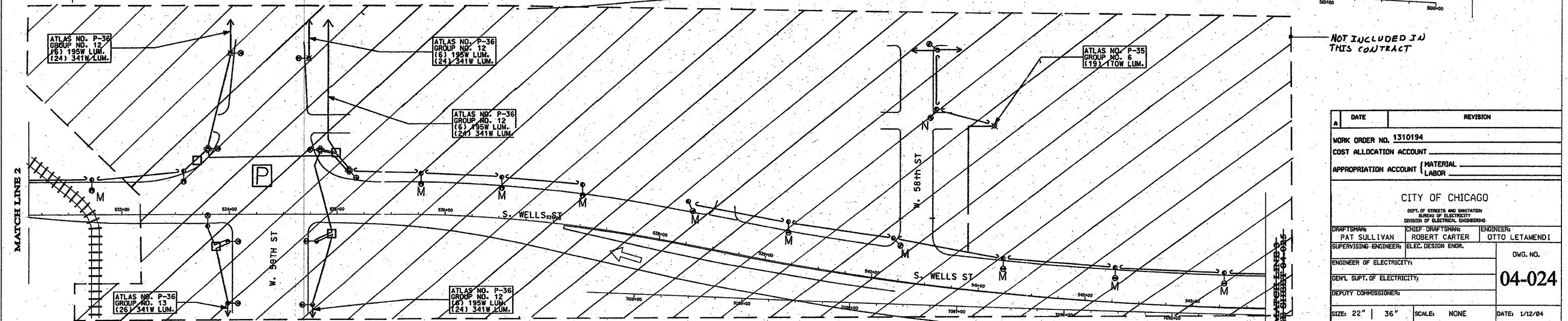
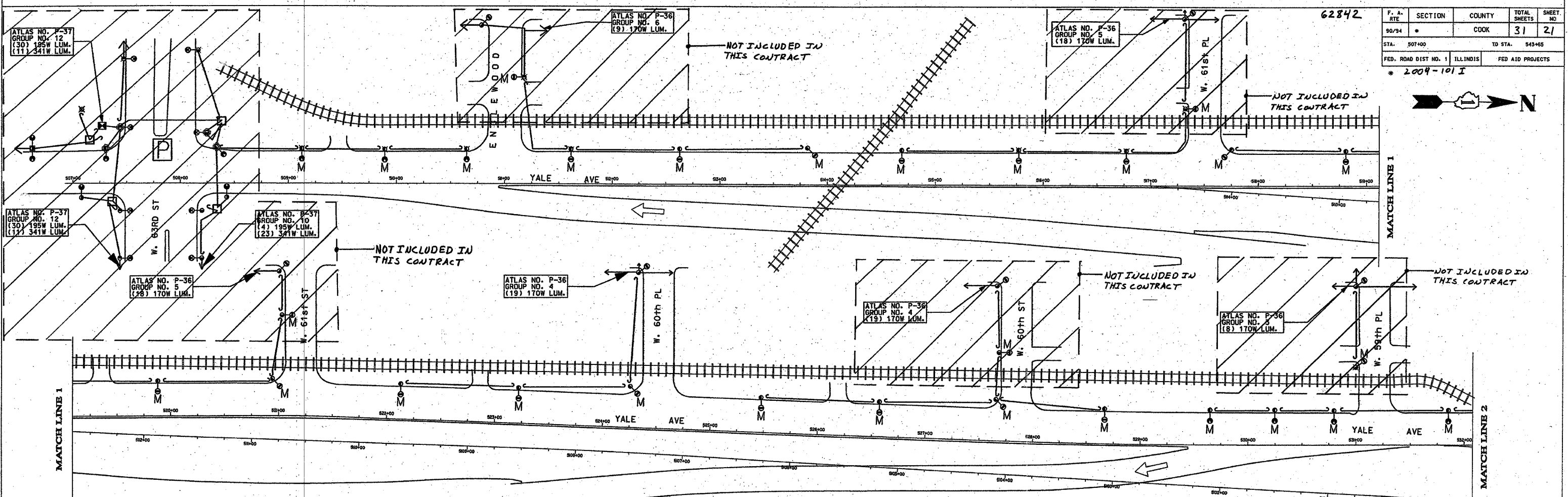
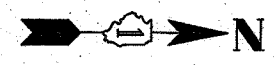


62842

| F. A. RITE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------------|----------|------------------|--------------|-----------|
| 90/94 | * | COOK | 31 | 21 |
| STA. 507+00 | | TO STA. 543+65 | | |
| FED. ROAD DIST NO. 1 | ILLINOIS | FED AID PROJECTS | | |
| * 2004-101 I | | | | |



NOTES:

- "M" - REMOVE ANCHOR BASE STEEL POLE WITH LUMINAIRE AND MAST ARM. BREAKDOWN FOUNDATION COMPLETE.
- "N" - REMOVE AND RELOCATE EXISTING ANCHOR-BASE POLE ON PROPOSED FNDN.
- "P" - SEPARATE CONTRACTOR TO REPLACE EXISTING STREET LIGHTS AT INTERSECTION.

FOR UNDERGROUND PLAN SEE SHEETS 04-001, 04-002, 04-003
 FOR INSTALLATION PLAN SEE SHEETS 04-016, 04-017

| A | DATE | REVISION |
|--|--------------------|----------------|
| | | |
| WORK ORDER NO. 1310194 | | |
| COST ALLOCATION ACCOUNT | | |
| APPROPRIATION ACCOUNT (MATERIAL) | | |
| LABOR | | |
| CITY OF CHICAGO | | |
| DEPT. OF STREETS AND SANITATION BUREAU OF ELECTRICITY DIVISION OF ELECTRICAL ENGINEERING | | |
| DRAFTSMAN: | CHIEF DRAFTSMAN: | ENGINEER: |
| PAT SULLIVAN | ROBERT CARTER | OTTO LETAMENDI |
| SUPERVISING ENGINEER: | ELEC. DESIGN ENGR. | |
| ENGINEER OF ELECTRICITY: | | |
| GEN'L SUPT. OF ELECTRICITY: | | |
| DEPUTY COMMISSIONER: | | |
| SIZE: 22" 36" | SCALE: NONE | DATE: 1/12/04 |

DWG. NO.
04-024

ILLINOIS DEPARTMENT OF TRANSPORTATION
 F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
 63rd St. TO 59th St. (FRONTAGE ROADS)

**REMOVAL OF
STREET LIGHTING EQUIPMENT**

SCALE: NONE DRAWN BY: P.R.S.
 DATE: February 11, 2005 CHECKED BY: O.L.

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |