# COMMITMENTS

Commitments are not to be altered without the written approval of all parties to which the commitment was made.

## **ENVIRONMENTAL REVIEWS**

Prior to the use of any proposed borrow areas, use areas (temporary access roads, detours, run-arounds, etc.) and/or waste areas, the Contractor shall file the required environmental resource request surveys according to Section 107.22 of the Standard Specifications. These surveys are required in order for the Department to conduct cultural and biological resource surveys for the proposed site.

Prior to any waste materials being removed from the construction site the required environmental resource surveys will need to be obtained and filed by the Contractor. Excess waste products removed from the construction site shall be disposed of as required in Section 202.03 of the Standard Specifications.

Any protruding metal bars shall be removed prior to the disposal of broken concrete at approved disposal sites.

The required environmental resource documentation shall include the following:

- BDE Form 2289 (Environmental Survey Request)
- A location map showing the size limits and location of the use area
- Signed property owner agreement form-D4 PI0100
- Color photographs depicting the use area
- Borrow Area Entry Agreement form-D4 PI0101

Please note that a minimum of two weeks shall be allowed for the District to obtain the required environmental clearances.

# **BRIDGE OVERLAY NOTIFICATION**

After placement of the bridge deck overlay, the Resident Engineer shall notify the District Bridge Maintenance Engineer of the "as constructed" milling depth and overlay thickness for updating the Illinois Highway Information System.

## **GENERAL NOTES**

Plan dimensions and details relative to existing plans are subject to routine variations. The contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the contractor will be paid for the quantity actually furnished based upon the unit price bid for the work

# TRAFFIC CONTROL DETOUR PLAN

The contractor shall notify the following emergency contact people 10 days prior to the start of the project. 1.Tazewell County Engineer John Anderson (309)925–5532 2.Hopedale Fire Dept. Dee Schillp (309)208-6968 3.Hopedale Rescue Rose Willis (309)208-3663 4. Hopedale Township Bill Daily (309)241-7996 5.Tazewell County Police/Hopedale police Dispatch 1-800-322-0166 6.0lympia School Dist. (309)379-5911 7.IDOT Don Hoffman (309)671-4488

#### HOT-MIX ASPHALT MIXTURE REQUIREMENTS

| Mixture Use(s):                             | Surface Lift    |  |  |
|---|-----------------|--|--|
| AC /PG:                                     | PG 64-22        |  |  |
| RAP% (Max):**                               | 15% Max         |  |  |
| Design Air Voids:                           | 4.0% N = 50     |  |  |
| Mixture Composition:<br>(Gradation Mixture) | IL. 9.5 or 12.5 |  |  |
| Friction Aggregate                          | Mixture D       |  |  |

Notes: Individual lift thickness of each mix type will be no less than 3 times nominal maximum aggregate size and no more than 6 times nominal aggregate size

|                 |                                 |          |           |                              |   | 1                                |  |  |
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| FILE NAME =     | USER NAME = appenzollerjj       | DESIGNED | REVISED - |                              | COMMITMENTS, GENERAL NOTES, JOB SPECFIC NOTES | F.A.I SECTION COUNTY TOTAL SHEET |  |  |
| SN.898-8191.dgn |                                 |          | REVISED - | STATE OF ILLINOIS            | COMMITMENTS, UCHERAL MUTES, JUD SPECFIC MUTES | 155 (108-HB-1)1-2 TATEWELL 14 2  |  |  |
|                 | PLOT SCALE + 188521.8295 '/ in. | CHECKED  | REVISED - | DEPARTMENT OF TRANSPORTATION |   |                                  |  |  |
|                 | PLOT DATE = 12/20/2011          | DATE -   | REVISED - |                              | SCALE: SHEET NO OF SHEETS STA TO STA.         | HLINDIS FED. AID PROJECT         |  |  |
|                 |                                 |          |           |                              |   |                                  |  |  |