# STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

#### 

#### D-98-042-18

FOR INDEX OF SHEETS, SEE SHEET NO. 2

### TRAFFIC DATA

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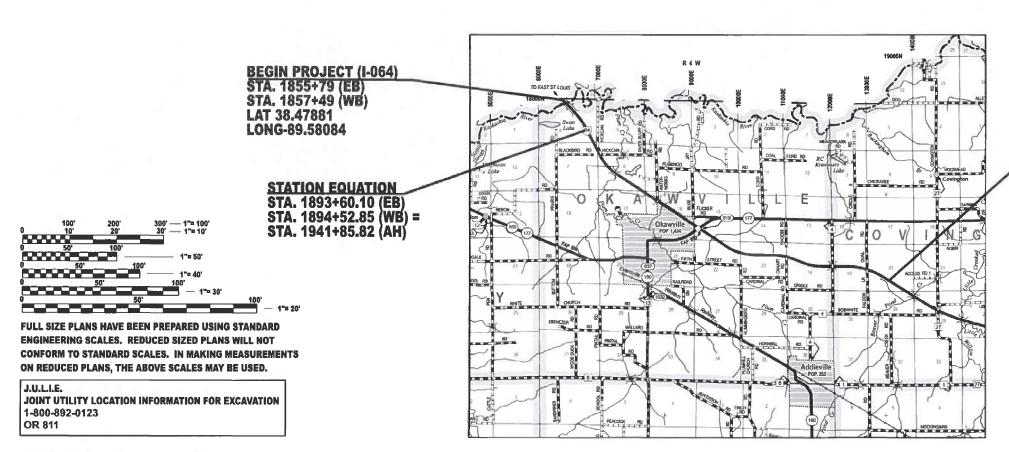
I-64 FROM CLINTON COUNTY LINE TO 1.1 MI W OF COVINGTON RD

2023 ADT = 25000 (ACTUAL) 2024 ADT = 25200 (ESTIMATED) 2045 ADT = 26900 (ESTIMATED) SU = 3.2% MU = 40.8%

## PROPOSED HIGHWAY PLANS

FAI ROUTE 64 (I-064)
SECTION 95-(1,2)CJS-1
PROJECT NHPP-K3LV(582)
CRACK & JOINT SEAL
WASHINGTON COUNTY

C-98-182-18



END PROJECT (I-064) STA. 2349+10 LAT 34.41844 LONG-89.44666



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUBMITTED
February Z<sub>20</sub> Z4

REGIONAL ENGINEER

March 22, 2024

ENGINEER OF DESIGN AND ENVIRONMENT

March 22, 2024

DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

PROJECT ENGINEER - CHERYL KEPLAR PROJECT MANAGER - TONI MANN

GROSS LENGTH = 44616 FT. = 8.45 MILE NET LENGTH = 44616 FT. = 8.45 MILE

CONTRACT NO. 76L34

#### INDEX OF SHEETS

- 1 COVER SHEET
- 2 INDEX OF SHEETS, HIGHWAY STANDARDS, GENERAL NOTES & COMMITMENTS
- 3 SUMMARY OF QUANTITIES
- 4 TYPICAL SECTION
- 5 SCHEDULES
- 6 CRACK & JOINT SEALING DETAIL

#### STANDARDS

000001-08 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS

001006 DECIMAL OF AN INCH AND OF A FOOT

701426-09 LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., FOR SPEEDS ≥ 45 MPH
701901-08 TRAFFIC CONTROL DEVICES

780001-05 TYPICAL PAVEMENT MARKINGS

#### GENERAL NOTES

- UTILITIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA:
   AMEREN ILLINOIS -ELECTRIC
   CHARTER COMMUNICATIONS, INC-CABLE TV
   CLEARWAVE FIBER LLC-COMMUNICATIONS
   FRONTIER COMMUNICATIONS
   VILLAGE OF OKAWVILLE-WATER & SANITARY SEWER
   TRI-COUNTY ELECTRIC COOPERATIVE, INC.-ELECTRIC
   WASHINGTON COUNTY-WATER
- 2. ANY RAISED REFLECTIVE PAVEMENT MARKERS ENCOUNTERED SHALL BE LEFT IN PLACE. ROUTING SHALL BE GAPPED WHERE RAISED REFLECTIVE PAVEMENT MARKERS ARE ENCOUNTERED SO AS TO LEAVE THEM FUNCTIONAL
- RESIDENT ENGINEER SHALL DETERMINE EXACT LOCATION WHERE CRACKS ARE TO BE ROUTED AND FILLED.
- 4. ESTIMATED CRACK FILLING APPLICATION RATE: 0.4 LB/FT
- 5. NO SURVEY WAS PERFORMED FOR THIS PROJECT AND THE PLANS WERE CREATED USING MICROFILM AND FIELD MEASUREMENTS.
- 6. TWO CHANGEABLE MESSAGE SIGNS SHALL BE PLACED 14 DAYS IN ADVANCE OF CONSTRUCTION. EXACT LOCATION OF CHANGEABLE SIGNS SHALL BE DETERMINED BY THE ENGINEER.
- 7. THE DEPARTMENT STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEG GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618-874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.

COMMITMENTS

NONE

DESIGNED -REVISED USER NAME = Kevin.Lewis SECTION COUNTY INDEX OF SHEETS, HIGHWAY STANDARDS, STATE OF ILLINOIS D RAWN REVISED -64 95-(1,2)CJS-1 WASHINGTON 6 2 **GENERAL NOTES & COMMENTS** PLOT SCALE = 0.16666633 ' / in. CHECKED -REVISED **DEPARTMENT OF TRANSPORTATION** CONTRACT NO. 76L34 SCALE: OF 6 SHEETS STA. TOSTA. REVISED -PLOT DATE = 1/29/2024 DATE

90% FED 10% STATE

CONSTR. CODE WASHINGTON

SCALE:

|          |   |        |          | ROADWAY |
|----------|---|--------|----------|---------|
| CODE     |   |        | TOTAL    | 0005    |
| NO.      | ITEM                                      | UNIT   | QUANTITY | RURAL   |
|          |   |        |          |         |
| 45100100 | CRACK ROUTING (PAVEMENT)                  | FOOT   | 316040   | 316040  |
|          |   |        |          |         |
| 45100200 | CRACK FILLING                             | POUND  | 126416   | 126416  |
|          |   |        |          |         |
| 67100100 | MOBILIZATION                              | L SUM  | 1        | 1       |
|          |   |        |          |         |
| 70107025 | CHANGEABLE MESSAGE SIGN                   | CAL DA | 126      | 126     |
|          |   |        |          |         |
| 78001130 | PAINT PAVEMENT MARKING - LINE 6"          | FOOT   | 215606   | 215606  |
|          |   |        |          |         |
| X7010216 | TRAFFIC CONTROL AND PROTECTION, (SPECIAL) | LSUM   | 1        | 1       |

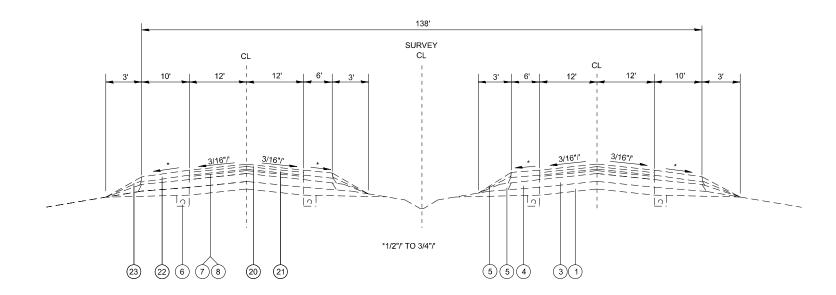
\* SPECIALTY ITEM

REV. - MS

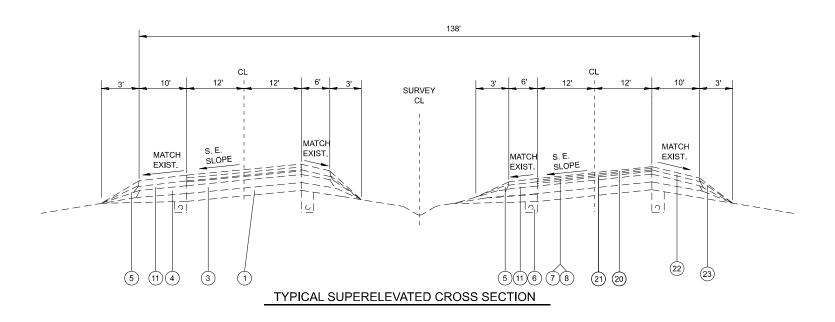
|     | USER NAME = Kevin.Lewis         | DESIGNED - | REVISED - |
|-----|---------------------------------|------------|-----------|
|     |                                 | DRAWN -    | REVISED - |
| - 1 | PLOT SCALE = 0.16666633 ' / in. | CHECKED -  | REVISED - |
|     | PLOT DATE = 2/1/2024            | DATE =     | REVISED = |

| STATE OF ILLINOIS            |  |
|------------------------------|--|
| DEPARTMENT OF TRANSPORTATION |  |

| S     | SUMMARY OF QUANTITIES  SHEET OF 5 SHEETS STA. TO STA. | F.A.I<br>RTE. | SEC. | ΓΙΟΝ    |    | COUNTY  |          |          |            |
|-------|---|---------------|------|---------|----|---------|----------|----------|------------|
|       |   |               |      |         | 64 | 95-(1,2 | )CJS-1   |          | WASHINGTON |
|       |   |               |      |         |    |         |          |          | CONTRACT   |
| SHEET | OF 5  | SHEETS        | STA. | TO STA. |    |         | ILLINOIS | FED. AII | PROJECT    |



#### TYPICAL TANGENT CROSS SECTION



- 1) EXISTING STABILIZED SUB-BASE 4"
- 2 EXISTING TYPE C SUB-BASE 4"
- 3 EXISTING CONTINUOUSLY REINFORCED P.C.C. PAVEMENT 8"
- 4 EXISITNG STABILIZED SHOULDER
- 6 EXISTING PIPE UNDERDRAINS (STD. 601001)
- (7) EXISTING BITUMINOUS MATERIAL PRIME COAT

- 8 EXISTING AGGREGATE PRIME COAT
- 13 EXISTING P.C.C. PAVEMENT WITH PAVEMENT FABRIC 8"
- (20) EXISTING POLYMERIZED HMA SURFACE COURSE, MIX E, N90, 2"
- 21 EXISTING POLYMERIZED BINDER COURSE, IL-19.0, FG, N90, 2.25"
- 22 EXISTING HMA SHOULDERS, 4.25"
- (23) EXISTING AGGREGATE WEDGE SHOULDER, TYPE B

| USER NAME = Kevin.Lewis         | DESIGNED - | REVISED - |
|---------------------------------|------------|-----------|
|                                 | DRAWN -    | REVISED - |
| PLOT SCALE = 0.16666633 ' / in. | CHECKED -  | REVISED - |
| PLOT DATE = 1/30/2024           | DATE -     | REVISED - |

| STATE OF ILLINOIS            |  |
|------------------------------|--|
| DEPARTMENT OF TRANSPORTATION |  |

|        |       |    |   |        |      |         |                           | F.A.I<br>RTE. SECTION |            |          | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------|-------|----|---|--------|------|---------|---------------------------|-----------------------|------------|----------|-----------------|--------------|
|        |       |    |   |        |      | 64      | 95-(1,2)CJS-1             |                       | WASHINGTON | 6        | 4               |              |
|        |       |    |   |        |      |         |                           |                       |            | CONTRACT | NO. 76L         | _34          |
| SCALE: | SHEET | OF | 5 | SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT |                       |            |          |                 |              |

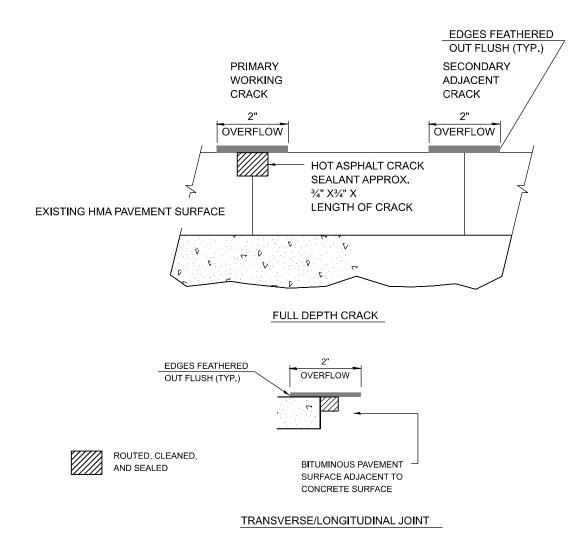
|  | CR                            | ACK SEALING HMA PAVEMENT | SCHEDIIIE                                       |        |        |
|--|-------------------------------|--------------------------|---|--------|--------|
| Contract 76l 34 -                          | - Washington Co I-64 from Cli |                          |   |        |        |
| Contract 70E34                             | CRACK ROUTING                 | CRACK ROUTING            |   |        |        |
| Location                                   |                               |                          |   |        |        |
|  | (FT)                          | (FT)                     | Secondary Longitudinal & Transverse Cracks (FT) | (FT)   | (LB)   |
| I-64 WB                                    |                               |                          |   | -      |        |
| STA. 1857+49 TO 1894+52.85 *               | 3365                          | 6730                     | 840   | 10935  | 4374   |
| STA. EQ. 1894+52.85 (BK) = 1941+85.82 (AH) | (4)                           |                          | Ξ.  |        |        |
| STA. 1941+85.82 TO 2349+10 *               | 40568                         | 81136                    | 10140   | 131844 | 52738  |
|  |                               |                          |   |        |        |
| I-64 EB                                    |                               |                          |   |        |        |
| STA. 1855+79 TO 1893+60.10 *               | 3442                          | 6884                     | 860   | 11186  | 4474   |
| STA. EQ. 1893+60.10 (BK) = 1941+85.82 (AH) | -                             |                          | *   |        |        |
| STA. 1941+85.82 TO 2349+10 *               | 40568                         | 81136                    | 10140   | 131844 | 52738  |
|  |                               |                          |   |        |        |
| I-64 & IL 177 Ramps                        |                               |                          |   |        |        |
| WB Exit Ramp                               | -                             | 3656                     | 2000  | 5656   | 2262   |
| WB Entrance Ramp                           | -                             | 4688                     | 2000  | 6688   | 2675   |
| EB Exit Ramp                               | .=                            | 4690                     | 2000  | 6690   | 2676   |
| EB Entrance Ramp                           | -                             | 4700                     | 2000  | 6700   | 2680   |
|  |                               |                          |   |        |        |
| Subtotal                                   | 87943                         | 193620                   | 29980   | 311543 | 124617 |
| Subtotal (15%)                             |                               |                          | 4497  | 4497   | 1799   |
| Total                                      |                               |                          |   | 316040 | 126416 |

\* OMISSIONS AT SN 095-0042 & 095-0043 (WB) AND SN 095-0041 & 095-0044 (EB)

| PAVEMENT MARKING SCHEDULE                                 |        |             |                     |              |  |  |  |  |  |
|---|--------|-------------|---------------------|--------------|--|--|--|--|--|
|   |        | PAIN        | T PAVEMENT          | MARKING      |  |  |  |  |  |
|   |        |             | 6 INCH L            | INE          |  |  |  |  |  |
| LOCATION  | LENGTH | SOLID WHITE | SKIP-DASH<br>YELLOW | SOLID YELLOW |  |  |  |  |  |
| I-64 FROM CLINTON COUNTY LINE TO 1.1 MI W OF COVINGTON RD |        |             |                     | FOOT         |  |  |  |  |  |
|   |        |             |                     |              |  |  |  |  |  |
| CENTERLINE (EB & WB)                                      | 87943  |             | 21986               |              |  |  |  |  |  |
| EDGELINE (EB & WB)  | 193620 | 96810       |                     | 96810        |  |  |  |  |  |
| SUBTOTAL  |        | 96810       | 21986               | 96810        |  |  |  |  |  |
| TOTAL   | TOTAL  |             |                     |              |  |  |  |  |  |

| USER NAME = Kevin.Lewis | DESIGNED - | REVISED - |
|-------------------------|------------|-----------|
|                         | DRAWN -    | REVISED - |
| PLOT SCALE = \$SCALE\$  | CHECKED -  | REVISED - |
| PLOT DATE = 2/8/2024    | DATE -     | REVISED - |
|                         |            |           |

| SCHEDULES |       |    |   |        |      |         |                           | SECTION       | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------|-------|----|---|--------|------|---------|---------------------------|---------------|------------|-----------------|--------------|
|           |       |    |   |        |      |         | 64                        | 95-(1,2)CJS-1 | WASHINGTON | 6               | 5            |
|           |       |    |   |        |      |         |                           |               | CONTRACT   | NO. 761         | <b>_34</b>   |
| SCALE:    | SHEET | OF | 5 | SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT |               |            |                 |              |



#### **CRACK & JOINT SEALING DETAILS**

 USER NAME
 = Kevin.Lewis
 DESIGNED
 REVISED

 DRAWN
 REVISED

 PLOT SCALE
 = 0.16666833 1 in.
 CHECKED
 REVISED

 PLOT DATE
 = 1/30/2024
 DATE
 REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:

 CRACK & JOINT SEALING DETAILS
 F.A.I RTE. | SECTION | SHEETS | NO. | SHEETS | SHEETS | NO. | SHEETS | NO. | SHEETS | NO. | SHEETS | NO. | SHEETS | SHEETS | NO. | SHEETS | SHEETS | NO. | SHEETS | SHEETS | SHEETS | NO. | SHEETS |