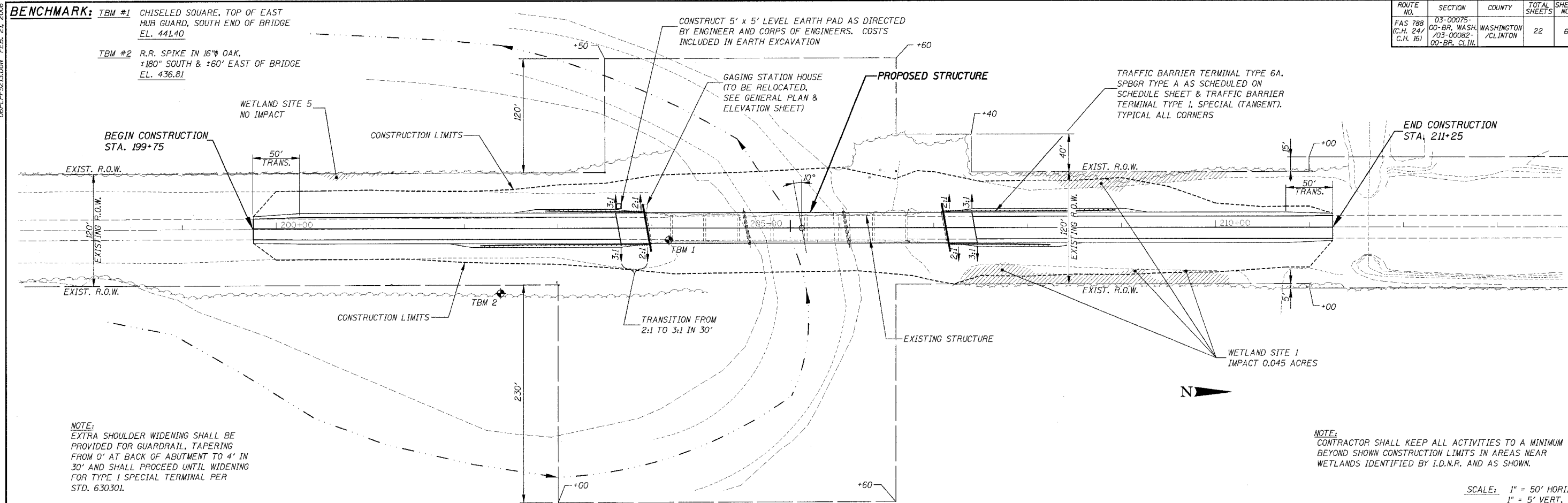


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAS 788 (C.H. 24/C.H. 16)	03-00075-00-BR, WASH. /03-00082-00-BR, CLIN.	WASHINGTON /CLINTON	22	6

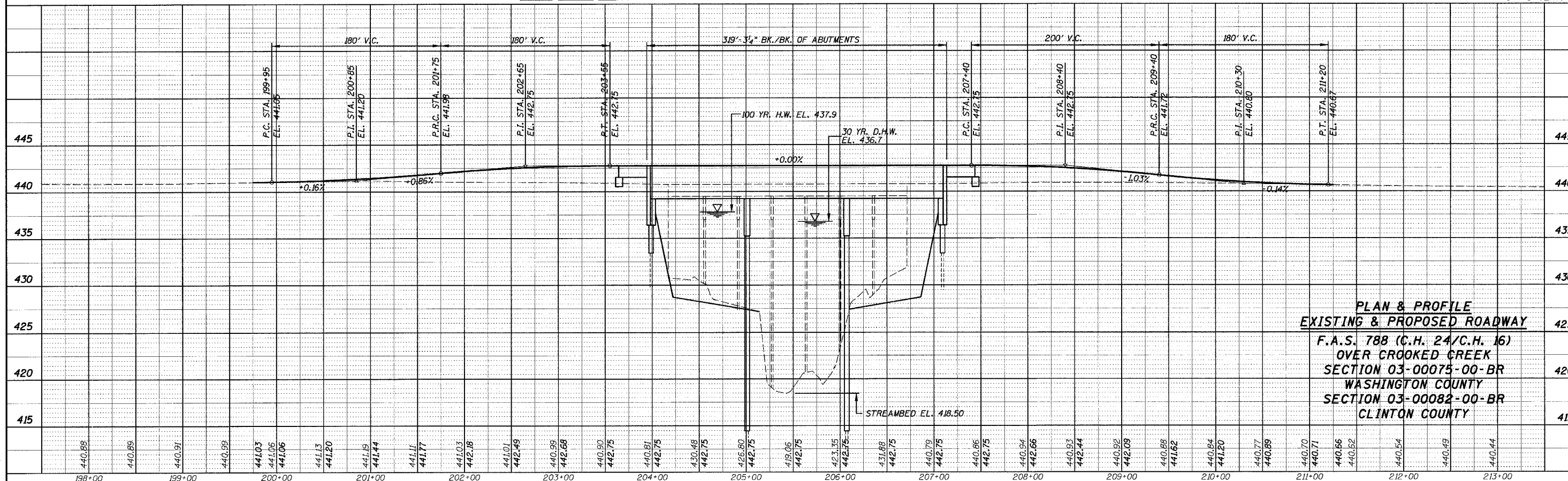
BENCHMARK: TBM #1 CHISELED SQUARE, TOP OF EAST HUB GUARD, SOUTH END OF BRIDGE EL. 441.40
 TBM #2 R.R. SPIKE IN 16" OAK, +180° SOUTH & +60' EAST OF BRIDGE EL. 436.81



NOTE:
 EXTRA SHOULDER WIDENING SHALL BE PROVIDED FOR GUARDRAIL, TAPERING FROM 0' AT BACK OF ABUTMENT TO 4' IN 30' AND SHALL PROCEED UNTIL WIDENING FOR TYPE 1 SPECIAL TERMINAL PER STD. 630301.

NOTE:
 CONTRACTOR SHALL KEEP ALL ACTIVITIES TO A MINIMUM BEYOND SHOWN CONSTRUCTION LIMITS IN AREAS NEAR WETLANDS IDENTIFIED BY I.D.N.R. AND AS SHOWN.

SCALE: 1" = 50' HORIZ.
 1" = 5' VERT.



PLAN & PROFILE
EXISTING & PROPOSED ROADWAY
 F.A.S. 788 (C.H. 24/C.H. 16)
 OVER CROOKED CREEK
 SECTION 03-00075-00-BR
 WASHINGTON COUNTY
 SECTION 03-00082-00-BR
 CLINTON COUNTY

PLAN
 SUPERVISOR: _____
 PLOTTED: _____
 DATE: _____
 NOTE BOOK NO.: _____

PROFILE
 SUPERVISOR: _____
 PLOTTED: _____
 DATE: _____
 NOTE BOOK NO.: _____