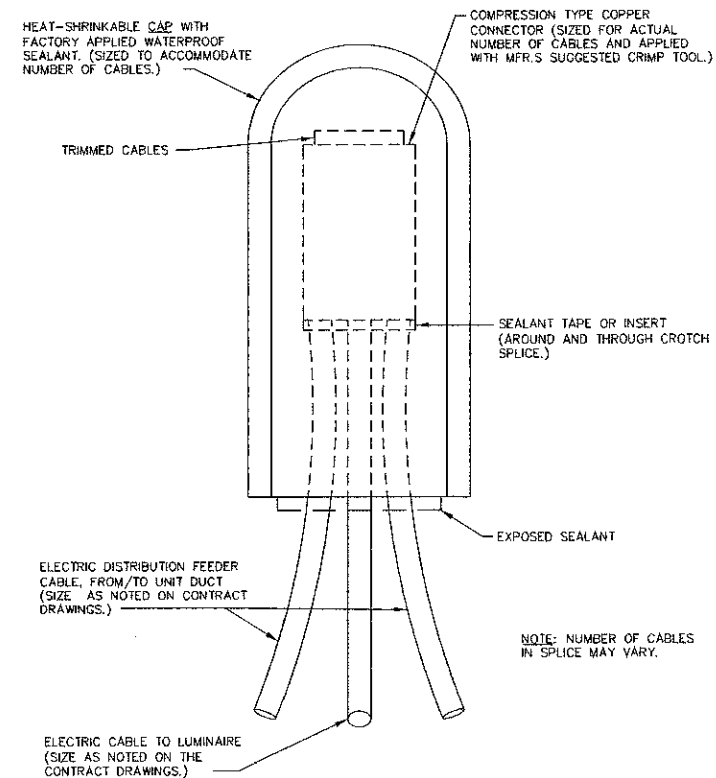


ELEVATION

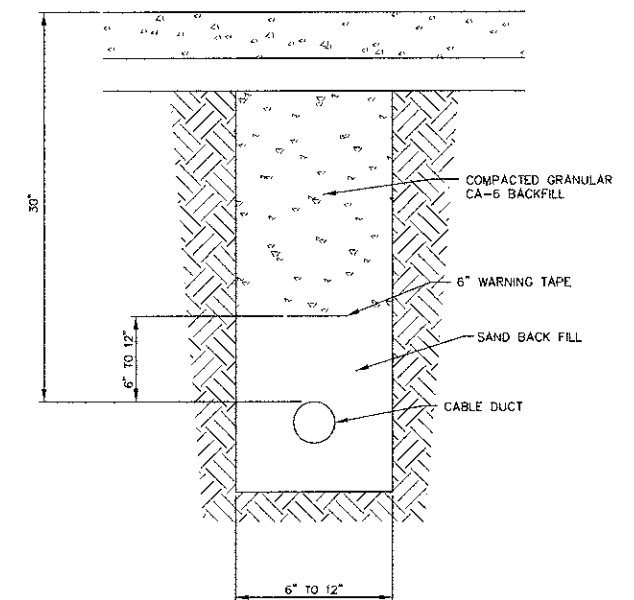
- NOTES:
1. ONLY SUBMERSIBLE WATERPROOF TYPE SPLICES ALLOWED IN HANDHOLES.
 2. THE COLOR OF THE TOP FRAME AND COVER SHALL BE GREEN.
 3. HANDHOLE SHALL MEET/EXCEED ANSI TIER 15 LOADING REQUIREMENTS AND BE UL LISTED.

COMPOSITE CONCRETE HANDHOLE



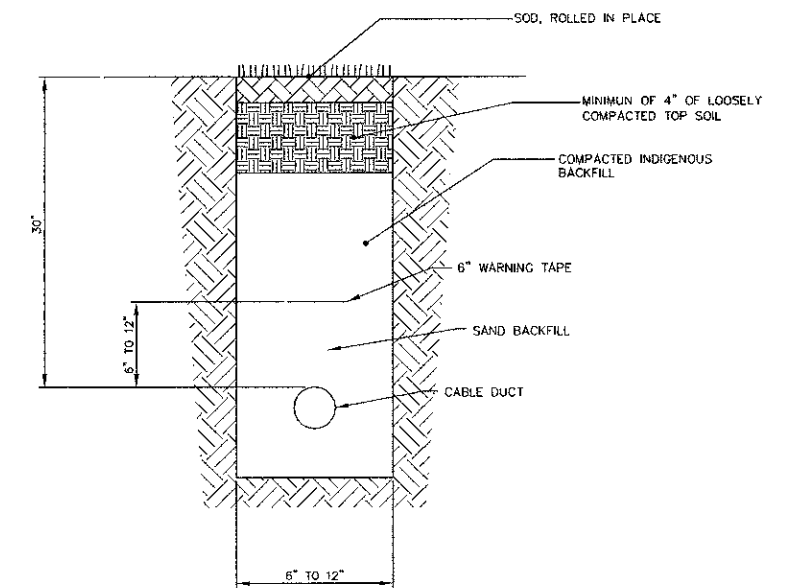
ELECTRICAL CABLE SPlice DETAIL

N.T.S.



TRENCH & BACKFILL - CONCRETE AND ASPHALT AREA IF TRENCH IS USED

N.T.S.



TRENCH & BACKFILL - SOIL AREA IF TRENCH IS USED

N.T.S.

By: kping
Plotted: 5/25/2012 3:49 PM

| | | | | | | | | | | | |
|---|--|----------------|-----------|---|--|-------------------------|----------------------|--|-------------------|--------------------|-----------------|
| Engineering Enterprises, Inc. CONSULTING ENGINEERS 52 Wheeler Road Sugar Grove, Illinois 60554 630.466.6700 / www.eetweb.com | MCHENRY COUNTY DIVISION OF TRANSPORTATION 16111 NELSON ROAD WOODSTOCK, IL 60098 | DESIGNED - TVW | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | VIRGINIA ROAD AT ILLINOIS 31 PARK AND RIDE LIGHTING DETAILS | | F.A. RTE. N/A | SECTION 09-00370-00-PK C-91-072-10 | COUNTY MCHENRY | TOTAL SHEETS 17 | SHEET NO. 13 |
| | | DRAWN - KKP | REVISED - | | | | | | | | |
| | | CHECKED - JRL | REVISED - | | SCALE: N/A | SHEET NO. 4 OF 8 SHEETS | STA. N/A TO STA. N/A | ILLINOIS FED. AID PROJECT CMM-9003(484) | | | |
| | | DATE - 6/1/12 | REVISED - | | | | | | | | |

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Path: H:\3055-Proj\WC0602\Drawn\Drawn Final Eng WC0602-Lighting.dgn