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LIST OF STATE STANDARDS

STANDARD NO.

DESCRIPTION

701101-02

OFF-RD OPERATIONS, MULTILANE, 4.5 m (15') TO 600 mm (24'') FROM PAVEMENT EDGE

701106-02 701601-07

OFF-RD OPERATIONS, MULTILANE, MORE THAN 4.5 m (15') AWAY URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN

701901-02 TRAFFIC CONTROL DEVICES

701301-04 701427

COMMITMENTS

GENERAL NOTES A

- 1. BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" (JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION) AT 8-1-1 OR (800) 892-0123 FOR FIELD LOCATIONS OF BURIED ELECTRIC. TELEPHONE, AND GAS FACILITIES (48 HOUR NOTIFICATION IS REQUIRED).
- 2. THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
- 3. EXCAVATION INTO THE STREAM BED FOR SLOPE MATTRESS INSTALLATION SHALL NOT BE DEEPER THAN THE BOTTOM OF THE FOOTING ON THE PIER OR ABUTMENT TO BE PROTECTED.
- 4. DEBRIS REMOVAL, IF ENCOUNTERED, SHALL BE INCLUDED IN THE COST OF THE SLOPE MATTRESS,
- 5. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO VERIFY ALL DIMENSIONS & CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION ORDERING OF MATERIAL.
- 6. THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE ARTERIAL TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
- 7. ALL AREAS (INCLUDING WETLAND AREAS) OUTSIDE THE LIMITS OF SLOPE MATTRESS PLACEMENT AND/OR EXCAVATION WHICH ARE DISTURBED (WHERE EXISTING SOIL CONTOURS HAVE BEEN ALTERED AND/OR EXISTING VEGETATION HAD BEEN DESTROYED BY THE CONTRACTORS OPERATIONS) SHALL BE RESTORED BY REGRADING TO THE ORIGINAL CONTOURS AND/OR SEEDING WITH SEEDING, CLASS 4, AND MULCHING WITH EROSION CONTROL BLANKETS. PLACE TEMPORARY SEEDING AND TEMPORARY EROSION CONTROL BLANKETS AS NEEDED. THIS WORK WILL NOT BE PAID FOR SEPERATELY, BUT THE COSTS SHALL BE CONSIDERED INCLUDED IN THE CONTRACT UNIT PRICES FOR THE CONSTRUCTION ITEMS INVOLVED, AND NO ADDITIONAL
- 8. THE CONTRACTOR IS ADVISED TO AVOID OR MINIMIZE ANY DISTURBANCE TO EXISTING VEGETATION OUTSIDE THE LIMITS OF SLOPE MATTRESS PLACEMENT AND CHANNEL EXCAVATION.
- 9. THE CONTRACTOR MUST PROTECT PAVEMENT WHEN PLACING SLOPE MATTRESS AND GABIONS ONTO PAVEMENT AND WILL BE RESPONSIBLE FOR RESTORING PAVEMENT MARKINGS.
- 10. ANY GUARDRAIL OR SIGNS DAMAGED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPLACED IN KIND AT THE CONTRACTORS EXPENSE.
- 11. THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTURCTION OF THIS PROJECT.
- 12. DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.
- 13. THE CONTRACTOR SHALL SUBMIT DEWATERING AND SEDIMENT CONTROL PLANS FOR EACH SITE TO THE ENGINEER FOR APPROVAL.
- 14. THE CONTRACTOR SHALL CONTACT THE ENGINEER AFTER DEWATERING FOR FINAL SLOPE MATTRESS
- 15. NIGHT TIME CLOSURES WILL NOT BE REQUIRED FOR THIS PROJECT.
- 16. UNLESS OTHERWISE NOTED, EXCAVATION OF MATERIAL REQUIRED TO INSTALL SLOPE MATTRESS SHALL BE INCLUDED IN THE ITEM BEING INSTALLED.
- 17. THIS PROJECT REQUIRES US ARMY CORPS OF ENGINEERS 404 PERMITS. THE PERMITS ISSUED TO THE DEPARTMENT DOES NOT COVER THE IN STREAM WORK BY THE CONTRACTOR, THEREFORE AFTER AWARD, THE CONTRACTOR WILL NEED TO SUBMIT THE WORK PLAN TO THE CORPS. THE CORPS WILL NOT BE PROVIDING AN APPROVAL UNLESS STATED OTHERWISE IN THE PERMIT AND IN STREAM WORK CAN COMMENCE AT THE CONTRACTOR'S DISCRETION. GUIDELINES ON ACCEPTABLE IN STREAM WORK TECHNIQUES CAN BE FOUND ON THE CORPS WEBSITE: HTTP:WWW.LRC.USACE.ARMY.MIL/

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| USER NAME = CHartke | DESIGNED | - | C. HARTKE | REVISED | - 4 | 4/12/12 |
|-----------------------|----------|---|-------------|---------|-----|-------------|
| | DRAWN | - | S. PERNAL | REVISED | - / | 4/16/12 JPG |
| PLOT SCALE = | CHECKED | - | T. HAMILTON | REVISED | - | |
| PLOT DATE = 4/16/2012 | DATE | - | 4/16/12 | REVISED | - | |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| | INDEX OF SHI | EETS, LIST | OF STA | TE STAN | IDARDS, AND | GENERAI | NOTES | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|--------------|------------|--------|---------|-------------|---------|--------------|---|----------|--------|-----------------|--------------|
| | | | | | | | | VAR. | JB-1(11) | DUPAGE | 13 | 2 |
| | | | | | | | CONTRACT NO. | | | | | |
| | SCALE: | SHEET NO. | 1 OF 1 | SHEETS | STA, | TO STA. | | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |