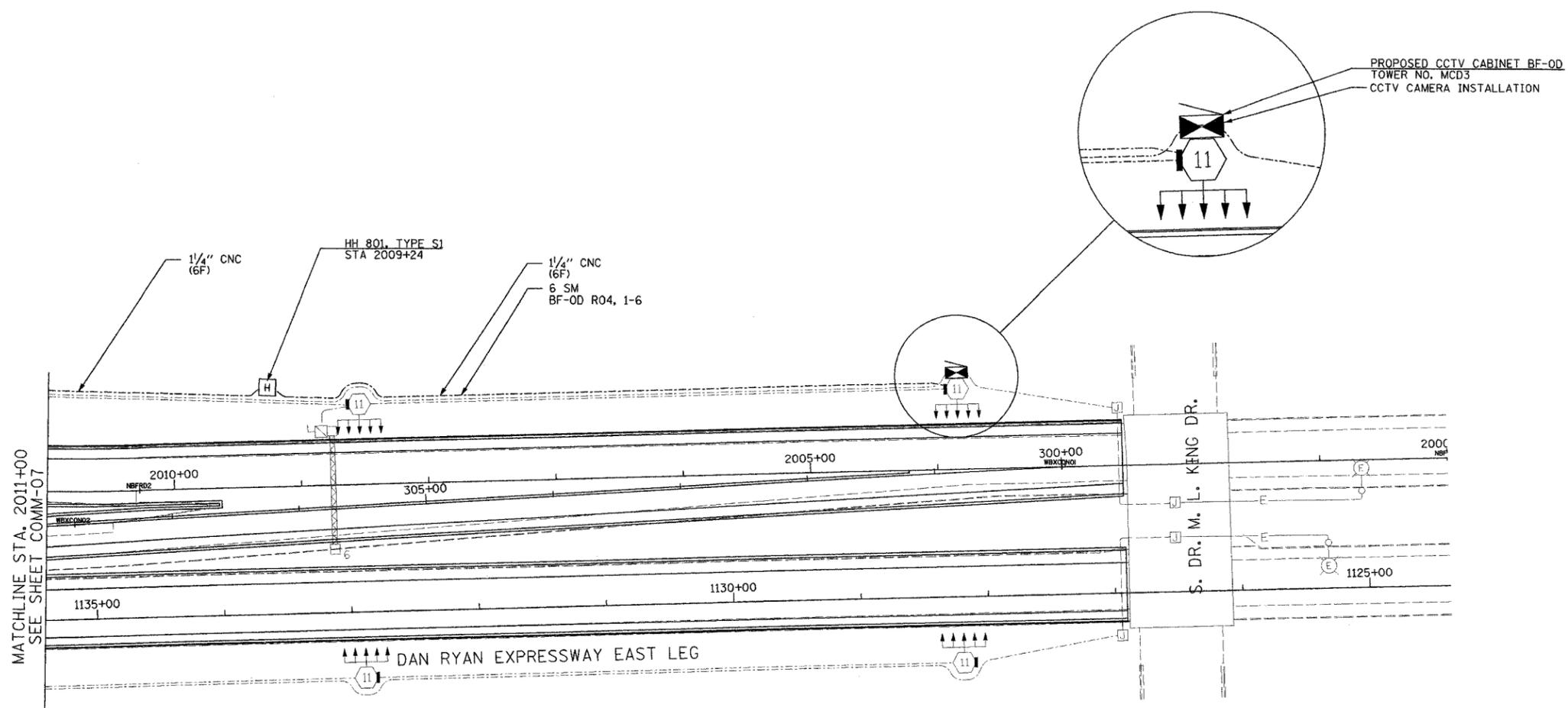
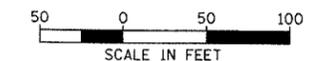


SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2003-031I	COOK	976	774
STA. 2011+00 TO STA.		ILLINOIS FED. AID PROJECT	
FED. ROAD DIST. NO. 62583			



MATCHLINE STA. 2011+00
SEE SHEET COMM-07

- NOTES:
1. SEE DRAWING ME-01 AND ME-02 FOR ELECTRICAL SYSTEMS AND ABBREVIATIONS.
 2. UNLESS OTHERWISE STATED, ALL NOTED CABLE AND CONDUIT TO BE FURNISHED AND INSTALLED UNDER THIS CONTRACT.
 3. TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
 4. THIS SHEET ONLY DEPICTS INSTALLATION OF COMMUNICATIONS ELEMENTS. REFER TO SHEETS FOR OTHER SUBSYSTEMS FOR ADDITIONAL ELEMENTS IN THE AREA SHOWN.
 5. CONTRACTOR TO ROD AND CLEAN EXISTING CONDUITS PRIOR TO INSTALLING AND PULLING INNERDUCTS AND CABLES IN CONDUITS.
 6. COMMUNICATIONS CONDUIT SHALL NOT BE INSTALLED IN ELECTRIC HANDHOLES (SEE DETAIL SHEET DT-45).
 7. FOR HANDHOLE DETAILS, SEE SHEET DT-44 AND DT-46.



COMM-08

**Edwards
AND Kelcey**
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REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 94/90 (DAN RYAN EXPRESSWAY)
31st STREET TO I-57
COMMUNICATIONS BACKBONE CONDUIT
AND CABLE LAYOUT
SCALE: 1"=50'
DATE: October 29, 2004
DRAWN BY: YAD
CHECKED BY: JEZ

D:\174\2004\010142.FIL