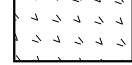
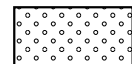


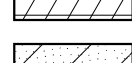








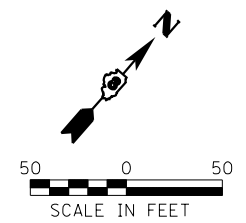
**LEGEND**

-  DURING CONSTRUCTION TEMPORARY EROSION CONTROL SEEDING SHALL BE PLACED
-  DURING CONSTRUCTION TEMPORARY EROSION CONTROL SEEDING SHALL BE PLACED, IN ADDITION, AT CONCLUSION OF THE CONSTRUCTION - SEEDING, CLASS 2A & MULCH, METHOD 2
-  DURING CONSTRUCTION TEMPORARY EROSION CONTROL SEEDING SHALL BE PLACED, IN ADDITION, AT CONCLUSION OF THE CONSTRUCTION - SEEDING, CLASS 3A & HEAVY DUTY EROSION CONTROL BLANKET
-  DURING CONSTRUCTION TEMPORARY EROSION CONTROL SEEDING SHALL BE PLACED, IN ADDITION, AT CONCLUSION OF THE CONSTRUCTION - SEEDING, CLASS 4 & MULCH, METHOD 2
-  DURING CONSTRUCTION TEMPORARY EROSION CONTROL SEEDING SHALL BE PLACED, IN ADDITION, AT CONCLUSION OF THE CONSTRUCTION - SEEDING, CLASS 4A & MULCH, METHOD 2
-  DURING CONSTRUCTION TEMPORARY EROSION CONTROL SEEDING SHALL BE PLACED, IN ADDITION, AT CONCLUSION OF THE CONSTRUCTION - SEEDING, CLASS 3A & EROSION CONTROL BLANKET
-  STABILIZED CONSTRUCTION ENTRANCE (30'x75' TYP)

**LEGEND CONTINUED**

-  INLET & PIPE PROTECTION
-  TEMPORARY DITCH CHECK
-  PERIMETER EROSION BARRIER
-  RIPRAP

ATTENTION: THE EXISTING UTILITIES LOCATED ALONG THE UNITED CELLULAR CORPORATION (USCOC) ENTRANCE ROAD INCLUDE FIBER OPTIC CABLES THAT ARE VITAL TO THE REGIONAL 911 COMMUNICATIONS, AND TO USCOC'S BUSINESS OPERATIONS. THE CONTRACTOR SHALL USE EXTREME CARE TO NOT ADVERSELY IMPACT USCOC FACILITIES.



PROPOSED TRRA SPUR TRACK (BY OTHERS)

**Farnsworth GROUP, INC.**  
 2705 McGraw Drive  
 Bloomington, Illinois 61704  
 309/663-8435, 309/663-1571 fax

USER NAME = dmeyer	DESIGNED - JJ0	REVISED - 02/06/13
	DRAWN - JJ0	REVISED - 03/15/13
PLOT SCALE = 100.0000' / 1" =	CHECKED - PJM	REVISED -
PLOT DATE = 3/15/2013	DATE - 12/10/12	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**EROSION AND SEDIMENT CONTROL PLAN**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
788	520-1-2HVB, 520-1-2HVB-1	ST. CLAIR	237	30
<b>CONTRACT NO. 76848</b>				
ILLINOIS FED. AID PROJECT				