



STATION EQUATIONS

LOCATION #2
 154+43.14bk=154+08.24ah
 198+73.88bk=198+87.08ah
 215+07.94bk=215+08.9ah
 261+63.2bk=261+17.3ah
 605+83bk=605+75.2ah

NORTHBOUND AND SOUTHBOUND LANES

LOCATION #2
 STA. 100+10.25 TO 154+43.14
 STA. 154+08.24 TO 198+73.88
 STA. 198+87.08 TO 215+07.94
 STA. 215+08.9 TO 238+56.23
 STA. 240+99.77 TO 261+63.2
 STA. 261+17.3 TO 281+96
 STA. 477+25 TO 479+61
 STA. 497+14 TO 592+72
 STA. 595+52 TO 605+83
 STA. 605+72.5 TO 656+86.2

OMISSION STATIONS

LOCATION #2
 238+56.23 TO 240+99.77
 281+96 TO 477+25
 494+16 TO 497+14
 592+72 TO 595+52

LEGEND

- 1 - EXIST. C.R.P.C.C. PAVEMENT 8"
- 2 - EXIST. BITUMINOUS SHOULDER 8"
- 3 - EXIST. STABILIZED SUB-BASE 4"
- 4 - PROP. BIT. MATERIALS (COVER & SEAL COAT) W/ SEAL COAT AGG.

TYPICALS
 FAI 55 5 12.280(FR 1-55W),
 FAP 662(IL 4/VET PKWY)
 SECT: D 6 CONT MAINT MISC 2005
 SANGAMON COUNTY