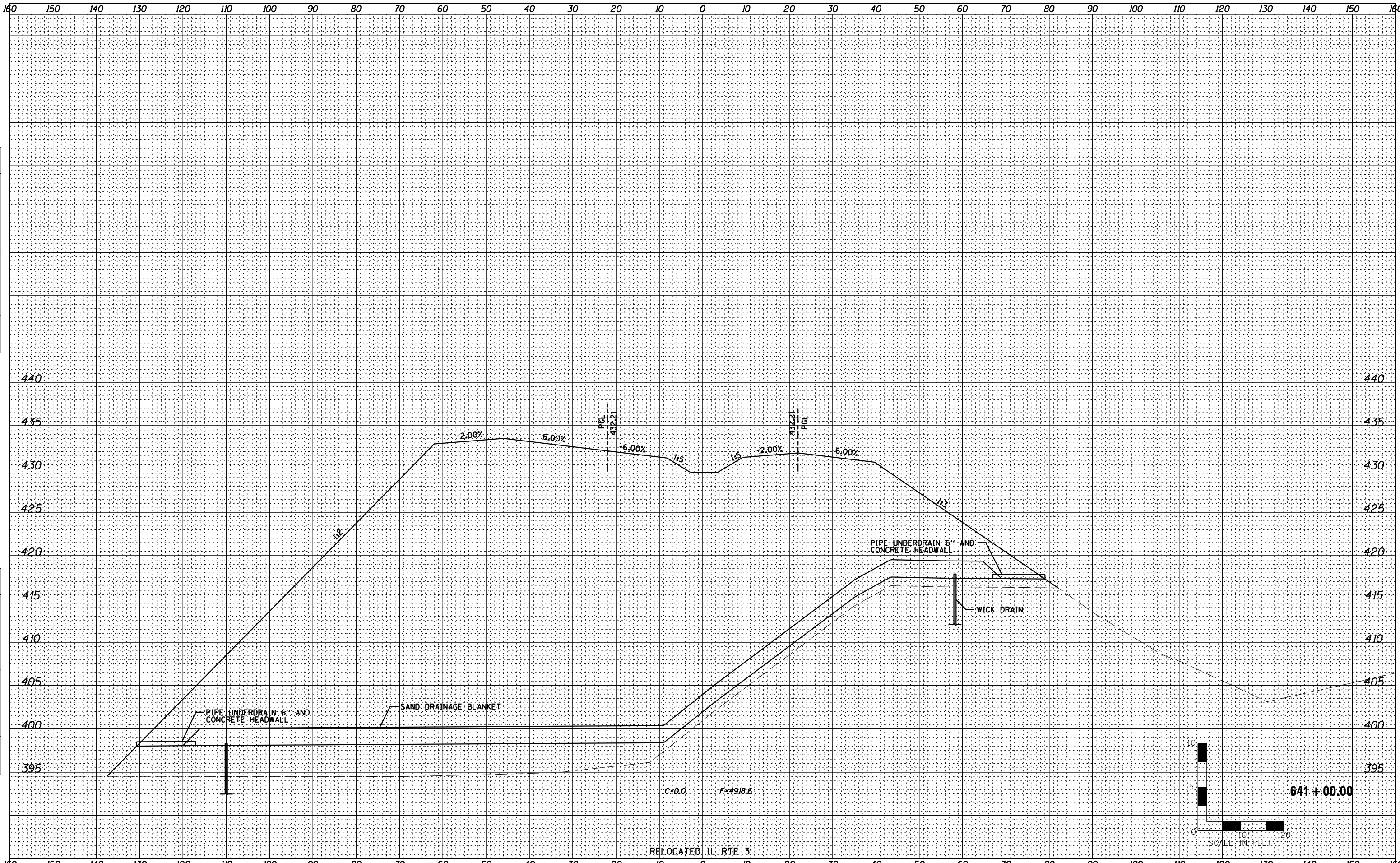
**CROSS SECTIONS**

SCALE: SHEET NO. OF SHEETS STA. 639+50.00 TO STA. 640+00.00

| F.A.P. RTE.               | SECTION                  | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------------------|-----------|--------------|-----------|
| 788                       | 520-1-2HVB, 520-1-2HVB-1 | ST. CLAIR | 237          | 185       |
| <b>CONTRACT NO. 76848</b> |                          |           |              |           |

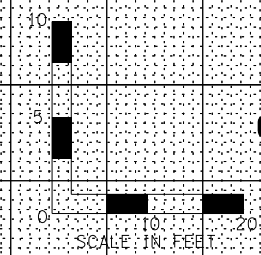
ILLINOIS FED. AID PROJECT





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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |



**Farnsworth GROUP, INC.**  
 2709 McGraw Drive  
 Bloomington, Illinois 61704  
 309/663-8435, 309/663-1571 fax

|                               |                 |                    |
|-------------------------------|-----------------|--------------------|
| USER NAME = dmeyer            | DESIGNED - JJ0  | REVISED - 02/06/13 |
|                               | DRAWN - JJ0     | REVISED - 03/15/13 |
| PLOT SCALE = 1/8" = 20' / in. | CHECKED - PJM   | REVISED -          |
| PLOT DATE = 2/25/2013         | DATE - 12/10/12 | REVISED -          |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET NO. OF SHEETS STA. 641+00.00 TO STA. 641+00.00

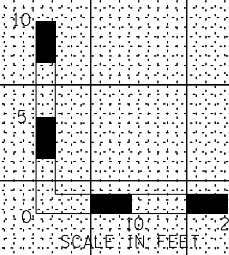
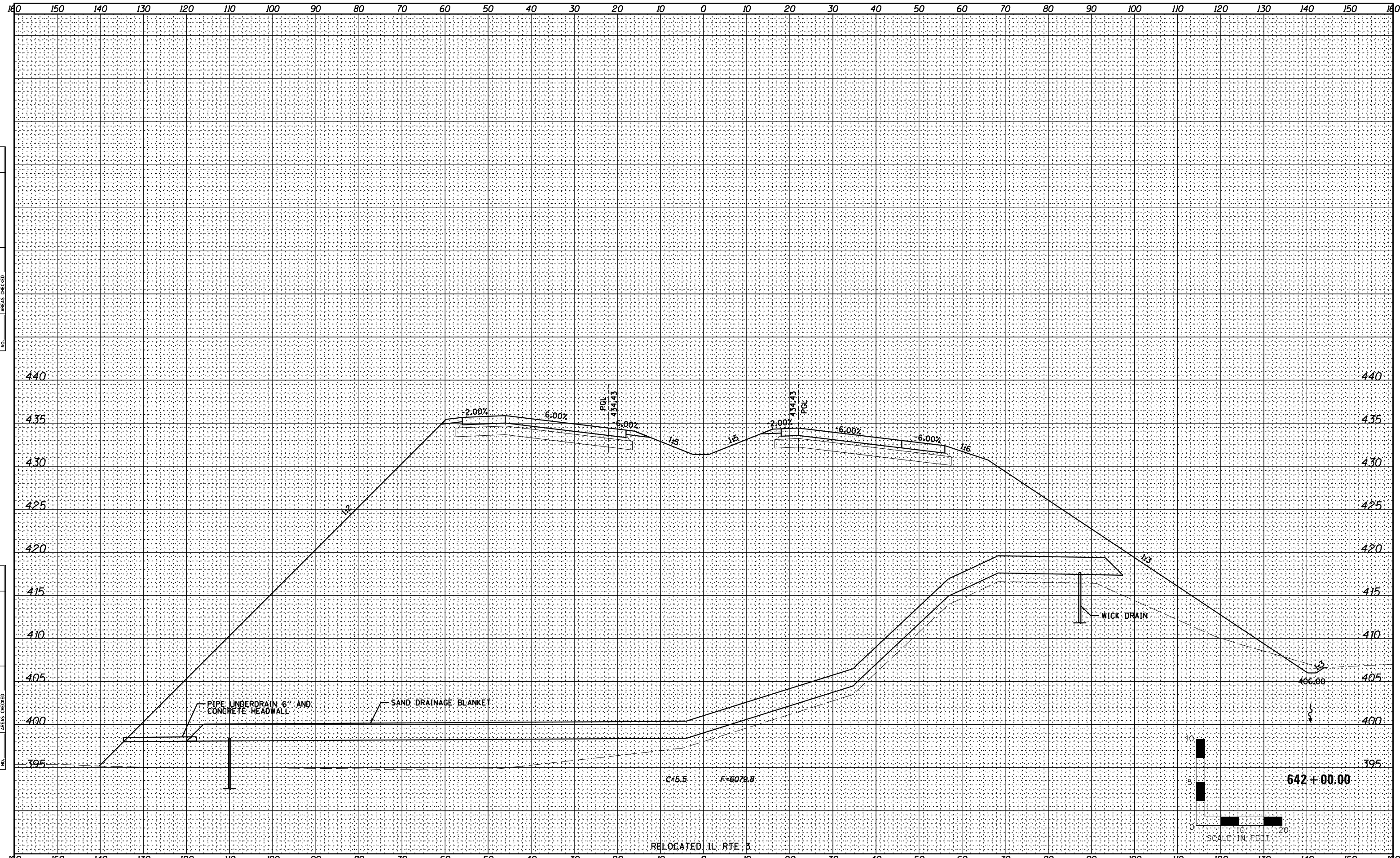
| F.A.P. RTE.               | SECTION                  | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------------------|-----------|--------------|-----------|
| 788                       | 520-1-2HVB, 520-1-2HVB-1 | ST. CLAIR | 237          | 187       |
| <b>CONTRACT NO. 76848</b> |                          |           |              |           |

ILLINOIS FED. AID PROJECT



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| TEMPLATE |  |
| AREAS    |  |
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| AREAS    |  |
| CHECKED  |  |
| NO.      |  |



**Farnsworth**  
GROUP, INC.  
2709 McGraw Drive  
Bloomington, Illinois 61704  
309/663-8435, 309/663-1571 fax

|              |                  |            |          |           |          |
|--------------|------------------|------------|----------|-----------|----------|
| USER NAME =  | dmeyer           | DESIGNED - | JJO      | REVISED - | 02/06/13 |
|              |                  | DRAWN -    | JJO      | REVISED - | 03/15/13 |
| PLOT SCALE = | 1/8" = 10' / in. | CHECKED -  | PJM      | REVISED - |          |
| PLOT DATE =  | 2/25/2013        | DATE -     | 12/10/12 | REVISED - |          |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET NO. OF SHEETS STA. 642+00.00 TO STA. 642+00.00

| F.A.P. RTE.               | SECTION                  | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------------------|-----------|--------------|-----------|
| 788                       | 520-1-2HVB, 520-1-2HVB-1 | ST. CLAIR | 237          | 189       |
| <b>CONTRACT NO. 76848</b> |                          |           |              |           |

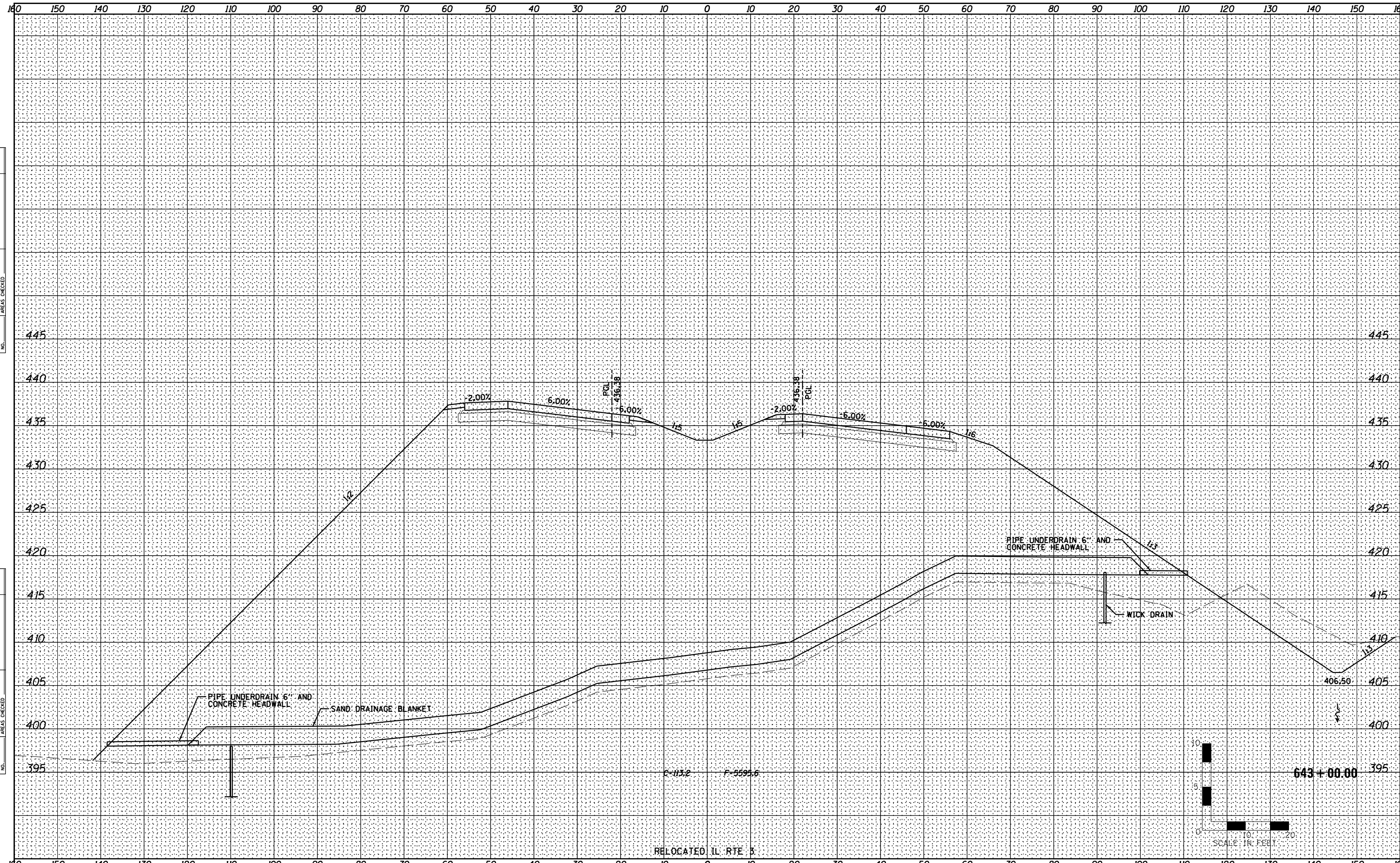
ILLINOIS FED. AID PROJECT





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| NOTE BOOK    | PLOTTED       |
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| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |



**Farnsworth GROUP INC.**  
 2709 McGraw Drive  
 Bloomington, Illinois 61704  
 309/663-8435, 309/663-1571 fax

|                            |                 |                    |
|----------------------------|-----------------|--------------------|
| USER NAME = dmejer         | DESIGNED - JJO  | REVISED - 02/06/13 |
|                            | DRAWN - JJO     | REVISED - 03/15/13 |
| PLOT SCALE = 1/8" = 10'-0" | CHECKED - PJM   | REVISED -          |
| PLOT DATE = 2/25/2013      | DATE - 12/10/12 | REVISED -          |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET NO. OF SHEETS STA. 643+00.00 TO STA. 643+00.00

| F.A.P. RTE.               | SECTION                  | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------------------|-----------|--------------|-----------|
| 788                       | 520-1-2HVB, 520-1-2HVB-1 | ST. CLAIR | 237          | 191       |
| <b>CONTRACT NO. 76848</b> |                          |           |              |           |

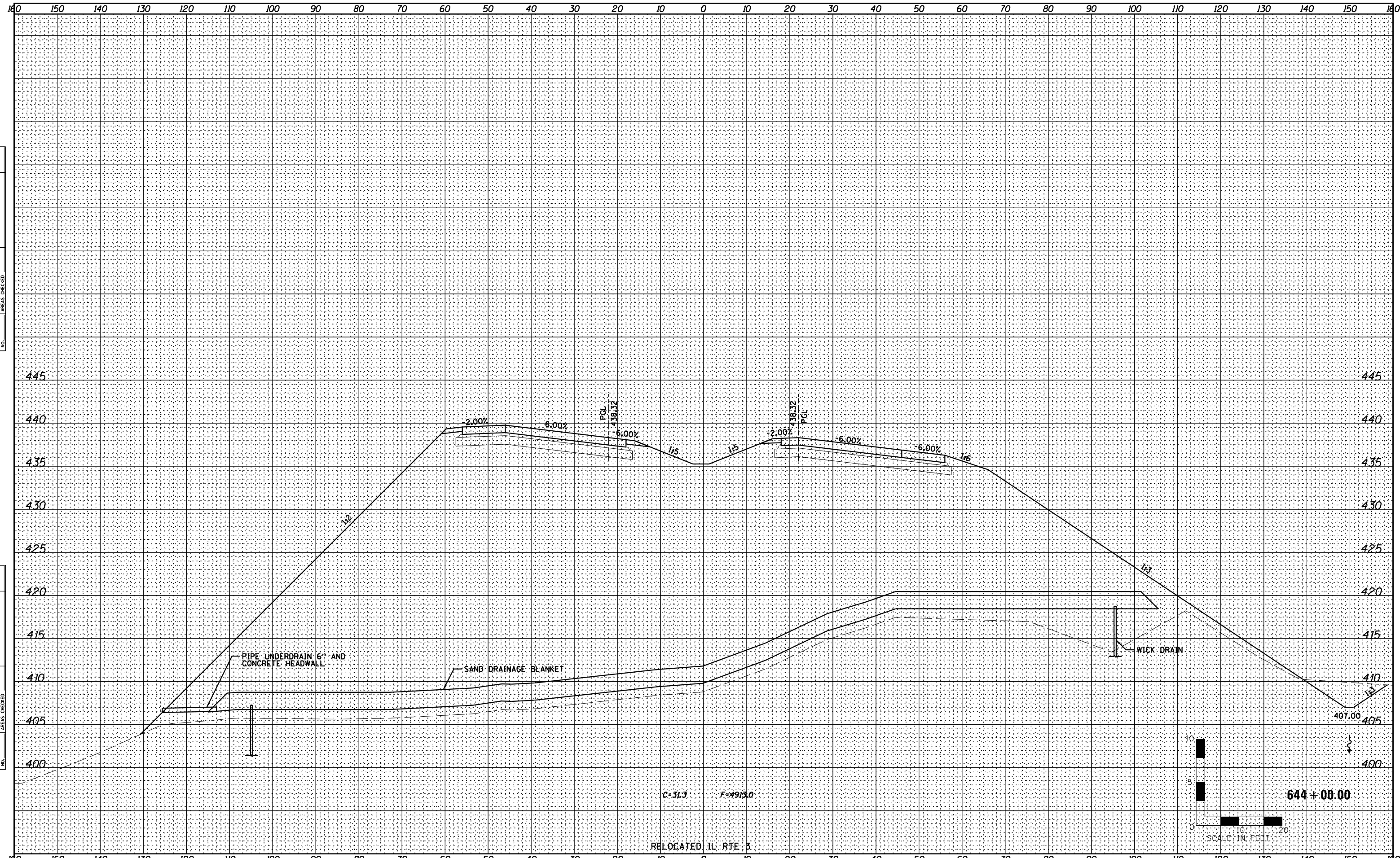
ILLINOIS FED. AID PROJECT





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| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
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|              | AREAS CHECKED |

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| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |



**Farnsworth GROUP INC.**  
 2709 McGraw Drive  
 Bloomington, Illinois 61704  
 309/663-8435, 309/663-1571 fax

|                               |                 |                    |
|-------------------------------|-----------------|--------------------|
| USER NAME = dmeyer            | DESIGNED - JJO  | REVISED - 02/06/13 |
|                               | DRAWN - JJO     | REVISED - 03/15/13 |
| PLOT SCALE = 1/8" = 10' / in. | CHECKED - PJM   | REVISED -          |
| PLOT DATE = 2/25/2013         | DATE - 12/10/12 | REVISED -          |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|                       |           |           |                                  |
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| <b>CROSS SECTIONS</b> |           |           |                                  |
| SCALE:                | SHEET NO. | OF SHEETS | STA. 644+00.00 TO STA. 644+00.00 |

| F.A.P. RTE.               | SECTION                  | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------------------|-----------|--------------|-----------|
| 788                       | 520-1-2HVB, 520-1-2HVB-1 | ST. CLAIR | 237          | 193       |
| <b>CONTRACT NO. 76848</b> |                          |           |              |           |
| ILLINOIS FED. AID PROJECT |                          |           |              |           |



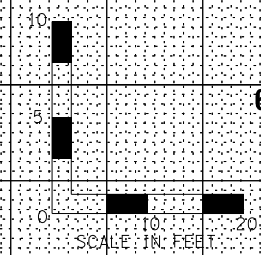
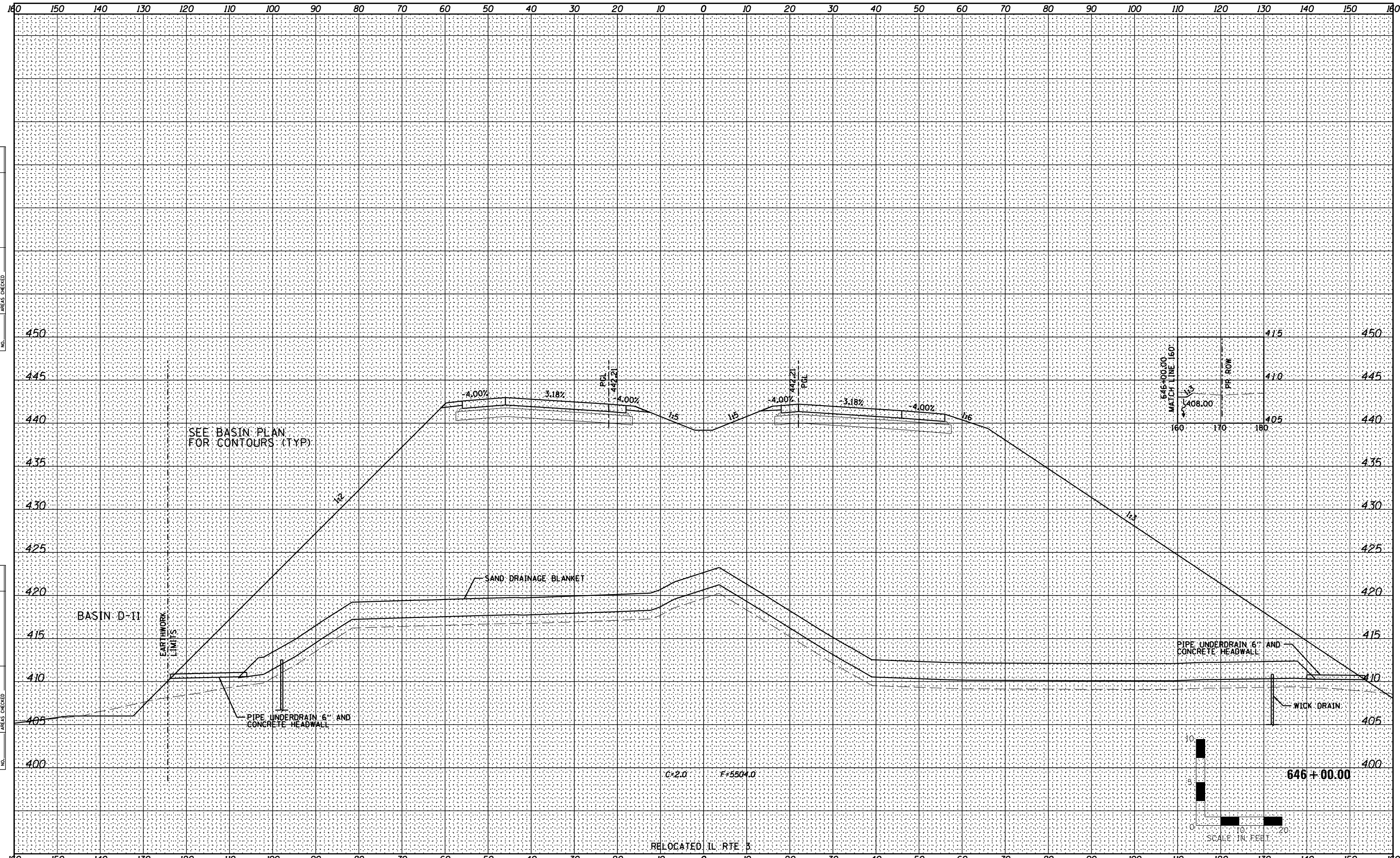






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| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |



**Farnsworth GROUP INC.**  
 2709 McGraw Drive  
 Bloomington, Illinois 61704  
 309/663-8435, 309/663-1571 fax

|                               |                 |                    |
|-------------------------------|-----------------|--------------------|
| USER NAME = dmejer            | DESIGNED - JJ0  | REVISED - 02/06/13 |
|                               | DRAWN - JJ0     | REVISED - 03/15/13 |
| PLOT SCALE = 1/8" = 10' / in. | CHECKED - PJM   | REVISED -          |
| PLOT DATE = 2/25/2013         | DATE - 12/10/12 | REVISED -          |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET NO. OF SHEETS STA. 646+00.00 TO STA. 646+00.00

| F.A.P. RTE.               | SECTION                  | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------------------|-----------|--------------|-----------|
| 788                       | 520-1-2HVB, 520-1-2HVB-1 | ST. CLAIR | 237          | 198       |
| <b>CONTRACT NO. 76848</b> |                          |           |              |           |

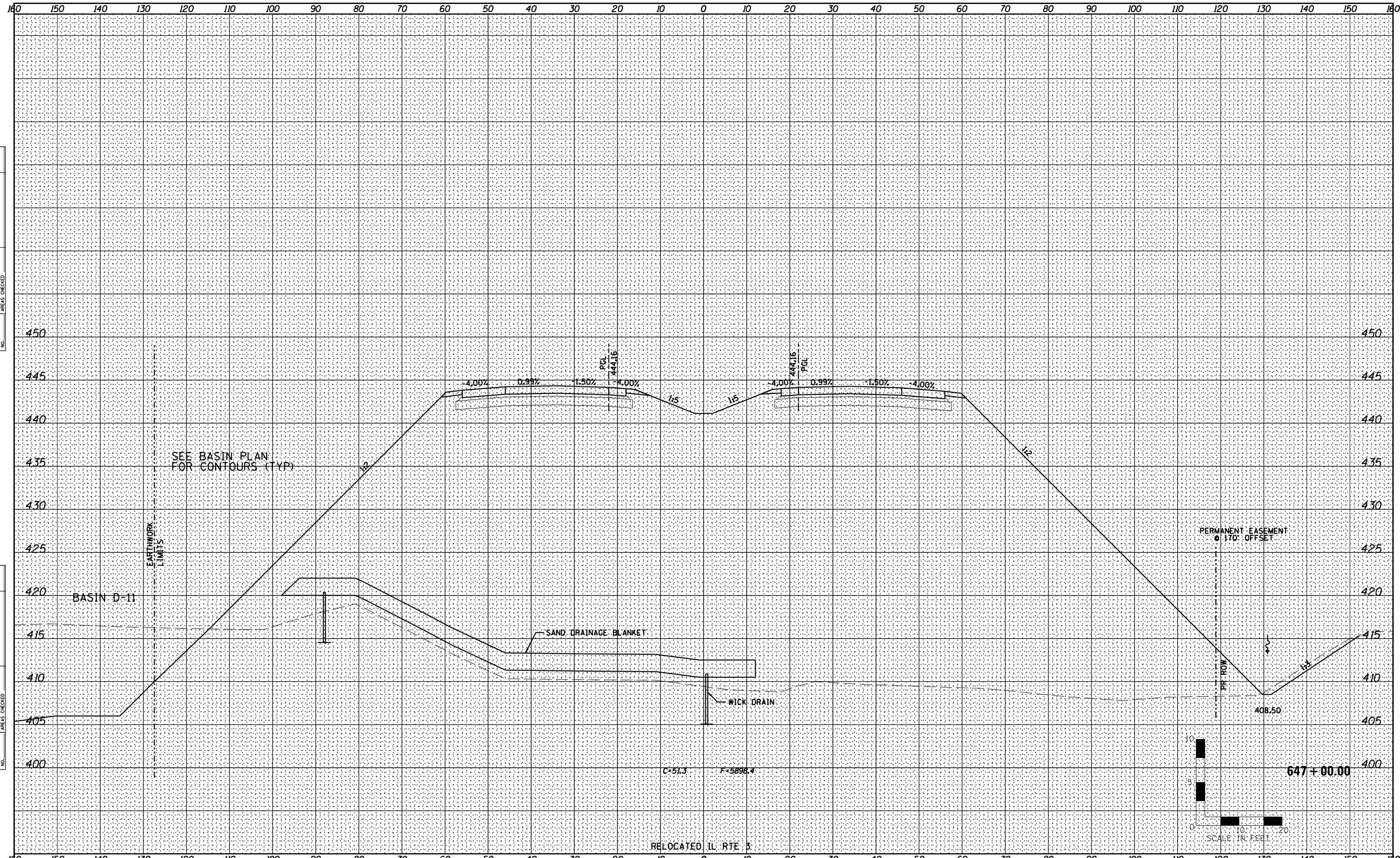
ILLINOIS FED. AID PROJECT





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| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |



**Farnsworth GROUP INC.**  
 2709 McGraw Drive  
 Bloomington, Illinois 61704  
 309/663-8435, 309/663-1571 fax

|              |                 |            |          |           |          |
|--------------|-----------------|------------|----------|-----------|----------|
| USER NAME =  | dmejer          | DESIGNED - | JJO      | REVISED - | 02/06/13 |
|              |                 | DRAWN -    | JJO      | REVISED - | 03/15/13 |
| PLOT SCALE = | 1/8" = 1' / in. | CHECKED -  | PJM      | REVISED - |          |
| PLOT DATE =  | 2/25/2013       | DATE -     | 12/10/12 | REVISED - |          |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET NO. OF SHEETS STA. 647+00.00 TO STA. 647+00.00

| F.A.P. RTE.               | SECTION                  | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------------------|-----------|--------------|-----------|
| 788                       | 520-1-2HVB, 520-1-2HVB-1 | ST. CLAIR | 237          | 200       |
| <b>CONTRACT NO. 76848</b> |                          |           |              |           |

ILLINOIS FED. AID PROJECT