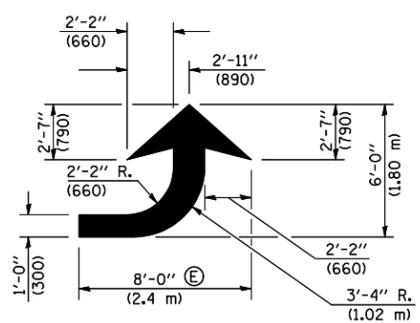


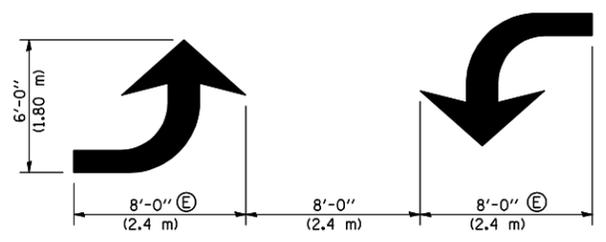
* REDUCE TO 40 FEET (12.2 METERS) ON CENTER ON CURVES WHERE ADVISORY SPEEDS ARE 10 MPH (15 km/h) LOWER THAN POSTED SPEEDS.

** DOUBLE LANE LINE MARKERS SHALL BE SPECIFIED AND SPACED AS SHOWN IN HIGHWAY STANDARD 781001 FOR MULTI-LANE DIVIDED AND UNDIVIDED HIGHWAYS.

- GENERAL NOTES:**
- ⓑ TURN ARROW PAIRS SHALL BE PLACED AT 250' (75 m) INTERVALS AND SHALL BE EVENLY SPACED BETWEEN BOTH ENDS OF THE BIDIRECTIONAL LEFT TURN LANE.
 - ⓒ THE SOLID YELLOW PAVEMENT MARKINGS [2] SHOULD GENERALLY START OR END NEAR THE RADIUS POINT OF EACH STREET RETURN EXCEPT WHERE ONE OR BOTH ENDS WOULD INCLUDE STOP BARS.
 - ⓓ THE SKIP-DASH PAVEMENT MARKINGS [1] OR [7] SHOULD BE CENTERED BETWEEN BOTH ENDS OF EACH CITY BLOCK AND SHALL BE PLACED SO THEY LINE UP ACROSS FROM EACH OTHER. SEE EXAMPLE ON SHEET 2 OF 3.
 - ⓔ USE LARGE ARROW SIZE FOR BOTH RURAL AND URBAN LOCATIONS. (SEE LAST PAGE OF SECTION 780x FOR SYMBOLS TABLE)

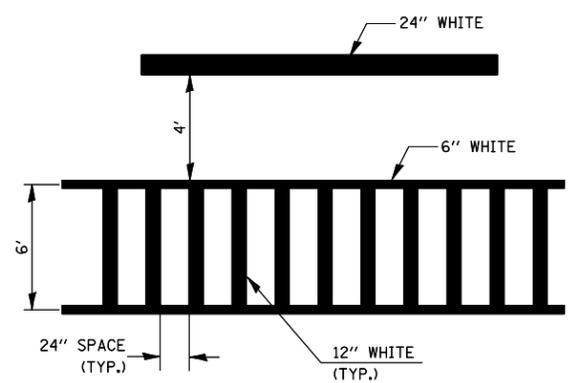


LEFT ARROW
 REVERSE FOR RIGHT ARROW
 AREA = 15.6 SQ. FT. (1.47 m²)
 (WHITE)

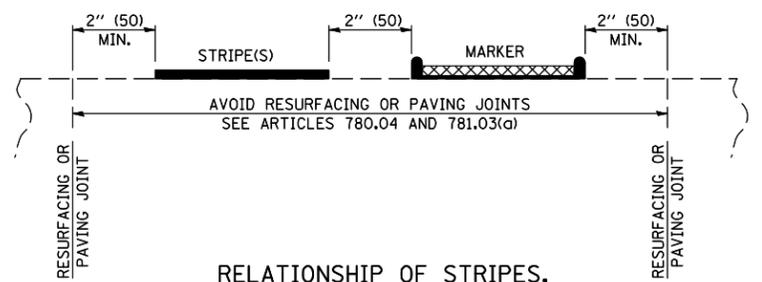


TYPICAL DOUBLE TURN ARROWS (WHITE)

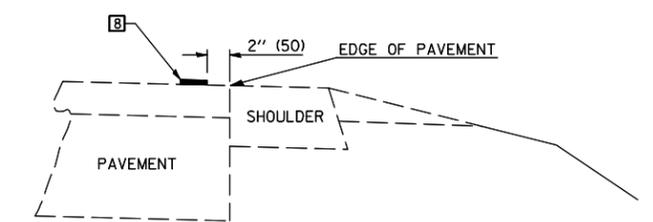
BLOOMINGTON-NORMAL CITY LIMITS ONLY



TYPICAL SPACING FOR CROSSWALKS & STOP BARS



RELATIONSHIP OF STRIPES, MARKERS AND JOINTS



RELATIONSHIP OF EDGE LINE TO EDGE OF PAVEMENT (SAFETY SHOULDER OR PAVED SURFACE) SEE ARTICLE 780.04

CROSSWALK WIDTH 6'-0" (1.8 m) OR AS SHOWN IN THE PLANS

4' (1.2 m) MIN., 30' (9.1 m) MAX. IF CROSSWALK IS NOT PRESENT, LOCATE STOP LINE @ DESIRED STOPPING POINT

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.
 * 693 & 704
 ** (129)I-2, (1,2)I, & (FAP 10)I

DISTRICT 5 DETAIL NO. 7800AAA

FILE NAME =	USER NAME = ceorlockbm	DESIGNED -	REVISED - 11/06
ce:\pw_work\pwork\ceorlockbm\d0243284\0570892-sht-details.dgn		DRAWN -	REVISED - 09/2009 - KJT
	PLOT SCALE = 40.0000' / IN.	CHECKED -	REVISED -
	PLOT DATE = 12/29/2010	DATE -	REVISED -

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING AND MARKERS (RURAL & URBAN APPLICATIONS)

SCALE: N/A SHEET NO. 2 OF 4 SHEETS STA. - TO STA. -

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	MCLEAN	55	52
CONTRACT NO. 70892				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				