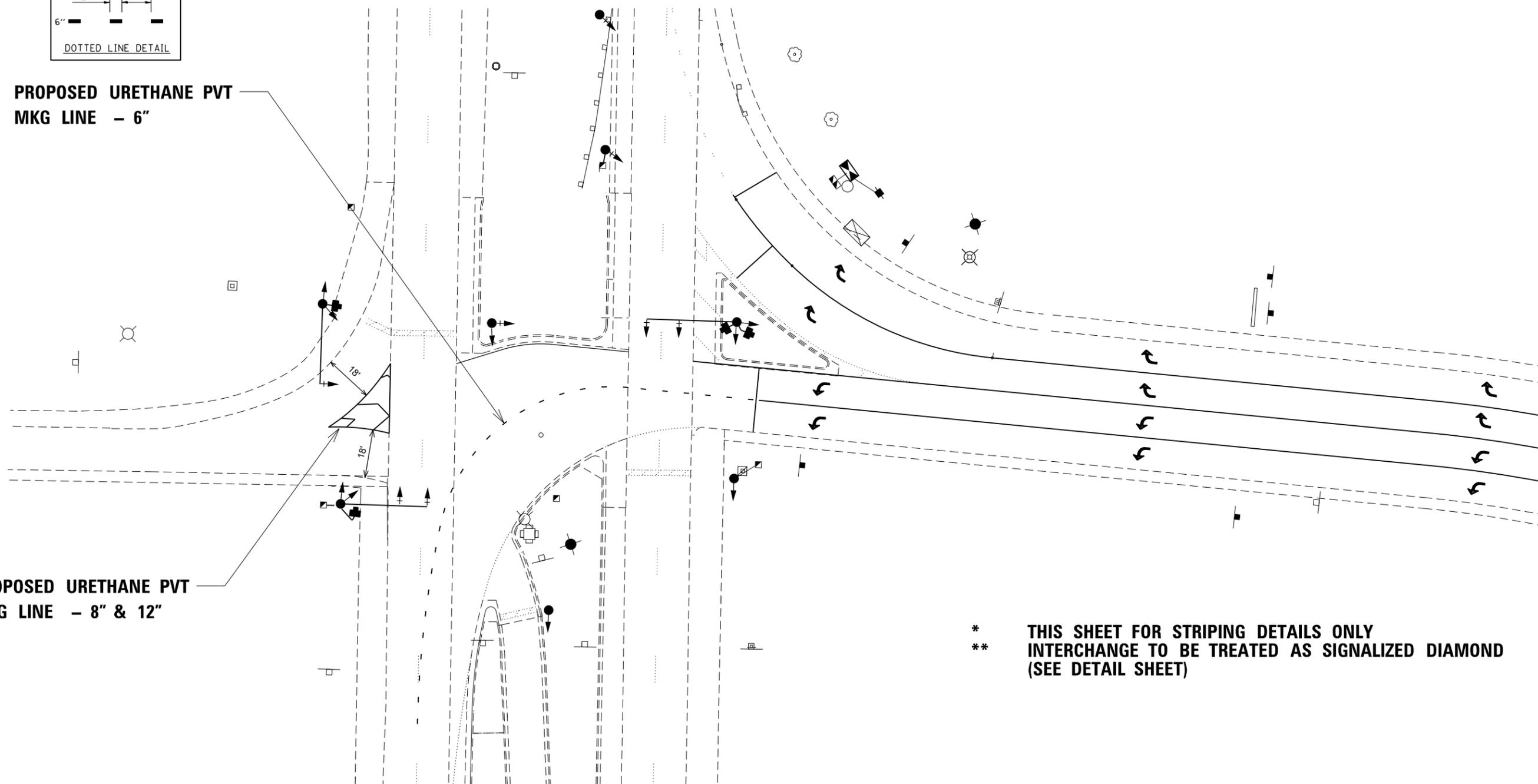


**PROPOSED URETHANE PVT  
MKG LINE - 6"**

**PROPOSED URETHANE PVT  
MKG LINE - 8" & 12"**



\* THIS SHEET FOR STRIPING DETAILS ONLY  
\*\* INTERCHANGE TO BE TREATED AS SIGNALIZED DIAMOND  
(SEE DETAIL SHEET)

|                                                                  |                                    |            |           |                                                           |                                                                                                         |  |  |                    |         |        |              |           |
|------------------------------------------------------------------|------------------------------------|------------|-----------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--|--|--------------------|---------|--------|--------------|-----------|
| FILE NAME =                                                      | USER NAME = sparksgw               | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>WB VETERANS INTERCHANGE<br/>EXIT 93</b>                                                              |  |  | F.A. RTE.          | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ci:\pw\work\p\idot\sparksgw\10338825\0672610-sht-topo sheets.dgn | PLOT SCALE = 40.0000' / in.        | DRAWN -    | REVISED - |                                                           |                                                                                                         |  |  | VAR                | **      | .      | 30           | 30        |
| Default                                                          | PLOT DATE = Mar-28-2013 01:30:28PM | CHECKED -  | REVISED - |                                                           | SCALE: SHEET OF SHEETS STA. TO STA.                                                                     |  |  | CONTRACT NO. 72G10 |         |        |              |           |
|                                                                  |                                    | DATE -     | REVISED - |                                                           | ILLINOIS FED. AID PROJECT<br>•• D6 SIGNING/PAV'T MRKING 2013-1 • MACOUPIN, MONTGOMERY, SANGAMON & LOGAN |  |  |                    |         |        |              |           |