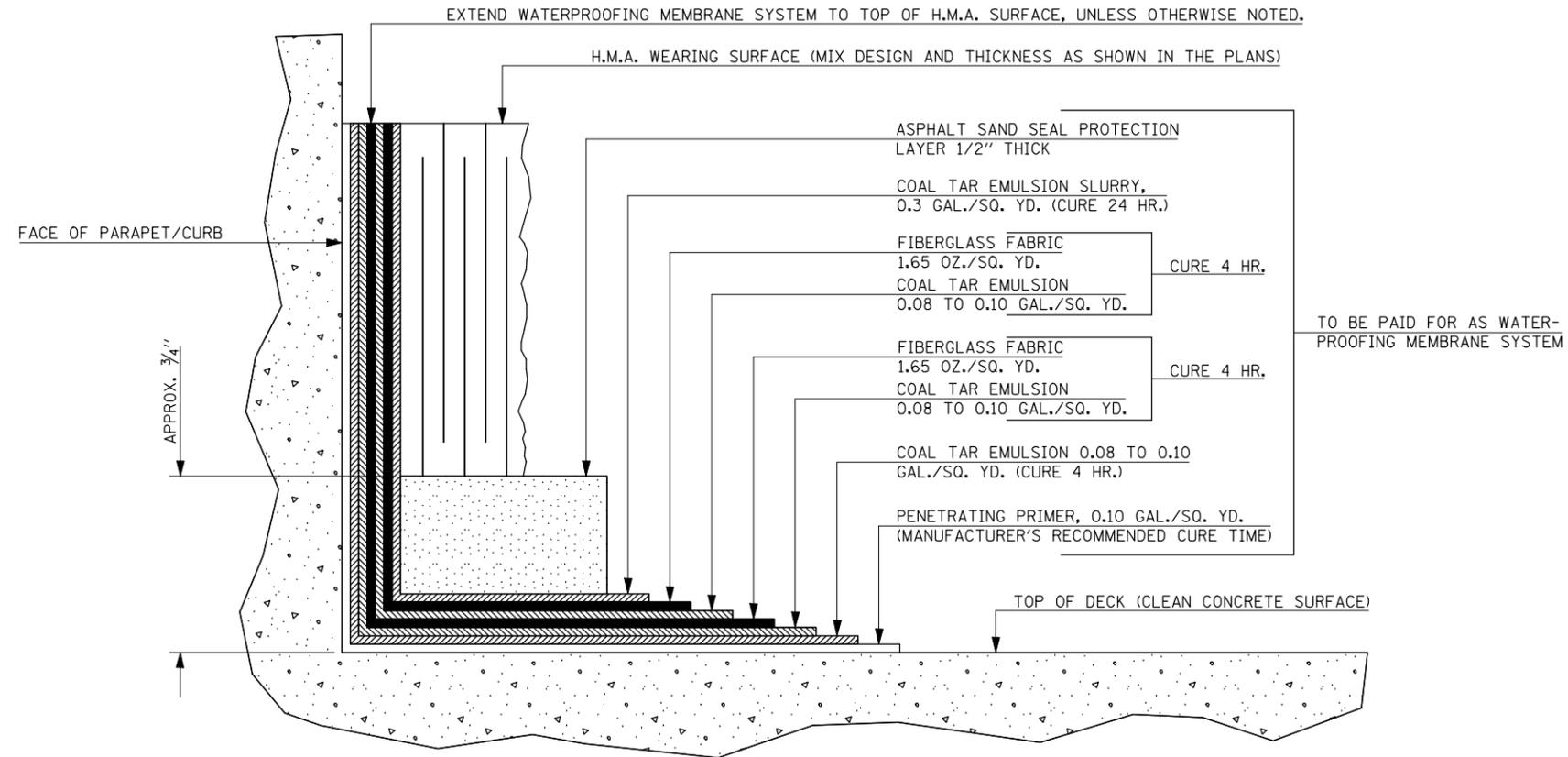


# WATERPROOFING MEMBRANE SYSTEM

**S.N. 020-0047**

**S.N. 057-0093**



## NOTES

THIS DETAIL HAS BEEN INCLUDED TO ILLUSTRATE THE ASSOCIATED LAYERS AND CURE TIMES NECESSARY FOR THE PLACEMENT OF THE WATERPROOFING MEMBRANE SYSTEM. THIS DETAIL SHALL SUPPLEMENT, NOT SUPERSEDE, SECTION 581 OF THE STANDARD SPECIFICATIONS.

• FAP 322 / FAP 315  
 •• POSTING MITIGATION FY2011-2  
 ••• DEWITT / MCLEAN

FILE NAME =	USER NAME = keysrb	DESIGNED - GMS	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>WATERPROOFING MEMBRANE SYSTEM S.N. 020-0047 &amp; S.N. 057-0093</b>	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
ct:\pw\work\pw\dot\keysrb\0248810\0570895-sht-Details.dgn		DRAWN - GMS	REVISED -			•	••	•••	16	9	
PLOT SCALE = 40.0001' / IN.		CHECKED -	REVISED -			CONTRACT NO. 70895					
PLOT DATE = 2/4/2011		DATE -	REVISED -			FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT					
					SCALE:	SHEET NO.	OF	SHEETS	STA.	TO STA.	