#### STATE OF ILLINOIS

#### DEPARTMENT OF TRANSPORTATION

# **DIVISION OF HIGHWAYS**

**PLANS FOR PROPOSED FEDERAL AID HIGHWAY** 

### **FAP 311\_OGDEN AVENUE** STREET SIGN MODERNIZATION

**JOB LIMITS: I-355 TO WILLIAMS STREET** 

PROJECT NO.: CMF-0311 (028)

SECTION NO.: 04-00094-01-SG

#### STATE STANDARDS

INDEX OF SHEETS

TITLE OR DESCRIPTION

COVER SHEET

LOCATION MAP

QUANTITIES

DESCRIPTION

URBAN LANE CLOSURE, 2L, 2W WITH BIDIRECTIONAL LEFT TURN LANE- 70102622 (LSUM)

STREET MODERNIZATION SIGN DETAILS

URBAN LANE CLOSURE, MULTILANE INTERSECTION

701801-03 LANE CLOSURE MULTILANE 1W OR 2W OR CROSSWALK OR SIDEWALK CLOSURE-70102640 (LSUM) 702001-06

TRAFFIC CONTROL DEVICES SIGN PANEL ERECTION DETAIL

720006 720016 -01

701502 ~01

MAST ARM MOUNTED STREET NAME SIGNS

000001-04

(84 4.

Roads Coerdinator ENGINEEP: Jessica

Local R DESIGN

RIDDLE AL AID

CHAD FEDER

STANDARD NO.

701701-04

SHEET NO.

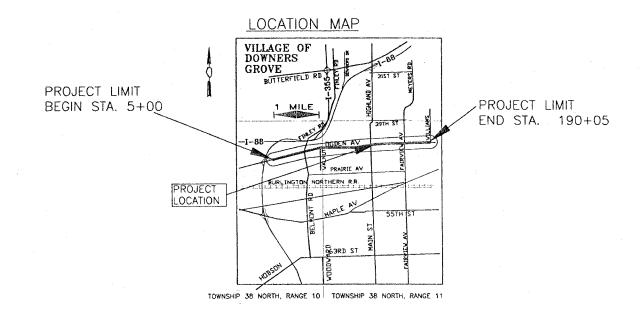
2

STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS

**VILLAGE OF DOWNERS GROVE** 

**DU PAGE COUNTY** 

C-91-196-05



LENGHT OF PROJECT

NET 18,905 FT (3.5 MI)

GROSS 18,905 FT (3.5 MI)

THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" ADOPTED JANUARY 1, 2002 BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION SHALL GOVERN THIS WORK.



1-800-892-0123

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCEDD SITE PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS

Contract No. 83797

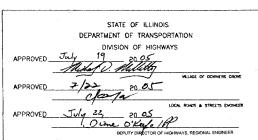
ROJECT ENGINEER DAN GRECCO (630) 434-5489

|                         |                           | NAME                     | DATE    |
|-------------------------|---------------------------|--------------------------|---------|
| OGDEN                   | AVENUE                    | IDOT, PER JESSICA MILLER | 5/20/05 |
| STREET SIGN             | MODERNIZATION             | IDOT, REDUCED TYPE 2     | 7/18/05 |
| COVER                   | SHEET                     |                          |         |
| RAWN BY: RWB            | CHECKED BY: D.J.G.        |                          |         |
| ATE: 1/14/05            | PROJECT NO. #16-04        |                          |         |
| REVISION: 7/18/05       | SHEET 1 OF 6              |                          |         |
| TLE NAME: C:\CADFILES\C | OGDEN AVE\OGDEN-AVE-SIGNS |                          |         |

SECTION 311 04-00094-01-SG DU PAGE TO STA FLINENS FED. NO PROJECT 00mm 12 1800 83797







TRAFFIC DATA OGDEN AVE. 35,000-40,000 ADT POSTED SPEED LIMIT- 35 MPH

REVISIONS

| A D.      | SECTION | SECTION COL |              | 101x.<br>5H0019 | SHEET<br>KC |
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| FLU. BOXD | MSTPC:  | ALINDS      | FEG. ALD PRO | 2507            |             |

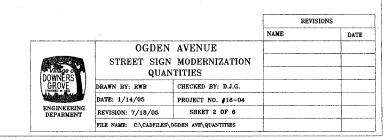
# SUMMARY OF QUANTITIES

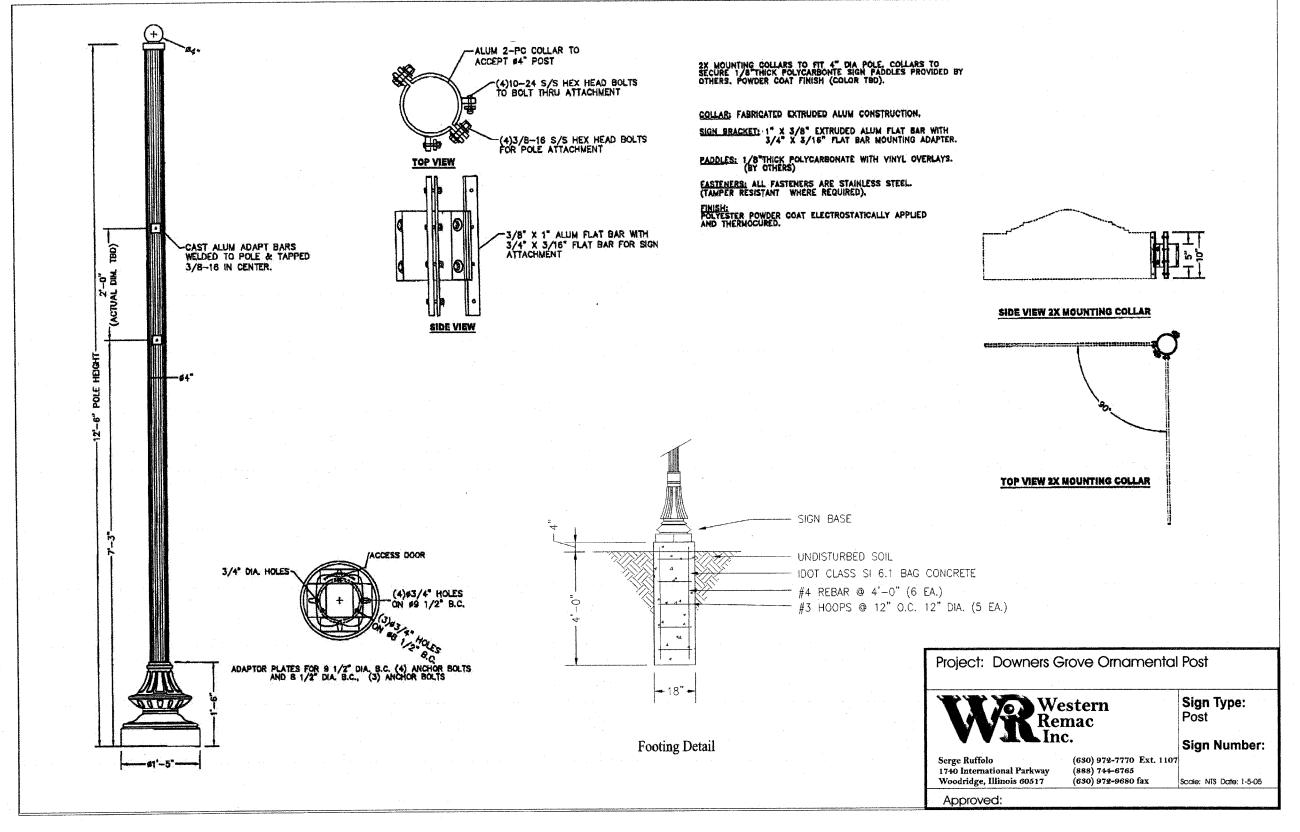
## GENERAL NOTES

- BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT 800-892-0123 OR "CUAN" (CHICAGO UTILITY ALERT NETWORK), 312-744-7000 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE, AND GAS FACILITIES. (48 HOUR NOTIFICATION IS REQUIRED)
- THE CONTRACTOR SHALL CORDINATE CONSTRUCTION ACTIVITES WITH UTILITY COMPANIES AND THE VILLAGE
- BARRICADES: THE CONTRACTOR SHALL PROVIDE AND INSTALL
  TWO (2) WEIGHTED SANDBAGS ON EACH TYPE I OR
  TYPE II BARRICADE USED- ONE (1) WEIGHTED SANDBAG
  ACROSS EACH BOTTOM RAIL

# SCHEDULE OF PRICES OGDEN AVENUE STREET SIGN MODERNIZATION ALTERNATE 1

| CODE NO.  | ITEM NO.                                | ITEM DESCRIPTION  | UNIT | QUAN |  |
|---|---|---|------|------|--|
| (X 004385   | 1                                       | SIGN PANEL AND POST REMOVAL (TYPE 1)  | EACH | 57   |  |
| 72400320  | 2                                       | REMOVE SIGN PANEL-TYPE 2  |      | 115  |  |
| XX006386  | 3 SIGN PANEL AND APPURTENANCES - TYPE 1 |   |      |      |  |
| <x∞4387< td=""><td colspan="4">SIGN PANEL AND APPURTENANCES - TYPE 2</td></x∞4387<> | SIGN PANEL AND APPURTENANCES - TYPE 2   |   |      |      |  |
| :<br>xxoo b388  | 5                                       | FLUTED SIGN SUPPORT   |      |      |  |
| (X006389  | 6                                       | 18" DIA. DRILLED SHAFT CONCRETE FOUNDATION                                      | EACH | 57   |  |
| 70102622  | 7                                       | 2L,2W, WITH BI-DIRECTIONAL LEFT TURN LANE, STANDARD 701502                      | L.S. | 1    |  |
| 70102640  | 8                                       | LANE CLOSURE MULTILANE, 1W OR 2W CROSSWALK OR SIDEWALK CLOSURE STANDARD 701801. | L.S. | 1    |  |
| 70102635  | 9                                       | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701                                 | L.S. | 1    |  |
| 67100100  | 10                                      | MOBILIZATION  | L.S. | 1    |  |





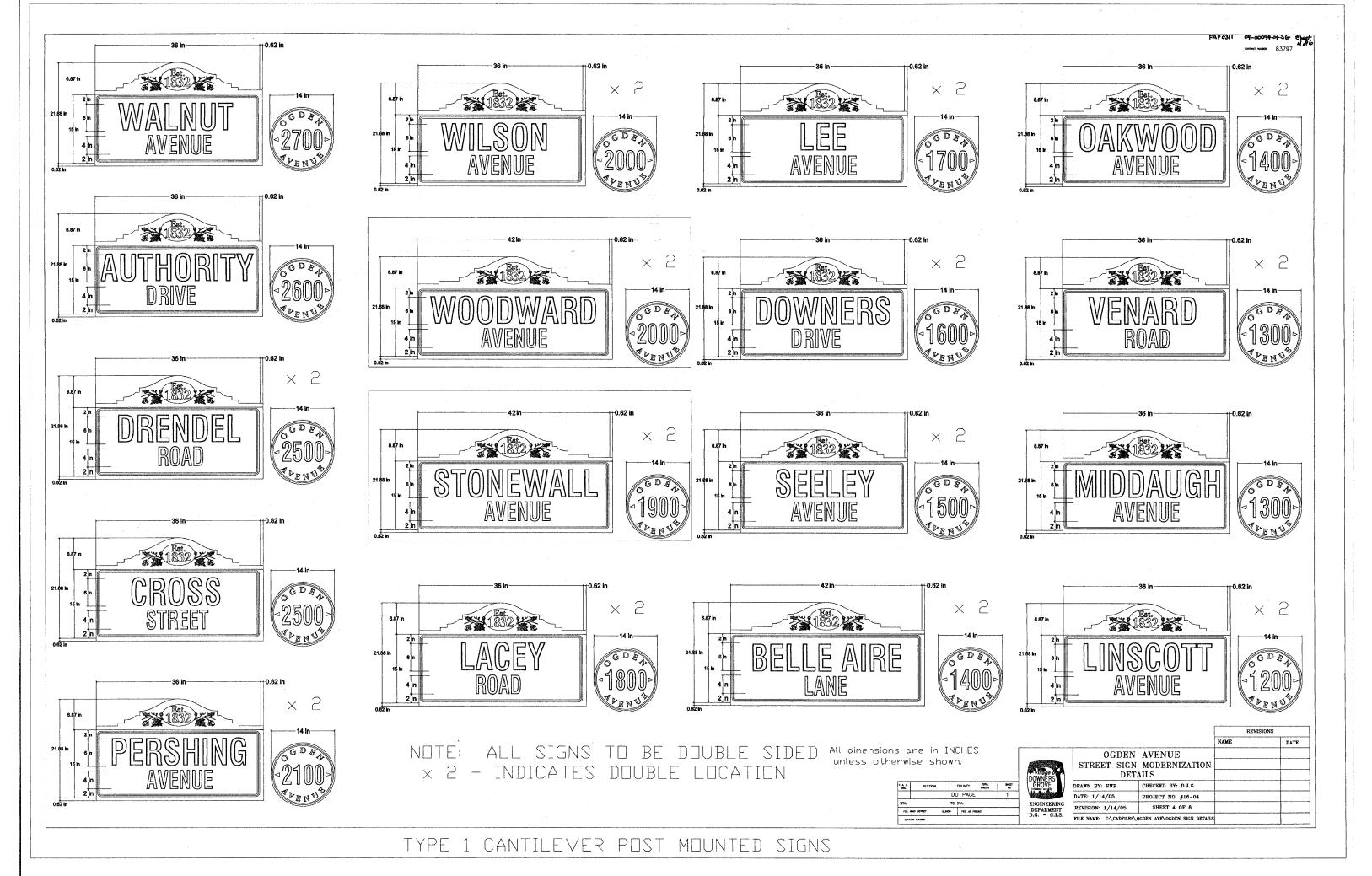
TYPE 1 SIGN POLE AND MOUNTING DETAIL

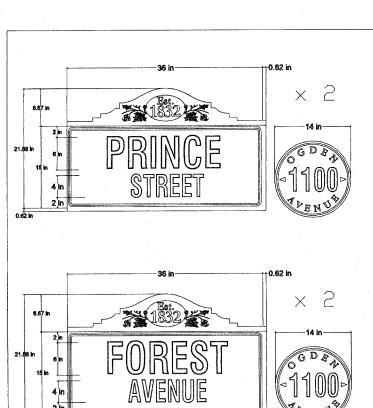
| T. A. U.<br>RTE | SECTION | - [ | COUNTY | TOTAL<br>SHEETE | 97 <del>1</del> 527 |
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| STA             |         | TQ  | STA.   |                 |                     |

|                           | OGDEN                   | AVENUE           |
|---------------------------|-------------------------|------------------|
| ninage o                  | STREET SIGN             | MODERNIZ         |
|                           | DRAWN BY: RWB           | CHECKED BY: D    |
| and the                   | DATE: 1/14/05           | PROJECT NO. #    |
| GINEERING<br>PARMENT      | REVISION: 8/05/05       | SHEET 7 OF       |
| i. – G.I.S.<br>) 434–5460 | FILE NAME: C:\CADFILES\ | ogden ave\ogden- |

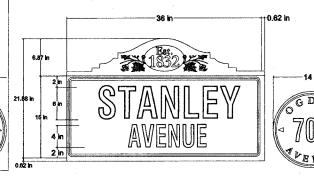
|                          |                           | NAME | DATE |
|--------------------------|---------------------------|------|------|
| OGDEN                    | AVENUE                    |      |      |
| STREET SIGN              | MODERNIZATION             |      |      |
| DRAWN BY: RWB            | CHECKED BY: D.J.G.        |      |      |
| DATE: 1/14/05            | PROJECT NO. #16-04        |      |      |
| REVISION: 8/05/05        | SHEET 7 OF 7              |      |      |
| FILE NAME: C:\CADFILES\C | OGDEN AVE\OGDEN-AVE-SIGNS |      |      |

REVISIONS



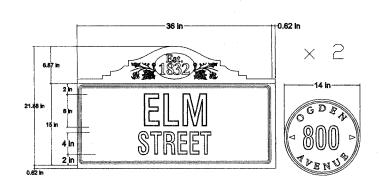


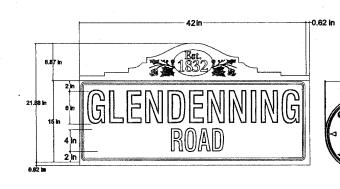


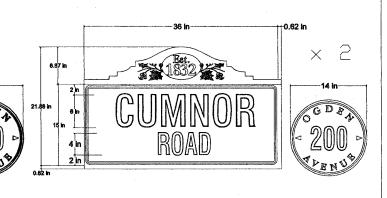


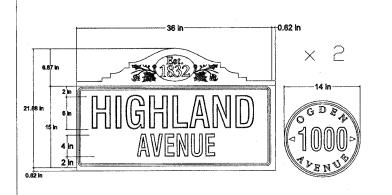






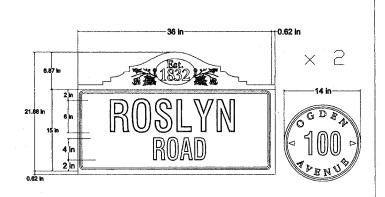


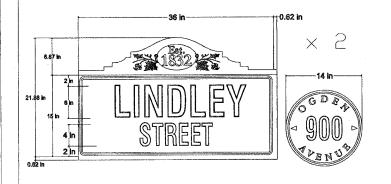


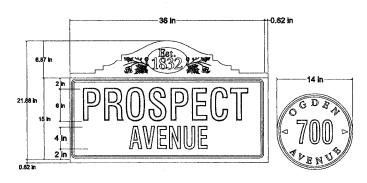


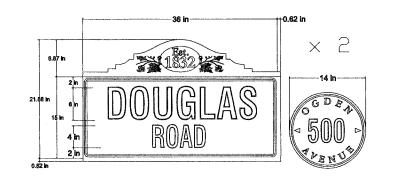


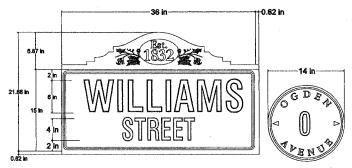


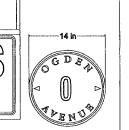












REVISIONS

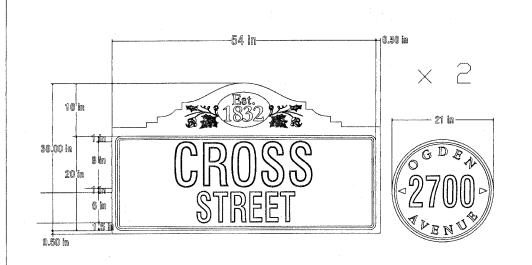
ALL SIGNS TO BE DOUBLE SIDED × 2 - INDICATES DOUBLE LOCATION

All dimensions are in INCHES unless otherwise shown.

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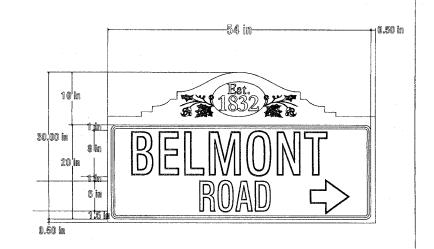
|                         | OGDEN                   | AVE      |
|-------------------------|-------------------------|----------|
|                         | STREET SIGN             | MOD      |
| OWNERS                  | DET                     | AILS     |
| GROVE                   | DRAWN BY: RWB           | CHECK    |
|                         | DATE: 1/14/05           | PROJE    |
| NGINEERING<br>DEPARMENT | REVISION: 1/14/05       | SH       |
| .G G.I.S.               | PILE NAME: C:\CADFILES\ | OGDEN AV |

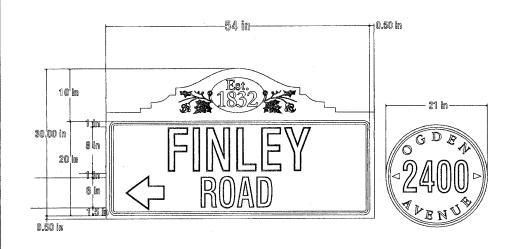
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| OGD                | EN AVENUE                         |  |   |
| STREET SI          | GN MODERNIZATION                  |  |   |
| ľ                  | ETAILS                            |  |   |
| DRAWN BY: RWB      | CHECKED BY: D.J.G.                |  |   |
| DATE: 1/14/05      | PROJECT NO. #18-04                |  |   |
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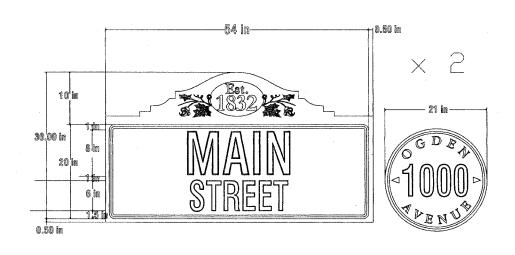


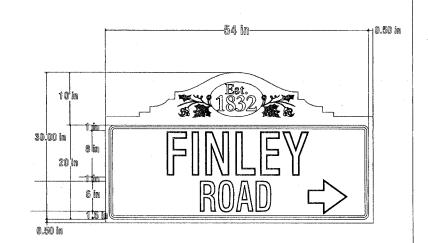


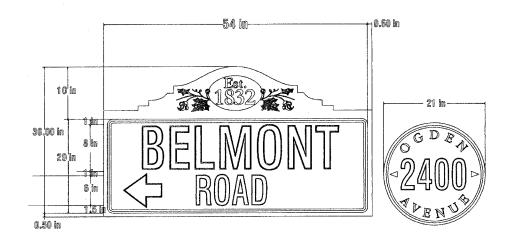


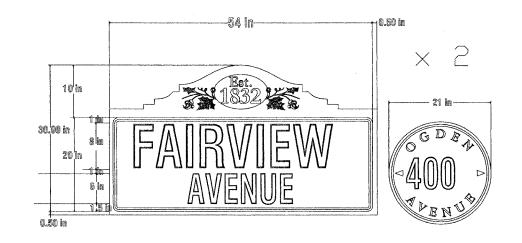












NOTE: ALL MAST ARM MOUNTED SIGNS TO BE SINGLE SIDED

All dimensions are in INCHES unless otherwise shown.

|                          |                         |                              | REVISIONS |      |
|--------------------------|-------------------------|------------------------------|-----------|------|
|                          |                         |                              | NAME      | DATE |
|                          | OGDEN                   | AVENUE                       |           |      |
|                          | STREET SIGN             | MODERNIZATION                |           |      |
| Village of               | DET.                    | AILS                         |           |      |
| GROVE                    | DRAWN BY: RWB           | CHECKED BY: D.J.G.           |           |      |
|                          | DATE: 1/14/05           | PROJECT NO. #16-04           |           |      |
| ENGINEERING<br>DEPARMENT | REVISION: 7/18/05       | SHEET 6 OF 6                 |           |      |
| D.G G.I.S.               | FILE NAME: C:\CADFILES\ | OGDEN AVE\OGDEN SIGN DETAILS |           |      |