INDEX OF SHEETS

- 1. COVER SHEET
- 2. TRAFFIC CONTROL PLAN
- 3. SITE PLAN
- 4. BUILDING ELEVATIONS
- 5. FLOOR PLAN
- 6. INTERIOR ELEVATIONS
- 7. FLOOR DRAIN LOCATIONS & BELOW FLOOR PIPING
- 8. PARTIAL PLUMBING PLANS
- 9. PLUMBING DETAILS & DIAGRAMS
- 10. WASTEWATER TREATMENT SYSTEM
- 11. ELECTRICAL DETAILS & SCHEDULES
- 12. ELECTRICAL PLAN

| | SUMMARY C |)F (| ITMAUC | TIES | |
|-------------|-----------------|------|--------|------|---------------------|
| CODE NUMBER | 1 TEI | М | | UNIT | TOTAL QUANTITIES |
| Z0011900 | COMFORT STATION | l | | EACH | 1 |

STANDARDS

280001-02

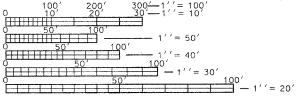
5424Ø1 7Ø11Ø6-Ø1

701201-02

701801-03

702001-05

813001-01



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123

CONTRACT NO. 97239

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS PLANS FOR PROPOSED FEDERAL AID HIGHWAY

CLIFTON TERRACE PARK COMFORT STATION

VILLAGE OF GODFREY

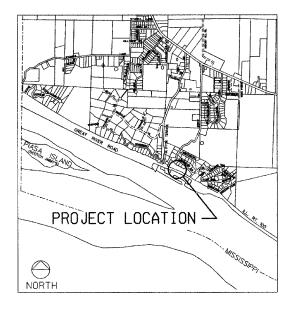
MEETING OF THE GREAT RIVERS SCENIC BYWAY

FAP 304 (IL ROUTE 100)

SECTION: 00-00010-01-HP

FED. PROJECT: SBIL-000-3 (002)

MADISON COUNTY C-98-005-01



LOCATION MAP



DATE SIGNED Feb. 9, 2005 EXPIRATION DATE NOV. 30, 2005 ROCK SLAND

MERCER

FUTUNIAN

MERCER

FUTUNIAN

MASSIAL

FUTUNIAN

MASSIAL

LIVINISTON

FORD

MACOLUS

FALTON

MACON

TAZEVELL

MC LEAM

FORD

MACON

TAZEVELL

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00-00010-01-HP MADISON 12 1 CONTRACT NO. 97239 FEDERAL AID PROJEC

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

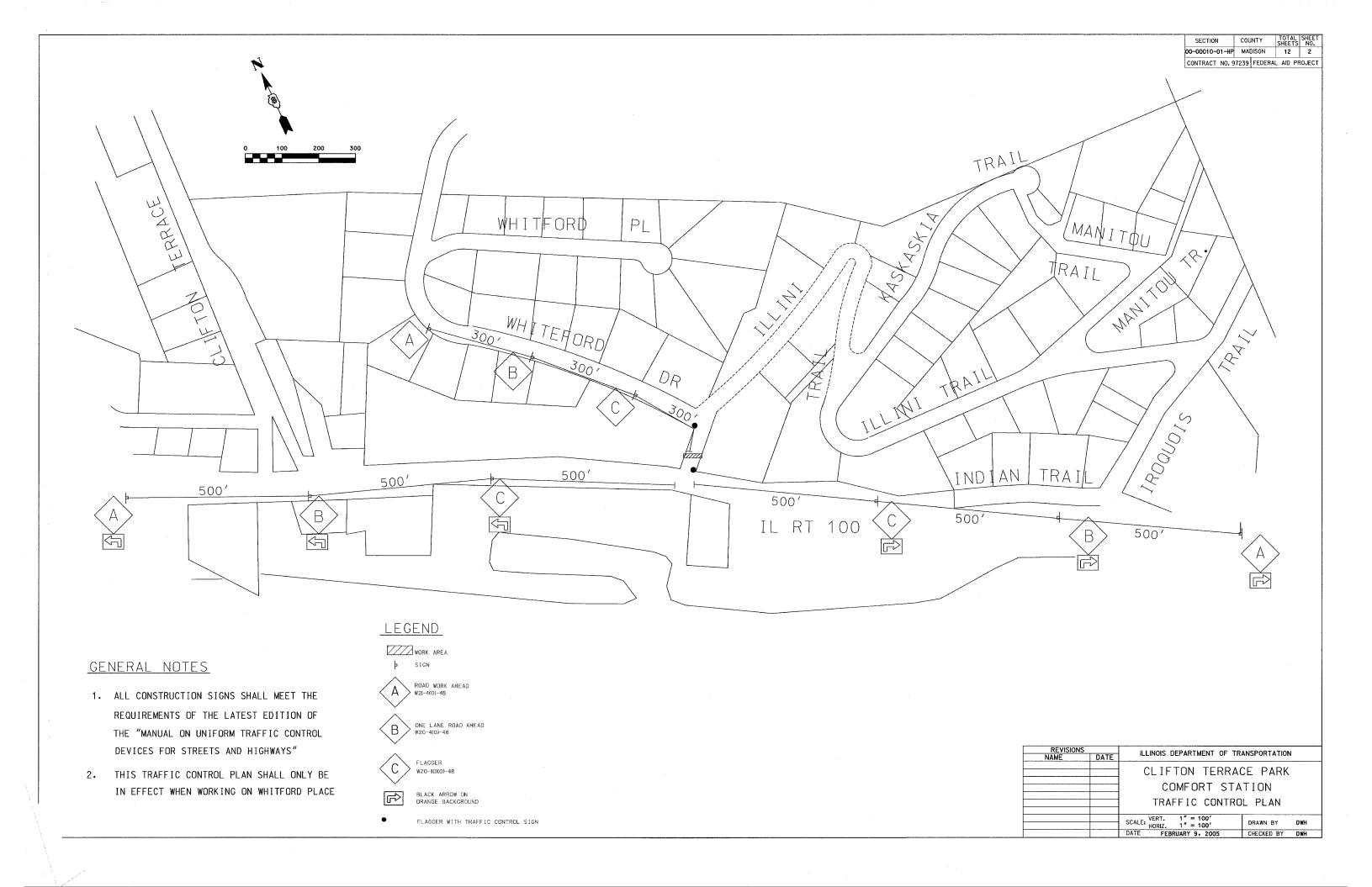
APPROVED Feb 10, 2005

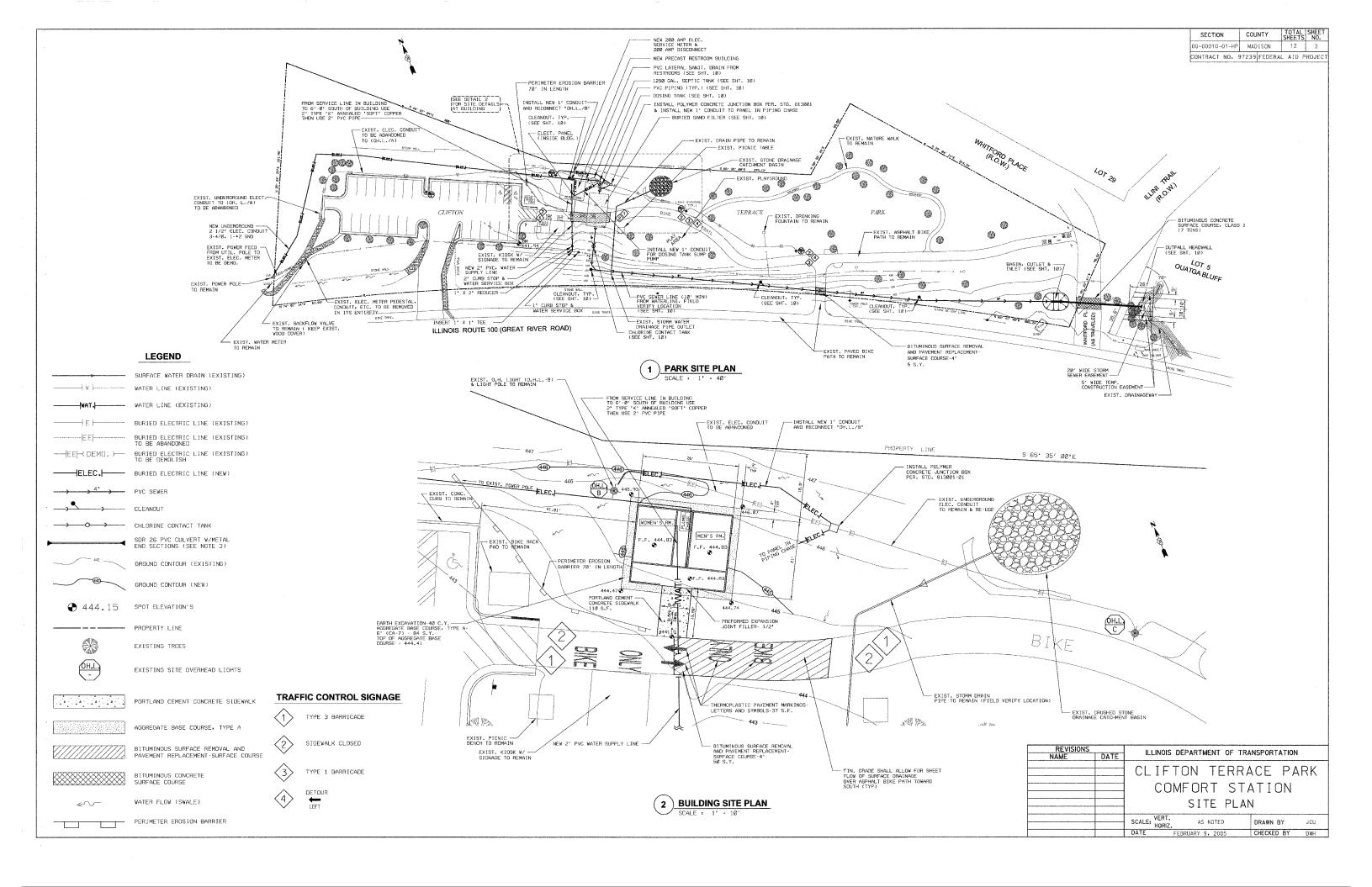
Michael J. Campion LOCAL AGENCY REPRESENTATIVE PASSED 2-24 2005

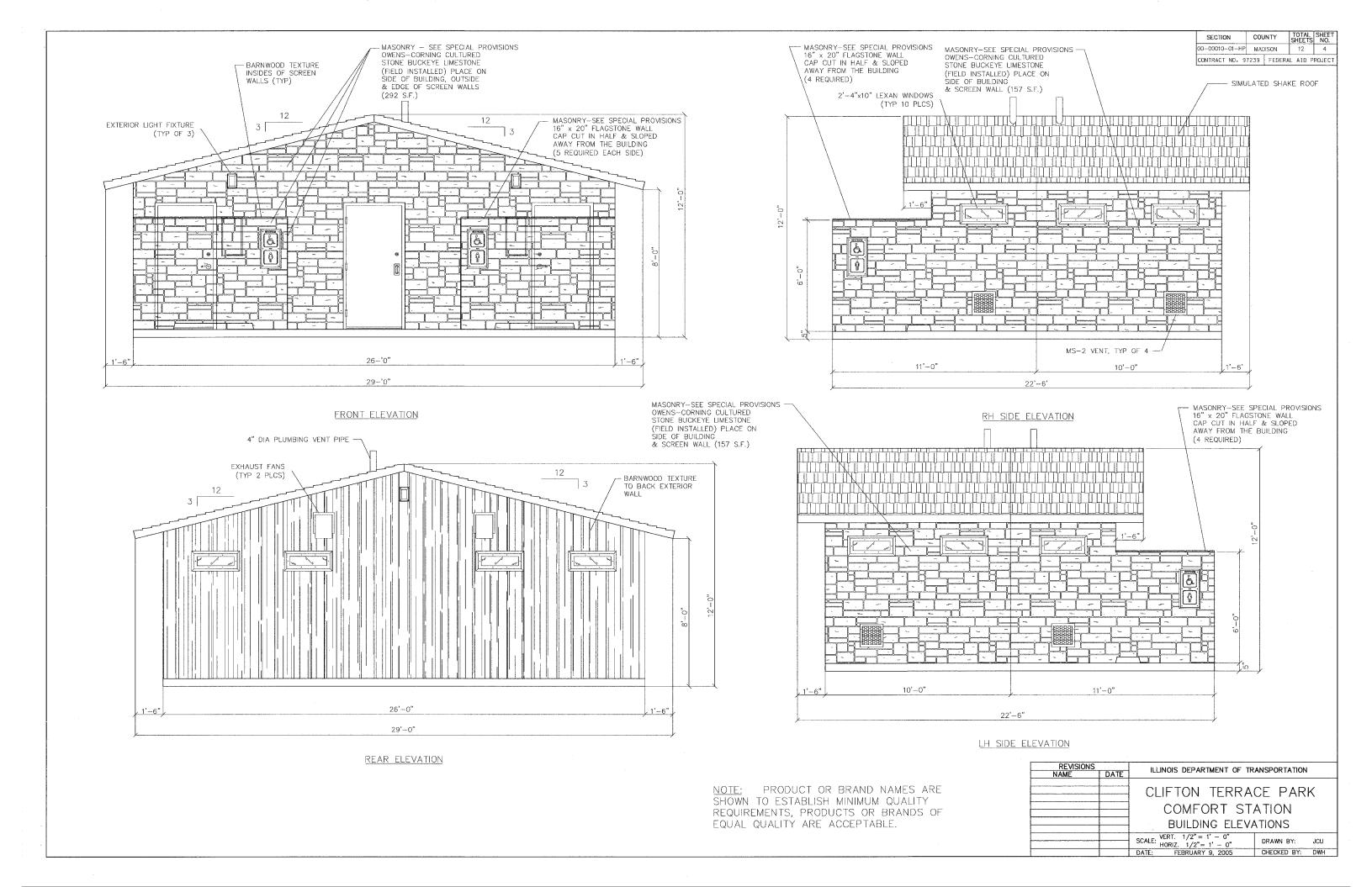
DISTRICT ENGINEER OF LOCAL ROADS & STREETS
APPROVED 2-Z4 2005

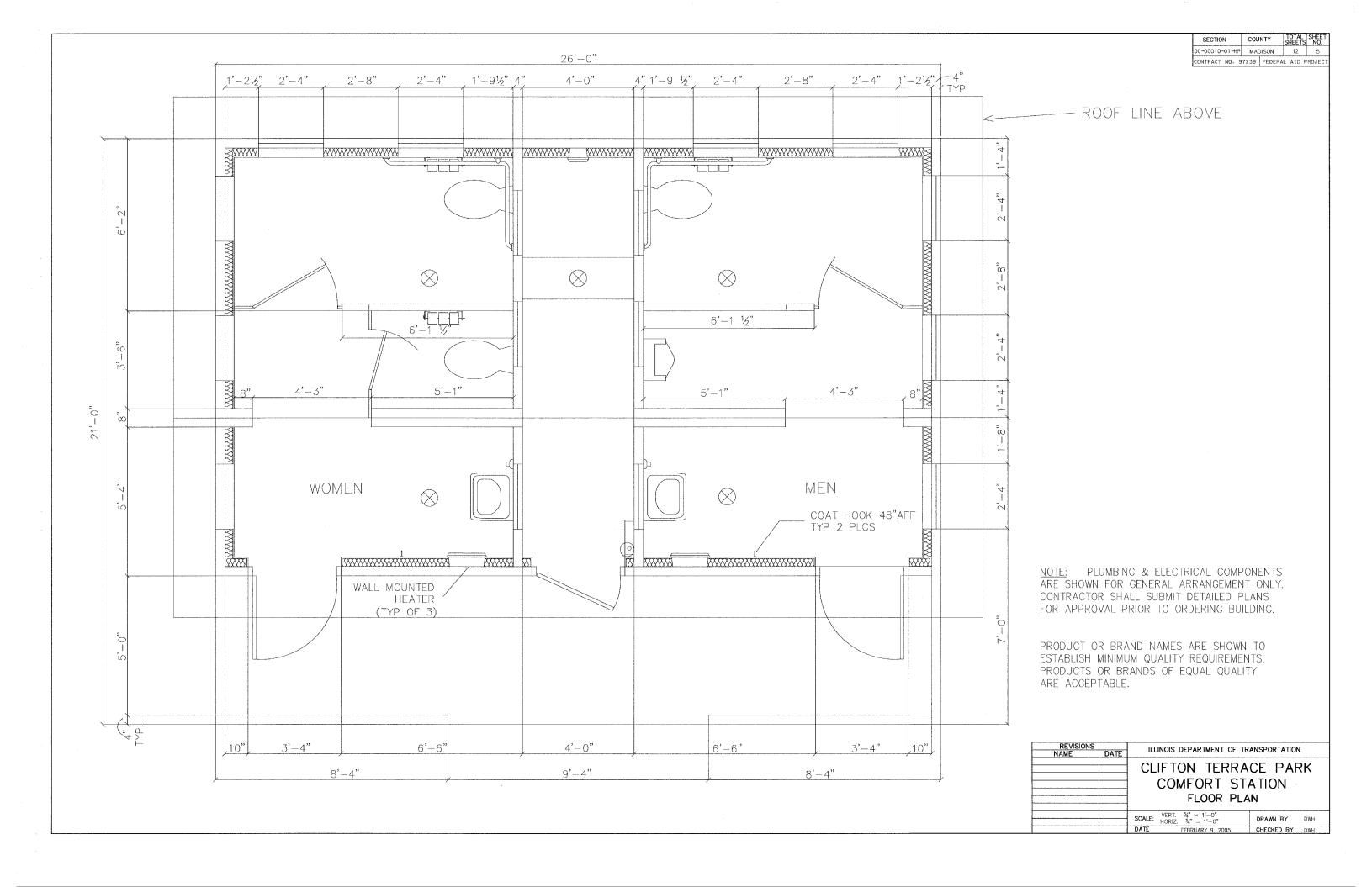
Mary C. Lamie,
MARY C. LAMIE, P.E.
DEPUTY DIRECTOR OF HIGHWAYS,
REGION FIVE ENGINEER

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

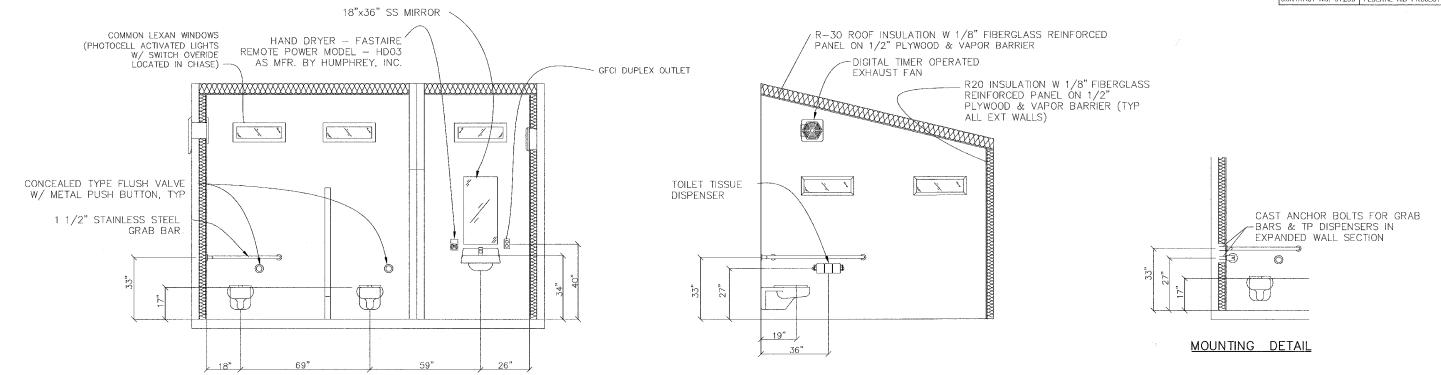


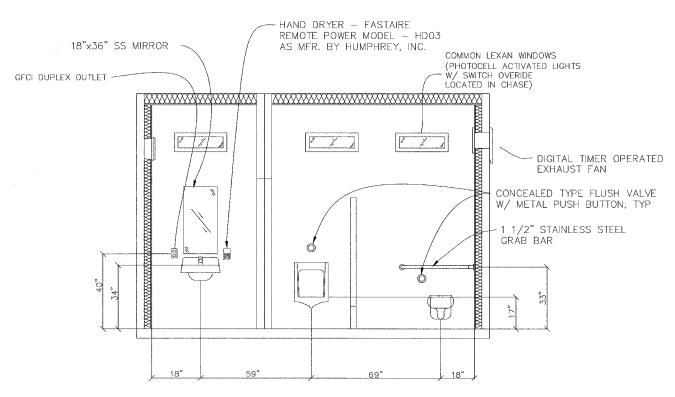






COUNTY SECTION 00-00010-01-HP MADISON 12 6 CONTRACT NO. 97239 FEDERAL AID PROJECT





INTERIOR ELEVATION - WOMEN'S RESTROOM

R-30 ROOF INSULATION W 1/8" FIBERGLASS REINFORCED PANEL ON 1/2 PLYWOOD & VAPOR BARRIER 3KW WALL MOUNTED HEATER "COM-PAK TWIN" CT302SP, 240V/1PH AS MFR'D. BY CADET MFR. CO. ALL EXT WALLS)

WOMENS OPPOSITE HAND

R20 INSULATION W 1/8" FIBERGLASS REINFORCED PANEL ÓN 1/2' PLYWOOD & VAPOR BARRIER (TYP

> NOTE: PLUMBING & ELECTRICAL COMPONENTS ARE SHOWN FOR GENERAL ARRANGEMENT ONLY. CONTRACTOR SHALL SUBMIT DETAILED PLANS FOR APPROVAL PRIOR TO ORDERING BUILDING.

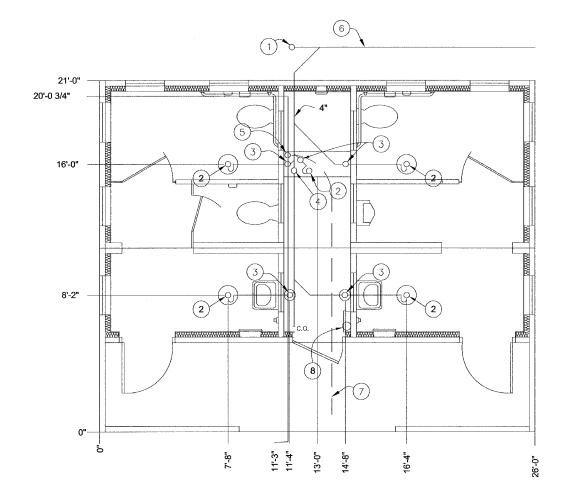
PRODUCT OR BRAND NAMES ARE SHOWN TO ESTABLISH MINIMUM QUALITY REQUIREMENTS. PRODUCTS OR BRANDS OF EQUAL QUALITY ARE ACCEPTABLE.

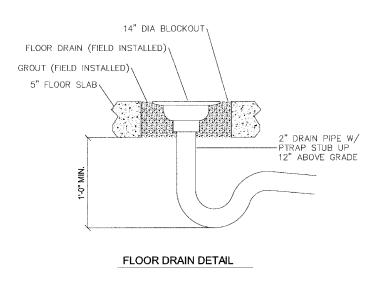
INTERIOR ELEVATION - WOMEN'S RESTROOM MENS OPPOSITE HAND

INTERIOR ELEVATION - MEN'S RESTROOM

INTERIOR ELEVATION - MEN'S RESTROOM

| REVISIONS NAME | DATE | ILLINOIS DEPARTMENT OF TRANSPORTATION | | | | | |
|-------------------|------|--|----------------|--|--|--|--|
| | | CLIFTON TERRA | CE PARK | | | | |
| | | COMFORT STATION | | | | | |
| | | INTERIOR ELEVATIONS | | | | | |
| | | SCALE: VERT. ½" = 1'-0" HORIZ. ½" = 1'-0" | DRAWN BY DWH | | | | |
| | | DATE FEBRUARY 9, 2005 | CHECKED BY DWH | | | | |





BELOW FLOOR PIPING - KEY NOTES

- 1. 4" CLEAN OUT TO GRADE.
- 2. 2" FLOOR DRAIN. (14" DIA BLOCKOUT)
- 3. 2" VENT PIPES EXTENDED 12" ABOVE FINISHED FLOOR LEVEL, PROVIDE TEST PLUG. (8" DIA BLOCKOUT)
- 4. 4" WASTE PIPE EXTENDED 12" ABOVE FINISHED FLOOR LEVEL, PROVIDE TEST PLUG. (1'-6" x 4'-0" BLOCKOUT)
- 5. 2" TYPE K ANNEALED "SOFT" COPPER WATER SERVICE EXTENDED 12" ABOVE FINISHED FLOOR LEVEL, PROVIDE CAP AT END. (1'-6" x 4'-0" BLOCKOUT)
- 6. 3'-6" MIN. BURY.
- 7, 3'-6" MIN. BURY, PROVIDE WITH TRACER WIRE CONNECTED MIN. 6" ABOVE FLOOR IN BUILDING TO NEW CURB STOP.
- 8. ELECTRICAL STUB UP, (6" DIA BLOCKOUT)

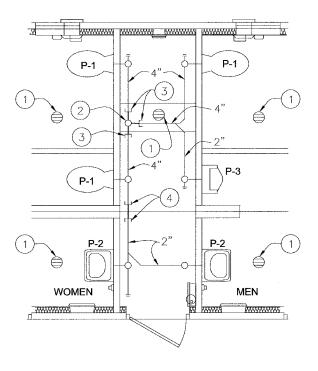
FLOOR DRAIN BLOCKOUTS & BELOW FLOOR PIPING
3/8"=1"-0"

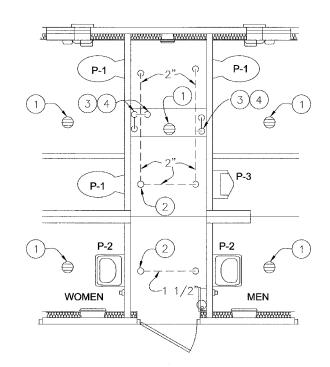
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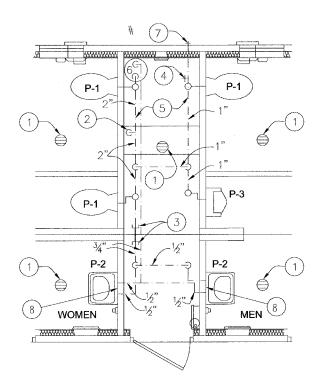
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| REVISIONS | _ | ULINOIS DEDICATION OF TO | ALIODOGTATION | | | | | |
|-----------|------|--|---------------|-----|--|--|--|--|
| NAME | DATE | ILLINOIS DEPARTMENT OF TRANSPORTATION | | | | | | |
| | | CLIFTON TERRA | CE PARK | | | | | |
| | | COMFORT STATION | | | | | | |
| | | FLOOR DRAIN LOC | ATIONS | | | | | |
| | | & BELOW FLOOR F | PIPING | | | | | |
| | | SCALE: VERT. 3/6" = 1'-0" HORIZ. 3/6" = 1'-0" | DRAWN BY | DWH | | | | |
| | | DATE FEBRUARY 9, 2005 | CHECKED BY | DWH | | | | |

SECTION COUNTY 00-0001-01-HP MADISON CONTRACT NO. 97239 FEDERAL AID PROJECT







PARTIAL PLAN - WASTE PIPE

3/8"=1'-0"

PARTIAL PLAN - VENT PIPE

3/8"=1'-0"

- 2. 4" VENT THROUGH ROOF.
- 4. FIELD INSTALLED 2" VENT PIPING

WASTE PIPING - KEY NOTES

- 1. 2" FLOOR DRAIN, FIELD INSTALLED
- 2. 4" WASTE THROUGH FLOOR, FIELD INSTALLED
- 3. PROVIDE TEST PLUG IN END OF WASTE PIPE. CONTINUATION OF PIPING IS FIELD INSTALLED
- 4. CAPPED 2" WASTE CONNECTION BETWEEN UNITS

VENT PIPING - KEY NOTES

- 1. 2" FLOOR DRAIN, FIELD INSTALLED
- 3. 2" VENT WITH TEST PLUG.
- FROM FLOOR DRAINS.

PIPING LEGEND

--- WATER

WASTE PIPE: PVC, ASTM D2665, SCH 40 OR ABS, ASTM D2661, SCH 40

---- VENT PIPING SCH 40 ABS TYPE DWV - FIELD PIPING

PARTIAL PLAN - HOT & COLD WATER PIPE

3/8"=1'-0"

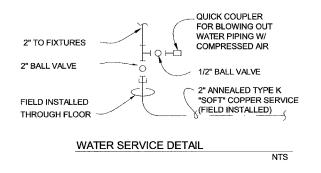
WATER PIPING - KEY NOTES

- 1. 2" FLOOR DRAIN, FIELD INSTALLED
- 2. FIELD INSTALLED 2" WATER SUPPLY WITH SHUT-OFF VALVE NEAR FLOOR.
- 3. 3/4" CAPPED CW LINE. CONNECTION BETWEEN SIDES IS TO BE FIELD INSTALLED.
- 4. 3/4" HOSE BIBB WITH VACUUM BREAKER AND WHEEL HANDLE
- 5. WATER PIPING ALONG WALL
- 6. 30 GAL. HOT WATER HEATER
- 7. 3/4" WALL HYDRANT WITH VACUUM BREAKER AND TEE KEY
- 8. HOT & COLD WALL FAUCET WITH VACUUM BREAKER AND TEE KEY BELOW LAVATORY

NOTE: PLUMBING COMPONENTS ARE SHOWN FOR GENERAL ARRANGEMENT ONLY. CONTRACTOR SHALL SUBMIT DETAILED PLANS FOR APPROVAL PRIOR TO ORDERING BUILDING

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| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION | | | | | | |
|-----------|------|--|------------------|----------|--|--|--|--|
| NAME | DATE | ICCINOIS DEL ARTMENT OF | INANSE ON LA HOP | \ | | | | |
| | | CLIFTON TERRACE PARK | | | | | | |
| | | COMFORT STATION | | | | | | |
| | | PARTIAL PLUMBIN | G PLANS | | | | | |
| | | 7.00 11.00 | | | | | | |
| | | SCALE: VERT. $\frac{3}{6}$ " = 1'-0" HORIZ. $\frac{3}{6}$ " = 1'-0" | DRAWN BY | DWH | | | | |
| | | DATE FEBRUARY 9, 2005 | CHECKED BY | DWH | | | | |

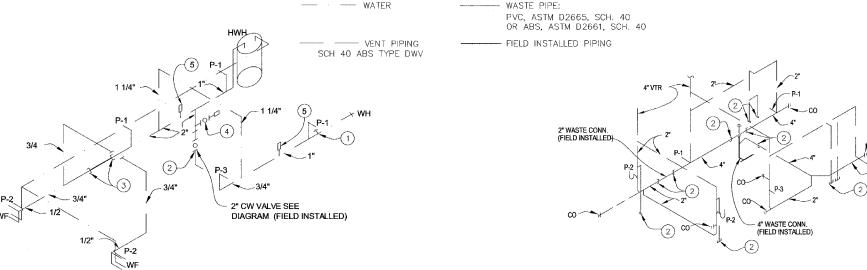


DETAIL OF FIELD INSTALLED WASTE CONNECTION

PLUMBING RISER DIAGRAM

NTS

PIPING LEGEND



WATER PIPING RISER DIAGRAM

| | | | | | PLUMBING FIXTURE SCHEDI | ULE | | | | | | | | |
|-----|------------------|-------------------|-----------|--------------------------|-------------------------------------|------------------|-----------------------|---|--------------------|------|------|-------|------|-------|
| SYM | DESCRIPTION | MANUFACTURER | MODEL# | CARRIER | FLUSH VALVE/FAUCET | SEAT | TRAP | SUPPLIES | DRAIN | HW | cw | WASTE | VENT | NOTES |
| P-1 | WATER CLOSET | ELJER "SIGNATURE" | 111-2110 | JAYR. SMITH 210-R/L-Y | SLOAN "ROYAL" #952-1.6 L-3 W=4" | ELJER 1240355 | - | - | - | | 1" | 4" | 2" | 1,3 |
| | | | | | | | | | | | | | | |
| P-2 | LAVATORY | ELJER "BUCKNELL" | 052-0174 | ELJER WALL HGR. | CHICAGO FAUCETS 802-665CP | - | OFFSET 1i"x17GA.CP | BRASSWORKS "SPEEDWAY" #ST-1912-K | CHROME STRAINER | 1/2" | 1/2" | 2 | 2 | 2 |
| | | | | | | | | | | | | | | |
| P-3 | URINAL | GERBER "HAMILTON" | 27-775 | GERBER WALL HGR | SLOAN "ROYAL" #995-1-FW L-3 W=4" | - | - | - | _ | - | 34" | 2" | 2" | 1 |
| нwн | HOT WATER HEATER | RUUD | PE2S-30-2 | | | | | | | 3/4" | 3/4" | | | |
| WF | WALL FAUCET | WOOFORD | 22C | | LOOSE TEE KEY | | | ASSE 1011 APPROVED VACUUM BREAKER | | 3/4" | 3/4" | | | |
| WH | WALL HYDRANT | WOOFORD | 65C | | LOOSE TEE KEY | | | NIDEL MODEL 34A VACUUM BREAKER | | | 34" | | | |

- NOTES: 1. OFFSET FLUSH VALVE TAILPIECE PER ADA, RIGHT OR LEFT HAND, AS REQUIRED. PROVIDE FLUSH VALVE FOR 4" WALL THICKNESS.

 - MOUNT RIM OF P-1 AT 17" ABOVE FLOOR.
 - PROVIDE SHUT-OFF VALVE FOR WATER CLOSET (CW), URINAL (CW), LAVATORY (CW & HW), HOSE BIB (CW), WALL FAUCE (CW & HW) AND WALL HYDRANT (CW)

KEY NOTES

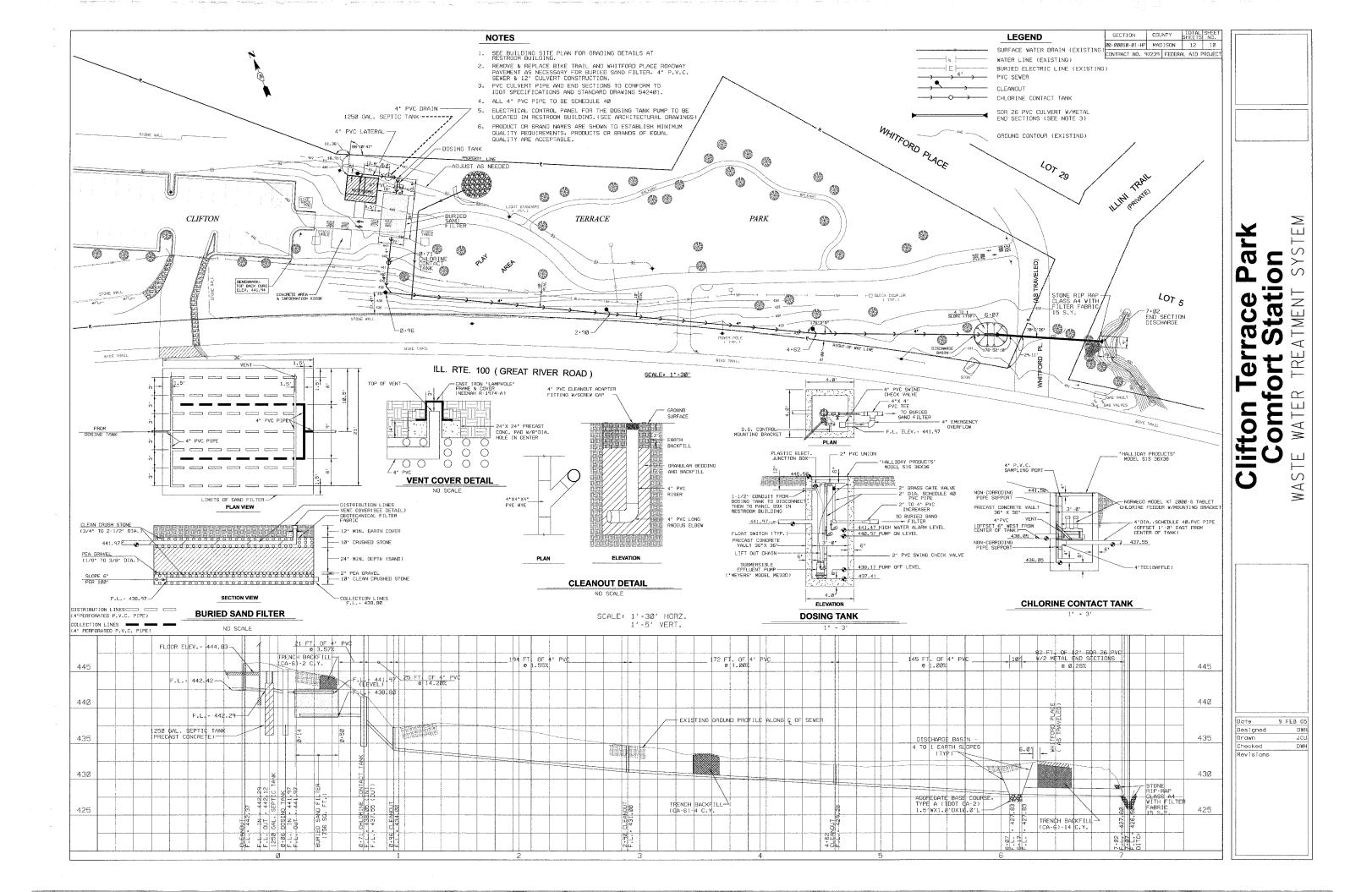
NTS

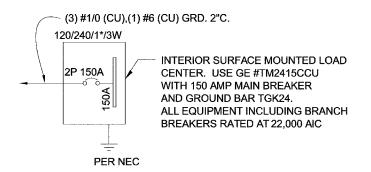
- 3/4" HOSE BIBB WITH VACUUM BREAKER.
 & WHEEL HANDLE
- 2. TO THIS POINT BY BUILDING MANUFACTURER
- 3. 3/4" PLUGGED CW LINE TO THIS POINT, BY BUILDING MANUFACTURER 3/4" CW BETWEEN THESE POINTS, FIELD INSTALLED
- 4. 1/2" AIR QUICK CONNECTION W/ BALL VALVE FOR BLOWING OUT WATER PIPING.
- 5. WATER HAMMER ARRESTOR SIOUX CHIEF HYDRA-RESTOR #654-C OR EQUAL

NOTE: PLUMBING COMPONENTS ARE SHOWN FOR GENERAL ARRANGEMENT ONLY. CONTRACTOR SHALL SUBMIT DETAILED PLANS FOR APPROVAL PRIOR TO ORDERING BUILDING.

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| REVISIONS | , | | | | | | |
|-----------|------|---------------------------------------|------|------------|-----|--|--|
| NAME | DATE | ILLINOIS DEPARTMENT OF TRANSPORTATION | | | | | |
| | | CLIFTON TERRACE PARK COMFORT STATION | | | | | |
| | | PLUMBING DETAILS & DIAGRAMS | | | | | |
| | | SCALE: VERT. N | TS | DRAWN BY | DWH | | |
| | | DATE FEBRUARY 9, | 2005 | CHECKED BY | DWH | | |





ONE-LINE POWER DIAGRAM

NTS

GENERAL ELECTRICAL NOTES

- 1. RECESSED JUNCTION BOXES FOR SINGLE DEVICES SHALL HAVE SINGLE GANG MUD RINGS CAST IN CONCRETE WALLS.
- 2. ALL RECEPTACLES SHALL BE GFCI PROTECTED BY CIRCUIT BREAKERS, OR BY OTHER GFCI RECEPTACLES.
- 3. ALL CONDUIT SHALL BE SIZED PER NEC. (SEE REF TABLE) EXPOSED CONDUIT SHALL BE EMT/FMC, RECESSED SHALL BE PVC.

| WIRE SIZE | 1/2" EMT | 3/4" EMT | WIRE SIZE | 1/2" ENT | 3/4" ENT | Γ | WIRE SIZE | 1/2" FMC | 3/4" FMC |
|-----------|------------------|------------------|-----------|------------------|------------------|---|-----------|------------------|------------------|
| 14 | TYPE THHN 12 MAX | TYPE THHN 22 MAX | 14 | TYPE THHN 10 MAX | TYPE THHN 18 MAX | | 14 | TYPE THHN 13 MAX | TYPE THHN 22 MAX |
| 12 | TYPE THHN 9 MAX | TYPE THHN 16 MAX | 12 | TYPE THHN 7 MAX | TYPE THHN 13 MAX | | 12 | TYPE THHN 9 MAX | TYPE THHN 16 MAX |
| 10 | TYPE THHN 5 MAX | TYPE THHN 10 MAX | 10 | TYPE THHN 4 MAX | TYPE THHN 8 MAX | | 10 | TYPE THHN 6 MAX | TYPE THHN 10 MAX |

- 4. INSTALL ALL WIRING IN CONDUIT OR RELATED ENCLOSURES.
- 5. ALL ELECTRICAL INSTALLATIONS SHALL MEET THE 2002 VERSION OF THE NATIONAL ELECTRICAL CODE.
- 6. MINIMUM WIRE SIZE SHALL BE #12 AWG COPPER, THHN INSULATION UNLESS NOTED OTHERWISE.
- 8. ROUTE ALL CONDUITS IN UTILITY ROOM AT CEILING OR FACE OF WALLS.
- PROVIDE AMOTOR RATED SWITCH FOR DISCONNECT TO HAND DRYER LOCATED IN UTILITY CHASE
- 10. ELECTRICAL DRAWINGS ARE DIAGRAMMATIC IN NATURE & MAY NOT SHOW EXACT LOCATIONS OF DEVICES. REFER TO WALL PANEL & OTHER DRAWINGS FOR EXACT LOCATIONS OF J-BOXES, ETC..

| EXHAUST FAN SCHEDULE | | | | | | | | | | |
|--|-------|-------|-----|-----|-----|-----|---|--|--|--|
| SYM MFR MODEL# CFM SONES VOLTS AMPS NTS. | | | | | | | | | | |
| EF-1 | BROAN | 508MG | 270 | 6.0 | 120 | 1.7 | 1 | | | |

NOTE 1; WITH BROAN #57V SPEED CONTROL, MOUNTED IN CHASE.

| HEATER SCHEDULE | | | | | | | | | | | |
|-----------------|-------|---------|-----|-------|-------|------|------|--|--|--|--|
| SYM | MFR | MODEL# | CFM | VOLTS | WATTS | AMPS | NTS. | | | | |
| H-1 | CADET | CT302SP | 165 | 240 | 3000 | 12.5 | 1 | | | | |
| H-2 | CADET | C152T | 83 | 240 | 1500 | 6.25 | 1 | | | | |

NOTE 1: INTEGRAL THERMOSTAT, SURFACE MOUNTING.

| | | | LO | AD CEN | ITER A-SCHEDULE |
|---------|-------------------|---------|--------|----------|-------------------------------|
| | | 120/2 | 40 VOL | T-150 AI | MP SURFACE MOUNTED |
| CIRCUIT | BREAKER NUMBER | VOLTAGE | POLES | AMPS | DESCRIPTION |
| 1 | 1 | 120 | 1 | 20 | LIGHTS - UTILITY, EXT. |
| 2 | 2 | 120 | 1 | 20 | RECEPTACLE - UTILITY |
| 3 | 3 | 120 | 1 | 20 | HAND DRYER - MEN |
| 4 | 4 | 120 | 1 | 20 | HAND DRYER - WOMEN |
| 5 | 5 | 120 | 1 | 20 | EXHAUST FANS |
| 6 | 6 | 120 | 1 | 20 | DIGITAL TIMER |
| 7 | 7 | 120 | 1 | 20 | RECEPTACLE - MEN |
| 8 | 8 | 120 | 1 | 20 | RECEPTACLE - WOMEN |
| 9 | 9 | 240 | 2 | 20 | H-1 HEATER - MEN |
| 10 | 10 | 240 | 2 | 20 | H-1 HEATER - WOMEN |
| 11 | 11 | | | | H-1 HEATER - MEN |
| 12 | 12 | | | | H-1 HEATER - WOMEN |
| 13 | 13 | 240 | 2 | 20 | H-2 HEATER - CHASE |
| 14 | 14 | 120 | 1 | 20 | DOSING TANK SUMP PUMP |
| 15 | 15 | | | | H-2 HEATER - CHASE |
| 16 | 16 | 240 | 2 | 30 | HOT WATER HEATER |
| 17 | 17 | 120 | 1 | 20 | SPARE |
| 18 | 18 | | | | HOT WATER HEATER |
| CALC | JLATED | LOAD IN | CLUDIN | G ALL O | PTIONS IS 15249 VA OR 64 AMPS |

NOTE: MAXIMUM ALLOWABLE AIC IS 22K AMPS. PANEL MODIFICATIONS WILL BE REQUIRED IF TRANSFORMER CAPACITY EXCEEDS 175 KVA.

| | LIGHTING FIXTURE SCHEDULE | | | | | | | | | | |
|-------------------|---------------------------|-------|--|--|--|--|--|--|--|--|--|
| FIXTURE NUMBER | VOLTAGE | WATTS | DESCRIPTION | | | | | | | | |
| Α | 120 | 88 | SURFACE MOUNTED, THREE F032T8 LAMPS 4 FT, WRAP AROUND LENS, LOW TEMPERATURE BALLAST, TIME CLOCK CONTROL WITH SWITCH OVERRIDE | | | | | | | | |
| В | 120 | 43 | EXTERIOR, VANDAL RESISTANT, WALL MOUNTED, 35 WATT, HIGH PRESSURE SODIUM, ALUMINUM REFLECTOR, BRONZE FINISH, REMOTE PHOTOELECTRIC CONTROL | | | | | | | | |

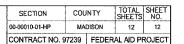
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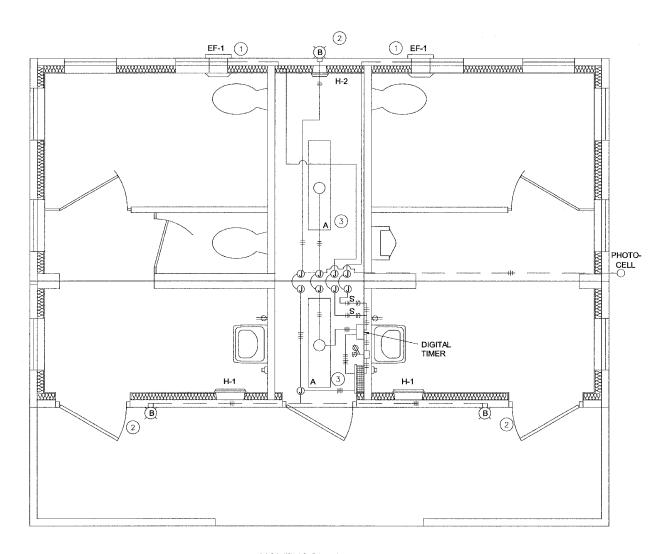
| REVISIONS NAME D | ATE | ILLINOIS DEPARTMENT OF TRANSPORTATION | | | | | | | |
|---------------------|-----------------|---------------------------------------|---------|------------|-----|--|--|--|--|
| | | CLIFTON | TERRAC | E PARK | | | | | |
| | COMFORT STATION | | | | | | | | |
| | | ELECTF | | | | | | | |
| | | & SC | HEDUL | ES | | | | | |
| | | SCALE: VERT. HORIZ. | | DRAWN BY | DWH | | | | |
| | | DATE FEBRUARY | 9, 2005 | CHECKED BY | DWH | | | | |

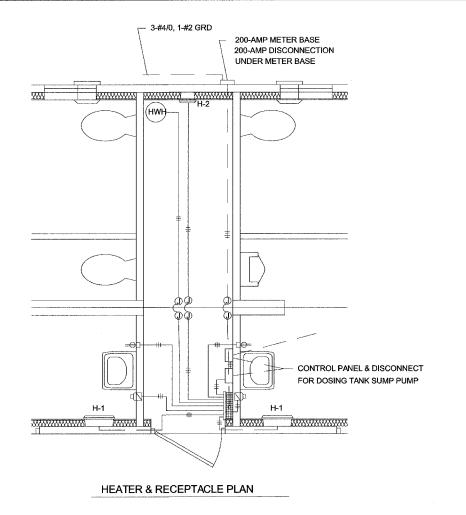
COUNTY

MADISON CONTRACT NO. 97239 FEDERAL AID PROJECT

0-00010-01-HP







LIGHTING PLAN

SYMBOLS

SPEED SWITCH

LOAD CENTER

JUNCTION BOX

JUNCTION BOX AT HAND DRYER MOTOR.

CONCEALED CONDUIT

SURFACE MOUNTED CONDUIT

NUMBER OF WIRES INDICATED BY CROSS
TICKS. (ONE TICK REPRESENTS GROUND)

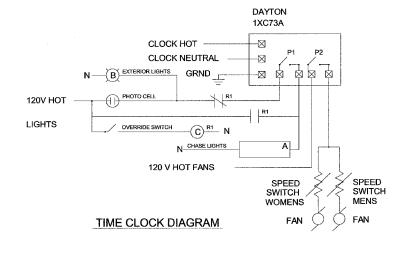
WALL MOUNTED LIGHTING

CEILING MOUNTED LIGHTING FIXTURE

COMBINATION SWITCH & DUPLEX

ELECTRICAL - KEY NOTES

- 1 CIRCUIT AS NEEDED FOR THE LOAD OF THE EXHAUST FAN. WIRE THROUGH SPEED SWITCH AND TIMER IN CHASE.
- (2) LIGHT FIXTURE TO BE CONTROLLED BY PHOTOCELL LOCATED APART FROM FIXTURE. ROUTE WIRING IN CONCEALED CONDUIT.
- (3) RESTROOM CHASE LIGHTS ARE TO OPERATE BY PHOTO CELL WITH SWITCH OVERRIDE.
- PROVIDE DAYTON TIME SWITCH MODEL 1XC73A TO CONTROL FANS.



NOTE: ELECTRICAL COMPONENTS ARE SHOWN FOR GENERAL ARRANGEMENT ONLY.
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| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION | | |
|-----------|------|--|----------------|--|
| NAME | DATE | ILLINOIS DEL ARTIMENT OF TRANSPORTATION | | |
| | | CLIFTON TERRACE PARK | | |
| | | COMFORT STATION | | |
| | | ELECTRICAL PLAN | | |
| | | SCALE: VERT. ½" = 1'-0" HORIZ. ½" = 1'-0" | DRAWN BY DWH | |
| | | DATE FEBRUARY 9, 2005 | CHECKED BY DWH | |