

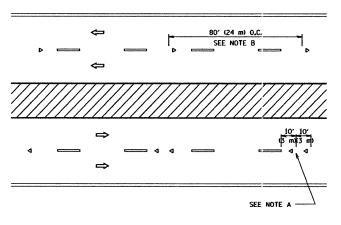
80' (24 m) O.C.

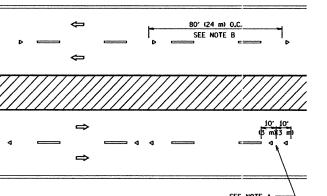
SEE NOTE A-

SEE NOTE B

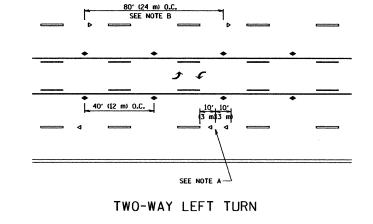
40' (12 m) O.C.

MULTI-LANE/UNDIVIDED





MULTI-LANE/DIVIDED



GENERAL NOTES

3 e 40' (12 m) O.C.

LANE REDUCTION TRANSITION

- 1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
- 2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
- 3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.

LANE MARKER NOTES

- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.
- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.

SYMBOLS

- ---- YELLOW STRIPE
- ⇒ WHITE STRIPE
- ONE-WAY AMBER MARKER
- ONE-WAY CRYSTAL MARKER (W/O)

DESIGN NOTES

- 1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
- 2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
- 3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHOULD BE INCLUDED IN THE PLANS.
- MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.

3 e 80' (24 m) O.C. — E S S S 40' (12 m)		MINIMUM OF 3 W EQUALLY SPACED	ිළි ල ු ් 1 3 6 40' (12 m) _1.
⇒ 0.c. ** T*	40' (12 m) 0.C.	# SEE TWO-LANE/TWO-WAY WHERE MARK! ** WHERE THE MEDIAN WIDTH IS 6' (2 m	O.C. *

LEFT TURN

All dimensions are in inches (millimeters) unless otherwise shown.

FILE NAME =	USER NAME = gaglianobt	DESIGNED -	REVISED - T. RAMMACHER 09-19-94
W:\diststd\22x34\tc11.dgn		DRAWN -	REVISED - T. RAMMACHER 03-12-99
	PLOT SCALE = 50.000 ' / IN.	CHECKED -	REVISED -T. RAMMACHER 01-06-00
1.	PLOT DATE = 1/4/2008	DATE -	REVISED -

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

TYPICAL APPLICATIONS						
RAISED	REFLECTIVE P	AVEMENT	MARKERS (SNOW-PLOW	RESISTANT)		
SCALE: NONE	SHEET NO.	1 OF 1 S	SHEETS STA.	TO STA.		

		DAD DIST. NO. 1 ILLINOIS FED. A				
[TC11	CONTRACT NO. 60H28			
	337	20 RS-9	LAKE	22	18	
	F.A RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEE	