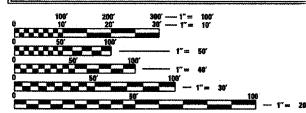
## INDEX OF SHEETS

- COVER SHEET GENERAL NOTES
- SUMMARY OF QUANTITIES
- SCHEDULE OF QUANTITIES
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- 11 SURVEY TIE POINTS & BENCHMARKS
- ALIGNMENT PLANS
- 15-16 HORIZONTAL ALIGNMENT DATA
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- PROPOSED PLAN & PROFILES
- PARKING LOT DETAILS
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- 29 MISCELLANEOUS DETAILS
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- DEADMAN ANCHOR DETAIL
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## LIST OF STANDARDS

280001-03	701601-04
424001-04	701602-02
602301-01	701701-04
604001-02	702001-06
606001-03	720001
664001-01	720006-01
701501-03	780001-01

## **SCALES**



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

## PROJECT INFORMATION

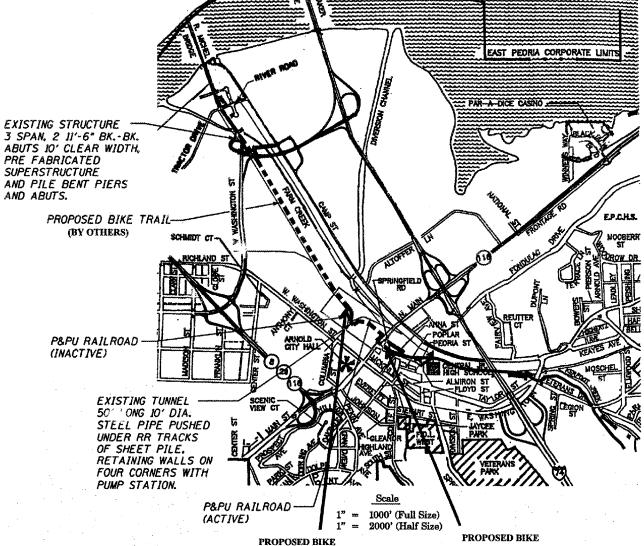
RAI Job No ..... 56.46 Date ..... August 2003 Engineering Contact .... Don Bell

aion SM1 Corco (these one 2773007 6:07 of PM



CONTRACT NO: 89302 JOB NO: C-94-092-03

DEPARTMENT OF TRANSPORTATION PLANS FOR PROPOSED LOCAL AGENCY ENHANCEMENT CITY OF EAST PEORIA SECTION 03-00123-03-BT PROJECT TE - 00D4 (095) (RIVER TRAIL OF ILLINOIS-PHASE III) CAMP STREET LEG (SECTION A)



ENDS STA 25+68.80 FUNCTIONAL CLASSIFICATION: BIKEWAY DESIGN SPEED: 20 MPH DESIGN GUIDELINES: AASHTO BICYCLE GROSS LENGTH OF ENHANCEMENT = 1.568.8 FT = 0.30 MILES NET LENGTH OF ENHANCEMENT = 1,568.8 FT = 0.30 MILES

TRAIL (SECTION A)

BEGINS STA 10+00



EXPIRES: 11/30/2007

APPROVED February

LOCATION OF SECTION INDICATED THUS: -20 67 RELEASING FOR BID BASED ON FEBA 23 LIMITED REVIEW 20 07 DEPUTY DIRECTOR OF HIGHWAYS, REGION THREE ENGINEER STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

**CONTRACT # 89302** 

MAYOR, CITY OF EAST PEORIA PROPOSED ENHANCEMENT: THIS PROJECT CONSISTS OF THE CONSTRUCTION OF 0.30 MILES OF BICYCLING TRAIL PARALLEL TO CAMP STREET ALONG FARM CREEK IN EAST PEORIA. ONSTRUCTION CONSISTS OF EARTHWORK. BITUMINOUS PAVEMENT, CONCRETE PAVEMENT,

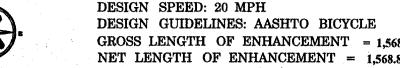
TRAIL SIGNING, AND PLACEMENT OF SEGMENTAL

CONCRETE BLOCK RETAINING WALLS.

THESE PLANS HAVE BEEN REVISED BY PATRICK N. MEYER & ASSOCIATES, INC. TO DENOTE CURRENT SPECIFICATIONS. THEY HAVE ALSO BEEN REVISED TO DENOTE THE SUMMARY OF QUANTITIES FOR SECTION A



Randolph & Associates, Inc. dting Engineers 🔹 Land Surveyor Title Page Project No.: See Location Map 56.46 Drawing August 2003



TRAIL (SECTION A)