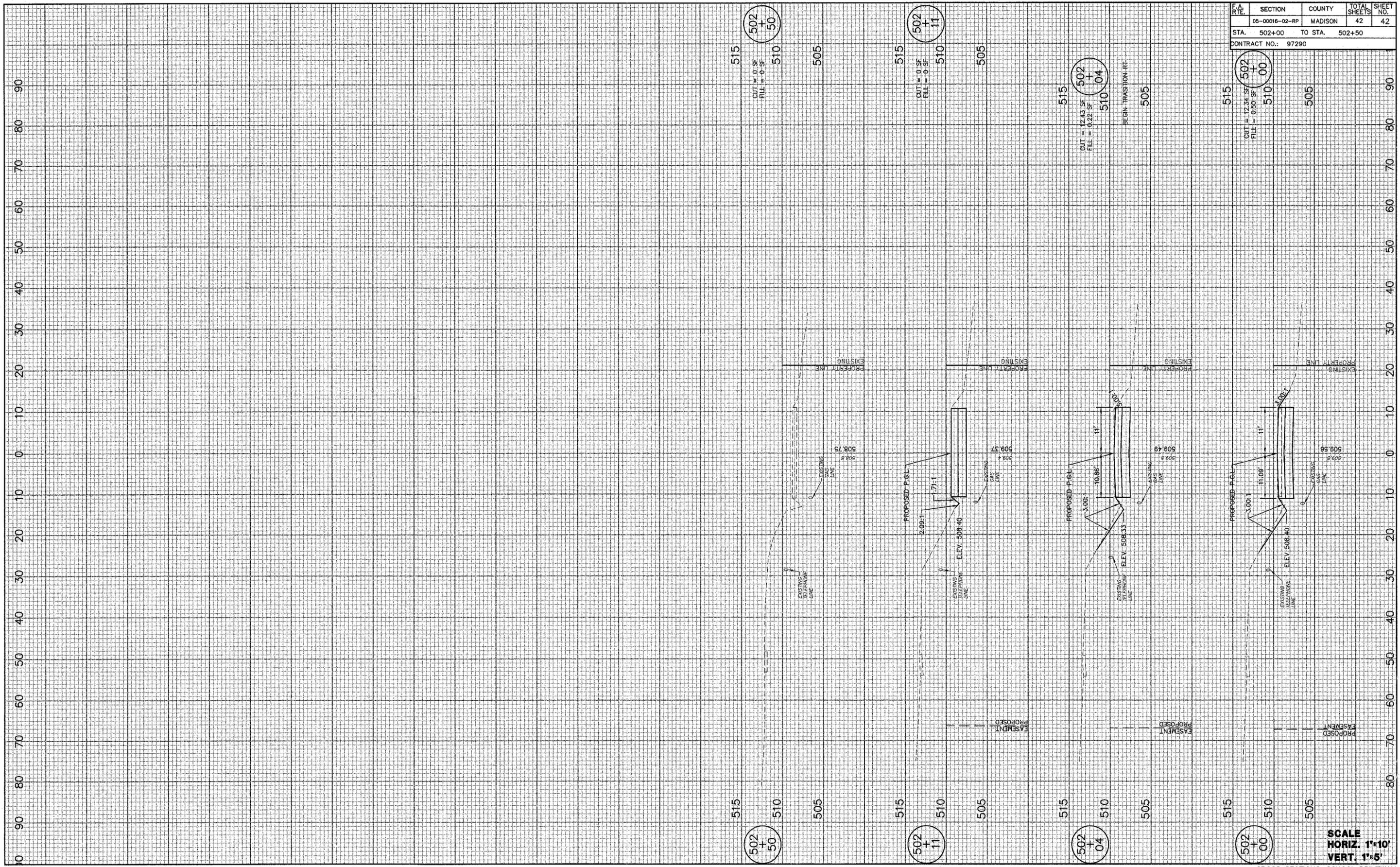


FINAL SURVEY PLOTTED  
NOTE BOOK NO. \_\_\_\_\_  
BY D.L.W.  
DATE 7/25/08

ORIGINAL SURVEY PLOTTED  
NOTE BOOK NO. \_\_\_\_\_  
BY D.L.W.  
DATE 8/28/05

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	05-00016-02-RP	MADISON	42	42
STA. 502+00		TO STA. 502+50		
CONTRACT NO.: 97290				



SCALE  
HORIZ. 1"=10'  
VERT. 1"=5'