F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	01-00177-00-BT	COOK	18	2
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 83780

GENERAL NOTES:

1. THE CONTRACTOR SHALL MAINTAIN ALL ROADWAYS OPEN TO TRAFFIC AS SHOWN PER THE MAINTENANCE OF TRAFFIC DETAILS.
2. BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL J.U.L.I.E. AT (800) 892-0123 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE, CABLE, AND GAS FACILITIES (48 HOURS NOTIFICATION IS REQUIRED). CONTACT VILLAGE ENGINEER, VILLAGE OF WILMETTE AT (847) 853-7660. FOR WATER, SEWER AND VILLAGE ELECTRIC LOCATIONS.
3. THE CONTRACTOR SHALL NOT BE ALLOWED TO ERECT A YARD OR FIELD OFFICE ON VILLAGE RIGHT-OF-WAY OR PROPERTY WITHOUT WRITTEN PERMISSION FROM THE VILLAGE.
4. THE ENGINEER SHALL BE THE SOLE JUDGE CONCERNING THE PROPER CURING TIME FOR THE VARIOUS BITUMINOUS LIFTS.
5. ALL ELEVATIONS REFER TO U.S.G.S. MEAN SEA LEVEL DATUM 1929.
6. NO WORK SHALL COMMENCE UNTIL TRAFFIC CONTROL TREE PROTECTION AND PERIMETER EROSION BARRIER REQUIREMENTS ARE MET.
7. ALL UTILITIES, SCHOOL DISTRICTS, PARK DISTRICT, LOCAL POLICE, AND FIRE DEPARTMENTS SHALL BE NOTIFIED BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.
8. UNLESS AUTHORIZED BY THE ENGINEER, ALL EXISTING ACCESS POINTS SHALL BE MAINTAINED AT ALL TIMES BY THE CONTRACTOR.
9. BOXED ITEMS ARE INCLUDED IN THIS CONTRACT AND SHALL NOT BE PAID FOR SEPARATELY UNDER ANY ITEM OF WORK.
10. TREES NOT MARKED FOR REMOVAL SHALL BE CONSIDERED AS DESIGNATED TO BE SAVED AND SHALL BE PROTECTED UNDER THE PROVISIONS OF ARTICLE 201.05 OF THE STANDARD SPECIFICATIONS.
11. ALL LIMBS, BRANCHES, AND OTHER DEBRIS RESULTING FROM THIS WORK SHALL BE DISPOSED OF BY THE CONTRACTOR AT HIS OWN EXPENSE OUTSIDE THE LIMITS OF THE RIGHT-OF-WAY.
12. ALL CLEARING, REMOVAL OF BUSHES, HEDGES AND TREES UNDER SIX (6) INCHES IN DIAMETER WILL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR EARTH EXCAVATION.
13. DURING THE CONSTRUCTION, THE CONTRACTOR WILL BE REQUIRED, AT HIS EXPENSE, TO HAVE AVAILABLE A WATER TRUCK OR SIMILAR EQUIPMENT TO CONTROL DUST. IF NECESSARY, THE CONTRACTOR SHALL BE REQUIRED TO CONTROL DUST DURING NON-WORKING HOURS.
14. THE CONTRACTOR MUST MAKE PRIOR ARRANGEMENTS WITH THE VILLAGE OF WILMETTE WATER DEPARTMENT PRIOR TO THE USE OF ANY FIRE HYDRANT. HYDRANT METERS AND RPZ'S MUST BE USED. CONTACT THE ENGINEERING DEPARTMENT AT (847) 853-7660.
15. ALL OPEN EXCAVATIONS MUST BE ADEQUATELY COVERED (STEEL PLATED) OR FILLED IN AT THE END OF EACH DAY. NO OPEN EXCAVATIONS ARE ALLOWED OVERNIGHT. THE COST OF THIS WORK SHALL BE INCLUDED IN THE COST OF THE ITEM REQUIRING EXCAVATION.

INDEX OF STATE STANDARDS

STD. NO.	TITLE
000001-04	STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
424001-03	RAMPS ACCESSIBLE TO THE DISABLED
606001-02	CONCRETE CURB AND COMBINATION CONCRETE CURB AND GUTTER
701502-01	URBAN LANE CLOSURE 2L, 2W WITH BIDIRECTIONAL LEFT TURN LANE
701801-03	LANE CLOSURE MULTILANE 1W OR 2W CROSSWALK OR SIDEWALK CLOSURE
702001-03	TRAFFIC CONTROL DEVICES
720001	SIGN PANEL MOUNTING DETAILS
720006	SIGN PANEL ERECTION DETAILS
720011	METAL POSTS FOR SIGNS, MARKERS & DELINEATORS
729001	APPLICATION OF TYPE A AND TYPE B METAL POSTS
814001	CONCRETE HANDHOLES

COMMITMENTS

THE CONTRACTOR WILL NOT BE ALLOWED ACCESS TO OR USE OF ANY OF THE DOCK AREAS ADJACENT TO THE NORTH SHORE CHANNEL AT ANY TIME DURING CONSTRUCTION.

INDEX OF SHEETS

SHEET NO.	SHEET TITLE
1	COVER SHEET
2	GENERAL NOTES, STATE STANDARDS AND INDEX OF SHEETS
3	SUMMARY OF QUANTITIES
4	EXISTING AND PROPOSED TYPICAL SECTIONS
5	PROPOSED ALIGNMENT AND BENCHMARKS
6-7	EXISTING AND PROPOSED PLAN
8	PROPOSED PROFILE AND DETAILS
9	PROPOSED GRADING PLAN
10	DETAILS
11	ELECTRICAL GENERAL NOTES AND DETAILS
12	ELECTRICAL PLAN
13-15	DISTRICT 1 STANDARDS AND DETAILS
16-18	CROSS SECTIONS

PLAN | SURVEYED | PLOTTED | ALIGNMENT CHECKED | RT. OF WAY CHECKED | CADD FILE NAME | NOTE BOOK NO. ____ | BY | DATE

PROFILE | SURVEYED | PLOTTED | GRADES CHECKED | B.M. NOTED | STRUCTURE NOTATIONS CHKD | NOTE BOOK NO. ____ | BY | DATE

REVISIONS NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

SHERIDAN ROAD BIKE PATH

GENERAL NOTES, STATE STANDARDS AND INDEX OF SHEETS

SCALE: NONE | DRAWN BY: MB

DATE: 11/05/2004 | CHECKED BY: