

## NOTES:

- 1. THE WIDTH OF THE FULL DEPTH PATCH OVER A TRENCH SHALL BE 12 (300) WIDER ON EACH SIDE OF THE TRENCH.
- 2. FOR METHOD OF MEASUREMENT AND BASIS OF PAYMENT, SEE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL".

## SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

- 1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
- 2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
- 3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

## SEQUENCE OF CONSTRUCTION (MILLING FIRST)

- 1. MILL HMA FIRST IF THERE IS AT LEAST 41/2 INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
- 2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| FILE NAME =                                | USER NAME = guillaumefp     | DESTORED IN. | SHAH REVISED -  | A. ABBAS 04-27-98 | OTATE OF HEISING             | PAVEMENT PATCHING FOR |                         |            | F.A.U<br>RTE.  | SECTION      | COUNTY  | TOTAL SHEE |
|--|-----------------------------|--------------|-----------------|-------------------|------------------------------|-----------------------|-------------------------|------------|----------------|--------------|---------|------------|
| c:\pw_work\pwidot\guillaumefp\dms89057\010 | 106309-plan.dgn             | DRAWN -      | REVISED -       | R. BORO 01-01-07  | STATE OF ILLINOIS            | HMA SURFACED PAVEMENT |                         | AMERICAL   | 3887           | 17 RS-4      | KANE    | 20 11      |
|  | PLOT SCALE = 50.0000 '/ IN. | CHECKED -    | REVISED -       | R. BORO 09-04-07  | DEPARTMENT OF TRANSPORTATION |                       |                         | AVENIENI   | BD400          | 0-04 (BD-22) | CONTRAC | T NO. 60F3 |
|  | PLOT DATE = 3/27/2009       | DATE - 10-2  | 25-94 REVISED - | K. ENG 10-27-08   |                              | SCALE: NONE           | SHEET NO. 1 OF 1 SHEETS | STA TO STA | FED. ROAD DIST |              |         |            |