

## NOTES:

- 1. USE BLACK LETTERING ON ORANGE BACKGROUND.
- 2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
- 3. ERECT SIGN (1) WITH INSTALLED PANEL (2) ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
- 4. REMOVE PANEL (2) SOON AFTER THE START OF CONSTRUCTION.
- 5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
- 6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
- 7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN.

| Γ | FILE NAME =                              | USER NAME = banksl          | DESIGNED - | REVISED                    | - R. MIRS 09-15-97     |                              | ARTERIAL ROAD INFORMATION SIGN |                            |             | F.A.U.    | SECTION    | COUNTY        | TOTAL                                   | HEET |
|---|--|-----------------------------|------------|----------------------------|------------------------|------------------------------|--------------------------------|----------------------------|-------------|-----------|------------|---------------|---|------|
|   | c:\pw_work\pwidot\banksl\dms89376\DistSt | d.dgn .                     | DRAWN -    | REVISED - R. MIRS 12-11-97 | - R. MIRS 12-11-97     | STATE OF ILLINOIS            |                                |                            |             | 2714      | 0404 RS-10 | СООК          | 18                                      | 17   |
|   |  | PLOT SCALE = 50.0000 '/ IN. | CHECKED ~  | REVISED                    | -T. RAMMACHER 02-02-99 | DEPARTMENT OF TRANSPORTATION |                                |                            |             |           | TC-22      | CONTRACT      | T NO. 60                                | -46  |
| L |  | LOT DATE = 3/14/2009 D      | DATE ~     | REVISED                    | - C. JUCIUS 01-31-07   |                              | SCALE: NONE                    | SHEET NO. 1 OF 1 SHEETS ST | TA. TO STA. | FED. ROAD |            | . AID PROJECT | *************************************** |      |