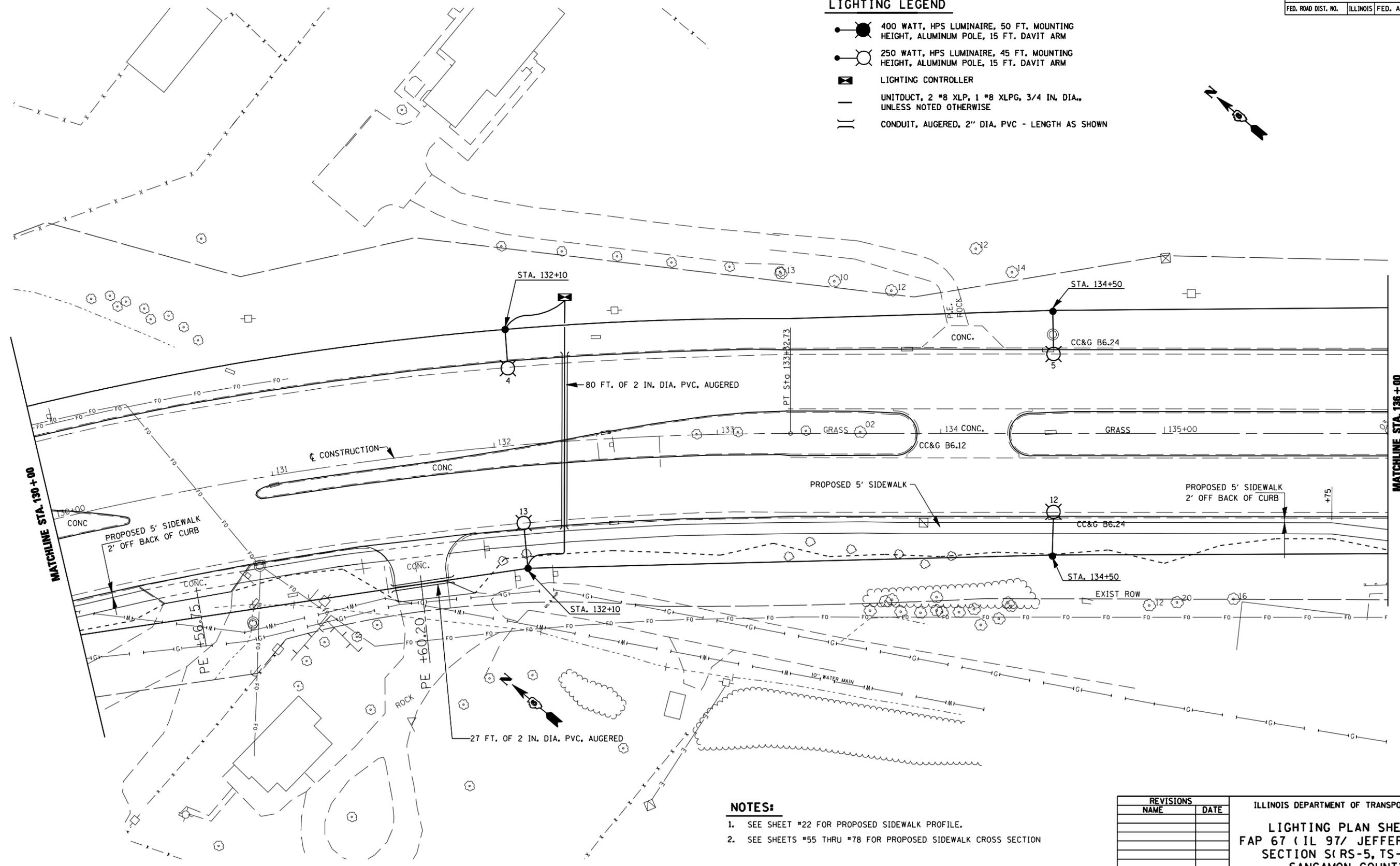


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	S(RS-5,TS-7),L	SANGAMON	78	35
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

**LIGHTING LEGEND**

- 400 WATT, HPS LUMINAIRE, 50 FT. MOUNTING HEIGHT, ALUMINUM POLE, 15 FT. DAVIT ARM
- 250 WATT, HPS LUMINAIRE, 45 FT. MOUNTING HEIGHT, ALUMINUM POLE, 15 FT. DAVIT ARM
- ⊠ LIGHTING CONTROLLER
- UNITDUCT, 2" #8 XLP, 1" #8 XLPG, 3/4" IN. DIA., UNLESS NOTED OTHERWISE
- || CONDUIT, AUGERED, 2" DIA. PVC - LENGTH AS SHOWN



**NOTES:**

1. SEE SHEET #22 FOR PROPOSED SIDEWALK PROFILE.
2. SEE SHEETS #55 THRU #78 FOR PROPOSED SIDEWALK CROSS SECTION

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**LIGHTING PLAN SHEETS**  
 FAP 67 (IL 97/ JEFFERSON ST)  
 SECTION S(RS-5, TS-7), L  
 SANGAMON COUNTY

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_

DATE \_\_\_\_\_ DRAWN BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_

PLOT DATE = #DATE#  
 FILE NAME = #FILE#  
 USER NAME = #USER#