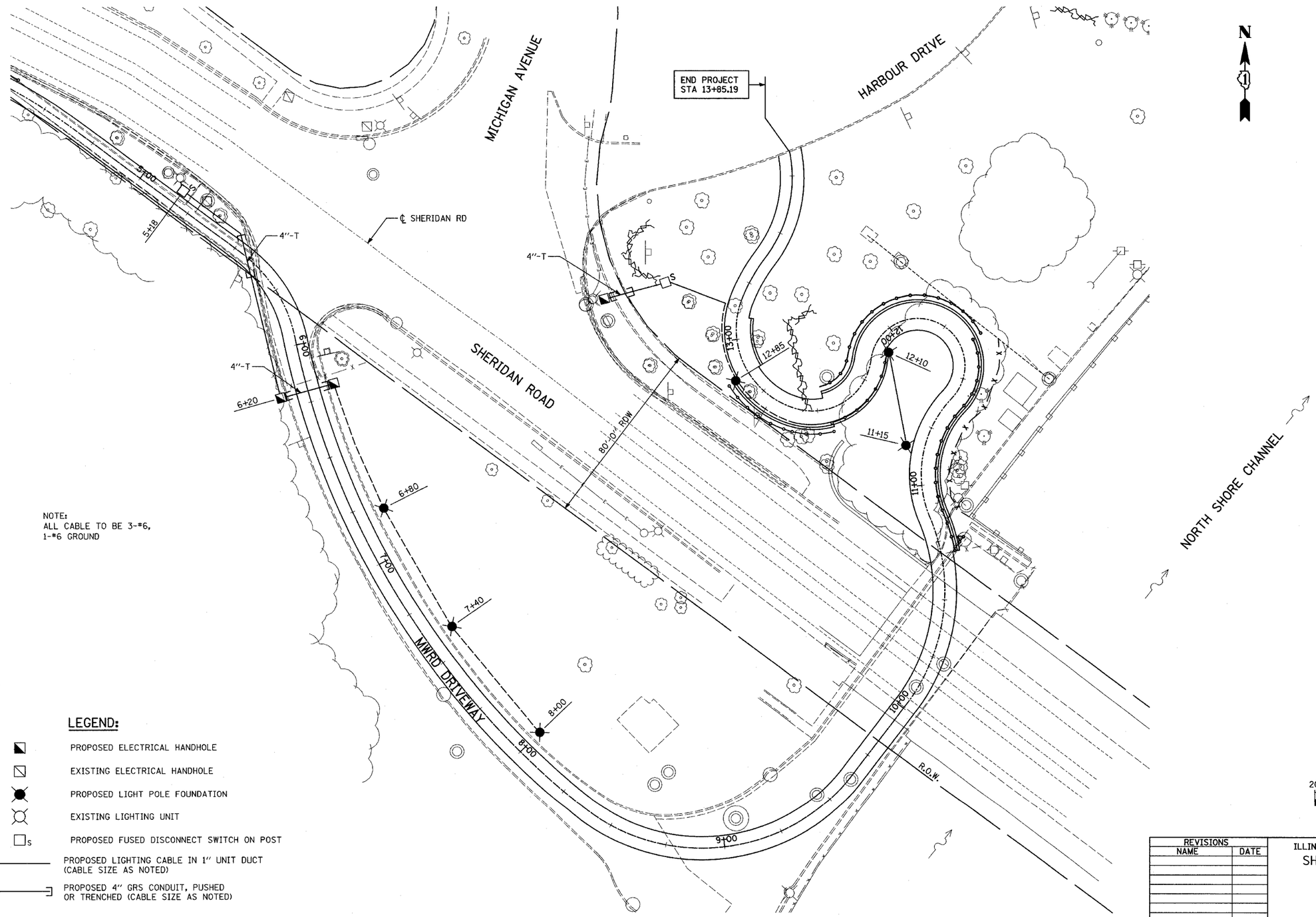
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	01-00177-00-BT	COOK	18	12
STA. 6+00	TO STA. 13+85.19			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 83780



NOTE:
ALL CABLE TO BE 3-#6,
1-#6 GROUND

LEGEND:

- PROPOSED ELECTRICAL HANDHOLE
- EXISTING ELECTRICAL HANDHOLE
- PROPOSED LIGHT POLE FOUNDATION
- EXISTING LIGHTING UNIT
- S PROPOSED FUSED DISCONNECT SWITCH ON POST
- PROPOSED LIGHTING CABLE IN 1" UNIT DUCT (CABLE SIZE AS NOTED)
- PROPOSED 4" GRS CONDUIT, PUSHED OR TRENCHED (CABLE SIZE AS NOTED)

20 0 20 40

SCALE: 1" = 20'-0"

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

SHERIDAN ROAD BIKE PATH

ELECTRICAL PLAN

SCALE: 1"=20'-0" DRAWN BY: MPG

DATE: 11/05/2004 CHECKED BY:

PLAN		BY	DATE
	SURVEYED		
	PLOTTED		
	PLOT CHECKED		
	ALT. COORD. CHECKED		
NOTE BOOK	CADD FILE NAME		
NO.			

PROFILE		BY	DATE
	SURVEYED		
	PLOTTED		
	PLOT CHECKED		
	DRAWN BY		
NOTE BOOK	STRUCTURE NO/VAT/NS CHKD		
NO.			