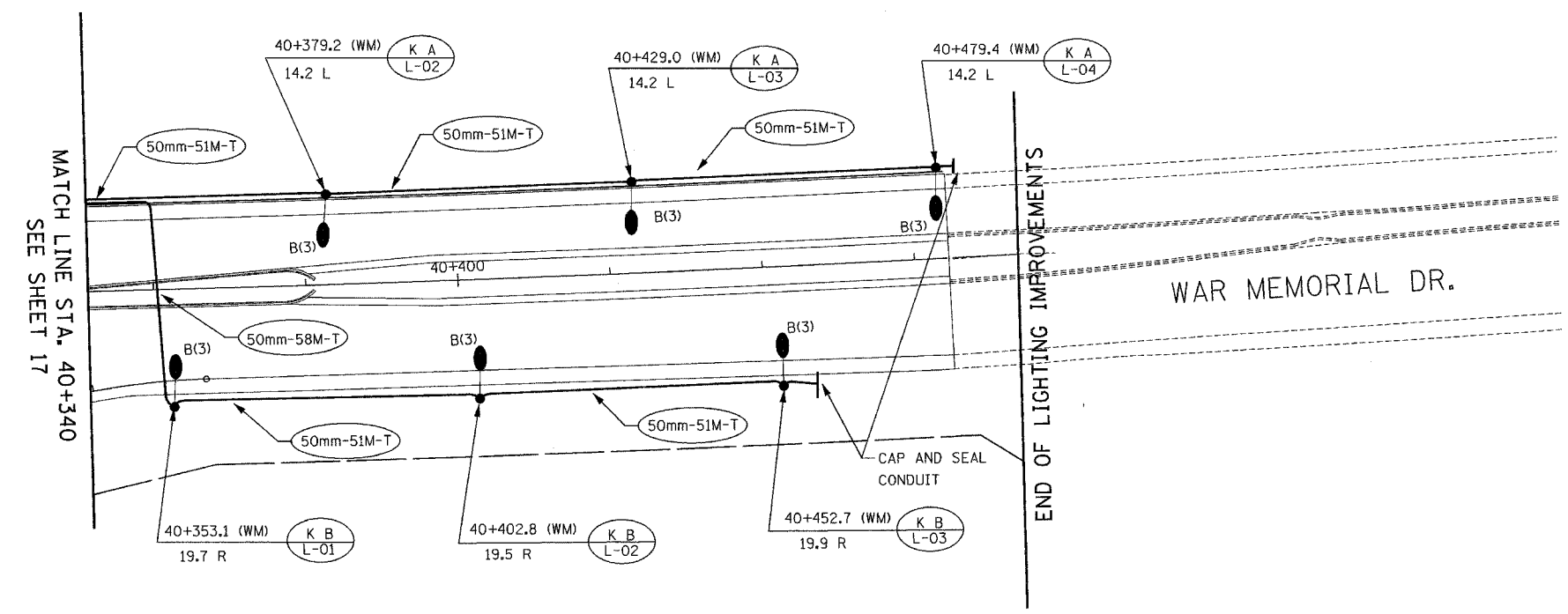
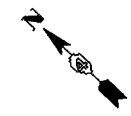


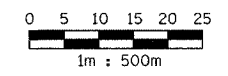
|                     |           |                  |              |           |
|---------------------|-----------|------------------|--------------|-----------|
| F.A.I. RTE.         | SECTION   | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 74                  | (72-7)R-3 | PEORIA           | 1360         | 1206      |
| STA.                |           | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS  | FED. AID PROJECT |              |           |

CONTRACT NO. 68200



STREET LIGHTING - BILL OF MATERIAL THIS SHEET

| PAY ITEM   | UNIT  | QUANTITY |
|--|-------|----------|
| LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 400 WATT                | EACH  | 6        |
| CONDUIT IN TRENCH, 50MM DIA., PVC                                  | METER | 313.0    |
| TRENCH AND BACKFILL FOR ELECTRICAL WORK                            | METER | 313.0    |
| LIGHT POLE, ALUMINUM, TRANSFORMER BASE, 13.5M M.H., 2.4M DAVIT ARM | EACH  | 6        |
| LIGHT POLE FOUNDATION, 600MM DIAMETER                              | METER | 15.0     |



**ab** **alfred benesch & company**  
CONSULTING ENGINEERS  
205 NORTH MICHIGAN AVENUE, CHICAGO, ILLINOIS 60601

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |

LIGHTING SHEET 22 OF 64  
ILLINOIS DEPARTMENT OF TRANSPORTATION  
PROPOSED LIGHTING PLAN  
WAR MEMORIAL DR.  
STA. 40+340 TO STA. 40+600  
DRAWN BY DJK  
CHECKED BY MKR  
DATE: 11/12/04

m:\proj\3573\LIGHTING\74-Contract ID\11005-7awm.dgn

1106-40 AM

11/15/2004