

F.A. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H.	02-00076-00-BR	MARSHALL	14	12
STA. 15+50		TO STA. 16+11		
ILLINOIS				
CONTRACT NO. 87278				

DATE	BY
SURVEYED	PLOTTED
NOTE BOOK	AREAS CHECKED
NO.	

DATE	BY
SURVEYED	PLOTTED
NOTE BOOK	AREAS CHECKED
NO.	

