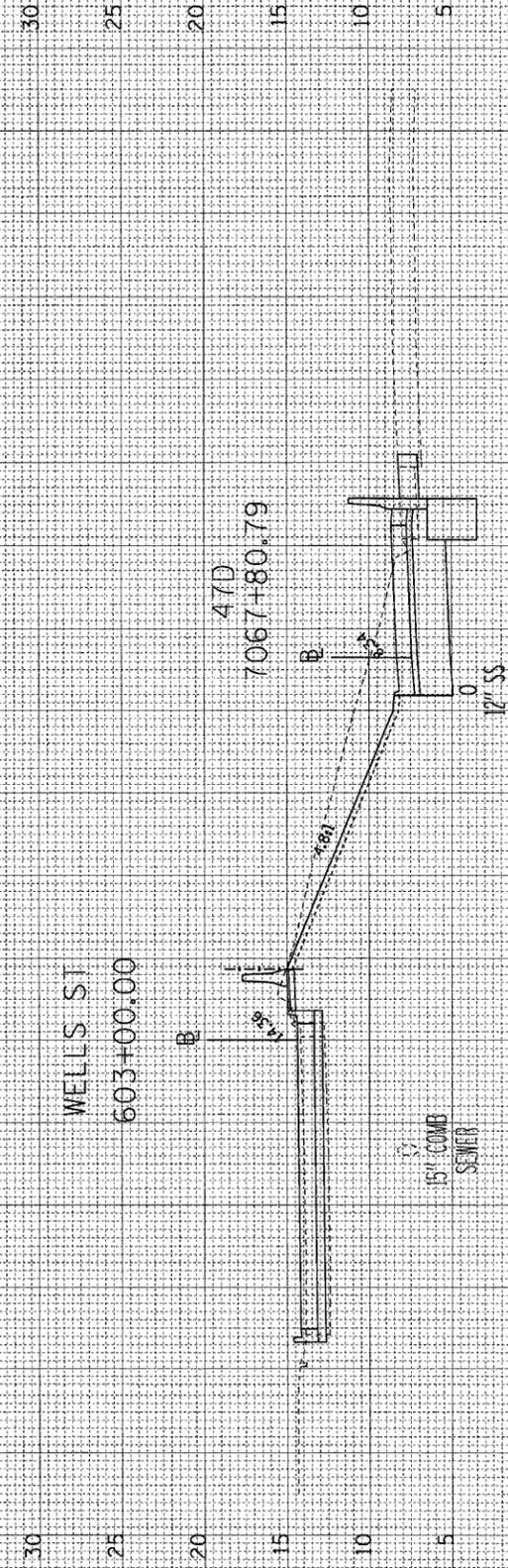


FINAL SURVEY NOTE BOOK NO. BY DATE

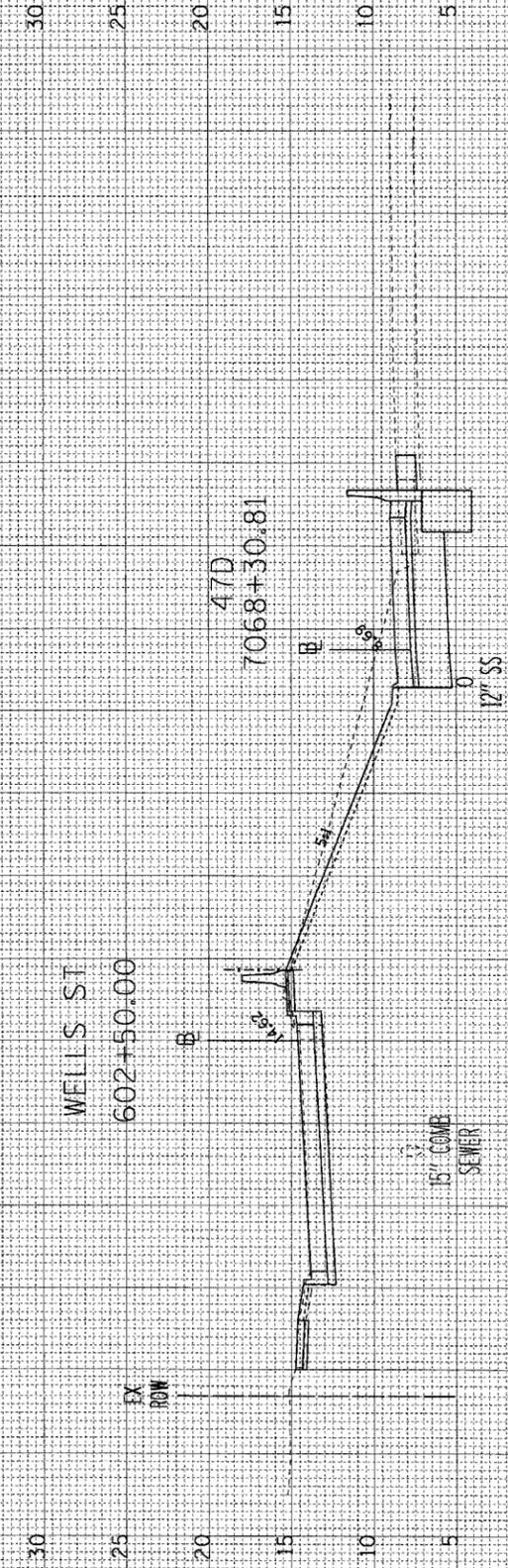
ORIGINAL SURVEY NOTE BOOK NO. BY DATE

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	2003-0311	COOK	976	570
62583				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				



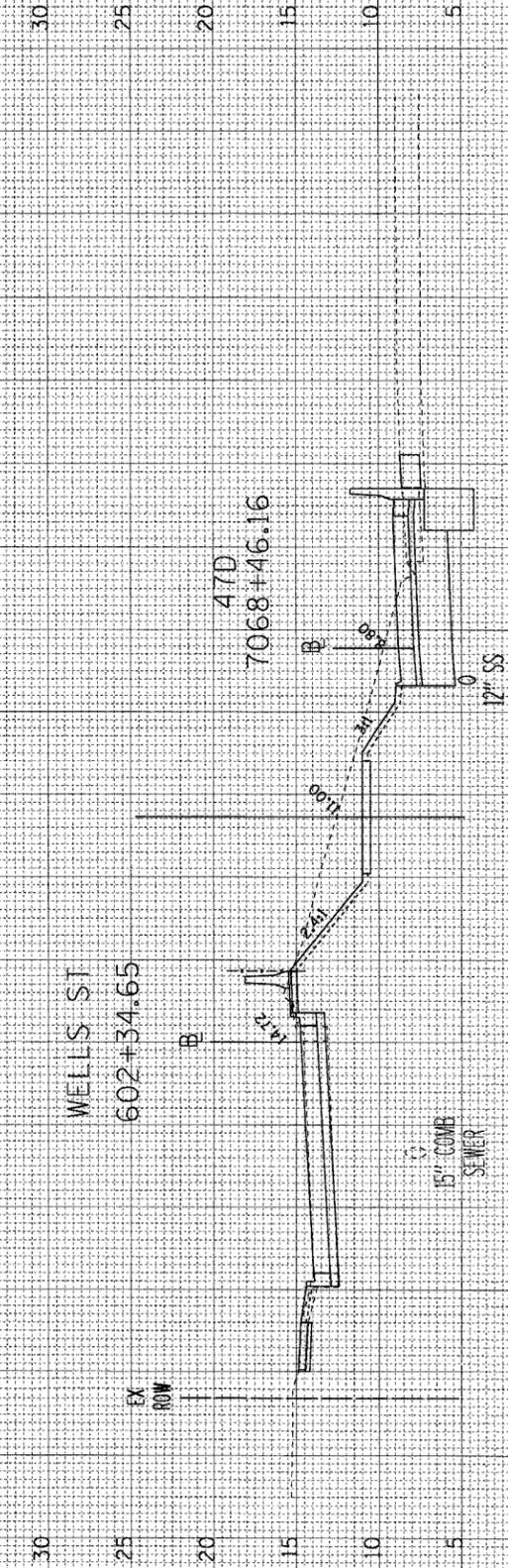
603+00.00

EARTH EXC. : 156 EMBANKMENT : 10



602+50.00

EARTH EXC. : 129 EMBANKMENT : 3



602+34.65

HIGH MAST TOWER: 7 UIJ1