**********	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	-
	57	*	**	6	3	

CONTRACT NO. 70456
• D-5 ANNUAL PATCHING 2005-5
•• COLES AND DOUGLAS

## **GENERAL NOTES**

G. N. -100

ENGLISH UNITS OF MEASUREMENT SHALL GOVERN OVER AND SUPERSEDE ANY METRIC UNITS SHOWN IN THIS CONTRACT. WHERE INCLUDED, METRIC UNITS ARE FOR INFORMATION ONLY.

G.N.-442B -- PATCHING SCHEDULES
THE PATCHING SCHEDULES INCLUDED IN THE PLANS REPRESENT THE BEST
INFORMATION AVAILABLE AT THE TIME OF COMPLETION OF THE PLANS
FOR LETTING. VARIATIONS IN LOCATION AND SIZES OF BOTH
FULL-DEPTH AND PARTIAL-DEPTH PATCHES MAY OCCUR.