### STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

#### D-91-388-15

LOCATION OF SECTION INDICATED THUS:

## **PROPOSED** HIGHWAY PLANS

FAI ROUTE 94: I-94 (NB) BISHOP FORD EXPWY OVER STONY ISLAND AVE. (SB) **SECTION 1212-BR(15)** BRIDGE REPAIRS, BRIDGE JOINT REPAIR **COOK COUNTY** 

C-91-388-15

# R14E **IMPROVEMENT LOCATION** SN 016-0153

GROSS LENGTH = 177.33 FT. = 0.034 MILE NET LENGTH = 177.33 FT. = 0.034 MILE

HYDE PARK TOWNSHIP

#### TRAFFIC DATA

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I-94 (NB) BISHOP FORD EXPWY

2016 ADT = 61,850 (I-94 (NB) ON STRUCTURE) 2016 ADT = 123,700 (I-94)

FOR INDEX OF SHEETS, SEE SHEET NO. 2

IMPROVEMENT LOCATED IN THE CITY OF CHICAGO

SPEED LIMIT = 55 MPH

#### STONY ISLAND (SB)

2016 ADT = 35,300 SPEED LIMIT = 45 MPH

ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

CHICAGO UTILITY ALERT NETWORK 1-312-744-7000

PROJECT ENGINEER: J. ALAIN MIDY (847) 221-3056 PROJECT MANAGER: FAWAD AQUEEL (847) 705-4247

CONTRACT NO. 62B13

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

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|       |   | 701428-01    | TRAFFIC CONTROL, SETUP AND REMOVAL, FREEWAY/EXPRESSWAY     |
|       |   | 701901-07    | TRAFFIC CONTROL DEVICES                                    |
|       |   | 704001-08    | TEMPORARY CONCRETE BARRIER                                 |

#### **GENERAL NOTES**

- 1. BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "C.U.A.N." (CHICAGO UTILITY ALERT NETWORK) AT (312)744-7000 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS UTILITIES.
- 2. THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES, AND THE CITY OF CHICAGO
- 3. THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
- 4. ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OR RAISED REFLECTIVE PAVEMENT MARKERS OUTSIDE THE REMOVAL LINE SHOWN ON THE PLANS SHALL BE REPLACED AT NO ADDITIONAL COST TO THE DEPARTMENT.
- 5. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RETAIN AND RECORD FOR FUTURE REFERENCE, ALL EXISTING PAVEMENT MARKING LINES (AND RAISED REFLECTIVE PAVEMENT MARKERS) IN ORDER THAT THESE LOCATIONS CAN BE RE-ESTABLISHED FOR STRIPING. EXACT LOCATIONS OF ALL PAVEMENT MARKINGS SHALL BE AS DIRECTED BY THE ENGINEER.
- 6. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.
- 7. THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847)705-4151 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
- 8. THE ENGINEER SHALL CONTACT PATRIC HARRIS, AREA TRAFFIC FIELD ENGINEER, AT (708) 597-9800 OR PATRICE.HARRISDILLINGIS.GOV A MINIMUM OF TWO (2) WEEKS PRIOR TO THE PLACEMENT OF PERMANENT
- 9. THESE PLANS HAVE BEEN PREPARED FROM NOTES RECEIVED FROM THE BUREAU OF MAINTENANCE (BRIDGE INSPECTORS).
- 10. THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT.
- 11. FOR WORK OUTSIDE THE LIMITS OF BRIDGE APPROACH PAVEMENT, ALL REFERENCES IN THE HIGHWAY STANDARDS AND STANDARD SPECIFICATIONS FOR REINFORCEMENT, DOWEL BARS AND TIE BARS IN PAVEMENT, SHOULDERS, CURB, GUTTER, COMBINATION CURB AND GUTTER AND MEDIAN, AND CHAIR SUPPORTS FOR CRC. PAVEMENT, SHALL BE EPOXY COATED, UNLESS NOTED ON THE PLAN.
- 12. DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS
- 13. DOUBLE LANE MARKERS ARE TO BE USED AS SHOWN ON THE DISTRICT ONE DETAIL "TYPICAL APPLICATIONS -RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)" SHOWN IN THE PLANS.

#### HMA MIXTURE REQUIREMENTS

| MIXTURE TYPE  | AIR VOIDS & NDES | QUALITY MANAGEMENT<br>PROGRAM (QMP) |  |  |  |  |  |  |
|---|------------------|-------------------------------------|--|--|--|--|--|--|
| PAVEMENT SHOULDERS  |                  |                                     |  |  |  |  |  |  |
| HOT-MIX ASPHALT SURFACE COURSE,<br>MIX D, N7O, (IL 9.5 mm)  | 4% & 70 GYR      | QC/QA                               |  |  |  |  |  |  |
| QMP DESIGNATION: QUALITY CONTROL/ QUALITY ASSURANCE (QC/QA) |                  |                                     |  |  |  |  |  |  |

THE UNIT WEIGHT USED TO CALCULATE ALL HMA SURFACE MIXTURE QUANTITIES IS 112 LBS/SO. YD. / IN.

THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS / SBR PC 76 -22" AND FOR NON POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64 -22" UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS.

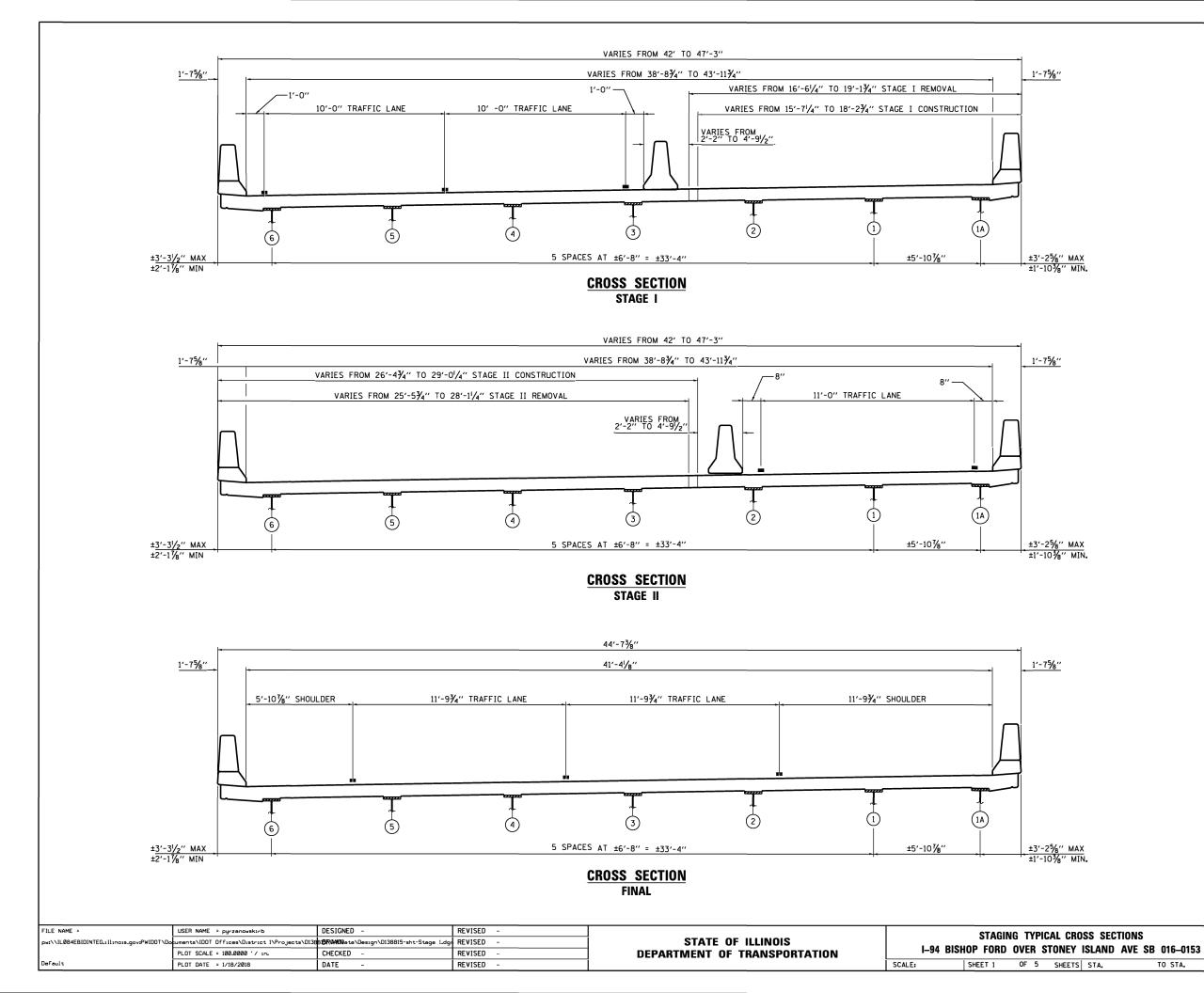
FOR USE OF RECYCLED MATERIALS SEE SPECIAL PROVISIONS.

QUALITY MANAGEMENT PROGRAM (OMP) IDENTIFIES THE PARTICULAR QUALITY CONTROL SPECIFICATION THAT APPLIES TO THE HMA MIXTURE.

|   |   |  |           |                              | <del></del>   | TEAT : |                    | COUNTY TOTAL SHEET |
|---|---|--|-----------|------------------------------|---|--------|--------------------|--------------------|
| FILE NAME =                               | USER NAME = pyrzenowskirb                     | DESIGNED -                               | REVISED - |                              | INDEX OF SHEETS AND GENERAL NOTES                             | RTE.   | SECTION            | COUNTY SHEETS NO.  |
| ps:\\IL084EBIDINTEG.:!limaxs.gov:PWIDDT\D | cuments\1007 Offices\Sistrict 1\Projects\0136 | BBRANNata\Design\III38815-sht-gennote.dg | REVISED - | STATE OF ILLINOIS            | 194 (NB) BISHOP FORD OVER STONEY ISLAND AVE. (SB) SN 016-0153 | 94     | 1212-BR(15)        | COOK 31 2          |
|   | PLOT SCALE = 100.0000 '/ in.                  | CHECKED -                                | REVISED - | DEPARTMENT OF TRANSPORTATION |   |        |                    | CONTRACT NO. 62B13 |
| Default                                   | PLOT DATE = 1/17/2018                         | DATE -                                   | REVISED - |                              | SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.                  |        | (ILLINGIS FED. AID | PROJECT            |

|  | SUMMARY OF QUANTITIES  |                     | URBAN  | 1         | CONSTRUCT  | TION TYPE | CODE                                   |           |  | SUMMARY OF QUANTITIES                  |             | URBAN               |              | CONS   | TRUCTION TYPE              | CODE     | :                         |
|--|--|---------------------|--|-----------|--|-----------|--|-----------|--|--|-------------|---------------------|--------------|--|----------------------------|----------|---------------------------|
| CODE NO  | ITEM   | UNIT                | TOTAL<br>QUANTITIES  | 0047      |  |           |  |           | CODE NO  | ITEM                                   | UNIT        | TOTAL<br>QUANTITIES | 0047         |  |                            |          |                           |
| 40600290   | BITUMINOUS MATERIALS (TACK COAT)   | POUND               | 214  | 214       |  |           |  |           | 70400100   | TEMPORARY CONCRETE BARRIER             | FOOT        | 362.5               | 362. 5       |  |                            |          |                           |
|  |  |                     | -  |           |  |           |  |           |  |  |             |                     |              |  |                            |          |                           |
| 40603340   | HOT-MIX ASPHALT SURFACE COURSE, MIX  | TON                 | 53. 2  | 53. 2     |  |           |  |           | 70400200   | RELOCATE TEMPORARY CONCRETE BARRIER    | FOOT        | 362.5               | 362. 5       |  |                            |          |                           |
|  | "D", N7O   | :                   |  |           |  |           |  |           |  |  |             | ļ,                  |              |  |                            |          |                           |
|  |  |                     | A CONTRACTOR OF THE CONTRACTOR |           |  |           |  |           | 70600250   | IMPACT ATTENUATORS, TEMPORARY (NON-    | EACH        | 1                   | 1            |  |                            |          |                           |
| 44000157   | HOT-MIX ASPHALT SURFACE REMOVAL, 2"  | SQ YD               | 475  | 475       |  |           |  |           |  | REDIRECTIVE), TEST LEVEL 3             |             |                     |              |  |                            |          |                           |
| 44200553   | CLASS A PATCHES, TYPE II, 10 INCH  | SO YD               | 10   | 10        |  |           |  |           | 70600350   | IMPACT ATTENUATORS, RELOCATE (NON-     | EACH        | 1                   | 1            | To the state of th |                            |          |                           |
|  |  |                     |  |           |  |           | ļ                                      |           |  | REDIRECTIVE), TEST LEVEL 3             |             |                     |              |  |                            |          | :                         |
| 50102400   | CONCRETE REMOVAL   | CU YD               | 24.5   | 24. 5     |  |           |  |           |  |  |             |                     |              |  |                            |          |                           |
|  |  |                     |  |           |  |           |  |           | 78003110   | PREFORMED PLASTIC PAVEMENT MARKING,    | FOOT        | 3980                | 3980         |  |                            |          |                           |
| 50300255   | CONCRETE SUPERSTRUCTURE  | CU YD               | 20. 1  | 20. 1     | -  |           |  |           |  | TYPE B - LINE 4"                       |             |                     | <u> </u>     |  |                            |          | ·                         |
| 50800205   | REINFORCEMENT BARS, EPOXY COATED   | POUND               | 2950   | 2950      |  | <u> </u>  |  |           | 78003120   | PREFORMED PLASŢIC PAVEMENT MARKING,    | FOOT        | 650                 | 650          |  |                            |          |                           |
| and the state of t | 40.10  |                     |  |           |  |           |  |           |  | TYPE B - LINE 5"                       |             |                     |              |  |                            |          |                           |
| 50800515   | BAR SPLICERS   | EACH                | 24   | 24        |  |           |  |           |  |  |             |                     |              | į  |                            |          |                           |
|  | a de contrato  |                     |  |           | and the second s |           |  |           | 78003150   | PREFORMED PLASTIC PAVEMENT MARKING.    | FOOT        | 80                  | во           | į  |                            |          |                           |
| 52000110   | PREFORMED JOINT STRIP SEAL   | FOOT                | 165  | 165       |  |           |  |           |  | TYPE B - LINE 12"                      |             |                     |              |  |                            |          |                           |
| 64200116   | SHOULDER RUMBLE STRIPS, 16 INCH  | FOOT                | 3201   | 3201      |  |           |  |           | <b>¥</b> 78008210  | POLYUREA PÁVEMENT MARKING TYPE I - LIN | FOOT        | 530                 | 530          |  |                            |          |                           |
|  |  |                     |  |           |  |           |  |           | The second secon | 4"                                     |             |                     |              |  |                            |          |                           |
| 67000400   | ENGINEER'S FIELD OFFICE, TYPE A  | CAL MO              | 3  | 3         |  |           |  |           | <b>1</b> 78008220  | POLYUREA PAVEMENT MARKING TYPE I - LIN | F00T        | 80                  | 80           |  |                            | -        |                           |
| 67100100   | MOB!LIZATION   | LSUM                | 1  | 1         |  |           | ************************************** |           | 17   | 5"                                     |             |                     |              |  |                            |          | 1 :                       |
|  |  |                     |  |           |  |           |  |           |  |  |             |                     |              |  |                            | ,        |                           |
| 70300904   | PAVEMENT MARKING TAPE, TYPE IV 4"  | FOOT                | 8675   | 8675      |  |           |  |           | 78008250   | POLYUREA PAVEMENT MARKING TYPE 1 - LIN | FOOT        | 112                 | 112          |  |                            |          |                           |
| 70300905   | PAVEMENT MARKING TAPE, TYPE IV 5"  | FOOT                | 1380   | 1380      |  |           |  |           |  | 12"                                    |             |                     |              |  |                            |          |                           |
|  |  |                     |  |           |  |           |  |           | 78100300   | REPLACEMENT REFLECTOR                  | EACH        | 188                 | 188          | alenia de de la companya de la compa |                            |          |                           |
| 70300912   | PAVEMENT MARKING TAPE, TYPE IV 12"   | FOOT                | 340  | 340       |  |           | 1                                      |           |  |  |             |                     |              | Anadori  |                            |          |                           |
| 5  |  |                     |  |           |  |           |  |           | X-78200011   | BARRIER WALL Reflectors, TYPE C        | EACH        | 13                  | 13           |  |                            |          |                           |
| FILE NAME :  | USER NAME = pyrzonowskirb  USER NAME = pyrzonowskirb  Willinds.gov/PWIDOP-Documents.VDCsr Offices/District NProjects/DIStrict N | DESIGNED -          |  | REVISED - |  |           |  | STATE OF  | / ***  | 1-94 (NB) BISHOP FORD OVE              |             |                     | ) SN 016-015 | F.A.1<br>RTE.<br>94  | SECTION<br>(212-BR(15)     | COUNTY   | TOTAL SHEET<br>SHEETS NO. |
|  | PLOT SCALE = 100,0000 '/ In.   | CHECKED -<br>DATE - |  | REVISED - |  | 4         | DEPARTM                                | IENT OF T | RANSPORTA  | TION SUMM  SCALE: SHEET NO. 1 OF       | ARY OF QUAN |                     | O STA.       |  | DIST. NO. 1 TILLINGIS FED. | CONTRACT | NO. 62B13                 |

|         |                       | SUMMARY OF QUANTITIES  |   | URBAN  |                               |               | CONSTRUCT  | T        | TODE          |          | <b>⊿</b>                 | CHARADY O | F QUANTITIES                        |            |                     |             | ~             | ONSTRUCTIO            | N TYPE COD  |                |
|---------|-----------------------|--|---|--|-------------------------------|---------------|--|----------|---------------|----------|--------------------------|-----------|-------------------------------------|------------|---------------------|-------------|---------------|-----------------------|-------------|----------------|
|         |                       |  | T                                       | TOTAL  |                               |               |  |          |               |          |                          | SUMMAKT U | F QUANTITIES                        |            | _                   | <u> </u>    |               | ONS I RUCIII          | IN THE CODE | <del>-</del>   |
| C       | CODE NO               | ITEM   | UNIT                                    | QUANTITIES   | 0047                          | 4             |  | T-1-1-1  |               |          | CODE NO                  |           | ITEM                                | UNIT       | TOTAL<br>QUANTITIES |             |               |                       |             |                |
| 8       | 1200270               | CONDUIT EMBEDDED IN STRUCTURE, 4" DIA.,  | FOOT                                    | 14   | 14                            |               |  |          |               |          |                          |           |                                     |            |                     |             |               |                       |             |                |
| X       | 0327980               | PAVEMENT MARKING REMOVAL - WATER   | SO FT                                   | 2770   | 2770                          |               |  |          |               |          | 1                        |           |                                     |            |                     |             |               |                       |             |                |
|         |                       | BLASTING   |   | este management of the second  |                               |               |  |          |               |          |                          |           |                                     |            | 44.                 |             |               |                       |             |                |
|         | 1400055               |  | ļ                                       | ASSESSATION CONTRACTOR OF THE PARTY OF THE P |                               |               | di di  | -        |               |          |                          |           |                                     |            |                     |             |               |                       |             |                |
| _       | 1400256               | JUNCTION, BOX TYPE J. 41" X 12" X 9"   | EACH                                    | 1  | 1                             |               |  |          |               | -        |                          |           |                                     |            |                     |             |               |                       |             |                |
| X5      | 5870015               | BRIDGE DECK CONCRETE SEALER  | SO FT                                   | 8984   | 8984                          |               |  |          |               |          |                          |           |                                     |            |                     |             |               |                       |             |                |
|         | 7011015               | TRAFFIC CONTROL AND PROTECTION   | 1 51162                                 |  | •                             |               |  |          |               |          |                          |           |                                     |            |                     |             |               |                       |             |                |
| _       |                       | (EXPRESSWAYS)  | L SUM                                   | 1  | 1                             |               |  |          |               | -        |                          |           |                                     |            |                     |             |               |                       |             |                |
|         |                       |  |   |  |                               |               |  |          |               |          |                          |           |                                     |            | -                   |             |               |                       |             |                |
| X7<br>— | 7013820               | TRAFFIC CONTROL SURVEILLANCE,  EXPRESSWAYS   | CAL DA                                  | 1  | 1                             |               |  |          | ***           |          |                          |           |                                     |            |                     |             |               |                       |             |                |
|         |                       |  |   |  |                               |               |  |          |               |          |                          |           |                                     |            |                     |             |               |                       |             |                |
| x 7     | 7030005               | TEMPORARY PAVEMENT MARKING REMOVAL   | SO FT                                   | 3262   | 3262                          |               |  |          |               |          |                          |           |                                     |            |                     |             |               |                       |             |                |
| X8      | 3570001               | SMART TRAFFIC MONITORING SYSTEM  | CAL DA                                  | 30   | 30                            | <del></del> , |  |          |               |          |                          |           |                                     | 444        |                     |             |               |                       |             |                |
| _       |                       |  |   |  |                               |               |  |          | -             |          |                          |           |                                     |            |                     |             |               |                       |             |                |
| Z Q:    |                       | STRUCTURAL REPAIR OF CONCRETE ( DEPTH  | SO FT                                   | 3  | 3                             |               |  |          |               | ,        |                          |           |                                     |            |                     | _           |               |                       |             |                |
|         |                       | EQUAL TO OR LESS THAN 5 INCHES)  |   |  |                               |               |  | <u>-</u> |               |          |                          |           |                                     |            |                     |             |               |                       |             |                |
| oe      | 100047                | PREFORMED JOINT SEAL, 3"   | FOOT                                    | 165  | 165                           |               |  |          |               |          |                          |           |                                     |            |                     |             |               |                       |             |                |
|         |                       |  |   |  |                               |               | 1  |          |               |          |                          | ,         |                                     |            |                     |             |               |                       |             |                |
|         |                       |  |   |  |                               | - 1           | and the state of t |          |               |          |                          |           |                                     |            |                     |             |               |                       |             |                |
|         |                       |  |   |  |                               |               |  |          |               |          |                          |           |                                     |            |                     |             |               |                       |             |                |
| _       |                       |  | *************************************** |  |                               |               |  |          |               |          |                          | -         |                                     |            |                     |             |               |                       |             |                |
|         |                       |  |   |  |                               |               |  |          | -             | .        |                          |           |                                     |            |                     |             |               |                       |             |                |
| .E 1    | NAME =                | USER NAME = przonowstro DFS  | IGNED -                                 |  | Private                       |               |  |          |               |          |                          |           |                                     |            | -                   |             | 21110         |                       |             |                |
| WEG     | 084£ BIDINT EGJIIIndi | is gips PMIDOT \ \ Documents \ \ DOCUMENTS \ \ DOCUMENTS \ DOCUMEN | IGNED -                                 |  | REVISED<br>REVISED<br>REVISED |               |  | D        | ST<br>EPARTME | ATE OF I | LLINOIS<br>RANSPORTATION | 1–94      | (NB) BISHOP FORD OVER ST<br>SUMMARY | ONEY ISLAN | D AVE. (SB) S       | N: 016-0153 | F.A.I<br>RTE. | SECTION<br>1212-BR(15 | COUNT       | TOTAL SHEETS 1 |



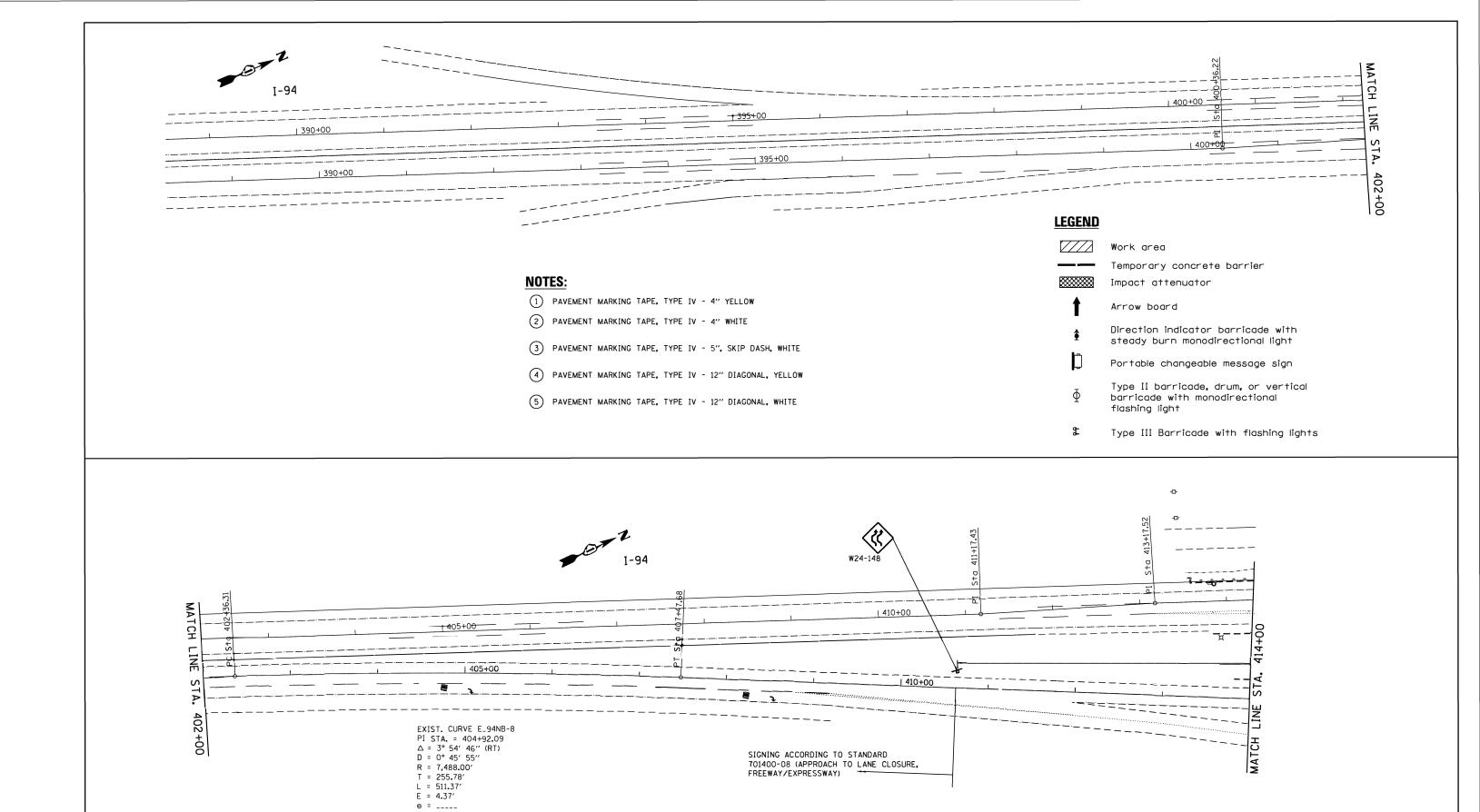
 COUNTY
 TOTAL SHEETS NO.

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 CONTRACT
 NO.
 62B13

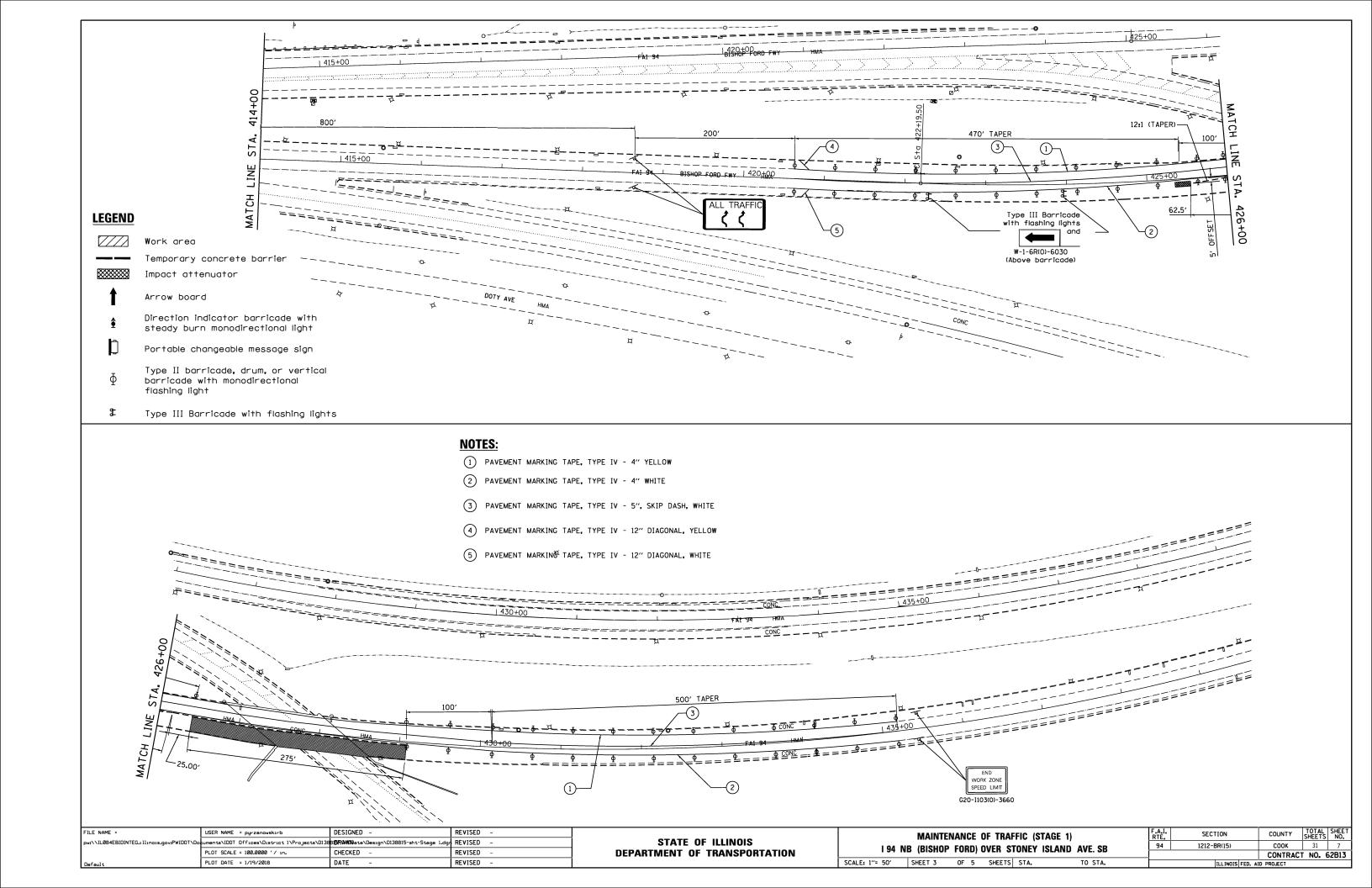
SECTION

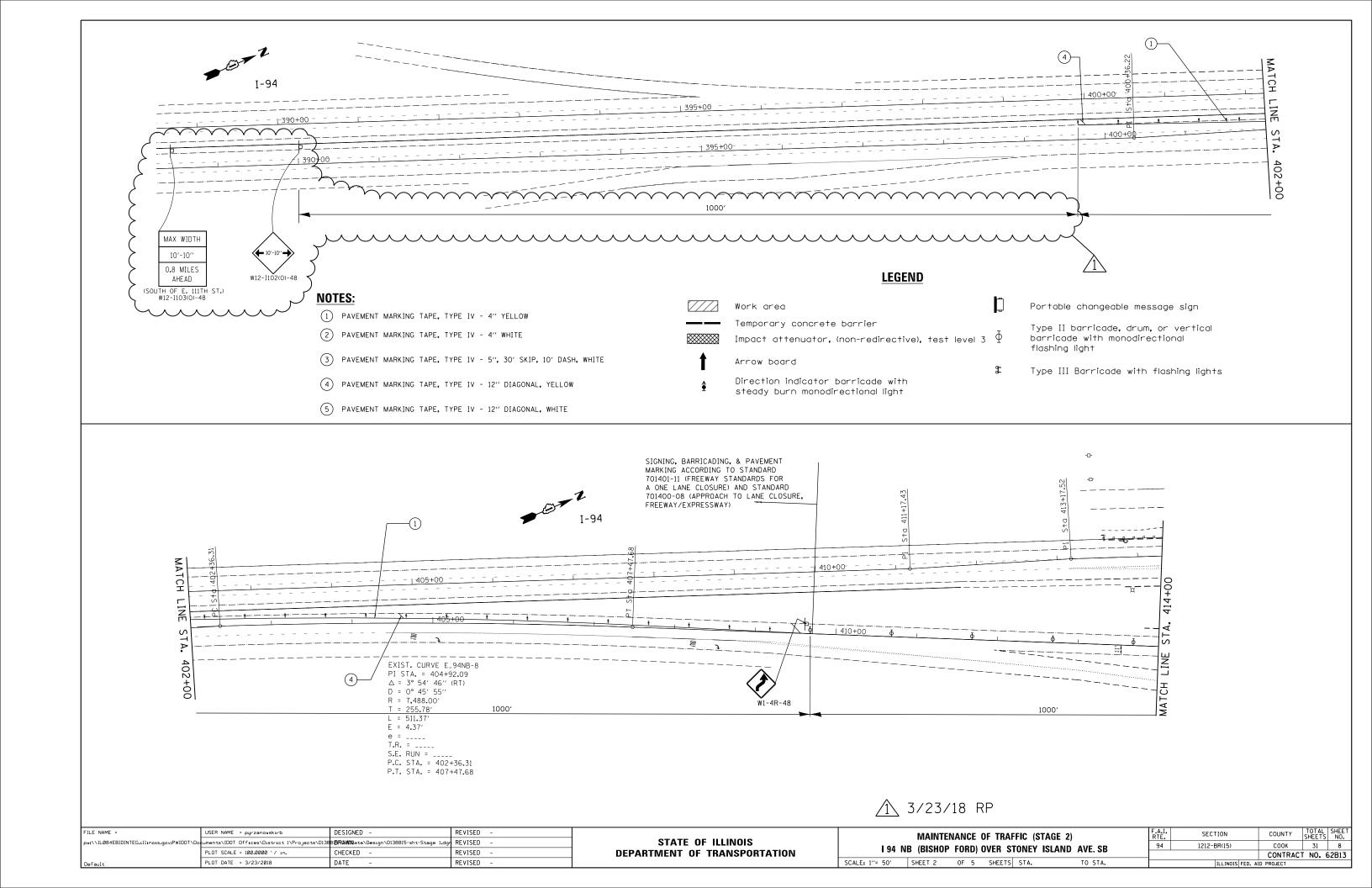
1212-BR(15)

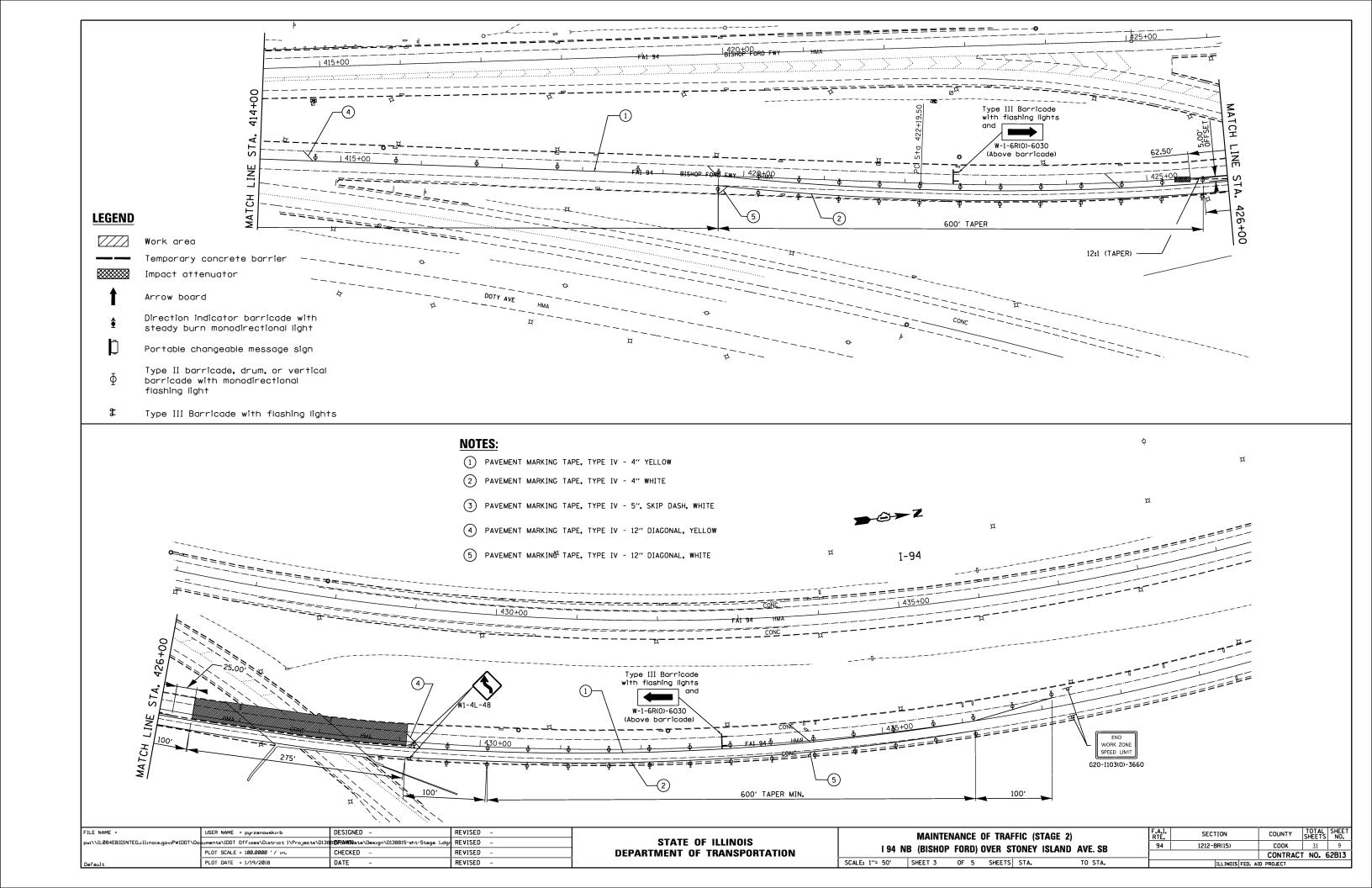


| FILE NAME =                                | USER NAME = pyrzanowskirb                | DESIGNED -  | REVISED - |                              | MAINTENANCE OF TRAFFIC (STAGE 1)                 | F.A.I.<br>RTE. | SECTION       | COUNTY TOTAL SHEE  |  |
|--|--|---|-----------|------------------------------|--|----------------|---------------|--------------------|--|
| pw:\\ILØ84EBIDINTEG.1ll1no1s.gov:PWIDOT\Do | cuments\IDOT Offices\District 1\Projects | nts\IDOT_Offices\District_I\Projects\Di3{ <b>\$15R0AWD</b>  ots\Design\Di38815-sht-Stage_l.dgr  REVISED |           | STATE OF ILLINOIS            |  | 94             | 1212-BR(15)   | COOK 31 6          |  |
|  | PLOT SCALE = 100.0000 '/ in.             | CHECKED -   | REVISED - | DEPARTMENT OF TRANSPORTATION | I 94 NB (BISHOP FORD) OVER STONEY ISLAND AVE. SB | ', '           | 1212 2        | CONTRACT NO. 62B13 |  |
| Default.                                   | PLOT DATE = 1/19/2018                    | DATE -  | REVISED - |                              | SCALE: 1"= 50' SHEET 2 OF 5 SHEETS STA, TO STA.  |                | LILLINOIS FEE | FED. AID PROJECT   |  |

S.E. RUN = \_\_\_\_ P.C. STA. = 402+36.31 P.T. STA. = 407+47.68







Existing Structure: This bridge (S.N. 016-0153), built in 1960, is a single span riveted plate girder bridge with a reinforced concrete deck and bituminous overlay. The span length is  $113'-5\frac{7}{8}''$  along the reference line and the total length back to back of abutments 122'-43/4". The roadway is constructed on a horizontal curve with a 3015.71 foot radius. The structure is skewed 57°7'32" right relative to the tangent of S.B. Stony Island Avenue. The closed abutments and parallel wingwalls are supported on pile foundations.

Traffic is to be maintained utilizing stage construction.

LOADING

HS20-44 & ALTERNATE ORIGINAL CONSTRUCTION (1960)

Allow 50 #/sq. ft. for wearing surface.

DESIGN SPECIFICATIONS

2002 AASHTO Standard Specifications for Highway Bridges ORIGINAL CONSTRUCTION

1996 AASHTO, 1997 and 1998 Interims. 1995 Seismic Retrofitting Manual for Highway Bridges (FHWA-RD-94-052) DESIGN STRESSES

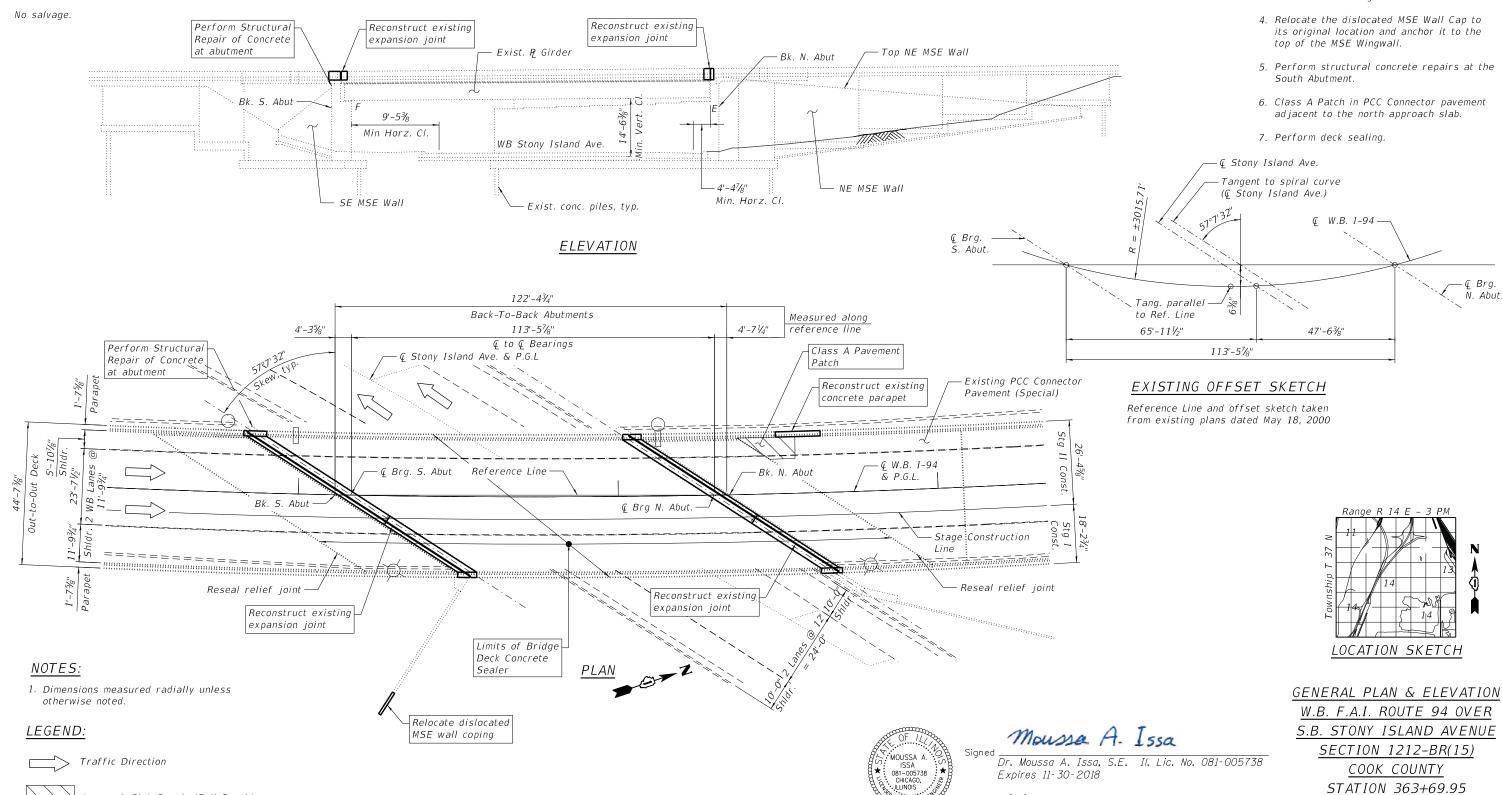
ORIGINAL CONSTRUCTION

f'c = 3,500 psi (Concrete)fy = 20,000 psi (Reinforcement) SCOPE OF WORK

- 1. Reconstruct transverse expansion joints at the south and north abutments with preformed joint strip seal.
- 2. Remove existing 4" PJS relief joints and replace with silicone joint seal.
- 3. Remove and replace portion of parapet at the Northwest Wingwall.
- 4. Relocate the dislocated MSE Wall Cap to its original location and anchor it to the top of the MSE Wingwall.
- 5. Perform structural concrete repairs at the

N. Abut.

6. Class A Patch in PCC Connector pavement adjacent to the north approach slab.



W.B. F.A.I. ROUTE 94 OVER S.B. STONY ISLAND AVENUE **SECTION 1212-BR(15)** 

> STATION 363+69.95 S.N. 016-0153

Approach Slab Repair (Full Depth)

|          | SØ1-GPE.dgn             | DESIGNED | - | LAB      | REVISED |
|----------|-------------------------|----------|---|----------|---------|
|          | USER NAME = lisa.buntin | DRAWN    | - | AMI      | REVISED |
| VI       | PLOT SCALE =            | CHECKED  | - | MI, LAB  | REVISED |
| OUP, LLC | PLOT DATE = 2/8/2018    | DATE     | - | 2/8/2018 | REVISED |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

|        |            |         |        |      |         | F.A.P.<br>RTE. | s   |
|--------|------------|---------|--------|------|---------|----------------|-----|
|        |            |         |        |      |         | 94             | 121 |
| SCALE. | CUEET C 01 | OF 6 15 | CHEETC | CTA  | TO 574  |                |     |
| SCALE: | SHEET S-01 | OF S-15 | SHEETS | SIA. | TO STA. |                |     |

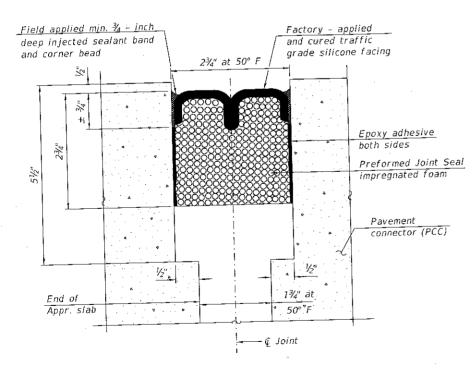
For Sheets S-01 Thru S-15

2/8/18

SECTION COUNTY соок 212-BR(15) CONTRACT NO. 62B13

#### GENERAL NOTES

- 1. Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.
- 2. Reinforcement bars designated (E) shall be epoxy coated.
- 3. Prior to pouring the new concrete deck, all heavy or loose rust, loose mill scale, and other loose or potentially detrimental foreign material shall be removed from the surfaces in contact with concrete. Tightly adhered paint may remain unless otherwise noted. Removal shall be accomplished by methods that will not damage the steel and the cost will be included in the pay item covering removal of the existing concrete.
- 4. The contractor shall take necessary precautions to insure that no debris will endanger or interfere with traffic on the roadway beneath the bridge according to Article 107.09 (or 107.12) of the Standard Specifications. This work will not be paid for separately, but shall be included in the contract unit price for the appropriate pay item involved and no additional compensation will be allowed.
- 5. Concrete superstructure shall have a seven day minimum cure.
- 6. Existing pavement markings shall be temporarily covered prior to application of the deck surface treatment, to prevent the material from being applied to the markings and to protect the reflective properties of the markings. The temporary covering material used shall be such that it will not affect the markings reflectively when removed after application of the deck surface treatment and prior to opening to traffic. Cost included with Bridge Deck Concrete Sealer.
- Bridge Deck Concrete Sealer shall be applied to the bridge deck, inside faces and top faces of parapets within the limits shown on Sheet S-01.
- The deck surface shall have its final finish tined according to Article 420.09(e)(1)
  of the Standard Specifications. Cost included with Concrete Superstructures.



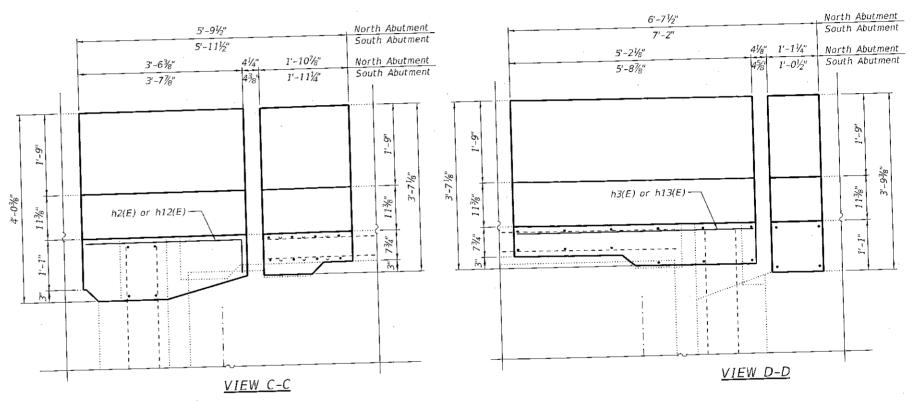
### PREFORMED JOINT SEALER DETAIL

#### INDEX OF SHEETS

| SHEET NO.<br>5-01<br>5-02 | DESCRIPTION  GENERAL PLAN & ELEVATION GENERAL NOTES, INDEX OF SHEETS & TOTAL BILL OF MATERIAL |
|---------------------------|---|
| 5-03                      | STAGE CONSTRUCTION SEQUENCE<br>SOUTH ABUTMENT JOINT REMOVAL AND REPLACEMENT                   |
| 5-04                      | NORTH ABUTMENT JOINT REMOVAL AND REPLACEMENT  |
| S-05                      | ADDICABLED JOINT STRIP SEAL   |
| 5-06                      | BAR SPLICER ASSEMBLY AND MECHANICAL SPLICER DETAILS   |
| 5-07                      | BAR SPLICER ASSEMBLE AND MEDITOR  |
| 5-08                      | NORTH APPROACH SLAB REPAIRS   |
| 5-09                      | SOUTH ABUTMENT REPAIRS  |
| 5-10                      | SOUTHEAST MSE WALL REPAIRS  |
| 5-11                      | EXISTING NORTH APPROACH SLAB  |
| 5-12                      | EXISTING BRIDGE APPROACH PAVEMENT   |
| 5-13                      | JUNCTION BOX TYPE J (SHEET 1 OF 3)  |
|                           | JUNCTION BOX TYPE J (SHEET 2 OF 3)  |
| S-14                      | JUNCTION BOX TYPE J (SHEET 3 OF 3)  |
| S-15                      | JUNCTION BOX LIVE 3 (DITECT 2 OF 2)   |

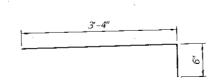
#### TOTAL BILL OF MATERIAL

| ITEM   | UNIT     | SUPER    | SUB | TÖTAL |
|--|----------|----------|-----|-------|
|  | SQ YD    | 10       |     | 10    |
| Class A Patches, Type II, 10 Inch                        | CU YD    | 24.5     |     | 24.5  |
| Concrete Removal   | CU YD    | 20.1     |     | 20.1  |
| Concrete Superstructure Reinforcement Bars, Epoxy Coated | POUND    | 2,950    |     | 2,950 |
|  | EACH     | 24       |     | 24    |
| Bar Splicers Preformed Joint Seal, 3"                    | FOOT     | 165      |     | 165   |
| Preformed Joint Strip Seal                               | FOOT     | 165      |     | 165   |
| Conduit Embedded In Structure, 4" Dia., PVC              | FOOT     | 14       |     | 14    |
| Junction, Box Type J, 41" x 12" x 9"                     | EACH     | 1        |     | 1     |
| Bridge Deck Concrete Sealer                              | SQ FT    | 8,984    | _   | 8,984 |
| Structural Repair of Concrete (Depth Equal               | 5Q FT    | -        | . 3 | 3     |
| to or Less Than 5 Inches)                                | <u> </u> | <u> </u> |     |       |



#### NOTE:

1. For locations of Views C-C and D-D, see Sheets S-04 and S-05.



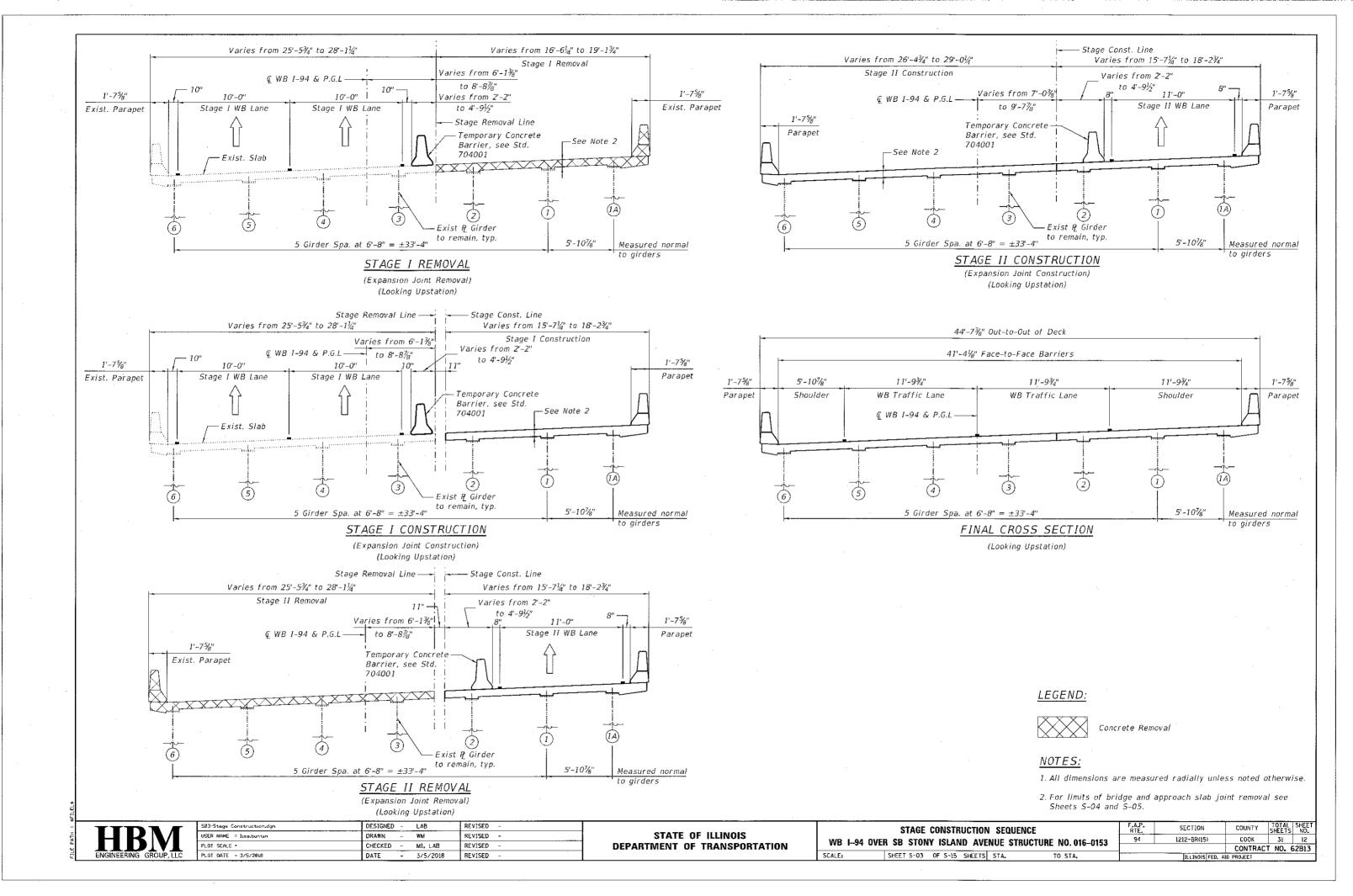
BAR h2(E) or h12(E)

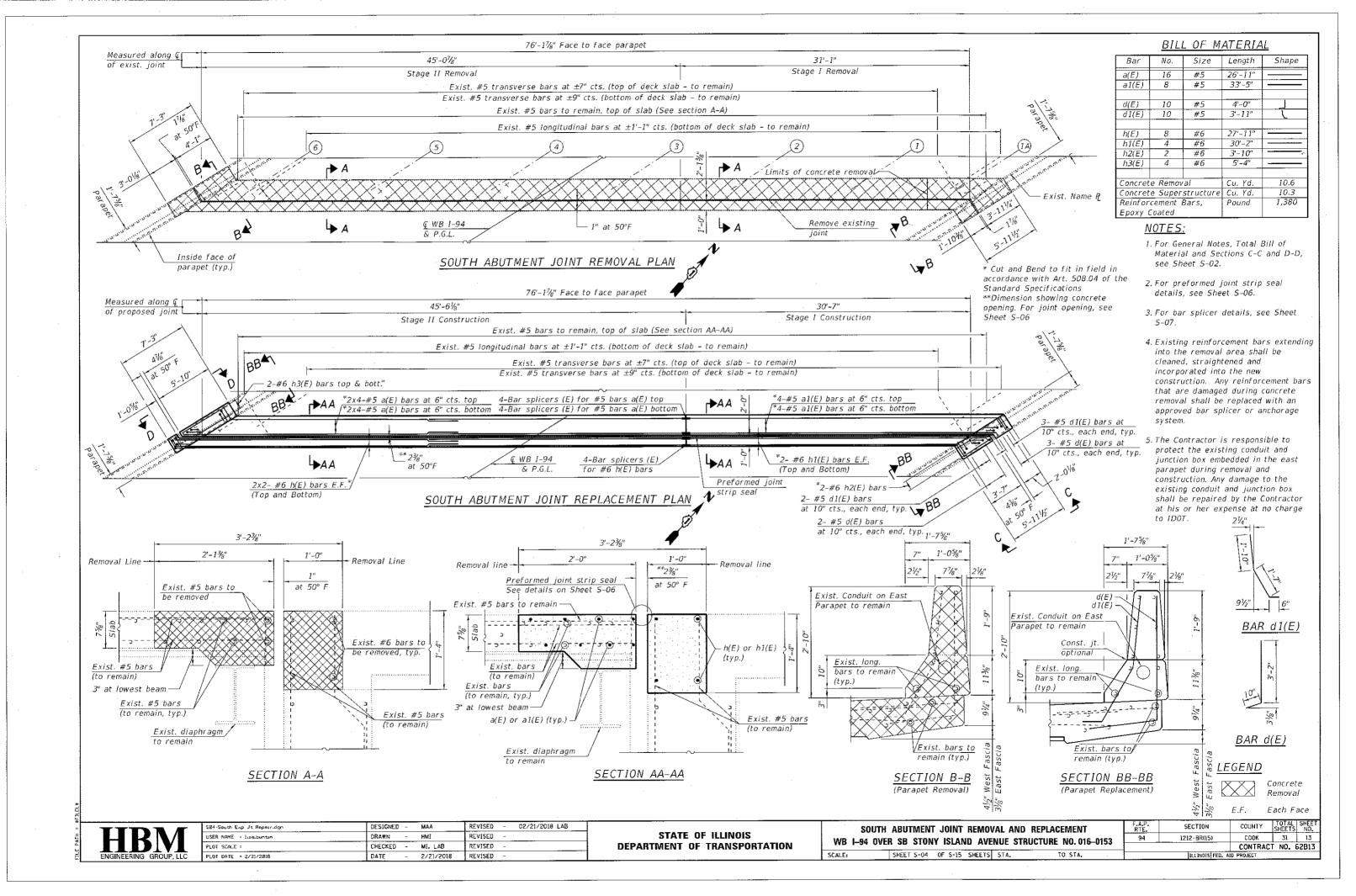
| HBM<br>ENGINEERING GROUP, LLC |
|-------------------------------|
|                               |

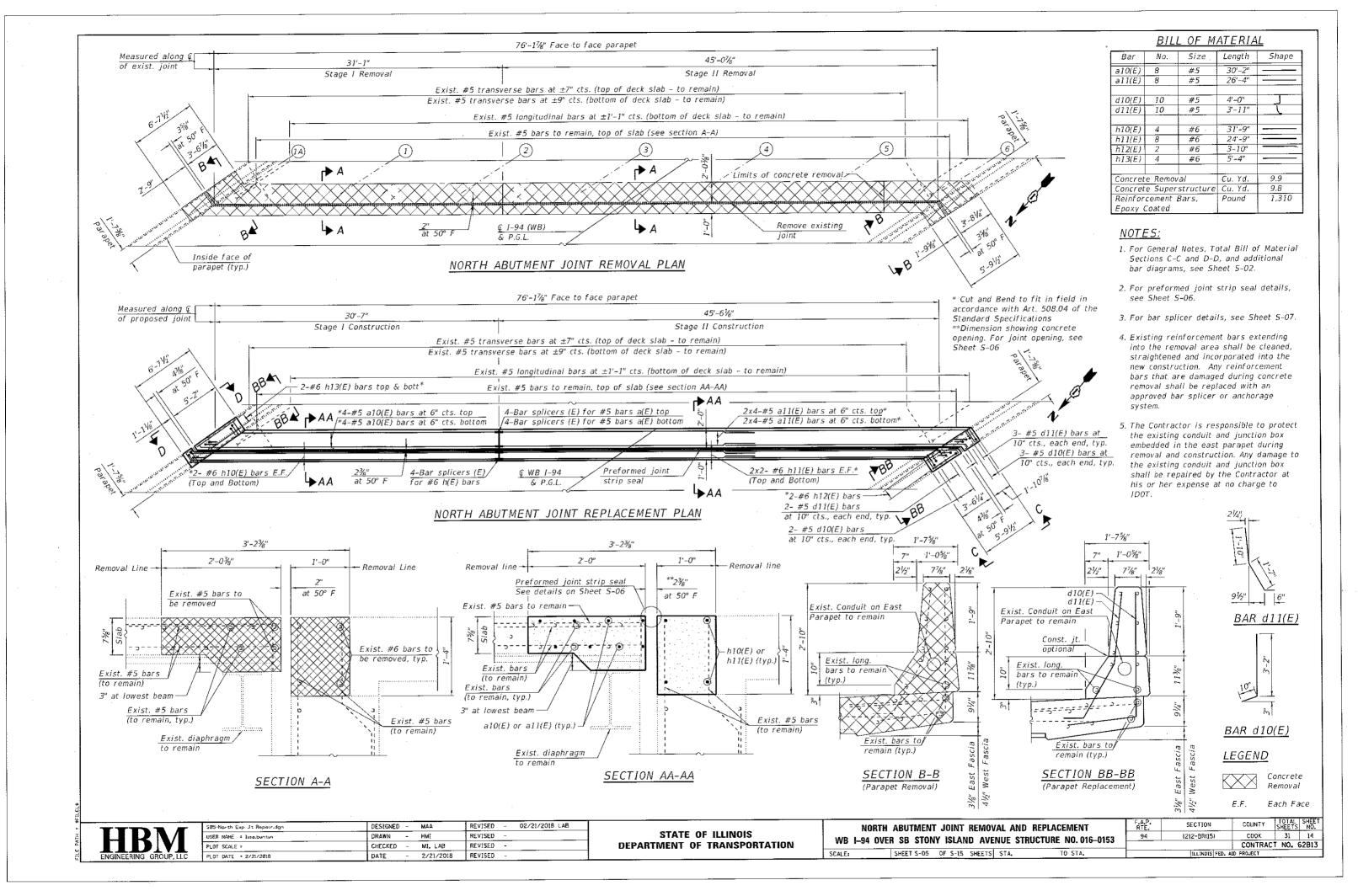
|                         |                   | <u> </u>                 |
|-------------------------|-------------------|--------------------------|
|                         | DESIGNED - LAB    | REVISED - 03/05/2018 LAB |
| S02-General Notes.dgn   | DRAWN - AMI       | REVISED -                |
| USER NAME = lise.buntin | CHECKED - MI. LAB | REVISED -                |
| PLOT SCALE :            | DATE - 3/5/2018   | REVISED -                |
| PLDY DATE = 3/5/2018    |                   | <del></del> -            |

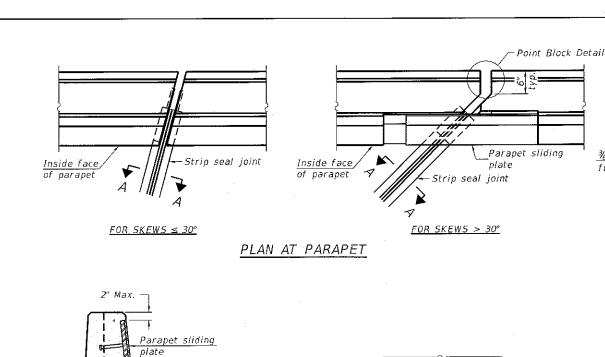
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| OUSTED O TOTAL DUL DE MATERIAL   | F.A.P. SECTION COUNTY TOTAL SHEET NO.           |
|--|---|
| GENERAL NOTES, INDEX OF SHEETS & TOTAL BILL OF MATERIAL WB I-94 OVER SB STONY ISLAND AVENUE STRUCTURE NO. 016-0153 | 94 1212-BR(15) COOK 31 11<br>CONTRACT NO. 62B13 |
| SCALE: SHEET S-02 QF S-15 SHEETS STA. TO STA.  | ILLINOIS FED, AID PROJECT                       |



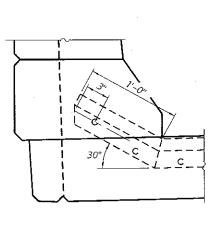




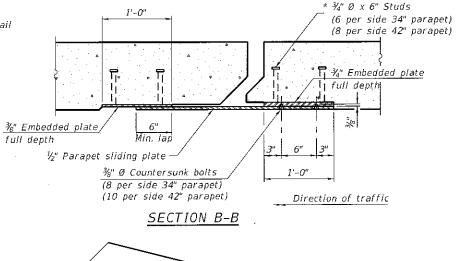


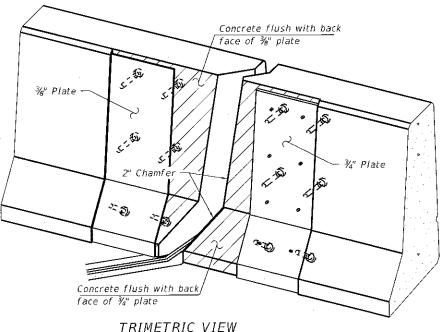
Top of locking

Top of deck



DETAIL A





(Showing embedded plates only)

The strip seal shall be made continuous and shall have a minimum thickness of 1/4". The configuration of the strip seal shall match the configuration of the locking edge rails. Open or "webbed" strip seal gland configurations are not permitted. The gland shall be sized for a maximum rated movement of 4 inches.

The locking edge rails depicted are configured for typical applications and are conceptual only. The actual configuration of the locking edge rails and matching strip seal may vary from manufacturer to manufacturer provided they fit the application and meet the minimum anchorage shown. Flanged edge rails, however, will not be allowed. Locking edge rails may exceed the 41/2" maximum depth provided the anchorage system is revised according to the manufacturer's recommendation.

The manufacturer's recommended installation methods shall be followed.

All steel components shall be galvanized after fabrication according to Article 520.03 of the Standard Specifications.

The Maximum space between locking edge rail segments shall be 3/6" and sealed with a suitable sealant; however, any rail joint within 10' measured perpendicular to the face of the curb or parapet shall be welded as shown in the locking edge rail splice detail.

Cost of parapet sliding plates, embedded plates, and anchorage studs included with Preformed Joint Strip Seal. 34" F-shape barrier shown, 42" F-shape similar as noted.

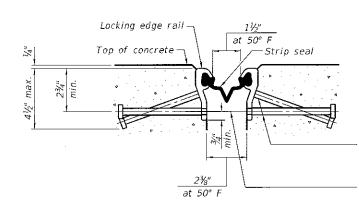
The concrete opening below the strip seal will vary based on the locking edge rail chosen by the Contractor. Deck and parapet lengths shown elsewhere in the plans are dimensioned to the concrete opening, not the joint opening, and are based on the rolled locking edge rail. If the Contractor elects to use a different locking edge rail, dimensional adjustments may be required. One exception to this would be the strip seal joint at the end of the precast bridge approach slab. For these cases the pavement connector length shall be adjusted, not the length of the bridge approach slab.

#### ELEVATION AT PARAPET (Skews > 30° shown. Skews ≤ 30° similar except as shown in plan view.)

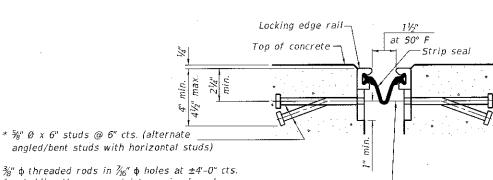
<u>6" cts.,</u> typ.

Inside Face

of Parapet

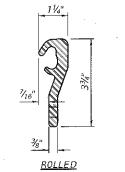


SHOWING ROLLED RAIL JOINT



SHOWING WELDED RAIL JOINT

for holding the proper joint opening based on the temperature during the deck pour. Place to miss studs. All rods shall be burned, or sawed off flush with the plates after concrete is set.

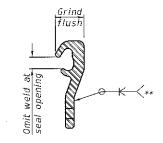


(EXTRUDED) RAIL

## 3⁄8″ WELDED RAIL

#### LOCKING EDGE RAILS

\*\* Back gouge not required if complete joint penetration is verified by mock-up.



#### LOCKING EDGE RAIL SPLICE

The inside of the locking edge rail groove shall be free of weld residue. Rolled rail shown, welded rail similar.

#### BILL OF MATERIAL

| Item                       | Unit | Total |
|----------------------------|------|-------|
| Preformed Joint Strip Seal | Foot | 165   |
|                            |      |       |

#### SECTION A-A

\* Granular or solid flux filled headed studs conforming to Article 1006.32 of the Std. Specs., automatically end welded.

EJ-SS

В

%" Ø x 6" Studs -

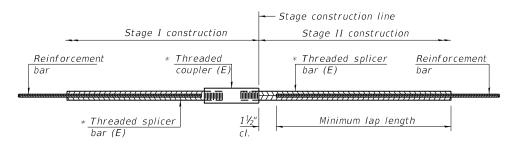
Detail A

| 8-11-17                 |                   |                          |
|-------------------------|-------------------|--------------------------|
| S06-Expansion Joint.dgn | DESIGNED - HMI    | REVISED - 03/05/2018 LAB |
| USER NAME = lisabontin  | DRAWN - HMI       | REVISED -                |
| PLOT SCALE :            | CHECKED - MI, LAB | REVISED -                |
| PLOT DATE = 3/5/2018    | DATE - 3/5/2018   | REVISED -                |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

| PREFORMED JOINT STRIP SEAL |      |      |       |       |         |        | I    |           |              |   |
|----------------------------|------|------|-------|-------|---------|--------|------|-----------|--------------|---|
| WB                         | 1–94 | OVER | SB    | STONY | ISLA!   | ID AVE | NUE  | STRUCTURE | NO. 016-0153 | F |
| SCALE:                     |      |      | SHEET | 5-06  | OF 5-15 | SHEETS | STA. | . 1       | O STA.       | 1 |

|       | F.A.P.<br>RTE. | SECTION          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-------|----------------|------------------|-----------|-----------------|--------------|
| ,     | 94             | 1212-BR(15)      | COOK      | 31              | 15           |
| ,<br> | - "            |                  | CONTRAC   | T NO. 6         | 2813         |
|       |                | ILLINDIS FED. AI | D PROJECT |                 |              |

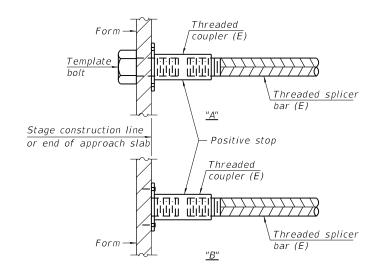


#### STANDARD BAR SPLICER ASSEMBLY

Threaded splicer bar length = min. lap length +  $1\frac{1}{2}$ " + thread length

\* Epoxy not required on Bar Splicer Assembly components used in conjunction with black bars.

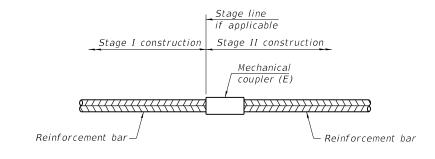
| Location                | Bar<br>size | No. assemblies<br>required | Minimum<br>lap length |
|-------------------------|-------------|----------------------------|-----------------------|
| South Exp. Joint (Deck) | #5          | 8                          | 3'-6"                 |
| North Exp. Joint (Deck) | #5          | 8                          | 3'-6"                 |
| South Abut Hatch        | #6          | 4                          | 4'-0"                 |
| North Abut Hatch        | #6          | 4                          | 4'-0"                 |
|                         |             |                            |                       |



#### INSTALLATION AND SETTING METHODS

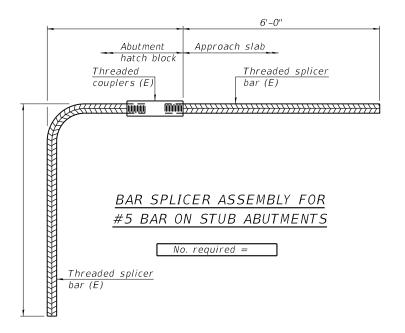
"A" : Set bar splicer assembly by means of a template bolt. "B" : Set bar splicer assembly by nailing to wood forms or cementing to steel forms.

(E): Indicates epoxy coating.



#### STANDARD MECHANICAL SPLICER

| Location | Bar<br>size | No. assemblies<br>required |
|----------|-------------|----------------------------|
|          |             |                            |
|          |             |                            |
|          |             |                            |



#### NOTES

Splicer bars shall be deformed with threaded ends and have a minimum 60 ksi yield strength.

All reinforcement shall be lapped and tied to the splicer bars.

Bar splicer assemblies shall be epoxy coated according to the requirements for reinforcement bars. See Section 508 of the Standard Specifications.

See approved list of bar splicer assemblies and mechanical splicers for alternatives.

BSD-1

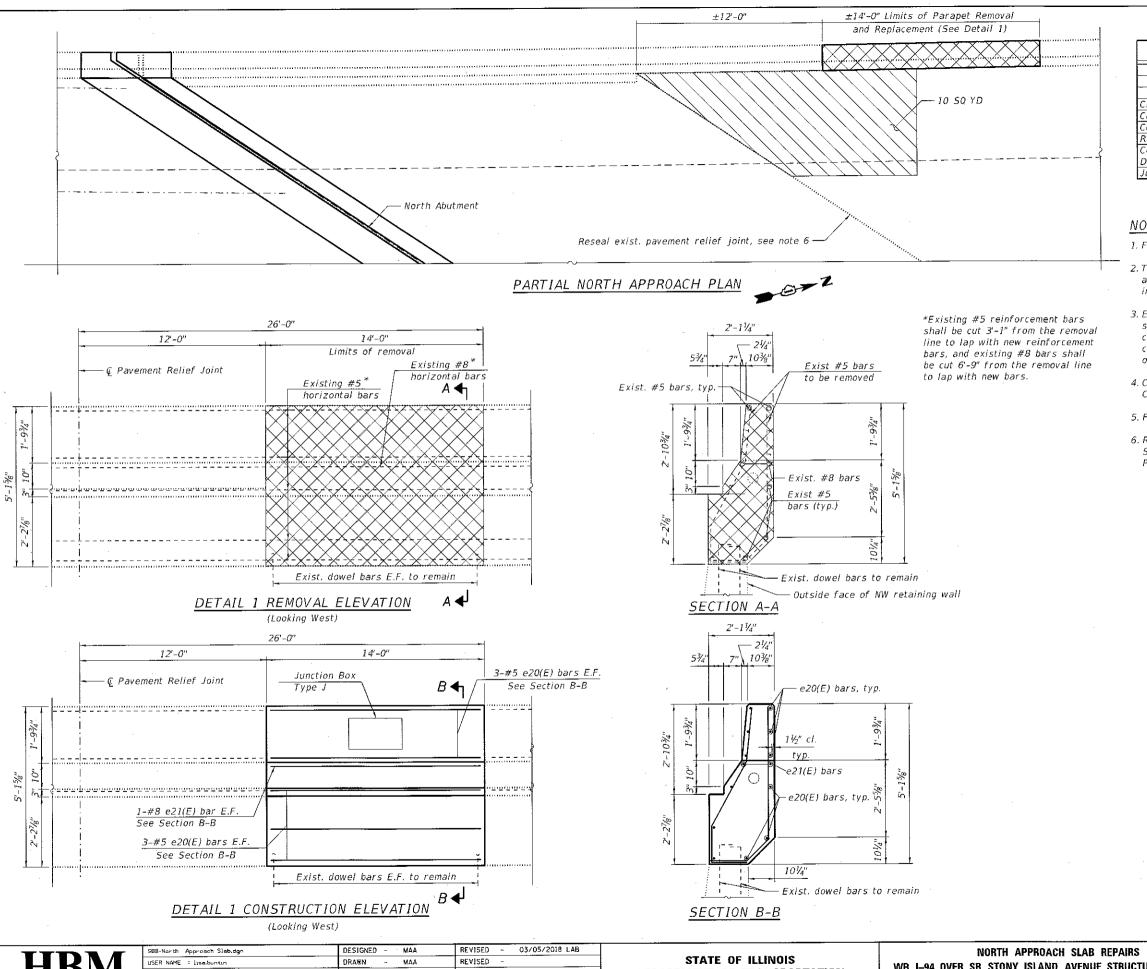
2-17-2017

| S07-Bor Splicers.dgn DESIGNED - HMI REVISED -                |  |
|--|--|
| USER NAME = lisa.buntin DRAWN - HMI REVISED -                |  |
| PLOT SCALE = CHECKED - MI, LAB REVISED -                     |  |
| NG GROUP, LLC PLOT DATE = 2/8/2018 DATE - 2/8/2018 REVISED - |  |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

|        |            |         |             | CAL SPLICER DETAILS<br>STRUCTURE NO. 016–0153 |
|--------|------------|---------|-------------|---|
| SCALE: | SHEET S-07 | OF S-15 | SHEETS STA. | TO STA.                                       |

| F.A.P.<br>RTE. | SECTION         | COUNTY     | TOTAL<br>SHEETS | SHEE<br>NO. |
|----------------|-----------------|------------|-----------------|-------------|
| 94             | 1212-BR(15)     | соок       | 31              | 16          |
|                |                 | CONTRACT   | NO. (           | 62B13       |
|                | ILLINOIS FED. A | ID PROJECT |                 |             |



#### BILL OF MATERIAL

| Bar         | No.          | Size           | Length | Shape |
|-------------|--------------|----------------|--------|-------|
| e20(E)      | 8            | #5             | 13'-8" |       |
| e21(E)      | 2            | #8             | 13'-8" |       |
| Class A Pa  | atches, Type | SQ YD          | 10     |       |
| Concrete F  |              | CUYD           | 4.0    |       |
| Concrete S  | Superstruct  | CU YD          | 4.0    |       |
| Reinforcen  | nent Bars,   | POUND          | 250    |       |
| Conduit En  | nbedded In   | FOOT           | 14     |       |
| Dia., PVC   |              |                |        |       |
| Junction, E | Box Type J,  | 41" x 12" x 9" | EACH   | 1     |

#### NOTES

- 1. For General Notes and Total Bill of Material, see Sheet S-02.
- 2. The Contractor is responsible to remove, support and reinstall all existing utilities interfering with the work. Cost shall be included with Concrete Superstructure (Approach Slab).
- 3. Existing reinforcement bars extending into the removal areas shall be cleaned, straightened and incorporated into the new construction. Any reinforcement bars that are damaged during concrete removal shall be replaced with an approved bar splicer or anchorage system. Cost included with Concrete Removal.
- 4. Cost of removal of existing junction box shall be included in Concrete Removal.
- 5. For Junction Box, see Sheets S-13 thru S-15.
- 6. Remove existing PJS and replace with a Preformed Bridge Joint Seal; see detail on Sheet S-02. Cost of removal of existing PJS is included in the cost of the new Preformed Jt Seal.

| Minimum B | ar Laps |
|-----------|---------|
| Bar       | Lap     |
| #5        | 3'-1"   |
| #8        | 6′-9"   |

#### LEGEND



Concrete Removal



Class A Patch

| SØ8-North Approach Slab.dgn | DESIGNED - MAA    | REVISED - 03/05/2018 LAB |  |
|-----------------------------|-------------------|--------------------------|--|
| USER NAME = lisa.buntin     | DRAWN - MAA       | REVISED -                |  |
| PLOT SCALE =                | CHECKED - MI, LAB | REVISED -                |  |
| PLOT DATE = 3/5/2018        | DATE - 3/5/2018   | REVISED -                |  |

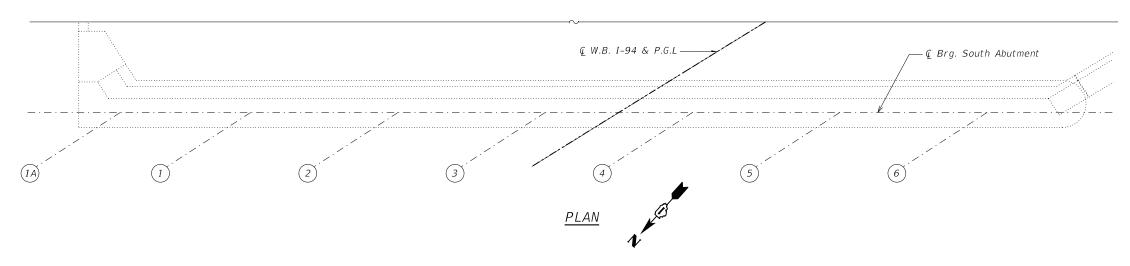
DEPARTMENT OF TRANSPORTATION

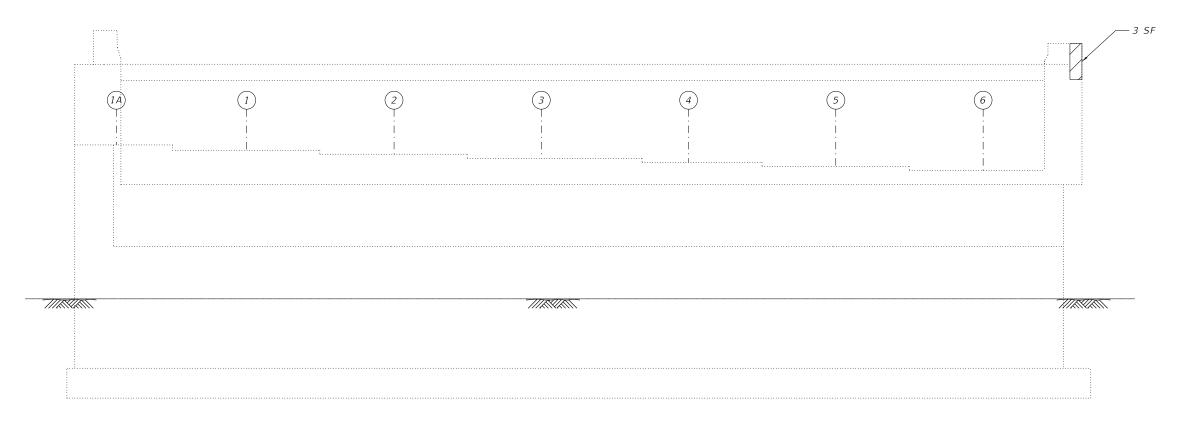
| ı | NORTH APPROACH SLAB REPAIRS                                |         |        |           |         |         |  |
|---|--|---------|--------|-----------|---------|---------|--|
| ı | WB I-94 OVER SB STONY ISLAND AVENUE STRUCTURE NO. 016-0153 |         |        |           |         |         |  |
|   | SCALE:   | SHEET S | -08 OF | 5-15 SHEE | IS STA. | TO STA. |  |

| F.A.P.<br>RTE.            | SECTION     | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |  |  |  |
|---------------------------|-------------|--------|-----------------|--------------|--|--|--|
| . 94                      | 1212-BR(15) | COOK   | 31              | 17           |  |  |  |
| CONTRACT NO. 62B13        |             |        |                 |              |  |  |  |
| ILLINOIS FED. AID PROJECT |             |        |                 |              |  |  |  |

#### BILL OF MATERIAL

| ITEM  | UNIT   | QUANTITY |
|---|--------|----------|
| Structural Repair of Concrete<br>(Depth Equal to or Less than 5") | Sq. Ft | 3        |





<u>ELEVATION</u>

(Looking South)

#### <u>LEGEND:</u>

Structural Repair of Concrete (Depth Equal to or Less than 5")

#### NOTES:

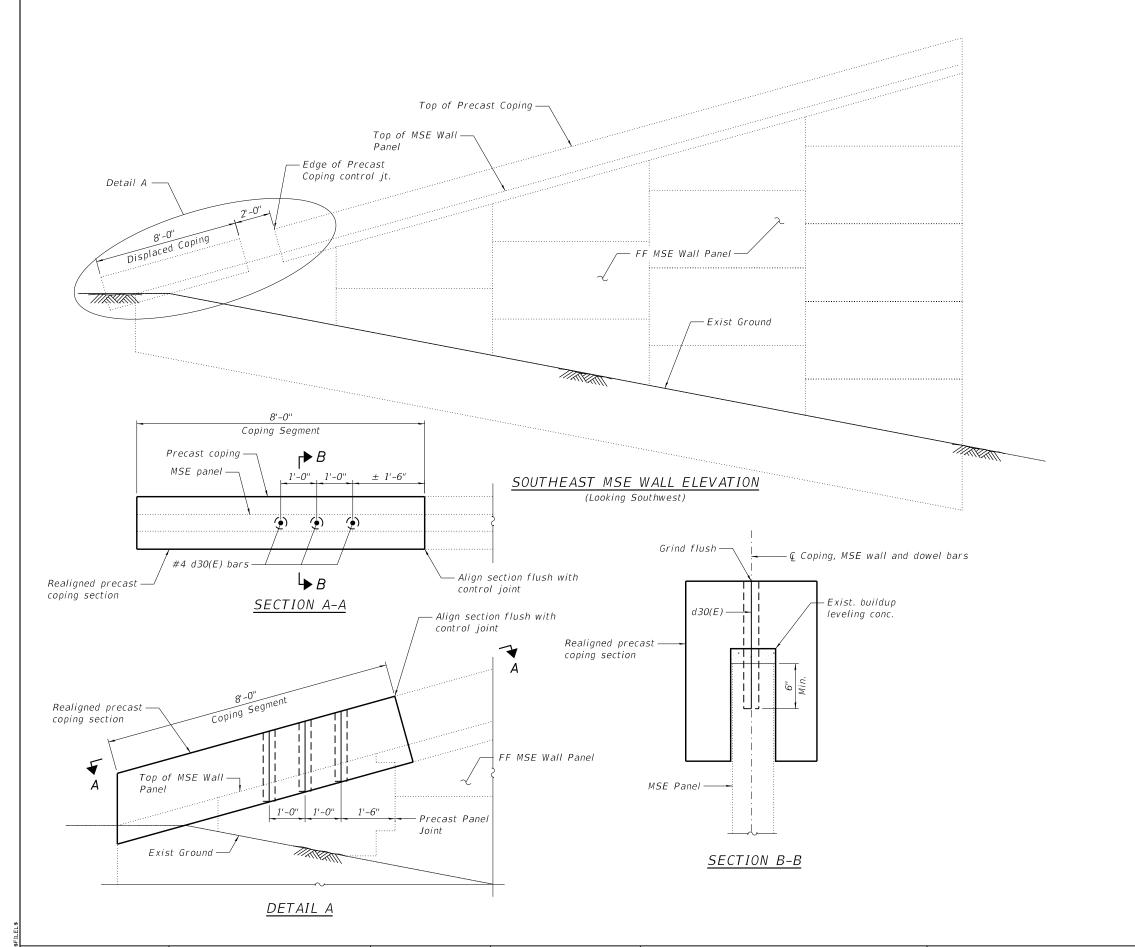
- For General Notes and Total Bill of Material, see Sheet S-02.
- 2. Quantities and limits shown are estimated for bidding purposes only. The actual areas to be repaired and the type(s) of repairs to be used will be determined by the Engineer in the field at the time of construction.
- 3. The Contractor is responsible to remove, support and reinstall all existing utilities interfering with the work. Cost shall be included with Structural Repair of Concrete (Depth Equal to or Less Than 5").



| S09-South Abutment.dgn  | DESIGNED - | WM       | REVISED - |
|-------------------------|------------|----------|-----------|
| USER NAME = lisa.buntin | DRAWN -    | AMI      | REVISED - |
| PLOT SCALE =            | CHECKED -  | MI, LAB  | REVISED - |
| PLOT DATE = 2/8/2018    | DATE -     | 2/8/2018 | REVISED - |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

| SOUTH ABUTMENT REPAIRS |            |         |        |       |                        |  |
|------------------------|------------|---------|--------|-------|------------------------|--|
| WB I-94 OVE            | R SB STON  | Y ISLAN | ID AVE | NUE : | STRUCTURE NO. 016-0153 |  |
| SCALE:                 | SHEET S-09 | OF S-15 | SHEETS | STA.  | TO STA.                |  |



#### BILL OF MATERIAL

| Bar     | No.      | Size  | Length | Shape |
|---------|----------|-------|--------|-------|
| d30(E)  | 3        | #4    | 1'-5"  |       |
|         |          |       |        |       |
| Reinfor | cement l | Pound | 10     |       |
| F DOXY  | Coated   |       |        |       |

#### **SUGGESTED REPAIR SEQUENCE:**

- 1. Realign the displaced precast coping to meet flush with the edge of precast coping control joint.
- 2. Locate the precast cruciform panel joint below the precast coping control joint as shown in Detail A.
- 3. Measure normal to this panel joint (as shown in Detail A) and locate, on top of the coping, the locations for the proposed dowel bars.
- 4. Drill holes level thru the coping and into the MSE panel.
- 5. Place reinforcement bars and epoxy grout into drilled hole.
- Grind reinforcement bars and excess grout flush with the top of coping.

#### <u>NOTES:</u>

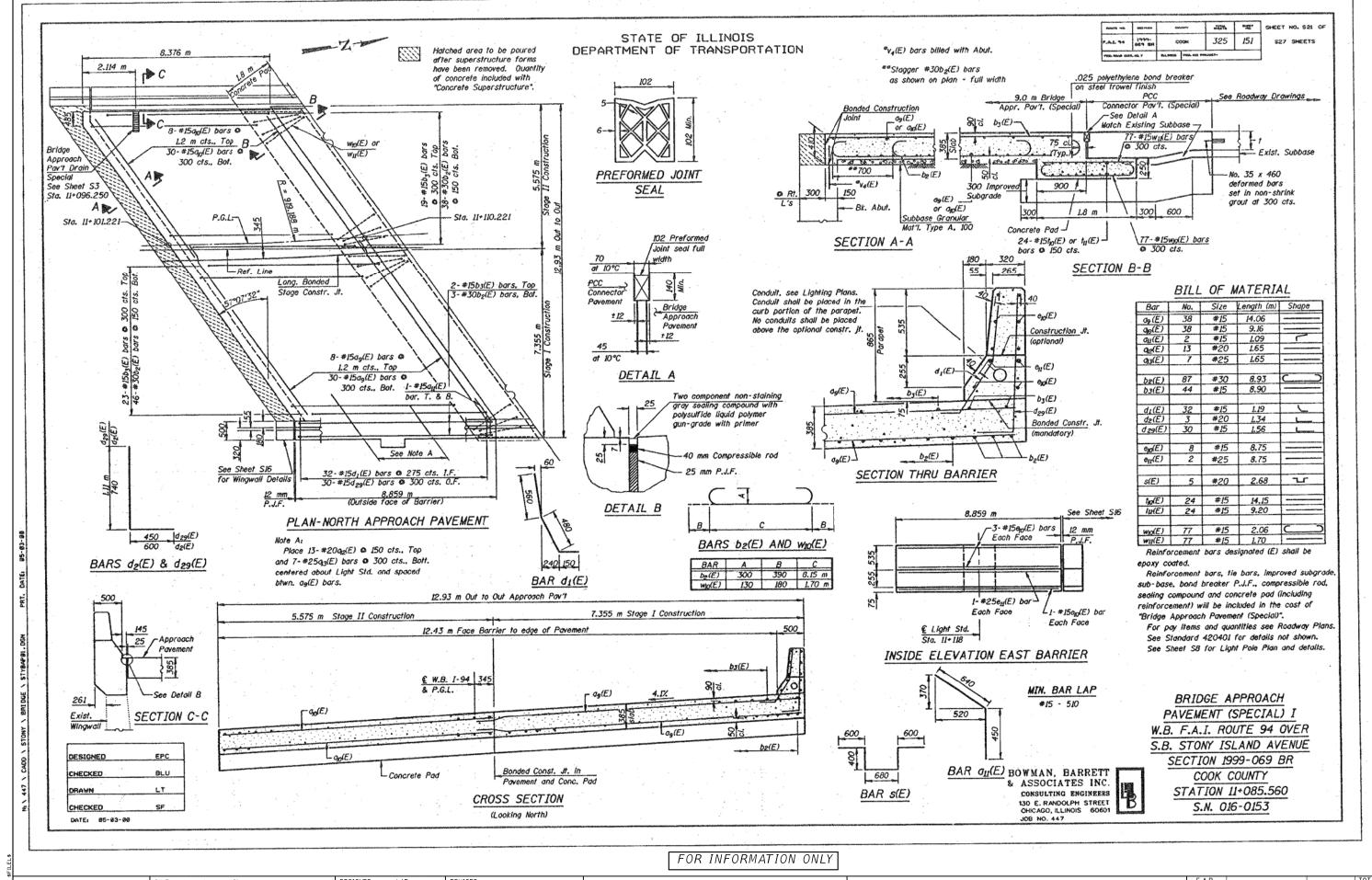
- 1. For General Notes and Total Bill of Material, see Sheet S-02.
- 2. Epoxy grout d30(E) bars according to Article 584 of The Standard Specification. Drill to miss existing reinforcement. The epoxy grout and method of application should be approved by the Engineer.
- 3. Cost of grinding dowel reinforcement flush with coping shall be included in the cost for Reinforcement Bars (Epoxy Coated).



| S10-MSE Wall Repair.dgn | DESIGNED - WM     | REVISED - |
|-------------------------|-------------------|-----------|
| USER NAME = lisa.buntin | DRAWN - WM        | REVISED - |
| PLOT SCALE =            | CHECKED - MI, LAB | REVISED - |
| PLOT DATE = 2/8/2018    | DATE - 2/8/2018   | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|       | SOUTHEAST MSE WALL REPAIRS |     |       |      |      |      |        |      |                        |   |
|-------|----------------------------|-----|-------|------|------|------|--------|------|------------------------|---|
| WB    | I-94                       | OVE | R SB  | STON | Y IS | SLAN | ID AVE | NUE  | STRUCTURE NO. 016-0153 |   |
| CALE: |                            |     | SHEET | S-10 | ΩF   | S-15 | SHEETS | STA. | TO STA.                | ⊢ |

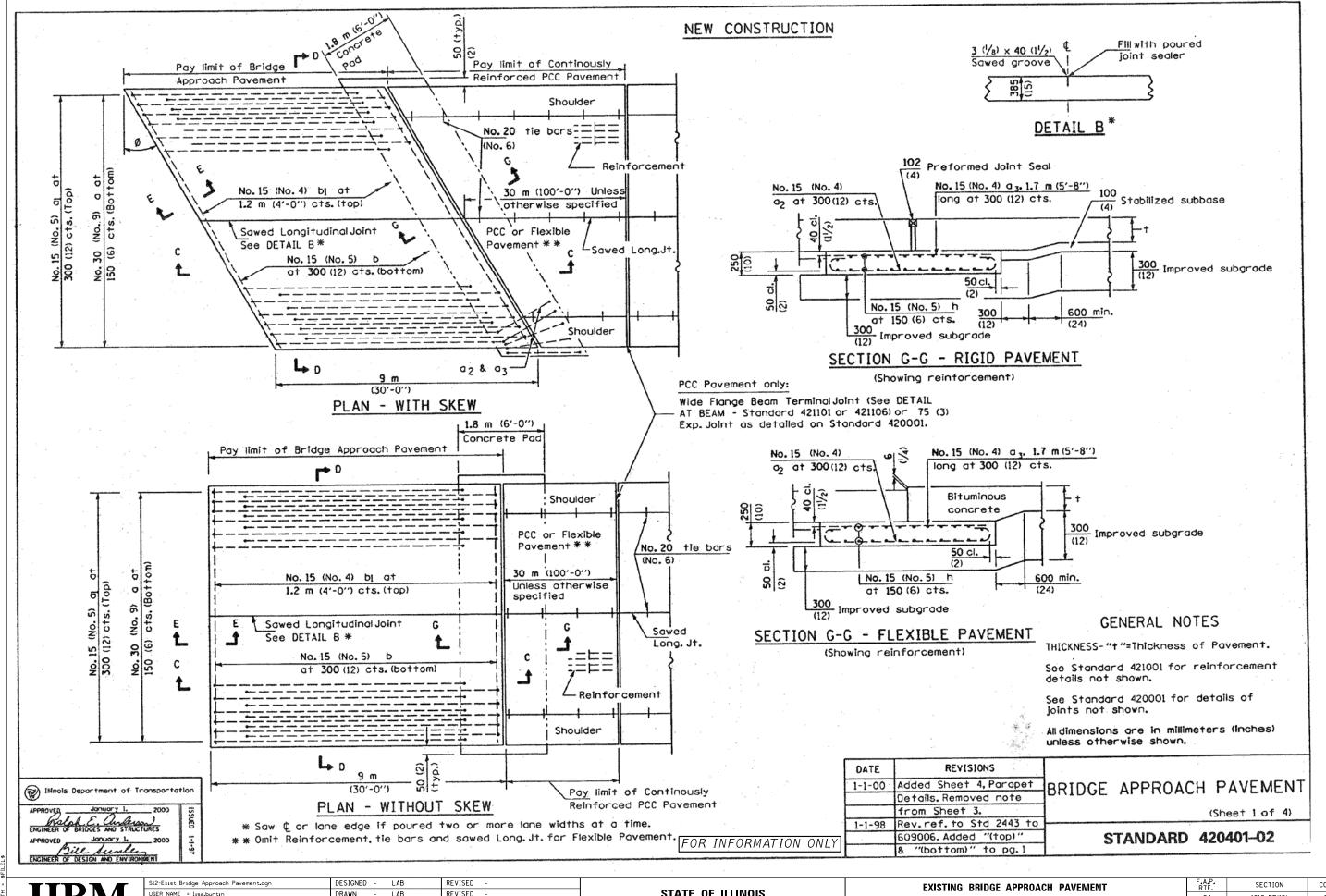


HRM

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

WB I-94 OVER SB STONY ISLAND AVENUE STRUCTURE NO. 016-0153

CALE: SHEET S-11 OF S-15 SHEETS STA. TO STA.

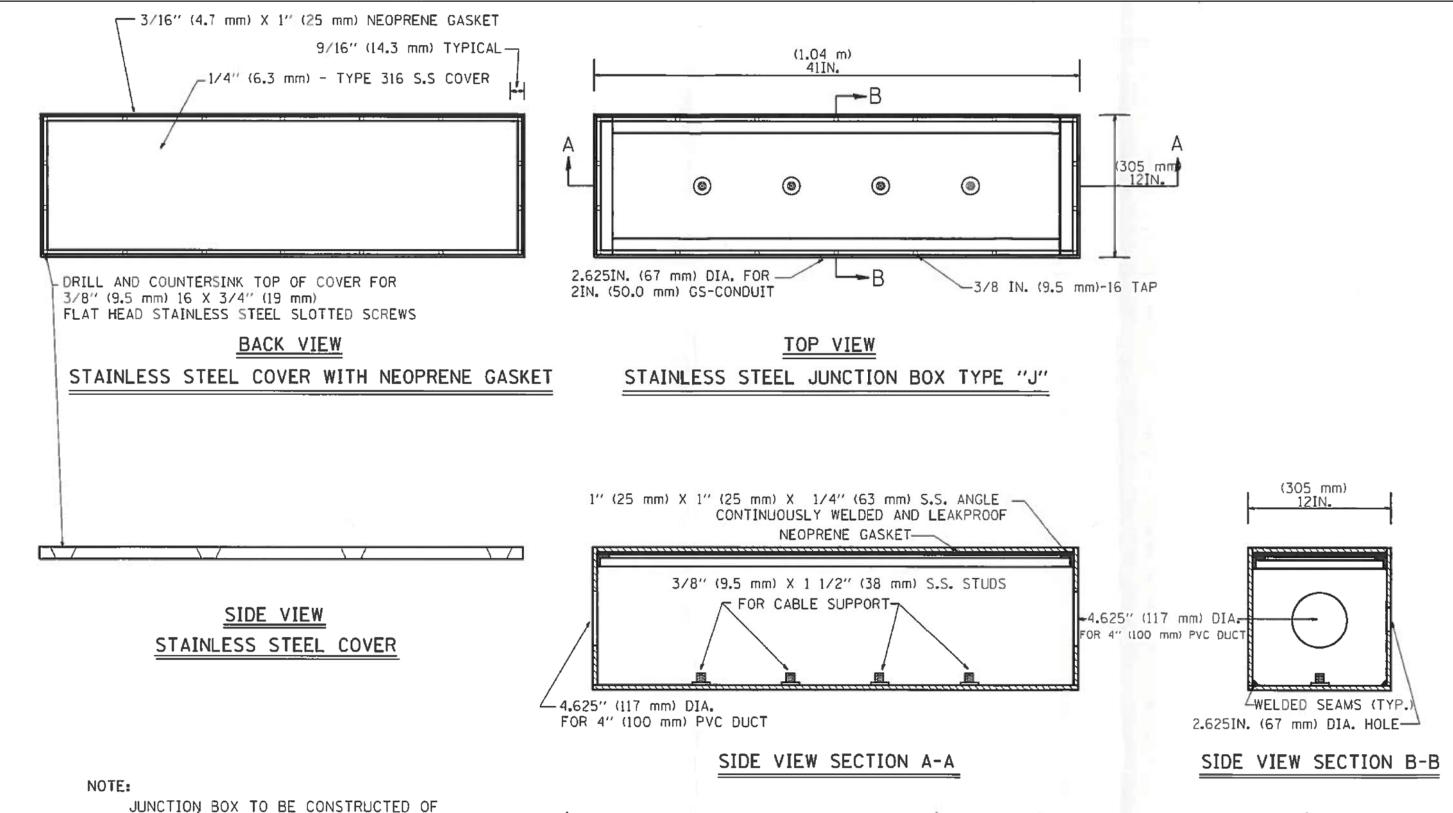


HBV ENGINEERING GROUP, LLC

| S12-Exist Bridge Approach Pavement.dgn | DESIGNED - | LAB      | REVISED - |   |
|--|------------|----------|-----------|---|
| USER NAME = lisa.buntin                | DRAWN -    | LAB      | REVISED - |   |
| PLOT SCALE =                           | CHECKED -  | MI       | REVISED - |   |
| PLOT DATE = 2/8/2018                   | DATE -     | 2/8/2018 | REVISED - |   |
|  |            |          |           | Ξ |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| EXISTING BRIDGE APPROACH PAVEMENT |            |                |           |                  |        |  |  |
|-----------------------------------|------------|----------------|-----------|------------------|--------|--|--|
| WB I-94 OVE                       | R SB STON  | Y ISLAND AVE   | NUE STRUC | TURE NO. 016–015 | 3      |  |  |
| SCALE:                            | SHEET S-12 | OF S-15 SHEETS | STA.      | TO STA.          | $\neg$ |  |  |



JUNCTION BOX TO BE CONSTRUCTED OF 1/4 IN. (6.3 mm) TYPE 316 STAINLESS STEEL ALL WELDS SHALL BE CONTINUOUS AND LEAKPROOF ALL COVERS SHALL BE UNIVERSAL IN FIT.

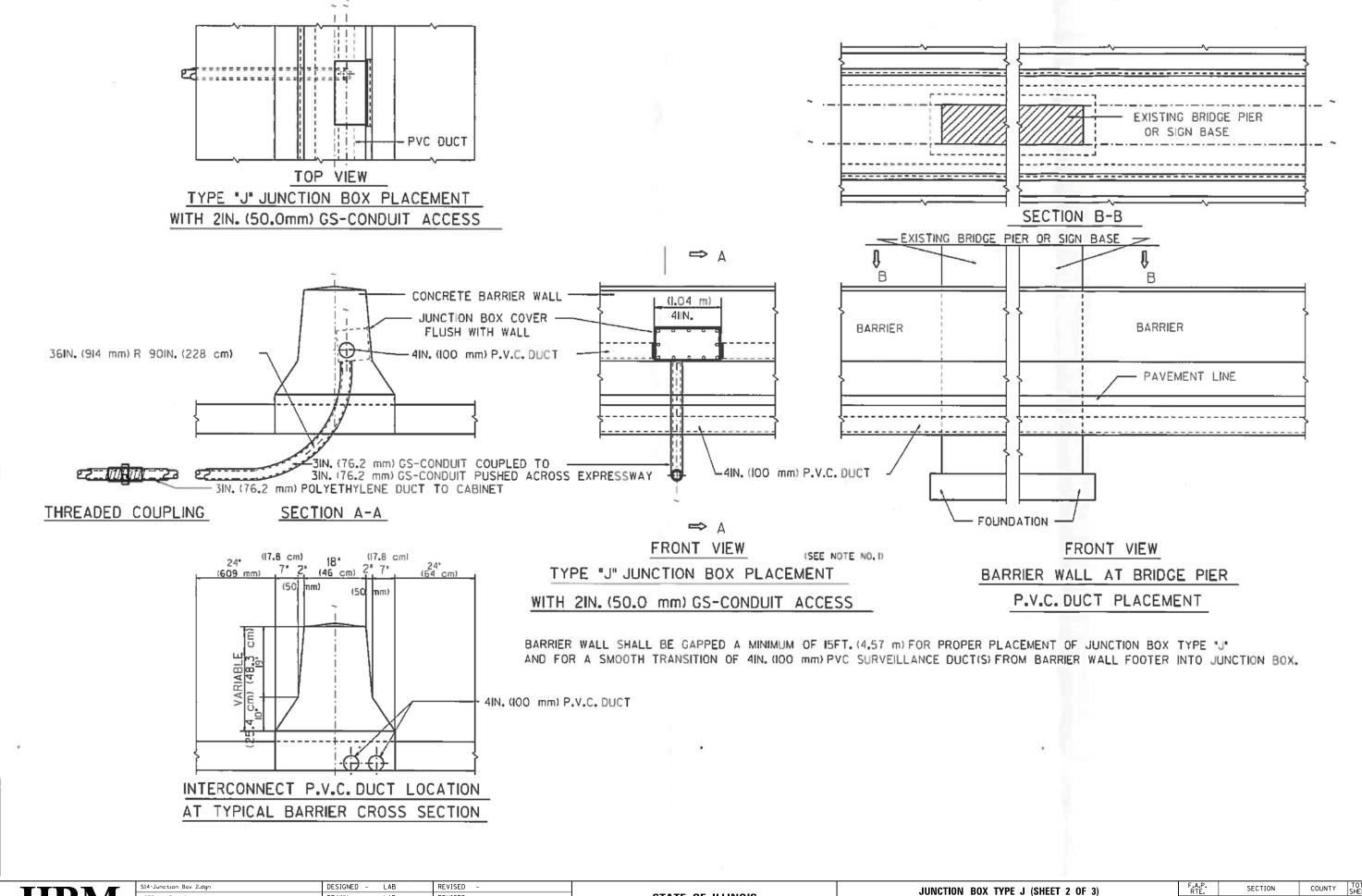
BARRIER WALL SHALL BE GAPPED A MINIMUM OF 15FT. (4.57 m) FOR PROPER PLACEMENT OF JUNCTION BOX TYPE "J" AND FOR A SMOOTH TRANSITION OF 4IN. (100 mm) PVC SURVEILLANCE DUCT(S) FROM BARRIER WALL FOOTER INTO JUNCTION BOX.



| S13-Junction Box 1.dgn  | DESIGNED - | - | LAB      | REVISED - |
|-------------------------|------------|---|----------|-----------|
| USER NAME = lisa.buntin | DRAWN -    | - | LAB      | REVISED - |
| PLOT SCALE =            | CHECKED -  | - | MI       | REVISED - |
| PLOT DATE = 2/8/2018    | DATE -     | - | 2/8/2018 | REVISED - |
|                         |            |   |          |           |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

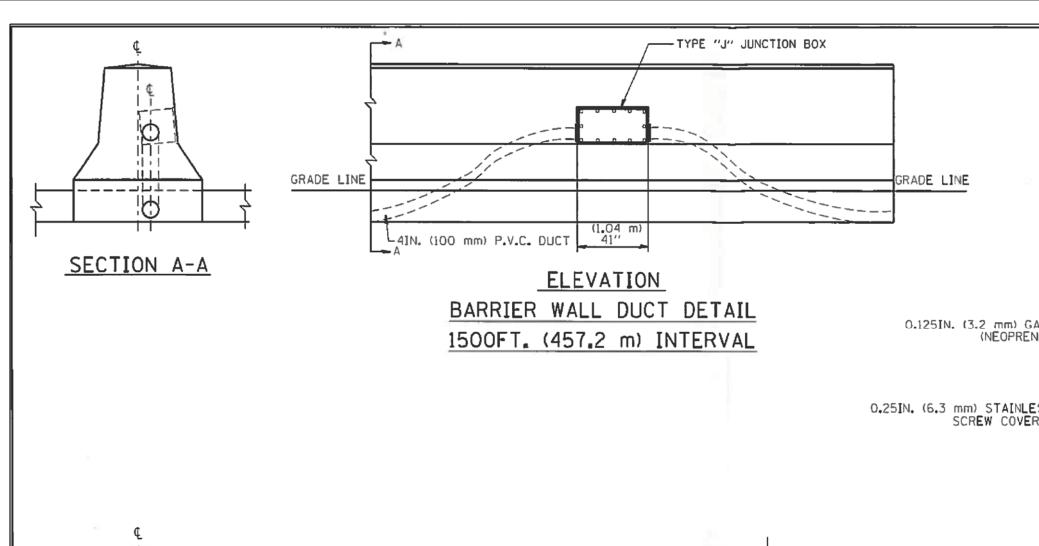
|     | JUNCTION BOX TYPE J (SHEET 1 OF 3) |      |       |      |         |        |      |                        |  |  |
|-----|------------------------------------|------|-------|------|---------|--------|------|------------------------|--|--|
| ٧B  | I-94                               | OVEF | SB    | STON | Y ISLAN | ID AVE | NUE  | STRUCTURE NO. 016-0153 |  |  |
| LE: |                                    |      | SHEET | S-13 | OF S-15 | SHEETS | STA. | TO STA.                |  |  |

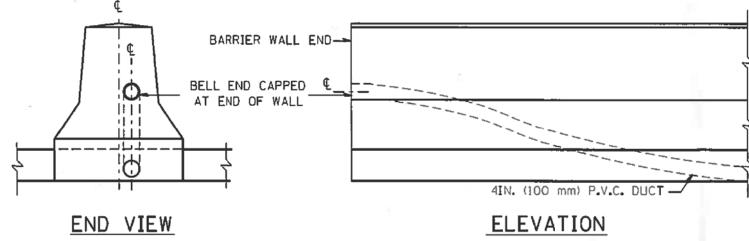


| <b>HBM</b>             |
|------------------------|
| ENGINEERING GROUP, LLC |

| S14-Junction Box 2.dgn  | DESIGNED - | - | LAB      | REVISED | - |
|-------------------------|------------|---|----------|---------|---|
| USER NAME = lisa.buntin | DRAWN -    | - | LAB      | REVISED | - |
| PLOT SCALE =            | CHECKED -  | - | MI       | REVISED | - |
| PLOT DATE = 2/8/2018    | DATE -     | - | 2/8/2018 | REVISED | - |
|                         |            |   |          |         |   |

|              | JUNCTION BOX TYPE J (SHEET 2 OF 3)                         |         |        |      |         |  |                  |   |  |
|--------------|--|---------|--------|------|---------|--|------------------|---|--|
| WR LOJ OVE   | WB I-94 OVER SB STONY ISLAND AVENUE STRUCTURE NO. 016-0153 |         |        |      |         |  |                  |   |  |
| VVD 1-34 UVL | 11 30 3101   |         |        |      |         |  |                  |   |  |
| SCALE:       | SHEET S-14   | OF S-15 | SHEETS | STA. | TO STA. |  | ILLINOIS FED. AI | D |  |





END OF BARRIER WALL DUCT DETAIL

0.125IN. (3.2 mm) GASKETING 7.194IN. (194 mm) 7.375IN. (187 mm) 7.375IN. (187 mm) 7.375IN. (187 mm) 7.375IN. (127 mm) 7.375IN. (222 mm) 7.

# SIDE VIEW SPECIAL JUNCTION BOX TYPE "J" TO BE INSTALLED IN BARRIER WALL TYPE "2" ONLY

ALL WELDS SHALL BE CONTINUOUS AND LEAK PROOF BOX AND COVER SHALL BE 0.25IN. (6.4 mm) TYPE 316 STAINLESS STEEL

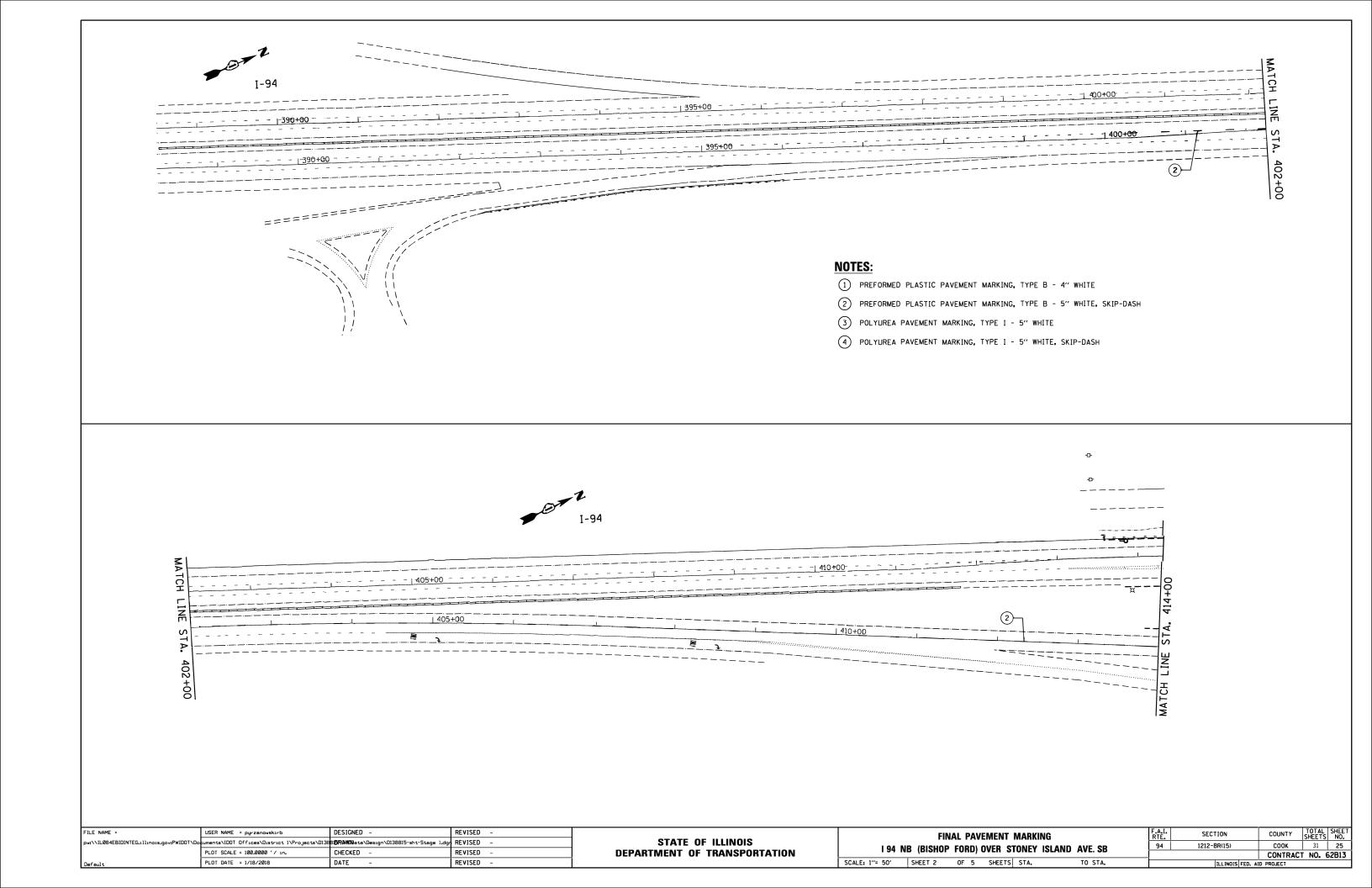
BARRIER WALL SHALL BE GAPPED A MINIMUM OF 15FT. (4.57 m) FOR PROPER PLACEMENT OF JUNCTION BOX TYPE "J" AND FOR A SMOOTH TRANSITION OF 4IN. (100 mm) PVC SURVEILLANCE DUCT(S) FROM BARRIER WALL FOOTER INTO JUNCTION BOX.

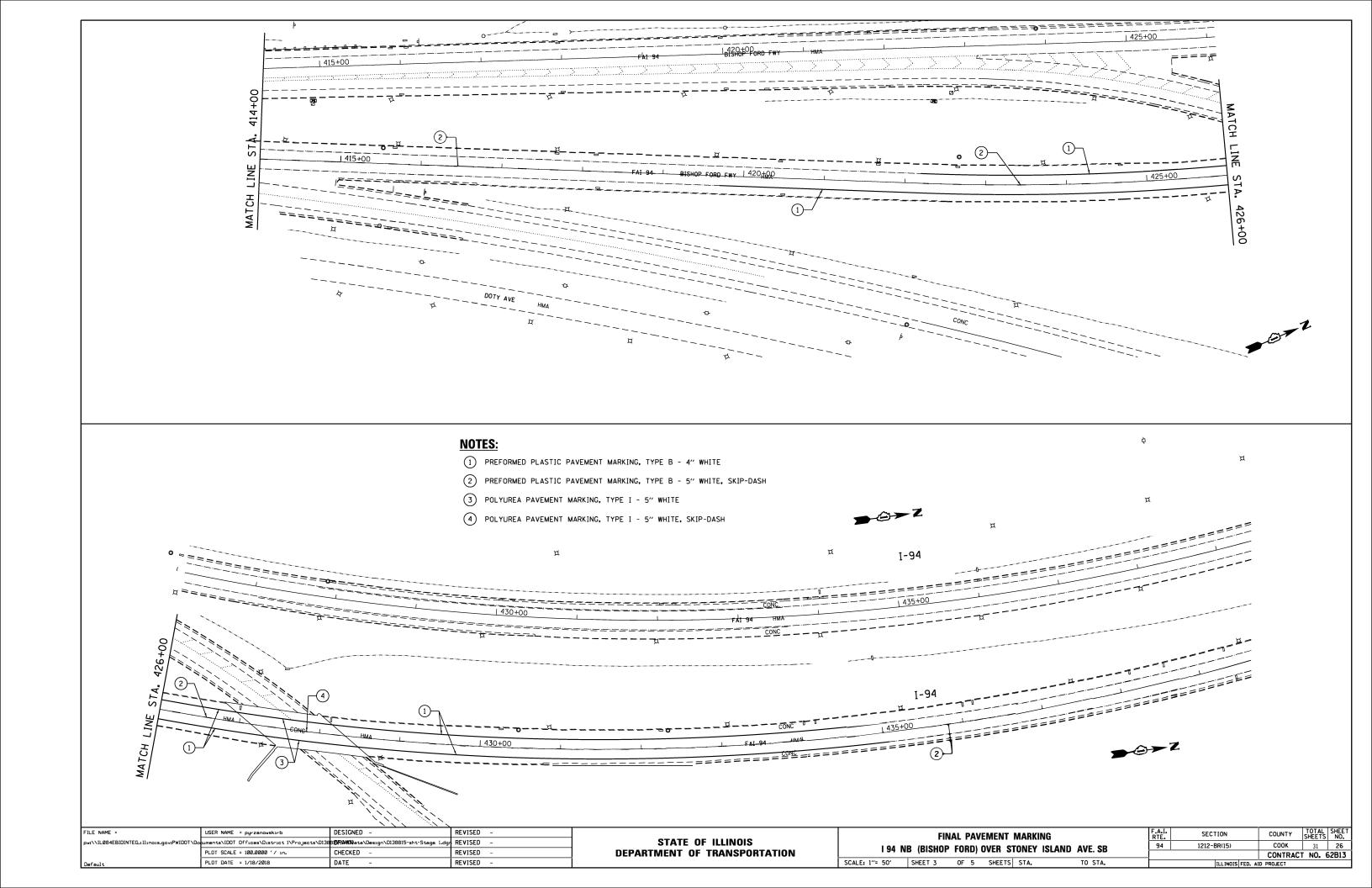
HBV ENGINEERING GROUP, LLC

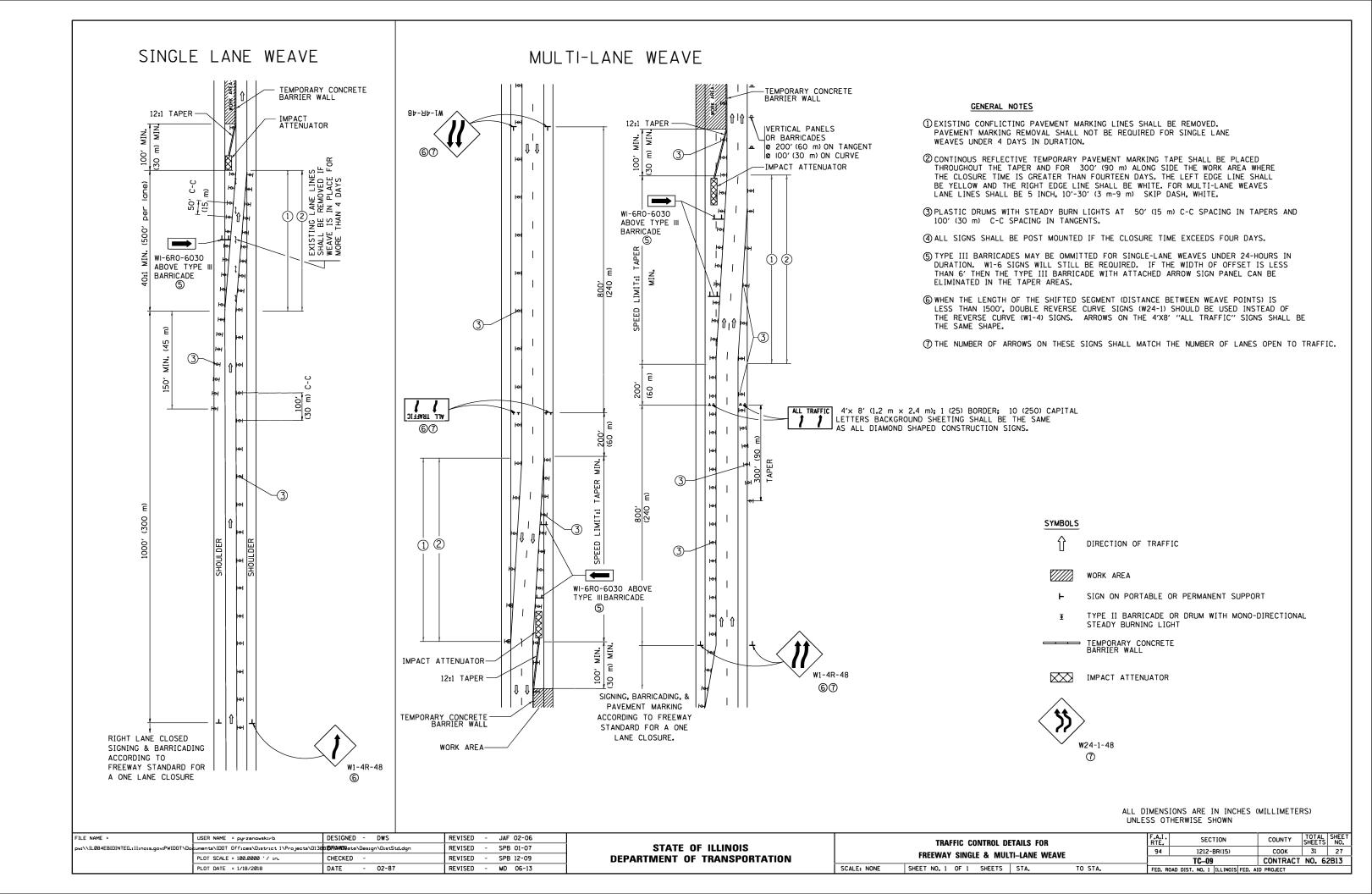
| S15-Junction Box 3.dgn  | DESIGNED - | LAB      | REVISED - |  |
|-------------------------|------------|----------|-----------|--|
| USER NAME = lisa.buntin | DRAWN -    | LAB      | REVISED - |  |
| PLOT SCALE =            | CHECKED -  | MI       | REVISED - |  |
| PLOT DATE = 2/8/2018    | DATE -     | 2/8/2018 | REVISED - |  |

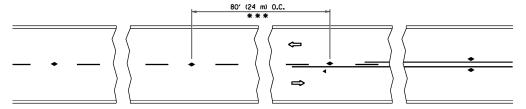
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|       |      |      | JUN   | CTION | BOX T   | YPE J  | (SHE | ET 3 OF 3)             |   |
|-------|------|------|-------|-------|---------|--------|------|------------------------|---|
| WB    | I-94 | OVEF | R SB  | STONY | / ISLAN | ID AVE | NUE  | STRUCTURE NO. 016-0153 |   |
| CALE: |      |      | SHEET | S-15  | 0F S-15 | SHEETS | STA. | TO STA.                | ╁ |



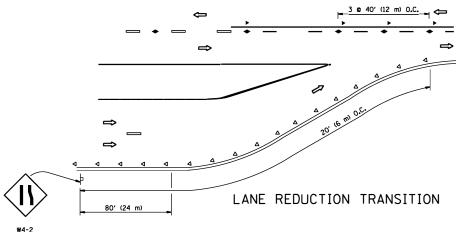


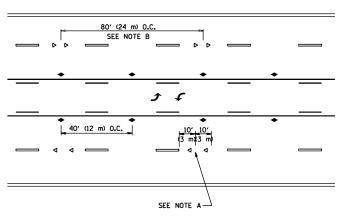




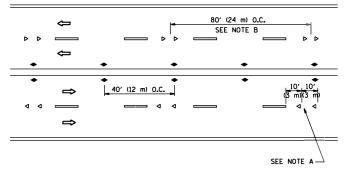
\*\*\* REDUCE TO 40' (12 m) O.C. ON CURVES WITH POSTED OR ADVISORY SPEED 45 M.P.H. (70 km/h) OR LESS.

TWO-LANE/TWO-WAY

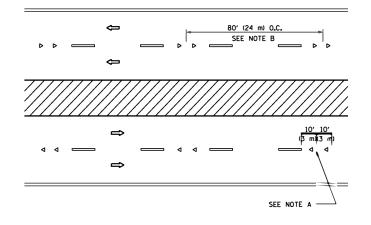




TWO-WAY LEFT TURN



MULTI-LANE/UNDIVIDED



MULTI-LANE/DIVIDED

#### GENERAL NOTES

- MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
- 2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
- 3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.

#### LANE MARKER NOTES

A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.

B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.

#### SYMBOLS

- YELLOW STRIPE

- ONE-WAY AMBER MARKER
- ONE-WAY CRYSTAL MARKER (W/O)
- ◆ TWO-WAY AMBER MARKER

#### DESIGN NOTES

- 1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
- 2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
- 3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHALL BE INCLUDED IN THE PLANS WHEN STANDARD SPECIFICATIONS ARE NOT BEING USED.
- 4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.

MINIMUM OF 3 W
EQUALLY SPACED 3 @ 80' (24 m) O.C. — — 3 @ 80' (24 m) O.C. 3 @ 40' (12 m) 3 @ 40' (12 m) 40' (12 m) 40' (12 m) 0.C.  $\Rightarrow$  $\Rightarrow$ ◆ 40' (12 m) 0.C. 40' (12 m) 0.C. \* SEE TWO-LANE/TWO-WAY WHERE MARKERS CONTINUE \*\* WHERE THE MEDIAN WIDTH IS 6' (2 m) OR LESS USE TWO-WAY MARKERS.

LEFT TURN

All dimensions are in inches (millimeters) unless otherwise shown.

| FILE NAME =                                 | USER NAME = pyrzanowskirb                     | DESIGNED -                                | REVISED | -T. RAMMACHER 09  | -19-94 |
|---|---|---|---------|-------------------|--------|
| pw:\\ILØ84EBIDINTEG.:1ll:no:s.gov:PWIDOT\Do | cuments\IDOT Offices\District 1\Projects\D138 | B <b>IBROAKIN</b> a ta\Design\DistStd.dgn | REVISED | -T. RAMMACHER 03- | -12-99 |
|   | PLOT SCALE = 100.0000 ' / in.                 | CHECKED -                                 | REVISED | -T. RAMMACHER 01- | 06-00  |
|   | PLOT DATE = 1/18/2018                         | DATE -                                    | REVISED | - C. JUCIUS 09-   | -09-09 |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

|  | F.A.I. SECTION  |      |        |      | COUNTY  |        |                 |          |         |           |
|--|---|------|--------|------|---------|--------|-----------------|----------|---------|-----------|
| RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT) |   |      |        |      |         | 94     | 1212-6          | 3R(15)   |         | COOK      |
| NAISED N   | NAISED REFLECTIVE PAVEMENT MARKERS (SNOWY-PLOW RESISTANT) |      |        |      |         |        |                 |          |         | CONTRA    |
| SCALE: NONE  | SHEET NO. 1   | OF 1 | SHEETS | STA. | TO STA. | FED. R | OAD DIST. NO. 1 | ILLINOIS | FED. AI | D PROJECT |

SECTION COUNTY COOK 31 28 1212-BR(15) CONTRACT NO. 62B13 TC-11

