

CONNECTION TO-CABLE TRAY

C-CLAMP BRACKET DETAIL

6" WIDE CABLE TRAY FOR POWER CONDUITS

THREADED RODS (4'-0"

B SECTION AT "C" CLAMP

- ¾" THREA O.C. MAX)

"C" CLAMP SLOTTED

HANGER CLIP EQUAL

SPACING (4'-0" O.C. MAX)

NOTES:

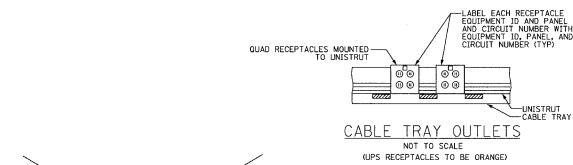
1. ALL BENDS IN THE INTERIOR GROUND WIRE SHALL BE 12-INCH NOMINAL AND 8-INCH MINIMUM.

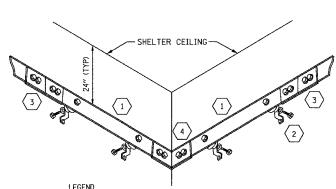
2. INSTALL INTERIOR GROUND BUS 7' 6" FROM THE FLOOR AND NOT CLOSER THAN 3" FROM THE CEILING UNLESS OTHERWISE DIRECTED BY THE ENGINEER.

3. EACH SECTION OF INTERIOR CABLE TRAY SHALL BE BONDED TOGETHER USING TWO *6 AWG JUMPERS (ONE ON EACH SIDE) TO FORM AN ELECTRICALLY CONTINUOUS TRAY.

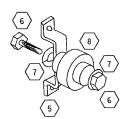
4. ALL GROUNDING CONNECTIONS TO THE GROUND BUS AND EQUIPMENT SHALL BE MADE WITH DOUBLE HOLE HYDRAULICALLY INDENTED LUGS.

© ELEVATION AT SPLICE
NOT TO SCALE





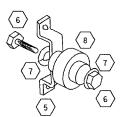
- 1 1/4" X 4" X (LENGTH) COPPER GROUND BAR
- 2 STAND-OFF INSULATORS, MOUNTING BRACKETS AND HARDWARE
- (3) 2" X 6" SPLICE PLATE
- 4 (1/4" THICK) 2" WIDE -90 DEGREE ELBOW
- (5) STAINLESS STEEL MOUNTING BRACKET
- 6 34" HEX HEAD CAP SCREW (2 PER MOUNT)
- LOCK WASHER AND FLAT WASHER (2 PER MOUNT)
- 8 2" X 2" STAND-OFF INSULATOR

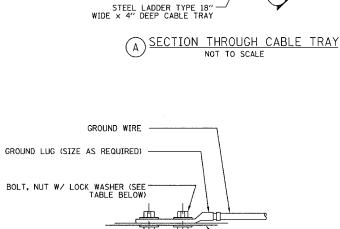


GROUND BUS SYSTEM

NOT TO SCALE



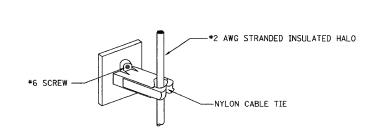




UNISTRUT

TYPICAL EQUIPMENT GROUND CONNECTION NOT TO SCALE

| WIRE SIZE | LUG # | BOLT SIZE | | |
|-----------|-------|---|--|--|
| #4/0 | 53212 | 1/2" - 20 NC x 1/2" S.S. BOLT & NUT W/LOCK WASHERS | | |
| #2 | 53207 | 1/4" - 20 NC × 1/2" S.S. BOLT & NUT W/LOCK WASHERS | | |
| #6 | 53205 | 11/4" - 20 NC X 1/2" 5.5. BOLT & NOT W/LOCK WASHERS | | |



ALIGNMENT SLEEVE-

GROUND WIRE STANDOFF DETAIL

COMM-94

-GROUND BONDING WIRE

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION | | |
|-----------|------|---------------------------------------|------------------|--|
| NAME | DATE | | | |
| | | F.A.I. 94/90 (DAN F | RYAN EXPRESSWAY) | |
| | | 31st STREET to I-57 | | |
| | | 3101 3111221 | 10 1 31 | |
| | | SHELTER DETAILS (SHEFT 2 OF 2) | | |
| | | | | |
| | 1 | (SIIZET Z | 01 27 | |
| | | | | |
| | | SCALE: NOT TO SCALE | DRAWN BY: JM | |
| | | DATE: October 29 2004 | CHECKED BY CS | |