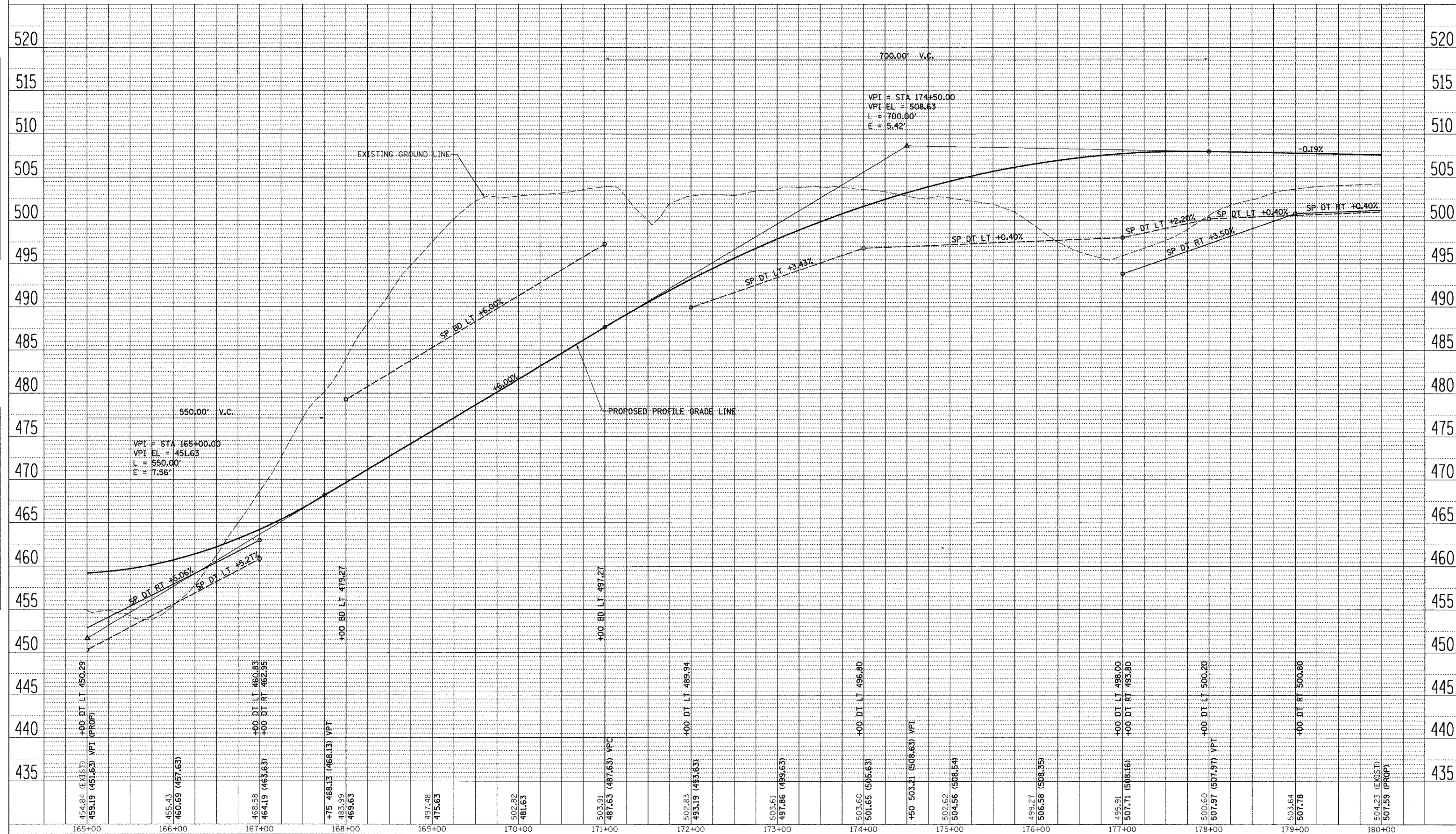


|                               |          |                  |              |           |
|-------------------------------|----------|------------------|--------------|-----------|
| F.A. RT.                      | SECTION  | COUNTY           | TOTAL SHEETS | SHEET NO. |
| • 02-00088-00-BF              | MORGAN   | 76               | 12           |           |
| STA. 165+00                   |          | TO STA. 180+00   |              |           |
| FED. ROAD DIST. NO.           | ILLINOIS | FED. AID PROJECT |              |           |
| • COUNTY HIGHWAY 19 (FAS 611) |          |                  |              |           |
| <b>CONTRACT NO. 93388</b>     |          |                  |              |           |

|      |      |
|------|------|
| PLAN | DATE |
| BY   |      |
| NO.  |      |
| NO.  |      |
| NO.  |      |

|         |      |
|---------|------|
| PROFILE | DATE |
| BY      |      |
| NO.     |      |
| NO.     |      |
| NO.     |      |



2198PP2A

LITERBERRY-PRENTICE ROAD (CH 19), STA 165+00 TO STA 180+00