		CONTRA	CI. NO"	76A84
F.A.J. RTE.	SECTION	COUNTY	TOTAL	SHEET NO.
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FED. ROA	B DEST. NO. BLLE	HOIS FED. AID	PROJECT	•

- 1. THE LOCATIONS OF THE REPAIR AREAS AS SHOWN IN THE PLANS ARE APPROXIMATE LOCATIONS, THE RESIDENT ENGINEER/TECHNICIAN SHALL DETERMINE THE EXACT LOCATIONS.
- 2. THE STANDARDS AND REVISION NUMBERS LISTED SHALL APPLY TO THIS PROJECT.
- 3. "ROAD CONSTRUCTION AHEAD" SIGNS SHALL BE PLACED AT THE BEGINNING AND END OF THE PROJECT LIMITS AND AT THE INTERSECTING SIDE ROADS AND INTERCHANGES. COST IS INCLUDED IN THE TRAFFIC CONTROL
- 4. THE THICKNESS OF THE HOT MIX ASPHALT MIXTURE SHOWN ON THE PLANS IS THE NOMINAL THICKNESS. DEVIATIONS FROM THE NOMINAL THICKNESS WILL BE PERMITTED WHEN SUCH DEVIATIONS OCCUR DUE TO IRREGULARITIES IN THE EXISTING SURFACE OR BASE ON WHICH THE HOT MIX ASPHALT MIXTURE IS PLACED.
- 5. FLAGMEN SHALL BE PRESENT DURING ALL CLOSURE HOURS, INCLUDING LUNCH HOUR. AND NO ADDITIONAL COMPENSATION SHALL BE ALLOWED.
- 6. TWO CHANGEABLE MESSAGE BOARD SHALL BE PLACED IN ADVANCE OF EACH WORK AREA. PLACEMENT OF THIS DEVICE SHALL BE COORDINATED WITH THE BUREAU OF OPERATION FIELD ENGINEER, CONTACT: TIM PADGETT (618) 346-3284
- 7. THE RECLAIMED ASPHALT PAVEMENT (R.A.P.) FROM THIS PROJECT WILL BECOME THE PROPERTY OF THE CONTRACTOR. 2,764 TONS ESTIMATED
- 8. ANY TRAFFIC CONTROL PAY ITEM NOT USED SHALL BE DELETED FROM THE CONTRACT AND NO ADDITIONAL COMPENSATION ALLOWED.
- 9. PATCHING QUANTITIES ARE INCREASED BY 15% FOR ADDITIONAL LOCATIONS DUE TO ANTICIPATED FAILURE DURING THE REMAINDER OF SPRING BREAKUP PERIOD. THESE AREAS WILL BE AT THE DISCRETION OF THE ENGINEER.
- 10. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE TO BE GIVEN TO UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR FOR NON-MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:
 - * AT&T CORPORATION
 - . CHARTER COMMUNICATIONS, INC.
 - . ILLINOIS AMERICAN WATER CO.
 - . SOUTHWESTERN ELECTRIC COOPERTIVE, INC.
 - * AMEREN I P
 - . BOND MADISON WATER CO.
 - . BUCKEYE PIPE LINE CO

 - . CENTERPOINT ENERGY CONSOLIDATED COMMUNICATION
 - . CITY OF EDWARDSVILLE
 - . VILLAGE OF HAMEL VILLAGE OF LIVINGSTON
 - . MADISON TELEPHONE CO. . MARATHON PIPE LINE LLC
 - . MCLEOD USA TELECOMUNICATIONS, INC.
 - . NOTHEAST CENTRAL WATER DIST.
 - * PLAINS PIPELINE LP
 - . AT&T OF ILLINOIS * THREE COUNTY PUBLIC WATER DIST.
 - * LEVEL 3 COMMUNICATIONS
- 13. WHERE SECTION OR SUB-SECTION MONUMENTS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE RESURFACED OVER OR REMOVED. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL PROPERTY MARKERS AND MONUMENTS UNTIL THE OWNER, AN AUTHORIZED SURVEYOR, OR AGENT HAS WITNESSED OR OTHERWISE REFERENCED THE LOCATION.
- 14. SHORT-TERM PAVEMENT MARKING SHALL BE APPLIED TO THE MILLED, PRIMED AND FINAL HOT MIX ASPHALT SURFACE. A QUANTITY FOR TEMPORARY PAVEMENT MARKING EQUAL TO THE AMOUNT OF PERMANENT MARKING HAS BEEN ADDED TO THE PLANS. ONLY QUANTITY PLACED ON FINAL SURFACE WILL BE REMOVED AND PAID FOR AS "WORK ZONE PAVEMENT MARKING REMOVAL".
- 15. THE FOLLOWING MIXTURE REQUIREMENTS ARE APPLICABLE FOR THIS PROJECT:

MIXTURE USE	PARTIAL DEPTH PATCH		
AC/PG	SBS 76-22		
RAP % (MAX)	0%		
DESIGN AIR VOIDS	4.0% @ Ndes=105		
MIX COMPOSITION			
(GRADATION MIXTURE)	IL 12.5		
FRICTION AGG	MIXTURE "E"		

- 16. NO OVERNIGHT LANE CLOSURES WILL BE ALLOWED. ALL PARTIAL DEPTH REMOVAL MUST BE PATCHED PRIOR TO OPENING THE LANE TO TRAFFIC.
- 17. SAW CUTTING ON APPROACHING AND DEPARTING EDGES OF SURFACE SHALL BE INCLUDED IN THE COST OF PARTIAL DEPTH PATCHING AS INDICATED AND IN ACCORDANCE WITH SECTION 440 OF THE STANDARD SPECIFICATIONS.
- 18. THE CONTRACTOR AND THE ENGINEER SHALL BE AWARE THAT NO SURVEY WAS PERFORMED FOR THIS PROJECT. THE STATIONING AND TOPO SHOWN IN THE PLANS WAS CREATED USING MICROFILM AND FIELD MEASUREMENTS MADE BY DESIGN PERSONNEL. BOTH SHALL BE ASSUMED TO BE APPROXIMATE.
- 19. TWO TRAFFIC LANES, ONE IN EACH DIRECTION, SHALL REMAIN OPEN TO TRAFFIC AT ALL TIMES.

STANDARDS

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701400-02

701406--04

701411-03

702001--06

780001--01

781001-02

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COMMITMENTS

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SECTION 60-(1,2,3) I MADISON COUNTY