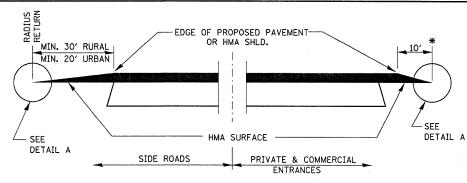
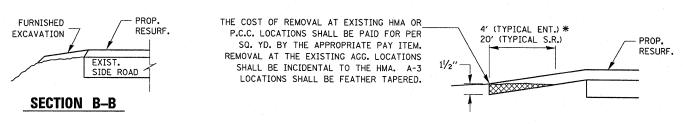


# **RURAL MAILBOX TURNOUT DETAILS**



### SECTION A-A

## DETAILS AT ENTRANCES & SIDE ROADS

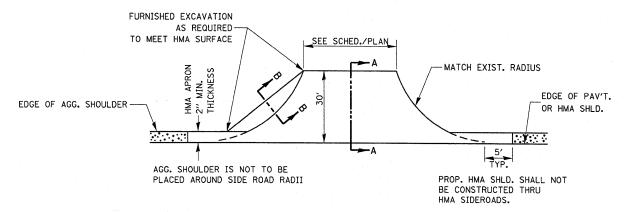


DETAIL A

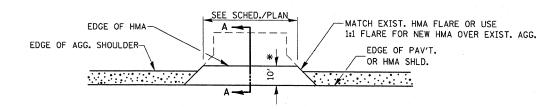
 COUNTY
 TOTAL SHEETS NO.

 FORD
 10
 10

 CONTRACT
 NO.
 66922



### PLAN AT SIDE ROADS



### PLAN AT PRIVATE & COMMERCIAL ENTRANCES

(DO NOT RESURFACE FIELD ENTRANCES)

\* PROPOSED HMA RESURFACING AT PUBLIC EDUCATIONAL FACILITY ENTRANCES SHALL BE EXTENDED TO THE RIGHT-OF-WAY LIMITS.

FILE NAME =	USER NAME = sellor	DESIGNED	REVISED		DETAILS	F.A.P.	SECTION
c:\pw_work\PWIDOT\SELLNR\dØ173864\d366	22-sht-details.dgn	DRAWN	REVISED	STATE OF ILLINOIS	DETRIES	796	(105 106)RS-3
	PLOT SCALE = 49.9471 '/ IN.	CHECKED	REVISED	DEPARTMENT OF TRANSPORTATION			1100,100/10 0
	PLOT DATE = Jan 29, 2010 - 11:43:32 AM	DATE -	REVISED		SCALE: SHEET NO OF SHEETS STA TO STA		ILLINOIS FE