



| | · · · · · · · · · · · · · · · · · · · | | | | |
|---------------------------|---------------------------------------|------------------------|-----------|------------------------------|-------------------------|
| FILE NAME = | USER NAME = HAS | DESIGNED - MTD 06/10 | REVISED - | | |
| 0762007-98854-07-Soil.dgn | | CHECKED - MJW 09/10 | REVISED - | STATE OF ILLINOIS | BORING LOGS |
| | PLOT SCALE = 0:1 ':' / IN. | DRAWN - DWH 07/10 | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE NO. 076–2007 |
| | PLOT DATE = 12/27/2010 10:15:28 | AM CHECKED - MTD 12/10 | REVISED - | | SHEET NO. 7 OF 7 SHEETS |

| | | | | Sheet 1 | of 1 | 003 |
|---|---------|---|----------|---------|-----------|-------|
| | 2001 | Ba | red By: | - Druan | 9/11/2 | |
| 2 | . Salir | | ced By: | | | |
| | | | Car DA: | 100 6. | | |
| | | Surf Wat Elev: 410.9 | - ' D | в | | |
| | | Ground Water Elevation | E | L | | |
| | | when Drilling 410.2 | P | 0 | | I . |
| | 18/0/ | At Completion | T. | W | Qu tsf | W% |
| • | W% | At: Hrs: | Н | | LSI | VV-70 |
| | 1 | | | | | |
| | | | ******** | | | |
| | | | | | | |
| | | 392.2 | | | | |
| | 19 | Cored from 27.5 ft to 32.0 ft. | | 1 | | |
| | | Hard, dry, grey, Clay Shale | | 1 | | |
| | | 97% Recovery | | 1 | | |
| | | 87% RQD | **** | 1 | | |
| | | | 30.0 |] | | |
| | 25 | | | 1 | | |
| | | | | 4 | | |
| | | | - | 1 | | |
| | | 387.2 | | - | | |
| | 19 | Bottom of hole = 32.5 ft. | | 4 | | |
| | 10 | Doctorn of hole - 32.5 ft. | | 1 | | |
| • | | Free water observed at 9.5 ft. | | 1 | | |
| | | | | 1 | | |
| | | Elevation referenced to Crown | 35.0 | 3 | | |
| | 15 | of finished roadway at CI of | | | | |
| | | Structure; Elev = 420.0 ft | | | | |
| | | | | _ | | |
| | | To convert "N" valuesto "N60" | | 4 | | |
| | | values multiply by 1.25. | - | - | | |
| | | | ***** | - | | |
| | | | | 1 | | |
| | | | | 1. | | |
| | | | 40. | 0 | | |
| | | | |] . | | |
| | | | | 1 | | |
| | | | | 1 | | |
| | | | | 4 | | |
| | | | | - | | |
| | | | | -1 | | |
| | | | | - | | |
| | | | | - | | |
| | | | 45. | 0 | | |
| | | | - | - | | |
| | | | | | | |
| | | P · · · · · · | | 1 | | |
| | | | | 1 | | |
| | | H | | | | |
| | | | | _ | | |
| | | and the second se | 1.00 m | | | |
| | | | WEDDOWN | | | |
| | | | | 1 | | |
| | | IL | 50 | .0 | | |

| | F.A.P. RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------|---------------|---------------|-----------------|-----------------|--------------|
| 2007 | 778 | 3B-2 | POPE | 50 | 27 |
| | | | CONTRACT | NO. 9 | 8854 |
| TS | | ILLINOIS FED. | AID PROJECT AID | | |