

- ① THE ROAD CONSTRUCTION AHEAD SIGN SHALL BE LOCATED
  3 MILES IN ADVANCE OF THE PROJECT LIMITS.
- ② THE MESSAGE AND SIZE OF THE WORK ZONE PUBLIC INFORMATION SIGN SHALL BE AS SPECIFIED BY THE DEPARTMENT.
- (3) TO BE PLACED IN THE MEDIAN WHEN FEASIBLE. THE MESSAGE BOARD SHALL BE USED TO DISPLAY STATUS OF LANES WITHIN THE PROJECT. THE PRIMARY MESSAGES SHALL BE:

  "RIGHT LANE CLOSED" / " x MILES AHEAD"

  "ALL LANES OPEN"
- THREE, TYPE II BARRICADÉS, DRUMS, OR VERTICAL BARRICADES AT 50' CENTERS.
- 5 THIS SIGN SHALL BE USED WHEN 2 LANES ARE CLOSED.
- (6) WHEN THE LEFT LANE IS CLOSED, SWITCH THESE TWO SIGNS AND THE DIRECTION OF THE MERGE ARROW.

7 48"x36" FLUORESCENT ORANGE SIGN WITH BLACK LETTERS.

MAINTAIN 8"
WORK ZONE 6"
SPEED LIMIT 6"

ARROW BOARD

PORTABLE CHANGEABLE MESSAGE SIGN

SIGN

 $\Phi$  Type II Barricade, Drum, or vertical barricade with monodirectional flashing light

LANE DROP ARROW - SEE STANDARD 780001

\_\_\_\_\_\_\_T

TEMPORARY THERMOPLASTIC RUMBLE STRIPS

## GENERAL NOTE:

THIS STANDARD IS USED WHERE AT ANY TIME A LANE IS CLOSED ON A FREEWAY/EXPRESSWAY.

WHEN THE LEFT LANE IS CLOSED, LEFT LANE CLOSED SIGNS SHALL BE SUBSTITUTED FOR THE RIGHT LANE CLOSED SIGNS.

THE FIRST TWO SIGNS AND THE MESSAGE BOARD ARE STATIONARY. THE OTHER SIGNS AND ARROWBOARDS SHALL BE MOVED AS NECESSARY TO MAINTAIN THE REQUIRED DISTANCE FROM THE START OF THE LANE CLOSURE TAPER(S).

SEE SPECIAL PROVISIONS.

| FILE NAME =                              | USER NAME ≈ patelyj          | DESIGNED - | RON | WOODSHANK | REVISED |  |
|--|------------------------------|------------|-----|-----------|---------|--|
| c:\pw_work\pwidot\potelyj\d0273391\D3668 | 89-sht-details.dgn           | DRAWN -    | RON | WOODSHANK | REVISED |  |
|  | PLOT SCALE = 100:0 ':' / in. | CHECKED -  |     |           | REVISED |  |
|  | PLOT DATE = 2/16/2012        | DATE -     |     |           | REVISED |  |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

|   | TRAFFI | C CON   | TR | OL ANI      | F.A.I.<br>RTE.     | SECTION | COUNTY | TOTAL SH<br>SHEETS N | EET<br>NO. |           |     |
|---|--------|---------|----|-------------|--------------------|---------|--------|----------------------|------------|-----------|-----|
|   | CT     | ANDAR   |    |             | PROTEC<br>(SPECIAL |         | 80     | (50-2BR)I            | LASALLE    | 29 !      | 5   |
| 1 | 917    | HINDHI  | עו | / 0 1 7 0 0 | OLFOWE             | ·       |        |                      | CONTRACT   | T NO. 668 | 889 |
|   | SCALE: | SHEET 1 | OF | 1 SHEETS    | STA                | TO STA  |        | ILLINOIS FED. A      | D PROJECT  |           |     |