

GENERAL NOTES

ALL TAPED SPLICES SHALL USE 2 LAYERS OF ELECTRICAL TAPE OVER 3 LAYERS OF RUBBER TAPE AS REQUIRED BY THE STANDARD SPECIFICATIONS. COAT THE FINISHED TAPED SPLICE WITH BONDING COMPOUND.

ALL CABLE SPLICES SHALL BE TAPED UNLESS ANOTHER METHOD HAS BEEN SPECIFICALLY APPROVED BY THE ENGINEER.

FOR EXAMPLE PURPOSES, THE POLE IS SHOWN ON AN ANCHOR BASE. IF THE POLE IS REQUIRED TO BE SET ON A BREAKWAY BASE. CONSULT THE STANDARD SPECIFICATIONS.

COUNTY TOTAL SHEET NO.
SANGAMON 9 9
CONTRACT NO. 72GO4

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE SHOWN.

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| ĺ | FILE NAME : | USER NAME = oparkage | DESIGNED - | REVISED - | | | | | | | F.A.P. | SECTION | COUNTY | |
| İ | ci\pw.work\pwidos\apankagw\d0332358\D67 | 2004-sht-dotoris.dgn | DRAWN - | REVISED - | STATE OF ILLINOIS | | | | | | 67 | /51.1 ×1 | SANGAMON | |
| | | PLOT SCALE = 32.0000 1/ in. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | | | | CONTRACT | |
| 1 | | PLOT DATE = Mor-13-2813 89:43:25AM | DATE - | REVISED - | | SCALE: | SHEET | GF | SHEETS STA. | TO STA. | | ILL INDIS FED. | AID PROJECT | |

WIRING DETAIL

(NO SCALE)