

| F.A.T. | SECTION | COUNTY | TOTAL | SHEETS | NO. | 90/94 | 2003-0311 | COOK | 976 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 | \$7.0 |

62583

NOTES:

- 1. SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
- UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED NEW ITEMS OF WORK.
- 3. THE EXISTING ROADWAY LIGHTING SYSTEM SHALL REMAIN IN OPERATION UNTIL THE PROPOSED ROADWAY LIGHTING SYSTEM HAS BEEN INSTALLED, ENERGIZED, TESTED, AND ACCEPTED BY THE ENGINEER, UNLESS OTHERWISE DIRECTED BY THE ENGINEER,
- PROVIDE AERIAL CABLE BETWEEN EXISTING LIGHT POLES TO PERMIT REMOVAL OF SIGN UNDER CONTRACT 62695.
- 5. SIGN SHALL BE DISCONNECTED BACK TO NEXT SPLICE. SIGN STRUCTURE AND LUMINAIRES SHALL BE REMOVED UNDER SEPARATE CONTRACT. COORDINATE WITH CONTRACTS 62694 AND 62695. NOTE: PROPOSED SIGN MI SHALL BE INSTALLED AND OPERATIONAL BEFORE EXISTING SIGN M4 IS DISCONNECTED.
- UNDERPASS LIGHTING AT DR. M.L. KING JR. DRIVE IS NOT PART OF THIS CONTRACT.

0 50' 10'

EL-08

REVISIONS NAME	DATE	F.A.I	ILLINOIS DEPARTMENT OF TRANSPORTATION  F.A.I. 90/94 (DAN RYAN EXPRESSWAY)  31s+ STREET TO I-57  ROADWAY LIGHTING PLANS EXISTING					
		SCALE: DATE:	1"=50"	29, 2004	UKAKT	DRAWN BY:  CHECKED BY:	SP TM	

SINGH & ASSOCIATES, INC. TEL: (312) 629-0240 CONSULTING ENGINEERS FAX: (312) 629-8449