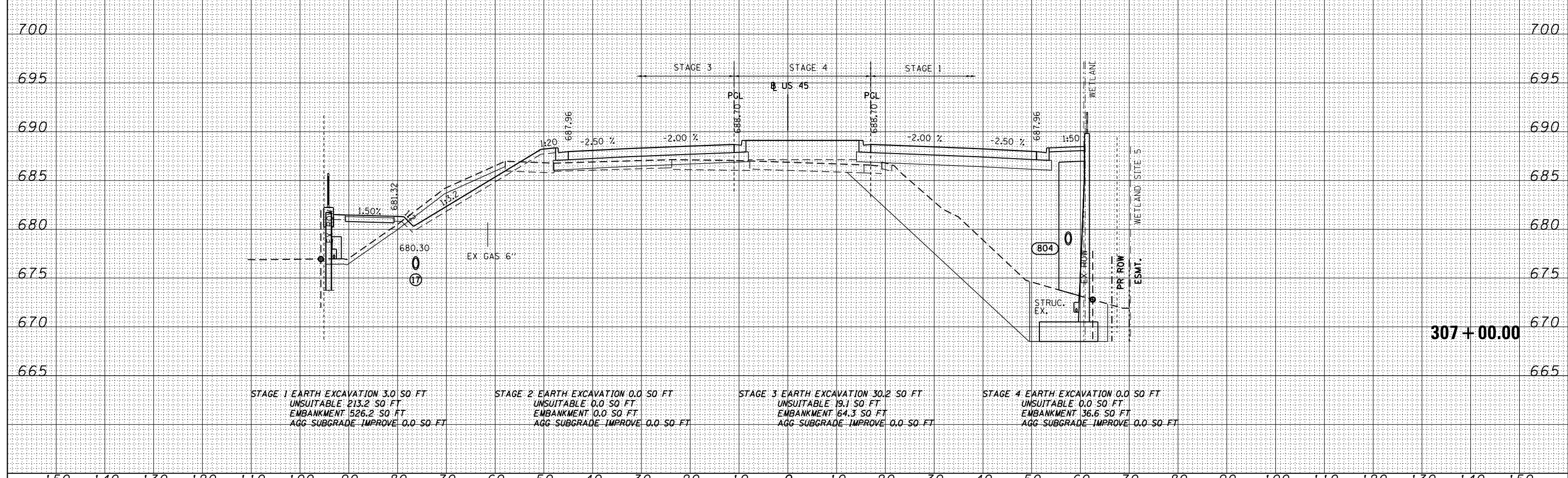
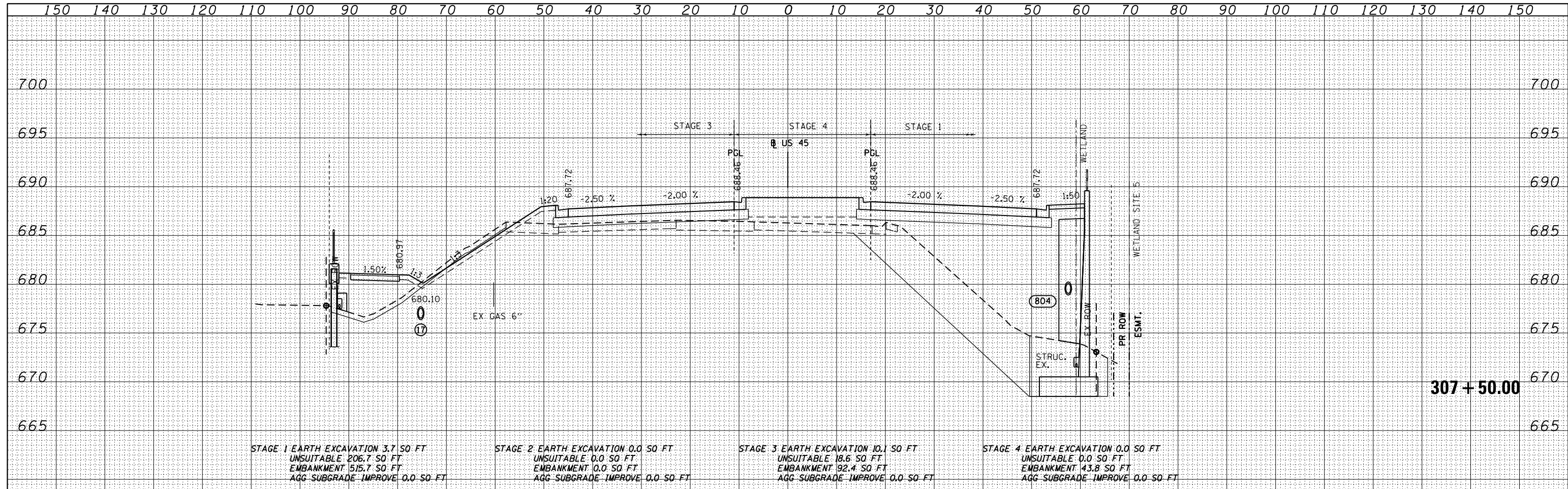


DATE	
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NOTE BOOK	
AREAS CHECKED	
NO.	

100 S. WACKER DR.
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 FAX (312) 939-4198



FILE NAME = D160M62-SHT-XSSHT01.dgn	USER NAME = Anthony.Plutz	DESIGNED - JCL	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	US 45 CROSS SECTIONS SCALE: 1"=10'H; 1"=5'V SHEET NO. 24 OF 110 SHEETS STA. 307+00.00 TO STA. 307+50.00			F.A.P. RTE. 330	SECTION 103R-5	COUNTY COOK	TOTAL SHEETS 778	SHEET NO. 655
		DRAWN - JCL	REVISED -					XS-US45-24		CONTRACT NO. 60M62		
		CHECKED - MJT	REVISED -					ILLINOIS FED. AID PROJECT				
		DATE - 03/13/13	REVISED -									