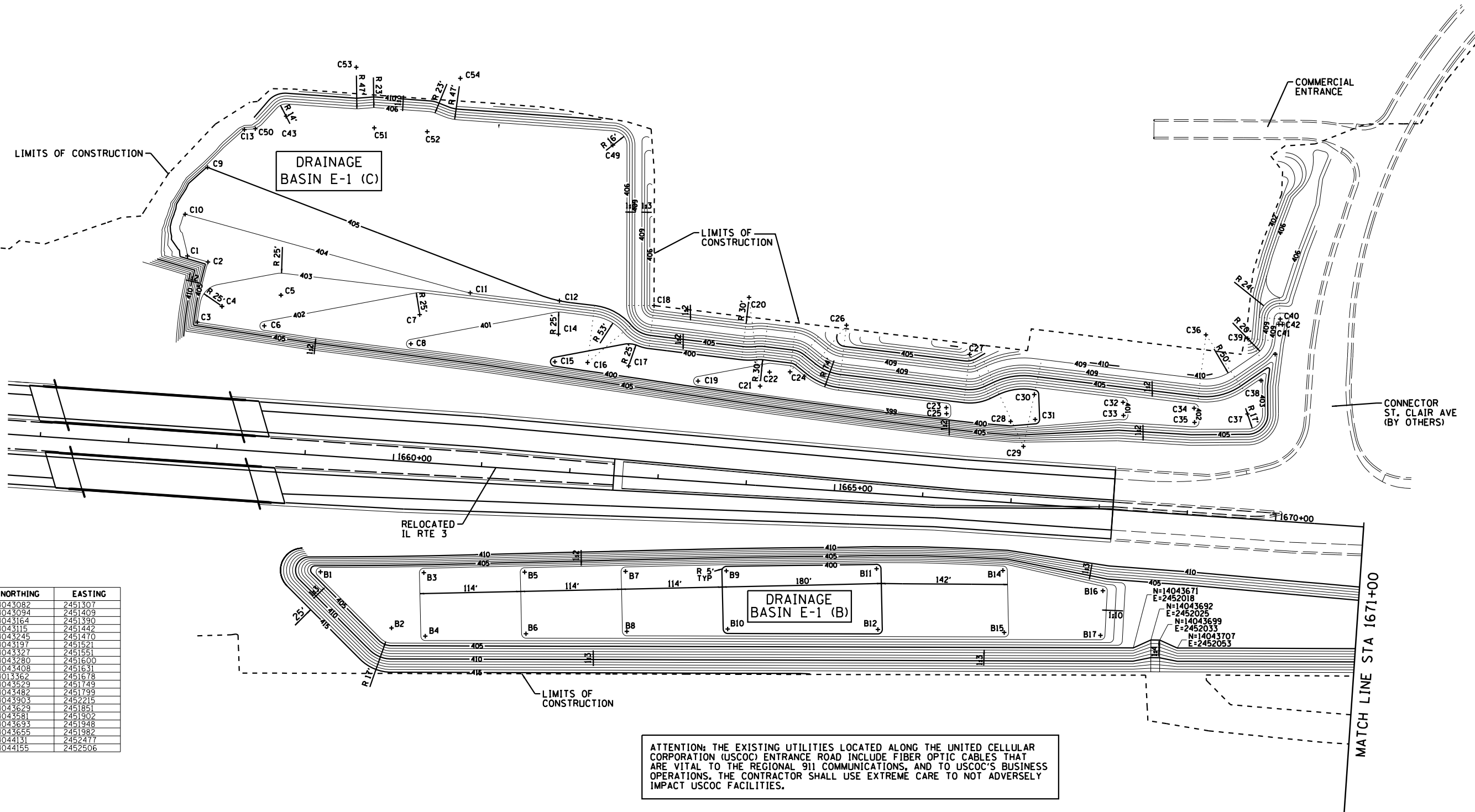
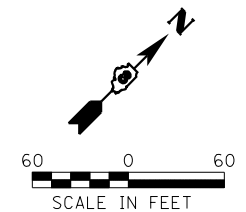


PNT	NORTHING	EASTING
C1	14043229	2450948
C2	14043240	2450969
C3	14043184	2451009
C4	14043216	2451016
C5	14043272	2451054
C6	14043234	2451065
C7	14043367	2451181
C8	14043337	2451197
C9	14043315	2451083
C10	14043260	2450913
C11	14043425	2451204
C12	14043490	2451281
C13	14043375	2450892
C14	14043463	2451307
C15	14043438	2451326
C16	14043463	2451353
C17	14043494	2451389
C18	14043562	2451361
C19	14043538	2451456
C20	14043644	2451430
C21	14043582	2451510
C22	14043601	2451506
C23	14043714	2451676
C24	14043618	2451623
C25	14043709	2451681
C26	14043700	2451530
C27	14043775	2451652
C28	14043754	2451739
C29	14043745	2451769
C30	14043795	2451736
C31	14043776	2451757
C32	14043860	2451813
C33	14043850	2451824
C34	14043912	2451875
C35	14043901	2451886
C36	14043980	2451825
C37	14043950	2451922
C38	14043987	2451906
C39	14044010	2451862
C40	14044052	2451872
C41	14044047	2451875
C42	14044049	2451878
C43	14043419	2450915
C49	14043657	2451199
C50	14043385	2450900
C51	14043480	2450995
C52	14043520	2451040
C53	14043515	2450932
C54	14043589	2451024



PNT	NORTHING	EASTING
B1	14043082	2451307
B2	14043094	2451409
B3	14043164	2451390
B4	14043115	2451442
B5	14043245	2451470
B6	14043197	2451521
B7	14043327	2451551
B8	14043280	2451600
B9	14043408	2451631
B10	14013362	2451678
B11	14043529	2451749
B12	14043482	2451799
B13	14043903	2452215
B14	14043629	2451851
B15	14043581	2451902
B16	14043693	2451948
B17	14043655	2451982
B18	14044131	2452477
B19	14044155	2452506

ATTENTION: THE EXISTING UTILITIES LOCATED ALONG THE UNITED CELLULAR CORPORATION (USCOC) ENTRANCE ROAD INCLUDE FIBER OPTIC CABLES THAT ARE VITAL TO THE REGIONAL 911 COMMUNICATIONS, AND TO USCOC'S BUSINESS OPERATIONS. THE CONTRACTOR SHALL USE EXTREME CARE TO NOT ADVERSELY IMPACT USCOC FACILITIES.



USER NAME = dimeyer	DESIGNED - JJ0	REVISED - 02/06/13
PLOT SCALE = 1/200000' = 1/4"	DRAWN - JJ0	REVISED - 03/15/13
PLOT DATE = 3/15/2013	CHECKED - PJM	REVISED -
	DATE - 12/10/12	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DRAINAGE BASIN E-1 LAYOUT
(FINAL GRADING)**

SCALE: 1"=60' SHEET NO. OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
788	520-1-2HVB, 520-1-2HVB-1	ST. CLAIR	237	42

CONTRACT NO. 76848
ILLINOIS FED. AID PROJECT