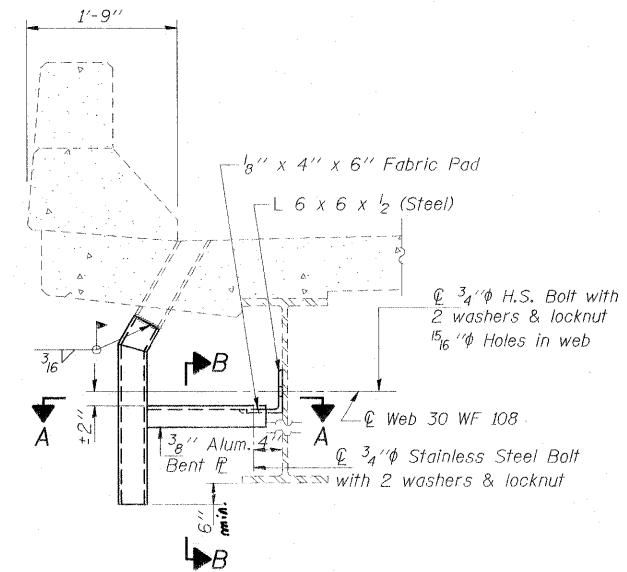


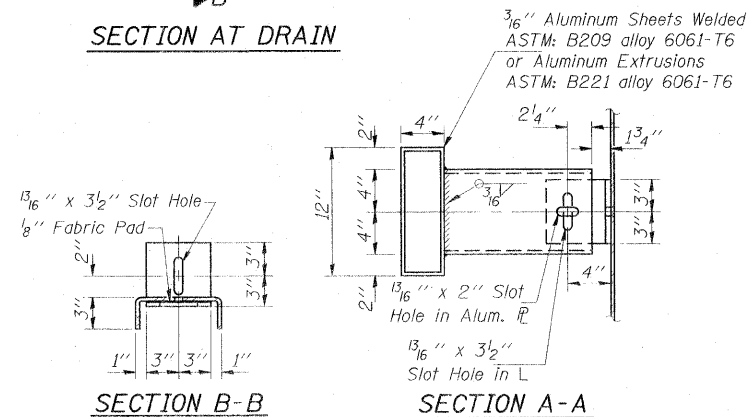
VIEW C-C

**RAIL POST DETAILS**

4 Locations on SN 041-0012 (N.B.)  
4 Locations on SN 041-0013 (S.B.)



SECTION AT DRAIN



**DRAIN EXTENSION DETAIL**

8 Locations on SN 041-0012 (N.B.)  
16 Locations on SN 041-0013 (S.B.)

**Notes:**

- Post shall be normal to parapet.
- \*In lieu of the cast-in-place anchor device shown, the Contractor has the option of drilling and setting stainless steel anchor rods of the same diameter and grade as the specified cap screws according to Article 509.06 of the Standard Specifications. Embedment shall be according to the manufacturer's specifications.
- Removal and re-erection of the existing aluminum handrail, rail post, and all new applicable hardware, including labor and installation shall be included in the cost of Concrete Removal.
- Removal of the existing drain extensions will be included in the cost of Floor Drain Extensions. (No Salvage)

**DRAINS AND RAILING  
DETAILS**

**JEFFERSON COUNTY  
STRUCTURE NO. 041-0012 (N.B.)  
STRUCTURE NO. 041-0013 (S.B.)**

FILE NAME =	USER NAME = colemm	DESIGNED - TWH	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>DRAINS AND RAILING DETAILS</b>	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
ct:\pw_work\pmdat\colemm\d0211668\041-0012.dgn	2.0013ahp-plan.dgn	DRAWN - TWH	REVISED -			57	(41-2-1,41-3,41-3-DR-1)	JEFFERSON	422	147	
PLOT SCALE = 1.500000 / IN.		CHECKED - MAS	REVISED -			CONTRACT NO. 78172					
PLOT DATE = 2/3/2011		DATE - 10/15/09	REVISED -			SCALE:	SHEET NO. 4 OF 11 SHEETS	STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT