



|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
| NO.          | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| NO.             | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |

|             |                      |            |           |   |   |           |    |        |                                    |         |        |              |           |                    |
|-------------|----------------------|------------|-----------|---|---|-----------|----|--------|------------------------------------|---------|--------|--------------|-----------|--------------------|
| FILE NAME = | USER NAME = #USER#   | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTION SHEETS VETERAN'S DR</b><br><b>RAMP C - SB ENTRANCE</b> |           |    |        | F.A.I. RTE.                        | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |                    |
| #FILEL#     |                      | DRAWN -    | REVISED - |   | SCALE:  | SHEET NO. | OF | SHEETS | STA. 513+00.000 TO STA. 514+00.000 | 57      | .      | Jefferson    | 422       | 399                |
|             | PLOT SCALE = #SCALE# | CHECKED -  | REVISED - |   |   |           |    |        |                                    |         |        |              |           |                    |
|             | PLOT DATE = #DATE#   | DATE -     | REVISED - |   |   |           |    |        |                                    |         |        |              |           | CONTRACT NO. 78172 |