

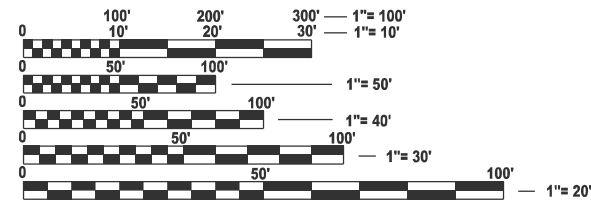
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04-25-2025 LETTING ITEM 192

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LIST OF ILLINOIS DOT HIGHWAY STANDARDS

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- 001006 DECIMAL OF AN INCH AND OF A FOOT
- 406201-01 MAILBOX TURNOUT
- 442201-03 CLASS C AND D PATCHES
- 542301-03 PRECAST REINFORCED CONCRETE FLARED END SECTION
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- 701006-05 OFF-ROAD OPERATIONS 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE
- 701011-04 OFF-ROAD MOVING OPERATIONS 2L, 2W, DAY ONLY
- 701201-05 LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS ≥ 45 MPH
- 701206-05 LANE CLOSURE, 2L, 2W, NIGHT ONLY, FOR SPEEDS ≥ 45 MPH
- 701306-04 LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS DAY ONLY, FOR SPEEDS ≥ 45 MPH
- 701311-03 LANE CLOSURE, 2L, 2W, MOVING OPERATIONS - DAY ONLY
- 701901-10 TRAFFIC CONTROL DEVICES
- 780001-05 TYPICAL PAVEMENT MARKINGS
- 781001-04 TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS
- 782006-01 GUARDRAIL AND BARRIER WALL REFLECTOR MOUNTING DETAILS



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

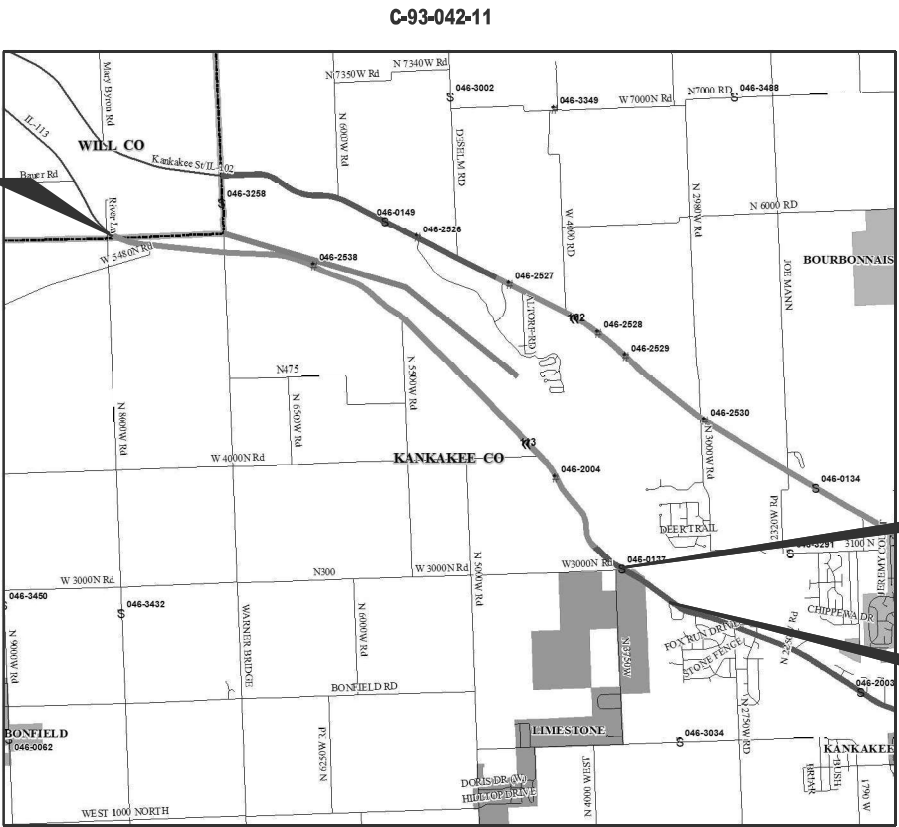
PROJECT ENGINEER: JOSEPH KANNEL, P.E.  
UNIT CHIEF: DARCY MITCHELL  
DISTRICT 3 NO. (815) 434-6131  
CONTRACT NO. 66A85

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PROPOSED  
HIGHWAY PLANS

FAS ROUTE 1317 (IL 113)  
SECTION (109,110)RS-3  
PROJECT STPG-STP-ASUJ(619)  
MILLING & RESURFACING (DESIGNED OVERLAY)  
KANKAKEE COUNTY

PROJECT ENDS  
STA 561+35.21



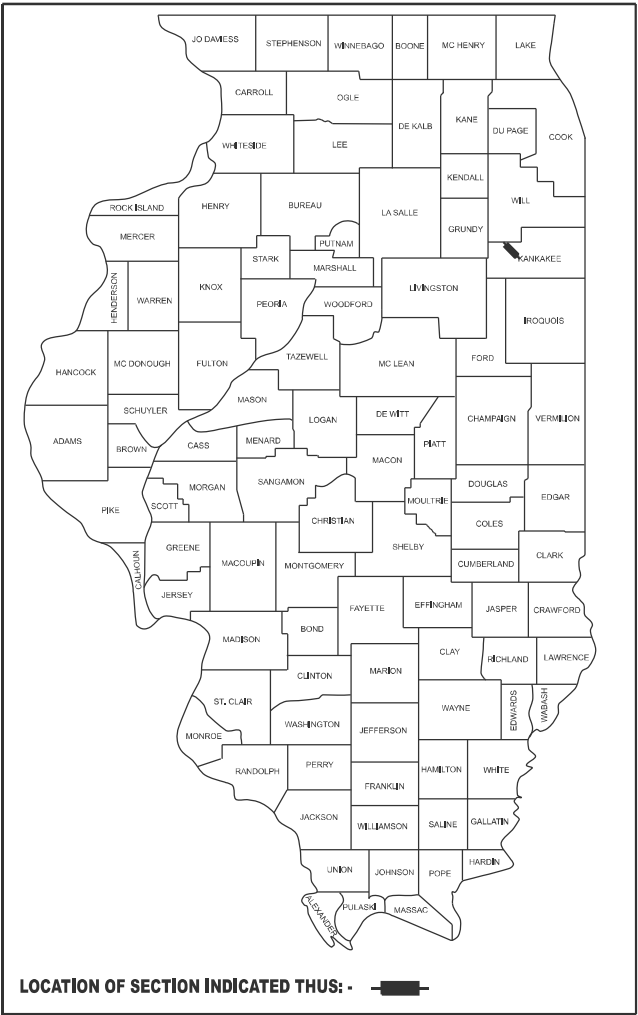
BRIDGE OMISSION  
SN 046-0137

PROJECT BEGINS  
STA 230+99.95

GROSS LENGTH = 32,417 FT. = 6.14 MILE  
NET LENGTH = 32,265.5 FT. = 6.11 MILE

| F.A.S. RTE. | SECTION       | COUNTY   | TOTAL SHEETS       | SHEET NO. |
|-------------|---------------|----------|--------------------|-----------|
| 1317        | (109,110)RS-3 | KANKAKEE | 28                 | 1         |
|             |               | ILLINOIS | CONTRACT NO. 66A85 |           |

D-93-035-11



MINOR ARTERIAL  
ADT (2023) = 3550  
P.V. = 94.9% M.U. = 8.5% S.U. = 3.4%

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUBMITTED January 30, 2025  
*Tasha Thompson* REGIONAL ENGINEER

March 21, 2025  
*Scott A. Etkin* ENGINEER OF DESIGN AND ENVIRONMENT

March 21, 2025  
*Chadley* 5 DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

GENERAL NOTES

THE HMA SURFACE OF ALL MAILBOX TURNOUTS, PRIVATE ENTRANCES, COMMERCIAL ENTRANCES, AND SIDE ROADS SHALL BE MADE NEATLY, IN A WORKMANLIKE MANNER, AND SHALL ACCURATELY CONFORM TO THE SHAPES AND DIMENSIONS SHOWN ON THE PLAN DETAILS. IF REQUIRED BY THE ENGINEER, THE CONTRACTOR SHALL SAW CUT THE HMA SURFACE TO CONFORM TO THE SHAPES AND DIMENSIONS SHOWN ON THE PLAN DETAILS. THIS WORK WILL BE INCLUDED IN THE COST OF THE HMA SURFACE.

EXCEPT AS NOTED ON THE PLANS, PAVEMENT GRADES SHOWN ARE AT THE TOP OF PAVEMENT SURFACES.

BEFORE ORDERING PIPE CULVERTS OR PIPE DRAINS, THE CONTRACTOR SHALL CONSULT THE ENGINEER FOR EXACT LENGTHS.

THE ENGINEER WILL BE THE SOLE JUDGE CONCERNING CURING TIME FOR THE VARIOUS HMA LIFTS.

THE FINISHED EARTHWORK SHALL HAVE A VEGETATION SUSTAINING SOIL COVERING THE TOP FOUR INCHES ( 100 MILLIMETERS) IN AREAS TO BE SEEDED OR SODDED. THE VEGETATION SUSTAINING SOIL REQUIRED WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF FURNISHED EXCAVATION.

ON EXISTING PAVEMENT WHICH MAY BE SUPERELEVATED, THE NEW HMA PAVEMENT SHALL BE BUILT WITH THE SAME SUPERELEVATION UNLESS NEW SUPERELEVATION RATES ARE GIVEN ON THE PLANS.

ALL ELEVATIONS REFERRING TO U.S.G.S. MEAN SEA LEVEL DATUM.

THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED IN CALCULATING PLAN QUANTITIES:

|                              |        |                           |
|------------------------------|--------|---------------------------|
| GRANULAR MATERIALS           | 2.05   | TONS / CU YD              |
| HMA RESURFACING              | 112    | LBS / SQ YD / IN          |
| SHORT TERM PAVEMENT MARKING  | 10     | FT /100 FT OF APPLICATION |
| MIX FOR CRACKS, JTS & FLGWYS | 0.0003 | TONS / SQ YD              |

THE WORK REQUIRED TO CONNECT ANY SEWER TO AN EXISTING DRAINAGE STRUCTURE OR PIPE WILL NOT BE PAID FOR SEPARATELY, BUT WILL BE CONSIDERED AS INCLUDED IN THE CONTRACT UNIT PRICE BID FOR THE SEWER ITEMS.

MEMBERS OF JULIE KNOWN TO BE WITHIN THE LIMITS OF THE IMPROVEMENT ARE: ATT DISTRIBUTION, BUCKEYE, COMCAST, COMED, KINDER MORGAN, AND NICOR.

NON-MEMBERS OF JULIE KNOWN TO BE WITHIN THE LIMITS OF THE IMPROVEMENT ARE:

COMMITMENTS:

AT 3897 IL 113, A PROTECTIVE FENCE SHALL BE PUT IN PLACE TO PROTECT THE STONE PILLARS AND OAK TREE ADJACENT TO THE RIGHT-OF-WAY, FOR THE DURATION OF THE PROJECT.

HMA MIXTURE REQUIREMENT TABLE

| LOCATIONS:                          | ENTIRE PROJECT | ENTIRE PROJECT | ENTIRE PROJECT           | ENTIRE PROJECT | ENTIRE PROJECT |
|-------------------------------------|----------------|----------------|--------------------------|----------------|----------------|
| MIXTURE USE(S):                     | HMA            | HMA            | HMA                      | CLASS D PATCH  | CLASS D PATCH  |
|                                     | SURFACE        | BINDER         | INCIDENTAL               | LOWER LIFT(S)  | TOP LIFT       |
| BINDER GRADE (PG):                  | PG 64-22       | PG 64-22       | PG 64-22                 | PG 64-22       | PG 64-22       |
| DESIGN AIR VOIDS:                   | 4.0% @ N50     | 4.0% @ N50     | 4.0% @ N50               | 4.0% @ N50     | 4.0% @ N50     |
| MIXTURE COMPOSITION:                | IL 9.5         | IL 19.0        | IL 9.5                   | IL 19.0        | IL 9.5         |
| (MIXTURE GRADATION)                 |                |                |                          |                |                |
| FRICTION AGGREGATE:                 | MIXTURE C      |                |                          |                | MIXTURE C      |
| MIXTURE WEIGHT:                     | 112.0 LB/SY/IN | 112.0 LB/SY/IN | 112.0 LB/SY/IN           | 112.0 LB/SY/IN | 112.0 LB/SY/IN |
| QUALITY MANAGEMENT PROGRAM:         | QCP            | QCP            | QCQA                     | QCQA           | QCQA           |
| SUBLOT SIZE:                        | 1000 TONS      | 1000 TONS      | NA                       | NA             | NA             |
| DENSITY TEST METHOD:                | CORES          | CORES          | SATISFACTION OF ENGINEER | CORES/NUCLEAR  | CORES/NUCLEAR  |
| MATERIAL TRANSFER DEVICE (REQUIRED) | YES            | YES            | NO                       | NO             | NO             |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DISTRICT THREE  
AS BUILT INFORMATION

SUPERVISING CONSTRUCTION FIELD ENGINEER

RESIDENT ENGINEER / TECHNICIAN

START & END DATES  
OF CONSTRUCTION:

INSPECTORS:

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.S<br>RTE.      | SECTION       | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|--------------------|---------------|----------|------------------|--------------|
| 1317               | (109,110)RS-3 | KANKAKEE | 28               | 2            |
| CONTRACT NO. 66A85 |               |          |                  |              |
|                    |               | ILLINOIS | FED. AID PROJECT |              |

|          |                                   |       |                | CONSTRUCTION CODE |             |
|----------|-----------------------------------|-------|----------------|-------------------|-------------|
|          |                                   |       |                | 80% FEDERAL       | 80% FEDERAL |
|          |                                   |       |                | 20% STATE         | 20% STATE   |
|          |                                   |       |                | ROADWAY           | ROADWAY     |
| CODE NO. | ITEM                              | UNIT  | TOTAL QUANTITY | 0005              | 0005        |
|          |                                   |       |                | RURAL             | URBAN       |
|          |                                   |       |                |                   |             |
| 20101000 | TEMPORARY FENCE                   | FOOT  | 30             | 30                |             |
|          |                                   |       |                |                   |             |
| 20200100 | EARTH EXCAVATION                  | CU YD | 347            | 347               |             |
|          |                                   |       |                |                   |             |
| 20800150 | TRENCH BACKFILL                   | CU YD | 43             | 43                |             |
|          |                                   |       |                |                   |             |
| 21400100 | GRADING AND SHAPING DITCHES       | FOOT  | 2250           | 2250              |             |
|          |                                   |       |                |                   |             |
| 25000210 | SEEDING, CLASS 2A                 | ACRE  | 0.3            | 0.3               |             |
|          |                                   |       |                |                   |             |
| 25000400 | NITROGEN FERTILIZER NUTRIENT      | POUND | 28             | 28                |             |
|          |                                   |       |                |                   |             |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT    | POUND | 28             | 28                |             |
|          |                                   |       |                |                   |             |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT     | POUND | 28             | 28                |             |
|          |                                   |       |                |                   |             |
| 25100630 | EROSION CONTROL BLANKET           | SQ YD | 1500           | 1500              |             |
|          |                                   |       |                |                   |             |
| 28100707 | STONE DUMPED RIPRAP, CLASS A4     | SQ YD | 21             | 21                |             |
|          |                                   |       |                |                   |             |
| 28200200 | FILTER FABRIC                     | SQ YD | 21             | 21                |             |
|          |                                   |       |                |                   |             |
| 31100100 | SUBBASE GRANULAR MATERIAL, TYPE A | TON   | 17             | 17                |             |
|          |                                   |       |                |                   |             |
| 40200800 | AGGREGATE SURFACE COURSE, TYPE B  | TON   | 68             | 35                | 33          |
|          |                                   |       |                |                   |             |
| 40600290 | BITUMINOUS MATERIALS (TACK COAT)  | POUND | 78720          | 72197             | 6523        |
|          |                                   |       |                |                   |             |

\* SPECIALTY ITEM

|            |                             |            |           |                                                   |                           |       |    |        |                    |               |          |                 |              |  |
|------------|-----------------------------|------------|-----------|---------------------------------------------------|---------------------------|-------|----|--------|--------------------|---------------|----------|-----------------|--------------|--|
| FILE NAME: | USER NAME = timothy.pletsch | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES     |       |    |        | F.A.S<br>RTE.      | SECTION       | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |  |
|            |                             | DRAWN -    | REVISED - |                                                   |                           |       |    |        | 1317               | (109,110)RS-3 | KANKAKEE | 28              | 3            |  |
|            |                             | CHECKED -  | REVISED - |                                                   |                           |       |    |        | CONTRACT NO. 66A85 |               |          |                 |              |  |
|            | PLOT DATE = 1/29/2025       | DATE -     | REVISED - |                                                   | SCALE:                    | SHEET | OF | SHEETS | STA.               | TO STA.       |          |                 |              |  |
|            |                             |            |           |                                                   | ILLINOIS FED. AID PROJECT |       |    |        |                    |               |          |                 |              |  |

MODEL: Default  
FILE NAME: c:\p\p\work\pwt\illinois.gov\_richard.yoo@d08664266A85 SDC.dgn

| CODE NO. | ITEM                                                     | UNIT  | TOTAL QUANTITY | CONSTRUCTION CODE             |                               |
|----------|----------------------------------------------------------|-------|----------------|-------------------------------|-------------------------------|
|          |                                                          |       |                | 80% FEDERAL 20% STATE ROADWAY | 80% FEDERAL 20% STATE ROADWAY |
|          |                                                          |       |                | 0005 RURAL                    | 0005 URBAN                    |
|          |                                                          |       |                |                               |                               |
| 40600370 | LONGITUDINAL JOINT SEALANT                               | FOOT  | 32416          | 29592                         | 2824                          |
|          |                                                          |       |                |                               |                               |
| 40600400 | MIXTURE FOR CRACKS, JOINTS, AND FLANGEWAYS               | TON   | 35             | 32                            | 3                             |
|          |                                                          |       |                |                               |                               |
| 40600405 | MATERIAL TRANSFER DEVICE                                 | TON   | 24061          | 22084                         | 1977                          |
|          |                                                          |       |                |                               |                               |
| 40600990 | TEMPORARY RAMP                                           | SQ YD | 1137           | 1057                          | 80                            |
|          |                                                          |       |                |                               |                               |
| 40603080 | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50              | TON   | 14437          | 13251                         | 1186                          |
|          |                                                          |       |                |                               |                               |
| 40604050 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "C", N50     | TON   | 9625           | 791                           | 8834                          |
|          |                                                          |       |                |                               |                               |
| 40800050 | INCIDENTAL HOT-MIX ASPHALT SURFACING                     | TON   | 455            | 400                           | 55                            |
|          |                                                          |       |                |                               |                               |
| 44000164 | HOT-MIX ASPHALT SURFACE REMOVAL, 3 3/4"                  | SQ YD | 114577         | 105163                        | 9414                          |
|          |                                                          |       |                |                               |                               |
| 44201863 | CLASS D PATCHES, TYPE II, 18 INCH                        | SQ YD | 46             | 46                            |                               |
|          |                                                          |       |                |                               |                               |
| 44201867 | CLASS D PATCHES, TYPE III, 18 INCH                       | SQ YD | 30             | 30                            |                               |
|          |                                                          |       |                |                               |                               |
| 48102100 | AGGREGATE WEDGE SHOULDER, TYPE B                         | TON   | 2461           | 2247                          | 214                           |
|          |                                                          |       |                |                               |                               |
| 50105220 | PIPE CULVERT REMOVAL                                     | FOOT  | 169            | 169                           |                               |
|          |                                                          |       |                |                               |                               |
| 542A5473 | PIPE CULVERTS, CLASS A, TYPE 1 EQUIVALENT ROUND-SIZE 18" | FOOT  | 52             | 52                            |                               |
|          |                                                          |       |                |                               |                               |
| 542A5479 | PIPE CULVERTS, CLASS A, TYPE 1 EQUIVALENT ROUND-SIZE 24" | FOOT  | 37             | 37                            |                               |
|          |                                                          |       |                |                               |                               |

\* SPECIALTY ITEM

|  |                         |            |           |                                                   |                       |       |    |                    |               |          |                            |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|-----------------------|-------|----|--------------------|---------------|----------|----------------------------|--------------|
|  | USER NAME = Richard.Yoo | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |       |    | F.A.S<br>RTE.      | SECTION       | COUNTY   | TOTAL<br>SHEETS            | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |                       |       |    | 1317               | (109,110)RS-3 | KANKAKEE | 28                         | 4            |
|  |                         | CHECKED -  | REVISED - |                                                   |                       |       |    | CONTRACT NO. 66A85 |               |          |                            |              |
|  | PLOT DATE = 5/17/2024   | DATE -     | REVISED - |                                                   | SCALE:                | SHEET | OF | SHEETS             | STA.          | TO STA.  | ILLINOIS   FED.AID PROJECT |              |

MODEL: Default  
FILE NAME: c:\p\p\work\pwtcd\illinois.gov\_richard.yoo@d08664266A85 SDC.dgn

| CODE NO.   | ITEM                                                                                    | UNIT  | TOTAL QUANTITY | CONSTRUCTION CODE             |                               |
|------------|-----------------------------------------------------------------------------------------|-------|----------------|-------------------------------|-------------------------------|
|            |                                                                                         |       |                | 80% FEDERAL 20% STATE ROADWAY | 80% FEDERAL 20% STATE ROADWAY |
|            |                                                                                         |       |                | 0005 RURAL                    | 0005 URBAN                    |
|            |                                                                                         |       |                |                               |                               |
| 542A5485   | PIPE CULVERTS, CLASS A, TYPE 1 EQUIVALENT ROUND-SIZE 30"                                | FOOT  | 38             | 38                            |                               |
|            |                                                                                         |       |                |                               |                               |
| 542D0223   | PIPE CULVERTS, CLASS D, TYPE 1 18"                                                      | FOOT  | 4              | 4                             |                               |
|            |                                                                                         |       |                |                               |                               |
| 54214713   | PRECAST REINFORCED CONCRETE FLARED END SECTIONS - ELLIPTICAL, EQUIVALENT ROUND-SIZE 18" | EACH  | 2              | 2                             |                               |
|            |                                                                                         |       |                |                               |                               |
| 54248510   | CONCRETE COLLAR                                                                         | CU YD | 0.3            | 0.3                           |                               |
|            |                                                                                         |       |                |                               |                               |
| 54260315   | TRAVERSABLE PIPE GRATE FOR CONCRETE END SECTION                                         | FOOT  | 35.2           | 35.2                          |                               |
|            |                                                                                         |       |                |                               |                               |
| 54262718   | METAL FLARED END SECTIONS 18"                                                           | EACH  | 1              | 1                             |                               |
|            |                                                                                         |       |                |                               |                               |
| 54263324   | CONCRETE END SECTION, STANDARD 542011, 24", 1:3                                         | EACH  | 2              | 2                             |                               |
|            |                                                                                         |       |                |                               |                               |
| 54263330   | CONCRETE END SECTION, STANDARD 542011, 30", 1:3                                         | EACH  | 2              | 2                             |                               |
|            |                                                                                         |       |                |                               |                               |
| 60920018   | PIPE CULVERTS TO BE CLEANED 18"                                                         | FOOT  | 90             | 90                            |                               |
|            |                                                                                         |       |                |                               |                               |
| 63500105   | DELINEATORS                                                                             | EACH  | 38             | 38                            |                               |
|            |                                                                                         |       |                |                               |                               |
| 64200108   | SHOULDER RUMBLE STRIPS, 8 INCH                                                          | FOOT  | 29350          | 29350                         |                               |
|            |                                                                                         |       |                |                               |                               |
| * 66900200 | NON-SPECIAL WASTE DISPOSAL                                                              | CU YD | 80             | 80                            |                               |
|            |                                                                                         |       |                |                               |                               |
| * 66900530 | SOIL DISPOSAL ANALYSIS                                                                  | EACH  | 3              | 3                             |                               |
|            |                                                                                         |       |                |                               |                               |
| * 66901001 | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN                                              | L SUM | 1              | 1                             |                               |
|            |                                                                                         |       |                |                               |                               |

\* SPECIALTY ITEM

|  |                         |            |           |                                                   |                       |       |    |                    |               |          |                          |           |
|--|-------------------------|------------|-----------|---------------------------------------------------|-----------------------|-------|----|--------------------|---------------|----------|--------------------------|-----------|
|  | USER NAME = Richard.Yoo | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |       |    | F.A.S RTE.         | SECTION       | COUNTY   | TOTAL SHEETS             | SHEET NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |                       |       |    | 1317               | (109,110)RS-3 | KANKAKEE | 28                       | 5         |
|  |                         | CHECKED -  | REVISED - |                                                   |                       |       |    | CONTRACT NO. 66A85 |               |          |                          |           |
|  | PLOT DATE = 5/17/2024   | DATE -     | REVISED - |                                                   | SCALE:                | SHEET | OF | SHEETS             | STA.          | TO STA.  | ILLINOIS FED.AID PROJECT |           |

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|             |                                                                             |        |                   | CONSTRUCTION CODE                   |                                     |
|-------------|-----------------------------------------------------------------------------|--------|-------------------|-------------------------------------|-------------------------------------|
|             |                                                                             |        |                   | 80% FEDERAL<br>20% STATE<br>ROADWAY | 80% FEDERAL<br>20% STATE<br>ROADWAY |
|             |                                                                             |        |                   | 0005<br>RURAL                       | 0005<br>URBAN                       |
| CODE<br>NO. | ITEM                                                                        | UNIT   | TOTAL<br>QUANTITY |                                     |                                     |
| * 66901003  | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT                              | L SUM  | 1                 | 1                                   |                                     |
|             |                                                                             |        |                   |                                     |                                     |
| * 66901006  | REGULATED SUBSTANCES MONITORING                                             | CAL DA | 3                 | 3                                   |                                     |
|             |                                                                             |        |                   |                                     |                                     |
| 67000400    | ENGINEER'S FIELD OFFICE, TYPE A                                             | CAL MO | 5                 | 2.5                                 | 2.5                                 |
|             |                                                                             |        |                   |                                     |                                     |
| 67100100    | MOBILIZATION                                                                | L SUM  | 1                 | 0.5                                 | 0.5                                 |
|             |                                                                             |        |                   |                                     |                                     |
| 70100450    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701201                             | L SUM  | 1                 | 1                                   |                                     |
|             |                                                                             |        |                   |                                     |                                     |
| 70100460    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306                             | L SUM  | 1                 | 0.5                                 | 0.5                                 |
|             |                                                                             |        |                   |                                     |                                     |
| 70300100    | SHORT TERM PAVEMENT MARKING                                                 | FOOT   | 9990              | 8799                                | 1191                                |
|             |                                                                             |        |                   |                                     |                                     |
| 70300150    | SHORT TERM PAVEMENT MARKING REMOVAL                                         | SQ FT  | 1109              | 977                                 | 132                                 |
|             |                                                                             |        |                   |                                     |                                     |
| * 78004600  | PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - STANDARD - LETTERS AND SYMBOLS | SQ FT  | 50                | 50                                  |                                     |
|             |                                                                             |        |                   |                                     |                                     |
| * 78004720  | PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - STANDARD - LINE 24"            | FOOT   | 122               | 122                                 |                                     |
|             |                                                                             |        |                   |                                     |                                     |
| * 78009004  | MODIFIED URETHANE PAVEMENT MARKING - LINE 4"                                | FOOT   | 162986            | 162584                              | 20402                               |
|             |                                                                             |        |                   |                                     |                                     |
| * 78009006  | MODIFIED URETHANE PAVEMENT MARKING - LINE 6"                                | FOOT   | 16285             | 14299                               | 1986                                |
|             |                                                                             |        |                   |                                     |                                     |
| * 78011000  | GROOVING FOR RECESSED PAVEMENT MARKING, LETTERS AND SYMBOLS                 | SQ FT  | 50                | 50                                  |                                     |
|             |                                                                             |        |                   |                                     |                                     |
| * 78011125  | GROOVING FOR RECESSED PAVEMENT MARKING 25"                                  | FOOT   | 122               | 122                                 |                                     |
|             |                                                                             |        |                   |                                     |                                     |

\* SPECIALTY ITEM

|  |                         |            |           |                                                   |                       |       |    |                    |               |          |                             |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|-----------------------|-------|----|--------------------|---------------|----------|-----------------------------|--------------|
|  | USER NAME = Richard.Yoo | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |       |    | F.A.S<br>RTE.      | SECTION       | COUNTY   | TOTAL<br>SHEETS             | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |                       |       |    | 1317               | (109,110)RS-3 | KANKAKEE | 28                          | 6            |
|  |                         | CHECKED -  | REVISED - |                                                   |                       |       |    | CONTRACT NO. 66A85 |               |          |                             |              |
|  | PLOT DATE = 5/17/2024   | DATE -     | REVISED - |                                                   | SCALE:                | SHEET | OF | SHEETS             | STA.          | TO STA.  | ILLINOIS   FED. AID PROJECT |              |

MODEL: Default  
FILE NAME: c:\pw\work\pww\illinois.gov\_richard.yoo\illinois.gov\0986642\66A85 SOQ.dgn

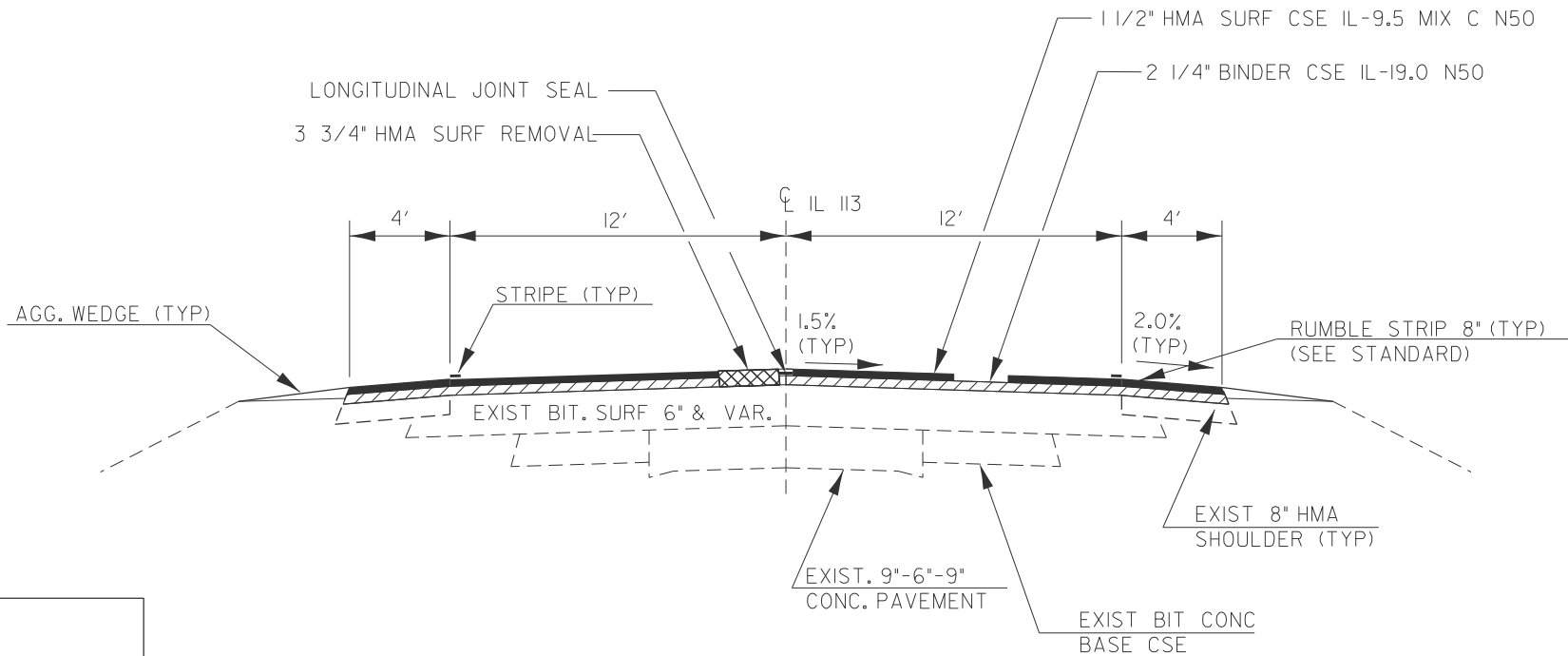
| CODE NO.                | ITEM                                            | UNIT  | TOTAL QUANTITY | CONSTRUCTION CODE     |                       |
|-------------------------|-------------------------------------------------|-------|----------------|-----------------------|-----------------------|
|                         |                                                 |       |                | 80% FEDERAL 20% STATE | 80% FEDERAL 20% STATE |
|                         |                                                 |       |                | ROADWAY               | ROADWAY               |
|                         |                                                 |       |                | 0005 RURAL            | 0005 URBAN            |
|                         |                                                 |       |                |                       |                       |
| * 78100100              | RAISED REFLECTIVE PAVEMENT MARKER               | EACH  | 408            | 358                   | 50                    |
|                         |                                                 |       |                |                       |                       |
| 78300200                | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL       | EACH  | 408            | 358                   | 50                    |
|                         |                                                 |       |                |                       |                       |
| X2040805                | FURNISHED EXCAVATION (SPECIAL)                  | CU YD | 2.9            | 2.5                   | 0.4                   |
|                         |                                                 |       |                |                       |                       |
| X4401198                | HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH | SQ YD | 3065           | 2692                  | 373                   |
|                         |                                                 |       |                |                       |                       |
| X5427602                | REMOVE EXISTING FLARED END SECTION              | EACH  | 4              | 4                     |                       |
|                         |                                                 |       |                |                       |                       |
| X6050208                | FILLING EXISTING CULVERTS                       | CU YD | 8              | 8                     |                       |
|                         |                                                 |       |                |                       |                       |
| X6350204                | LINEAR DELINEATOR PANELS, 4 INCH                | EACH  | 52             | 30                    | 22                    |
|                         |                                                 |       |                |                       |                       |
| X6350206                | LINEAR DELINEATOR PANELS, 6 INCH                | EACH  | 6              |                       | 6                     |
| Ø Z0076600              | TRAINEES                                        | HOUR  | 1000           | 1000                  |                       |
|                         | X7200061 TEMPORARY INFORMATION SIGNING          | SQ FT | 42             | 21                    | 21                    |
| Ø Z0076604              | TRAINEES - TRAINING PROGRAM GRADUATE            | HOUR  | 1000           | 1000                  |                       |
| * SPECIALTY ITEM Ø 0042 |                                                 |       |                |                       |                       |

|  |                         |            |           |                                                   |                       |       |    |                    |               |          |                           |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|-----------------------|-------|----|--------------------|---------------|----------|---------------------------|--------------|
|  | USER NAME = Richard.Yoo | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |       |    | F.A.S<br>RTE.      | SECTION       | COUNTY   | TOTAL<br>SHEETS           | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |                       |       |    | 1317               | (109,110)RS-3 | KANKAKEE | 28                        | 7            |
|  |                         | CHECKED -  | REVISED - |                                                   |                       |       |    | CONTRACT NO. 66A85 |               |          |                           |              |
|  | PLOT DATE = 5/17/2024   | DATE -     | REVISED - |                                                   | SCALE:                | SHEET | OF | SHEETS             | STA.          | TO STA.  | ILLINOIS FED. AID PROJECT |              |

MODEL: Default  
FILE NAME: c:\p\work\pwt\dlgrunstad\j088642\66A85 Typical.dgn

STA EQUATIONS:

STA. 297+57.17 BK = STA. 297+75.33 AH  
STA. 324+26.68 BK = STA. 324+28.5 AH  
STA. 425+92 BK = STA. 425+94.5 AH  
STA. 450+30.06 BK = 450+39.85 AH  
STA. 473+01.7 BK = STA. 473+03.26 AH  
STA. 489+11.46 BK = STA. 489+18.40 AH  
STA. 287+67.1BK = STA. 288+25.2 AH  
STA. 312+06.87 BK = STA. 312+19.07 AH  
STA. 433+72.75 BK = STA. 433+74.61AH  
STA. 466+89.61 BK = STA. 466+87.27 AH  
STA. 515+29.37 BK = 515+30.4 AH  
STA. 348+00.0 BK = STA. 347+96.0 AH  
STA. 371+46.0 BK = STA. 374+99.40 AH  
STA. 418+66.44 BK = STA. 418+65.44 AH  
STA. 478+78.93 BK = STA. 478+86.0 AH



TYPICAL SECTION I

STA. 230+99.95 TO STA. 248+93.16  
STA. 258+67.4 TO STA. 259+24.25  
STA. 260+75.75 TO STA. 263+18.24

BRIDGE OMISSION

STA. 259+24.25 TO STA. 260+75.75

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                              |            |           |
|------------------------------|------------|-----------|
| USER NAME = Anthony.Grunstad | DESIGNED - | REVISED - |
|                              | DRAWN -    | REVISED - |
|                              | CHECKED -  | REVISED - |
| PLOT DATE = 1/24/2025        | DATE -     | REVISED - |

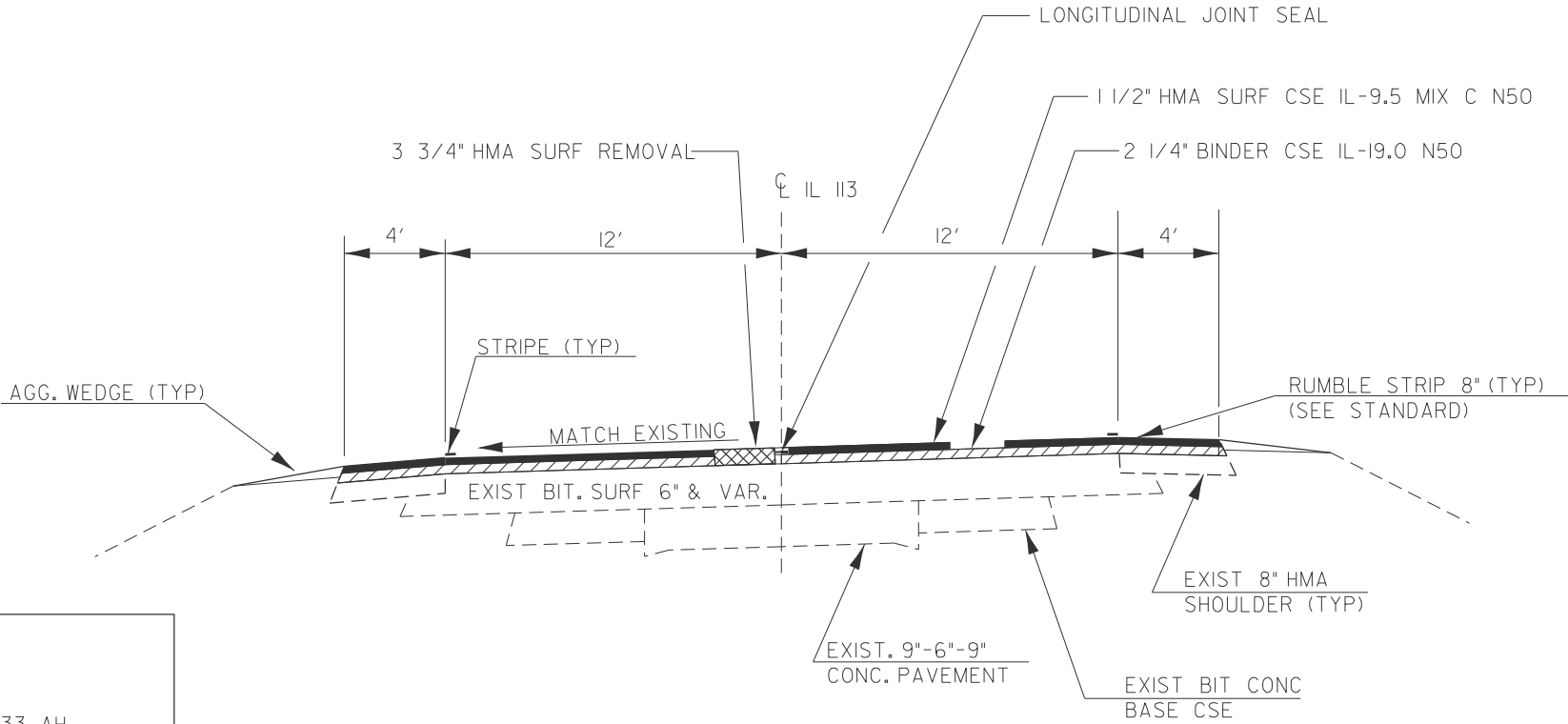
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.S<br>RTE.             | SECTION        | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|----------|-----------------|--------------|
| 1317                      | (109, 110)RS-3 | KANKAKEE | 28              | 8            |
| CONTRACT NO. 66A85        |                |          |                 |              |
| ILLINOIS FED. AID PROJECT |                |          |                 |              |

MODEL: Default  
FILE NAME: c:\p\work\pwt\dlg\unsta\dlg\088642\66A85 Typicals.dgn

STA EQUATIONS:

STA. 297+57.17 BK = STA. 297+75.33 AH  
STA. 324+26.68 BK = STA. 324+28.5 AH  
STA. 425+92 BK = STA. 425+94.5 AH  
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STA. 348+00.0 BK = STA. 347+96.0 AH  
STA. 371+46.0 BK = STA. 374+99.40 AH  
STA. 418+66.44 BK = STA. 418+65.44 AH  
STA. 478+78.93 BK = STA. 478+86.0 AH



TYPICAL SECTION II

STA. 248+93.16 TO STA. 258+67.4  
STA. 290+01.21 TO STA. 297+57.17  
STA. 318+79.33 TO STA. 324+26.68  
STA. 360+59.57 TO STA. 367+85.43  
STA. 418+65.44 TO STA. 425+92.0  
STA. 440+59.24 TO STA. 450+30.06  
STA. 468+07.11 TO STA. 473+01.7  
STA. 478+86.0 TO STA. 489+11.46

|  |                             |            |           |
|--|-----------------------------|------------|-----------|
|  | USER NAME = timothy.pletsch | DESIGNED - | REVISED - |
|  |                             | DRAWN -    | REVISED - |
|  |                             | CHECKED -  | REVISED - |
|  | PLOT DATE = 12/23/2024      | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

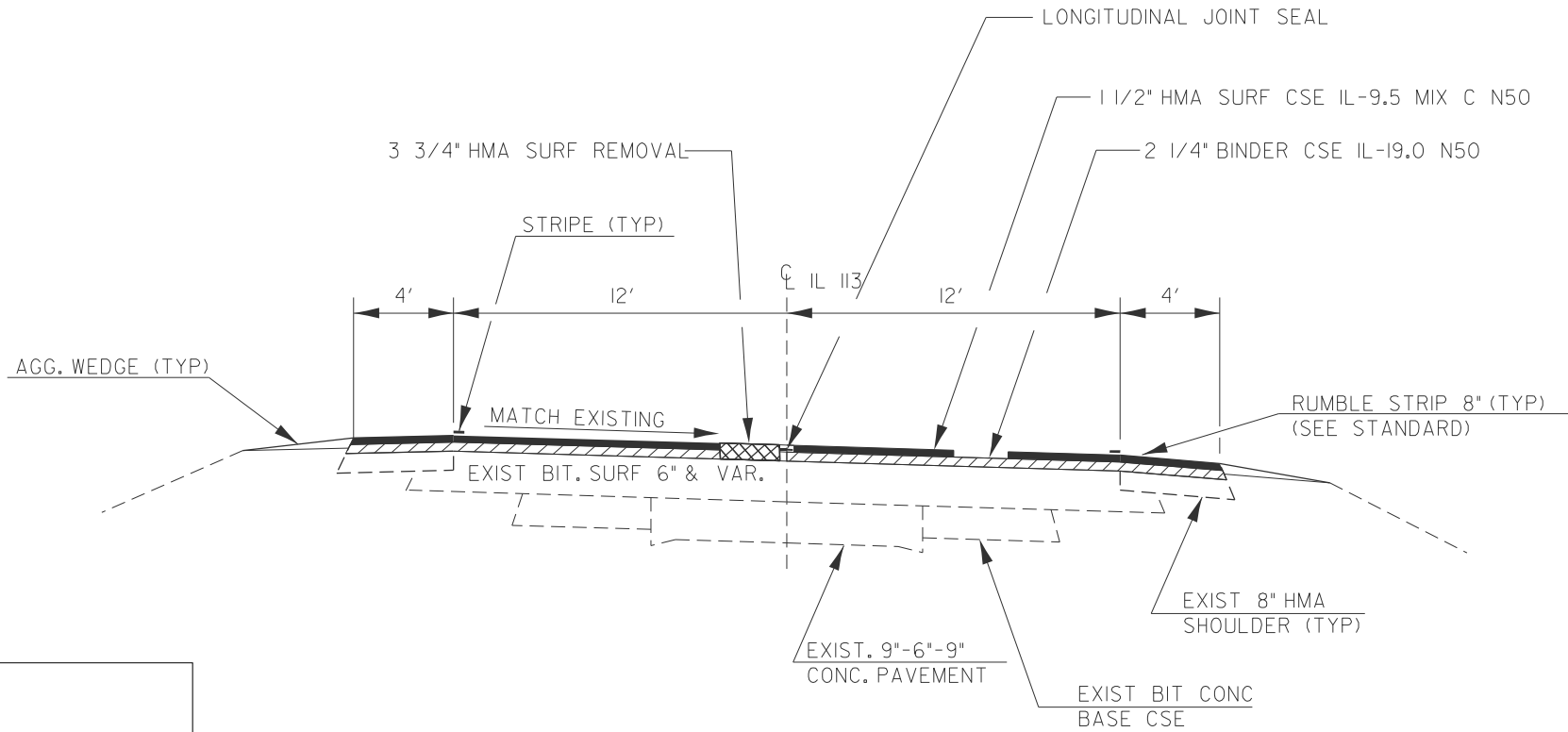
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.S<br>RTE.             | SECTION        | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|----------|-----------------|--------------|
| 1317                      | (109, 110)RS-3 | KANKAKEE | 28              | 9            |
| CONTRACT NO. 66A85        |                |          |                 |              |
| ILLINOIS FED. AID PROJECT |                |          |                 |              |

MODEL: Default  
FILE NAME: c:\p\work\pwt\dogunstad\jdc086642\66A85 Typical.dgn

STA EQUATIONS:

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STA. 348+00.0 BK = STA. 347+96.0 AH  
STA. 371+46.0 BK = STA. 374+99.40 AH  
STA. 418+66.44 BK = STA. 418+65.44 AH  
STA. 478+78.93 BK = STA. 478+86.0 AH



TYPICAL SECTION III

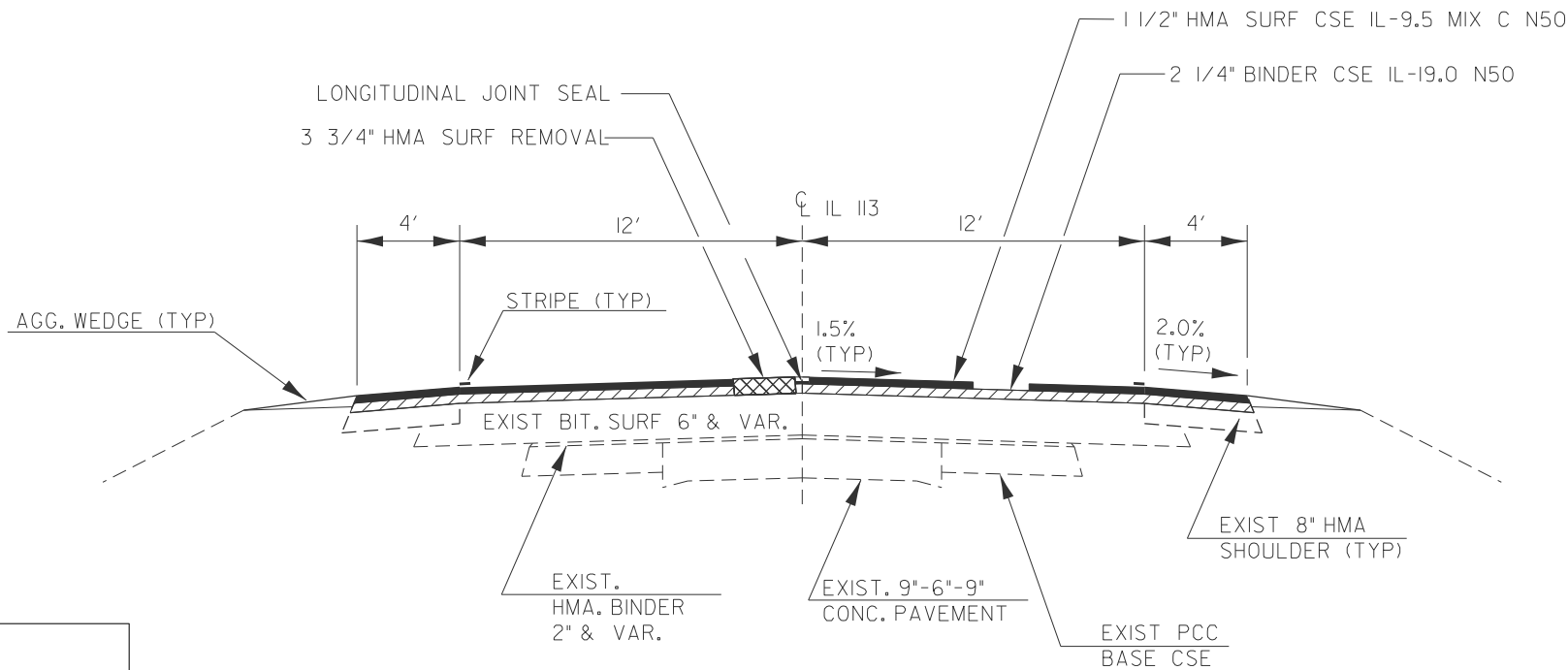
STA. 264+54.32 TO STA. 271+74.66  
STA. 279+70.94 TO STA. 287+67.1  
STA. 308+22.89 TO STA. 312+06.87  
STA. 426+76.82 TO STA. 433+72.75  
STA. 462+56.91 TO STA. 466+89.61  
STA. 506+21.75 TO STA. 515+29.37  
STA. 550+09.56 TO 559+66.26  
STA. 559+82.77 TO 561+35.21

|  |                              |            |           |                                                   |        |  |       |    |        |      |         |                           |                |          |                 |              |
|--|------------------------------|------------|-----------|---------------------------------------------------|--------|--|-------|----|--------|------|---------|---------------------------|----------------|----------|-----------------|--------------|
|  | USER NAME = Anthony.Grunstad | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SCALE: |  | SHEET | OF | SHEETS | STA. | TO STA. | F.A.S<br>RTE.             | SECTION        | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                              | DRAWN -    | REVISED - |                                                   |        |  |       |    |        |      |         | 1317                      | (109, 110)RS-3 | KANKAKEE | 28              | 10           |
|  |                              | CHECKED -  | REVISED - |                                                   |        |  |       |    |        |      |         | CONTRACT NO. 66A85        |                |          |                 |              |
|  | PLOT DATE = 1/24/2025        | DATE -     | REVISED - |                                                   |        |  |       |    |        |      |         | ILLINOIS FED. AID PROJECT |                |          |                 |              |

MODEL: Default  
FILE NAME: c:\p\work\pwt\dogunstad\jcd088642\66A85 Typical.dgn

STA EQUATIONS:

STA. 297+57.17 BK = STA. 297+75.33 AH  
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STA. 515+29.37 BK = 515+30.4 AH  
STA. 348+00.0 BK = STA. 347+96.0 AH  
STA. 371+46.0 BK = STA. 374+99.40 AH  
STA. 418+66.44 BK = STA. 418+65.44 AH  
STA. 478+78.93 BK = STA. 478+86.0 AH



TYPICAL SECTION IV

STA. 263+18.24 TO STA. 264+54.32  
STA. 271+74.66 TO STA. 279+70.94  
STA. 288+25.2 TO STA. 290+01.21  
STA. 297+75.33 TO STA. 308+22.89  
STA. 312+19.07 TO STA. 318+79.33  
STA. 324+28.5 TO STA. 348+00.0  
STA. 347+96.0 TO STA. 360+59.57  
STA. 367+85.43 TO STA. 371+46.0  
STA. 374+99.4 TO STA. 418+66.44  
STA. 425+94.5 TO STA. 426+76.82  
STA. 433+74.61 TO STA. 440+59.24  
STA. 450+39.85 TO STA. 462+56.91  
STA. 466+87.27 TO STA. 468+07.11  
STA. 473+03.26 TO STA. 478+78.93  
STA. 489+18.4 TO STA. 506+21.75  
STA. 515+30.4 TO STA. 550+09.56  
STA. 559+66.26 TO 559+82.77

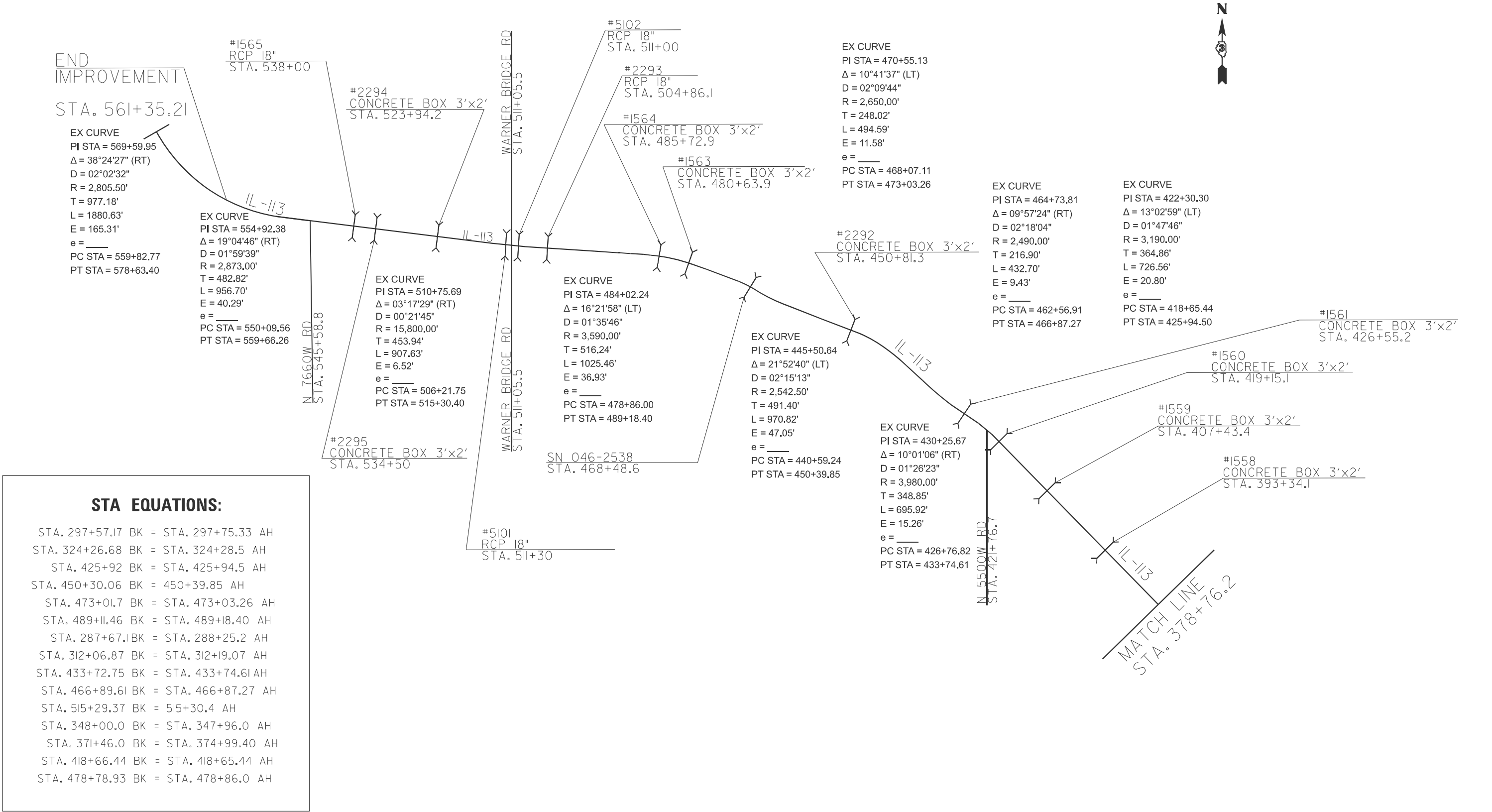
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.S<br>RTE.             | SECTION        | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|----------|-----------------|--------------|
| 1317                      | (109, 110)RS-3 | KANKAKEE | 28              | 11           |
| CONTRACT NO. 66A85        |                |          |                 |              |
| ILLINOIS FED. AID PROJECT |                |          |                 |              |

MODEL: Default  
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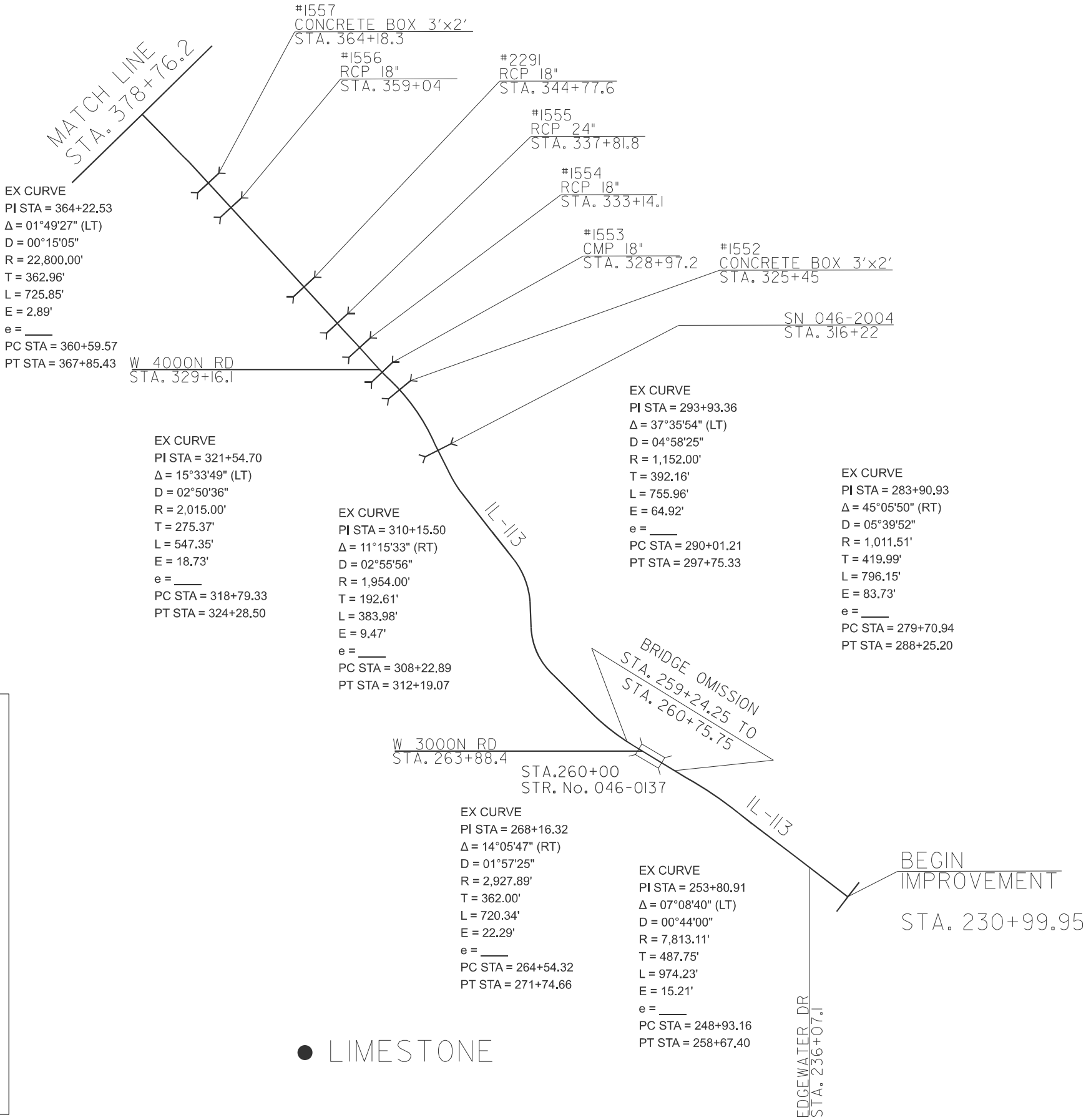
| STA EQUATIONS:      |                   |
|---------------------|-------------------|
| STA. 297+57.17 BK = | STA. 297+75.33 AH |
| STA. 324+26.68 BK = | STA. 324+28.5 AH  |
| STA. 425+92 BK =    | STA. 425+94.5 AH  |
| STA. 450+30.06 BK = | 450+39.85 AH      |
| STA. 473+01.7 BK =  | STA. 473+03.26 AH |
| STA. 489+11.46 BK = | STA. 489+18.40 AH |
| STA. 287+67.1 BK =  | STA. 288+25.2 AH  |
| STA. 312+06.87 BK = | STA. 312+19.07 AH |
| STA. 433+72.75 BK = | STA. 433+74.61 AH |
| STA. 466+89.61 BK = | STA. 466+87.27 AH |
| STA. 515+29.37 BK = | 515+30.4 AH       |
| STA. 348+00.0 BK =  | STA. 347+96.0 AH  |
| STA. 371+46.0 BK =  | STA. 374+99.40 AH |
| STA. 418+66.44 BK = | STA. 418+65.44 AH |
| STA. 478+78.93 BK = | STA. 478+86.0 AH  |



|  |                              |            |           |                                                   |              |                 |                    |               |          |                  |              |
|--|------------------------------|------------|-----------|---------------------------------------------------|--------------|-----------------|--------------------|---------------|----------|------------------|--------------|
|  | USER NAME = Anthony.Grunstad | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | LINE DIAGRAM |                 | F.A.S<br>RTE.      | SECTION       | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|  |                              | DRAWN -    | REVISED - |                                                   |              |                 | 1317               | (109,110)RS-3 | KANKAKEE | 28               | 12           |
|  |                              | CHECKED -  | REVISED - |                                                   |              |                 | CONTRACT NO. 66A85 |               |          |                  |              |
|  | PLOT DATE = 1/24/2025        | DATE -     | REVISED - |                                                   | SCALE:       | SHEET OF SHEETS | STA.               | TO STA.       | ILLINOIS | FED. AID PROJECT |              |

MODEL: Default  
FILE NAME: c:\p\work\p\wdolgrunstad\jcd088642\66A85 Line Diagram.dgn

| STA EQUATIONS:    |                     |
|-------------------|---------------------|
| STA. 297+57.17 BK | = STA. 297+75.33 AH |
| STA. 324+26.68 BK | = STA. 324+28.5 AH  |
| STA. 425+92 BK    | = STA. 425+94.5 AH  |
| STA. 450+30.06 BK | = 450+39.85 AH      |
| STA. 473+01.7 BK  | = STA. 473+03.26 AH |
| STA. 489+11.46 BK | = STA. 489+18.40 AH |
| STA. 287+67.1BK   | = STA. 288+25.2 AH  |
| STA. 312+06.87 BK | = STA. 312+19.07 AH |
| STA. 433+72.75 BK | = STA. 433+74.61 AH |
| STA. 466+89.61 BK | = STA. 466+87.27 AH |
| STA. 515+29.37 BK | = 515+30.4 AH       |
| STA. 348+00.0 BK  | = STA. 347+96.0 AH  |
| STA. 371+46.0 BK  | = STA. 374+99.40 AH |
| STA. 418+66.44 BK | = STA. 418+65.44 AH |
| STA. 478+78.93 BK | = STA. 478+86.0 AH  |



● LIMESTONE



|        |                              |            |           |                                                   |              |         |                           |               |          |                 |              |
|--------|------------------------------|------------|-----------|---------------------------------------------------|--------------|---------|---------------------------|---------------|----------|-----------------|--------------|
|        | USER NAME = Anthony.Grunstad | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | LINE DIAGRAM |         | F.A.S<br>RTE.             | SECTION       | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|        |                              | DRAWN -    | REVISED - |                                                   |              |         | 1317                      | (109,110)RS-3 | KANKAKEE | 28              | 13           |
|        |                              | CHECKED -  | REVISED - |                                                   |              |         | CONTRACT NO. 66A85        |               |          |                 |              |
|        | PLOT DATE = 1/24/2025        | DATE -     | REVISED - |                                                   |              |         | ILLINOIS FED. AID PROJECT |               |          |                 |              |
| SCALE: |                              | SHEET      | OF        | SHEETS                                            | STA.         | TO STA. |                           |               |          |                 |              |

MODEL: Default  
FILE NAME: c:\p\work\pwt\tdlg\unstaad\td088642\66A85 Schedules.dgn

| MAINLINE SCHEDULE              |           |                               |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
|--------------------------------|-----------|-------------------------------|----------------|-------------------------------|--------------------------------------------|-------------------------------------------|--------------------------|------------------------------|-----------------|------------------------|-----------------|----------------|-----------|
| STA. TO STA.                   |           | LENGTH                        | MAINLINE WIDTH | HMA SURFACE REMOVAL<br>3 3/4" | HMA SURF.CSE MIX.C<br>IL-9.5,N50<br>1 1/2" | BINDER COURSE<br>IL-19.0<br>N50<br>2 1/4" | MATERIAL TRANSFER DEVICE | MIX FOR JTS, CRACKS & FLGWYS | RUMBLE STRIP 8" | BIT. MAT'L (TACK COAT) | LONG JOINT SEAL | AGG WEDGE TY B | TEMP RAMP |
|                                |           | FT                            | FT             | SQ YD                         | TONS                                       | TONS                                      | TON                      | TONS                         | FT              | POUND                  | FOOT            | TONS           | SQ YD     |
| URBAN                          |           |                               |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 230+99.95                      | 259+24.25 | 2824                          | 30             | 9414                          | 790.8                                      | 1186                                      | 1977.0                   | 2.8                          |                 | 6355                   | 2824            | 214.4          | 41.7      |
| URBAN SUBTOTALS                |           | 2824                          |                | 9414                          | 791                                        | 1186                                      | 1977                     | 2.8                          |                 | 6355                   | 2824            | 214            | 42        |
| 259+24.25                      | 260+75.75 | BRIDGE OMISSION (SN 046-0137) |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| RURAL                          |           |                               |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 260+75.75                      | 263+18.24 | 242                           | 30             | 808                           | 67.9                                       | 102                                       | 169.7                    | 0.2                          |                 | 546                    | 242             | 18.4           | 41.7      |
| 263+18.24                      | 287+67.1  | 2449                          | 32             | 8707                          | 731.4                                      | 1097                                      | 1828.5                   | 2.6                          | 2448.9          | 5877                   | 2449            | 185.9          | 44.4      |
| STA EQ 287+67.1BK=288+25.2AH   |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 288+25.2                       | 297+57.17 | 932                           | 32             | 3314                          | 278.3                                      | 418                                       | 695.9                    | 1.0                          | 932.0           | 2237                   | 932             | 70.8           | 44.4      |
| STA EQ 297+57.17BK=297+75.33AH |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 297+75.33                      | 312+06.87 | 1432                          | 32             | 5090                          | 427.6                                      | 641                                       | 1068.9                   | 1.5                          | 1431.5          | 3436                   | 1432            | 108.7          | 44.4      |
| STA EQ 312+06.87BK=312+19.07AH |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 312+19.07                      | 324+26.68 | 1208                          | 32             | 4294                          | 360.7                                      | 541                                       | 901.7                    | 1.3                          | 1207.6          | 2898                   | 1208            | 91.7           | 44.4      |
| STA EQ 324+26.68BK=324+28.5AH  |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 324+28.5                       | 348+00.   | 2372                          | 32             | 8432                          | 708.3                                      | 1062                                      | 1770.7                   | 2.5                          | 2371.5          | 5692                   | 2372            | 180.1          | 44.4      |
| STA EQ 348+00BK=347+96AH       |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 347+96.                        | 371+46.   | 2350                          | 32             | 8356                          | 701.9                                      | 1053                                      | 1754.7                   | 2.5                          | 2350.0          | 5640                   | 2350            | 178.4          | 44.4      |
| STA EQ 371+46BK=374+99.4AH     |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 374+99.4                       | 418+66.44 | 4367                          | 32             | 15527                         | 1304.3                                     | 1956                                      | 3260.7                   | 4.7                          | 4367.0          | 10481                  | 4367            | 331.6          | 44.4      |
| STA EQ 418+66.44BK=418+65.44AH |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 418+65.44                      | 425+92.   | 727                           | 32             | 2583                          | 217.0                                      | 325                                       | 542.5                    | 0.8                          | 726.6           | 1744                   | 727             | 55.2           | 44.4      |
| STA EQ 425+92BK=425+94.5AH     |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 425+94.5                       | 433+72.75 | 778                           | 32             | 2767                          | 232.4                                      | 349                                       | 581.1                    | 0.8                          | 778.3           | 1868                   | 778             | 59.1           | 44.4      |
| STA EQ 433+72.75BK=433+74.61AH |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 433+74.61                      | 450+30.06 | 1655                          | 32             | 5886                          | 494.4                                      | 742                                       | 1236.1                   | 1.8                          | 1655.5          | 3973                   | 1655            | 125.7          | 44.4      |
| STA EQ 450+30.06BK=450+39.85AH |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 450+39.85                      | 466+89.61 | 1650                          | 32             | 5866                          | 492.7                                      | 739                                       | 1231.8                   | 1.8                          | 1649.8          | 3959                   | 1650            | 125.3          | 44.4      |
| STA EQ 466+89.61BK=466+87.27AH |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 466+87.27                      | 473+01.7  | 614                           | 32             | 2185                          | 183.5                                      | 275                                       | 458.8                    | 0.7                          | 614.4           | 1475                   | 614             | 46.7           | 44.4      |
| STA EQ 473+01.7BK=473+03.26AH  |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 473+03.26                      | 478+78.93 | 576                           | 32             | 2047                          | 171.9                                      | 258                                       | 429.8                    | 0.6                          | 575.7           | 1382                   | 576             | 43.7           | 44.4      |
| STA EQ 478+78.93BK=478+86AH    |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 478+86.                        | 489+11.46 | 1025                          | 32             | 3646                          | 306.3                                      | 459                                       | 765.7                    | 1.1                          | 1025.5          | 2461                   | 1025            | 77.9           | 44.4      |
| STA EQ 489+11.46BK=489+18.4AH  |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 489+18.4                       | 515+29.37 | 2611                          | 32             | 9283                          | 779.8                                      | 1170                                      | 1949.5                   | 2.8                          | 2611.0          | 6266                   | 2611            | 198.2          | 44.4      |
| STA EQ 515+29.37BK=515+30.4AH  |           | STATION EQUATION              |                |                               |                                            |                                           |                          |                              |                 |                        |                 |                |           |
| 515+30.4                       | 561+35.21 | 4605                          | 32             | 16373                         | 1375.3                                     | 2063                                      | 3438.3                   | 4.9                          | 4604.8          | 11052                  | 4605            | 349.6          | 44.4      |
| RURAL SUBTOTALS                |           | 29592                         |                | 105163                        | 8834                                       | 13251                                     | 22084                    | 31.5                         | 29350           | 70985                  | 29592           | 2247           | 753       |
| TOTALS                         |           | 32417                         |                | 114578                        | 9625                                       | 14437                                     | 24061                    | 34                           | 29350           | 77340                  | 32417           | 2461           | 794       |

|                              |            |           |
|------------------------------|------------|-----------|
| USER NAME = Anthony.Grunstad | DESIGNED - | REVISED - |
|                              | DRAWN -    | REVISED - |
|                              | CHECKED -  | REVISED - |
| PLOT DATE = 1/24/2025        | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCHEDULES

SCALE: SHEET OF SHEETS STA. TO STA.

|                    |               |          |                  |           |
|--------------------|---------------|----------|------------------|-----------|
| F.A.P RTE.         | SECTION       | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 1317               | (109,110)RS-3 | KANKAKEE | 28               | 14        |
| CONTRACT NO. 66A85 |               |          |                  |           |
|                    |               | ILLINOIS | FED. AID PROJECT |           |

| MONUMENT<br>NUMBER | DESCRIPTION                                                         | EXISTING<br>MONUMENT<br>TYPE | PROPOSED<br>MONUMENT<br>TYPE | MONUMENT<br>RECORD TO BE<br>RECORDED | RESPONSIBILITY |
|--------------------|---------------------------------------------------------------------|------------------------------|------------------------------|--------------------------------------|----------------|
| N/A                | NO PERMANENT SURVEY MARKERS OR<br>OTHER MARKERS TO BE SET OR RESET. | N/A                          | N/A                          | N/A                                  | N/A            |
|                    |                                                                     |                              |                              |                                      |                |

ONLY THE ORIGINAL SCOPE OF THIS JOB HAS BEEN SEARCHED FOR MONUMENTS. R.E. MUST INFORM PLATS AND PLANS TO SEARCH FOR ADDITIONAL MONUMENTS PRIOR TO MILLING IF ADDENDUMS HAVE BEEN ADDED TO THIS JOB.

UNKNOWN MONUMENTS MAY EXIST. IF AN UNLISTED MONUMENT IS FOUND, R.E. IS REQUIRED TO PROTECT THE MONUMENT FROM DAMAGE UNTIL A PLATS AND PLANS LAND SURVEYOR CAN DOCUMENT THE MONUMENT. PLATS AND PLANS WILL RESET SUCH MONUMENTS IN KIND FOLLOWING CONSTRUCTION.

NO MONUMENT RECORDS ARE REQUIRED FOR THIS JOB.

| IL-113 PATCHING SCHEDULE |              |             |         |          |                  |              |             |         |          |         |
|--------------------------|--------------|-------------|---------|----------|------------------|--------------|-------------|---------|----------|---------|
| EASTBOUND                |              |             |         |          | WESTBOUND        |              |             |         |          |         |
| LOCATION                 | PATCH LENGTH | PATCH WIDTH | CLASS D |          | LOCATION         | PATCH LENGTH | PATCH WIDTH | CLASS D |          |         |
|                          |              |             | TYPE II | TYPE III |                  |              |             | TYPE II | TYPE III | TYPE IV |
|                          |              |             | 18"     | 18"      |                  |              |             | 18"     | 18"      | 9"      |
| STATION                  | FT           | FT          | SQ YD   | SQ YD    | STATION          | FT           | FT          | SQ YD   | SQ YD    | SQ YD   |
| 338+00                   | 8.5          | 16          |         | 15       | 338+00           | 8.5          | 16          |         | 15       |         |
| 511+42                   | 6            | 16          | 11      |          | 511+42           | 6            | 16          | 11      |          |         |
| 538+00                   | 6.5          | 16          | 12      |          | 538+00           | 6.5          | 16          | 12      |          |         |
| EASTBOUND TOTALS         |              |             | 23      | 15       | WESTBOUND TOTALS |              |             | 23      | 15       | 0       |

| SIDEROAD SCHEDULE |               |      |          |                                  |                        |                               |              |                    |                        |                                         |                                           |                                          |                                    |
|-------------------|---------------|------|----------|----------------------------------|------------------------|-------------------------------|--------------|--------------------|------------------------|-----------------------------------------|-------------------------------------------|------------------------------------------|------------------------------------|
| STATION           | NAME          | SIDE | MATERIAL | VARIABLE<br>DEPTH<br>SURF<br>REM | INCIDENTAL<br>HMA SURF | BIT<br>MATL<br>(TACK<br>COAT) | TEMP<br>RAMP | FURNISH<br>EX (SP) | SEEDING,<br>CL 2A<br>* | NITROGEN<br>FERTILIZER<br>NUTRIENT<br>* | PHOSPHORUS<br>FERTILIZER<br>NUTRIENT<br>* | POTASSIUM<br>FERTILIZER<br>NUTRIENT<br>* | EROSION<br>CONTROL<br>BLANKET<br>* |
|                   |               |      |          | SQ YD                            | TON                    | POUND                         | SQ YD        | CU YD              | ACRE                   | POUND                                   | POUND                                     | POUND                                    | SQ YD                              |
| URBAN             |               |      |          |                                  |                        |                               |              |                    |                        |                                         |                                           |                                          |                                    |
| 236+11            | EDGEWATER DR  | LT   | HMA      | 290.0                            | 43.0                   | 130.5                         | 37.5         | 0.4                | 0.004                  | 0.4                                     | 0.4                                       | 0.4                                      | 20.0                               |
| URBAN SUBTOTALS   |               |      |          | 290                              | 43                     | 131                           | 38           | 0.4                | 0.004                  | 0.4                                     | 0.4                                       | 0.4                                      | 20                                 |
| RURAL             |               |      |          |                                  |                        |                               |              |                    |                        |                                         |                                           |                                          |                                    |
| 263+82            | GOODKNECHT RD | LT   | HMA      | 336.7                            | 50.0                   | 151.5                         | 88.9         | 0.4                | 0.004                  | 0.4                                     | 0.4                                       | 0.4                                      | 20.0                               |
| 329+28            | W 4000N RD    | LT   | HMA      | 213.3                            | 31.7                   | 96.0                          | 50.0         | 0.4                | 0.004                  | 0.4                                     | 0.4                                       | 0.4                                      | 20.0                               |
| 421+71            | N 5500W RD    | LT   | HMA      | 186.7                            | 27.7                   | 84.0                          | 45.8         | 0.4                | 0.004                  | 0.4                                     | 0.4                                       | 0.4                                      | 20.0                               |
| 511+06            | N 7000 RD W   | LT   | HMA      | 213.3                            | 31.7                   | 96.0                          | 50.0         | 0.4                | 0.004                  | 0.4                                     | 0.4                                       | 0.4                                      | 20.0                               |
| 511+06            | N 7000 RD W   | RT   | HMA      | 213.3                            | 31.7                   | 96.0                          | 50.0         | 0.4                | 0.004                  | 0.4                                     | 0.4                                       | 0.4                                      | 20.0                               |
| 545+59            | N 7660W RD    | LT   | HMA      | 100.0                            | 14.8                   | 45.0                          | 19.4         | 0.4                | 0.004                  | 0.4                                     | 0.4                                       | 0.4                                      | 20.0                               |
| RURAL SUBTOTALS   |               |      |          | 1263                             | 187                    | 569                           | 304          | 3                  | 0.02                   | 2                                       | 2                                         | 2                                        | 120                                |
| TOTALS            |               |      |          | 1553                             | 231                    | 699                           | 342          | 3                  | 0.03                   | 3                                       | 3                                         | 3                                        | 140                                |

\* SEEDING PAY ITEMS WILL NOT BE PAID FOR SEPARATELY, BUT WILL BE INCLUDED IN THE COST OF FURNISHED EXCAVATION.

|            |                             |            |           |                                                   |                           |       |    |        |                    |               |          |              |           |  |
|------------|-----------------------------|------------|-----------|---------------------------------------------------|---------------------------|-------|----|--------|--------------------|---------------|----------|--------------|-----------|--|
| FILE NAME: | USER NAME = timothy.pletsch | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SCHEDULES                 |       |    |        | F.A.P. RTE.        | SECTION       | COUNTY   | TOTAL SHEETS | SHEET NO. |  |
|            |                             | DRAWN -    | REVISED - |                                                   |                           |       |    |        | 1317               | (109,110)RS-3 | KANKAKEE | 28           | 15        |  |
|            |                             | CHECKED -  | REVISED - |                                                   |                           |       |    |        | CONTRACT NO. 66A85 |               |          |              |           |  |
|            | PLOT DATE = 1/28/2025       | DATE -     | REVISED - |                                                   | SCALE:                    | SHEET | OF | SHEETS | STA.               | TO STA.       |          |              |           |  |
|            |                             |            |           |                                                   | ILLINOIS FED. AID PROJECT |       |    |        |                    |               |          |              |           |  |

MODEL: Default  
FILE NAME: c:\pw work\pwidth\pwidth\0986642\66A85 Schedules.dgn

MODEL: Default  
FILE NAME: c:\p\work\pwt\illinois.gov\_richard.yoo\illinois.gov\08664266A85 Schedules.dgn

| ENTRANCE SCHEDULE |         |      |          |                                  |                        |                               |                            |
|-------------------|---------|------|----------|----------------------------------|------------------------|-------------------------------|----------------------------|
| STATION           | TYPE    | SIDE | MATERIAL | VARIABLE<br>DEPTH<br>SURF<br>REM | INCIDENTAL<br>HMA SURF | BIT<br>MATL<br>(TACK<br>COAT) | AGG<br>SURF<br>CSE<br>TY B |
|                   |         |      |          | SQ YD                            | TON                    | POUND                         | TON                        |
| URBAN             |         |      |          |                                  |                        |                               |                            |
| 237+68            | TO      | RT   | AGG      |                                  |                        |                               | 29.3                       |
| 245+81            | PE      | LT   | HMA      | 28.9                             | 4.3                    | 13.0                          |                            |
| 245+95            | MBTO    | RT   | HMA      | 7.4                              | 1.1                    | 3.4                           |                            |
| 248+90            | PE      | LT   | HMA      | 34.4                             | 5.1                    | 15.5                          |                            |
| 249+00            | MBTO    | RT   | HMA      | 11.8                             | 1.7                    | 5.3                           |                            |
| 254+37            | FE      | LT   | AGG      |                                  |                        |                               | 3.4                        |
| URBAN SUBTOTALS   |         |      |          | 83                               | 12                     | 37                            | 33                         |
| RURAL             |         |      |          |                                  |                        |                               |                            |
| 275+22            | PE      | RT   | HMA      | 23.9                             | 3.5                    | 10.8                          |                            |
| 282+08            | FE      | LT   | AGG      |                                  |                        |                               | 2.5                        |
| 286+22            | PE      | RT   | HMA      | 38.9                             | 5.8                    | 17.5                          |                            |
| 287+17            | PE      | RT   | AGG      |                                  |                        |                               | 2.9                        |
| 289+13            | PE      | RT   | HMA      | 26.7                             | 4.0                    | 12.0                          |                            |
| 290+23            | PE/MBTO | RT   | HMA      | 17.1                             | 2.5                    | 7.7                           |                            |
| 293+24            | PE      | RT   | AGG      |                                  |                        |                               | 2.7                        |
| 293+24            | PE      | LT   | AGG      |                                  |                        |                               | 2.3                        |
| 294+81            | PE      | RT   | AGG      |                                  |                        |                               | 2.3                        |
| 296+85            | PE      | RT   | HMA      | 26.7                             | 4.0                    | 12.0                          |                            |
| 309+06            | FE      | RT   | AGG      |                                  |                        |                               | 1.9                        |
| 309+06            | FE      | LT   | AGG      |                                  |                        |                               | 2.5                        |
| 310+81            | PE      | RT   | HMA      | 27.2                             | 4.0                    | 12.3                          |                            |
| 328+88            | FE      | RT   | AGG      |                                  |                        |                               | 2.5                        |
| 351+32            | PE/MBTO | RT   | HMA      | 44.4                             | 6.6                    | 20.0                          |                            |
| 351+76            | FE      | LT   | AGG      |                                  |                        |                               | 2.3                        |
| 363+80            | PE      | RT   | HMA      | 26.7                             | 4.0                    | 12.0                          |                            |
| 365+47            | PE      | LT   | HMA      | 23.9                             | 3.5                    | 10.8                          |                            |
| 368+57            | MBTO    | RT   | HMA      | 13.6                             | 2.0                    | 6.1                           |                            |
| 368+80            | PE      | LT   | HMA      | 25.6                             | 3.8                    | 11.5                          |                            |
| 375+43            | PE      | RT   | HMA      | 45.0                             | 6.7                    | 20.3                          |                            |
| 380+57            | MBTO    | RT   | HMA      | 3.1                              | 0.5                    | 1.4                           |                            |
| 380+67            | PE      | LT   | HMA      | 27.2                             | 4.0                    | 12.3                          |                            |
| 393+52            | MBTO    | RT   | HMA      | 4.4                              | 0.7                    | 2.0                           |                            |
| 393+52            | PE      | LT   | AGG      |                                  |                        |                               | 3.2                        |
| 398+57            | PE      | LT   | HMA      | 33.3                             | 4.9                    | 15.0                          |                            |
| 409+58            | PE/MBTO | RT   | HMA      | 48.3                             | 7.2                    | 21.8                          |                            |
| 409+58            | PE      | LT   | HMA      | 32.2                             | 4.8                    | 14.5                          |                            |
| 427+79            | PE      | LT   | HMA      | 22.8                             | 3.4                    | 10.3                          |                            |
| 451+12            | PE      | LT   | HMA      | 22.2                             | 3.3                    | 10.0                          |                            |
| 467+31            | PE/MBTO | RT   | HMA      | 49.4                             | 7.3                    | 22.3                          |                            |
| RURAL SUBTOTALS   |         |      |          | 583                              | 86                     | 262                           | 25                         |

|  |                         |            |           |                                                   |           |       |    |                    |               |          |                           |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|-----------|-------|----|--------------------|---------------|----------|---------------------------|--------------|
|  | USER NAME = Richard.Yoo | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SCHEDULES |       |    | F.A.P<br>RTE.      | SECTION       | COUNTY   | TOTAL<br>SHEETS           | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |           |       |    | 1317               | (109,110)RS-3 | KANKAKEE | 28                        | 16           |
|  |                         | CHECKED -  | REVISED - |                                                   |           |       |    | CONTRACT NO. 66A85 |               |          |                           |              |
|  | PLOT DATE = 5/17/2024   | DATE -     | REVISED - |                                                   | SCALE:    | SHEET | OF | SHEETS             | STA.          | TO STA.  | ILLINOIS FED. AID PROJECT |              |

MODEL: Default  
FILE NAME: c:\p\p\_work\pwtol\illinois.gov\_richard.yoo@d08664266A85 Schedules.dgn

| ENTRANCE SCHEDULE (CONT.) |         |      |          |                                  |                        |                               |                            |
|---------------------------|---------|------|----------|----------------------------------|------------------------|-------------------------------|----------------------------|
| STATION                   | TYPE    | SIDE | MATERIAL | VARIABLE<br>DEPTH<br>SURF<br>REM | INCIDENTAL<br>HMA SURF | BIT<br>MATL<br>(TACK<br>COAT) | AGG<br>SURF<br>CSE<br>TY B |
|                           |         |      |          | SQ YD                            | TON                    | POUND                         | TON                        |
| RURAL                     |         |      |          |                                  |                        |                               |                            |
| 467+31                    | PE      | LT   | HMA      | 29.4                             | 4.4                    | 13.3                          |                            |
| 470+06                    | PE      | RT   | HMA      |                                  |                        |                               | 2.4                        |
| 484+38                    | PE      | LT   | HMA      | 19.4                             | 2.9                    | 8.8                           |                            |
| 484+77                    | MBTO    | RT   | HMA      | 27.6                             | 4.1                    | 12.4                          |                            |
| 486+42                    | PE      | LT   | HMA      | 17.8                             | 2.6                    | 8.0                           |                            |
| 486+71                    | MBTO    | RT   | HMA      | 16.7                             | 2.5                    | 7.5                           |                            |
| 487+00                    | PE      | LT   | HMA      | 18.3                             | 2.7                    | 8.3                           |                            |
| 488+00                    | PE      | LT   | HMA      | 21.1                             | 3.1                    | 9.5                           |                            |
| 488+75                    | MBTO    | RT   | HMA      | 18.7                             | 2.8                    | 8.4                           |                            |
| 489+12                    | PE      | LT   | HMA      | 22.2                             | 3.3                    | 10.0                          |                            |
| 492+05                    | FE      | LT   | AGG      |                                  |                        |                               | 3.2                        |
| 492+70                    | PE      | LT   | HMA      | 17.2                             | 2.6                    | 7.8                           |                            |
| 493+40                    | MBTO    | RT   | HMA      | 34.4                             | 5.1                    | 15.5                          |                            |
| 493+45                    | PE      | LT   | HMA      | 18.9                             | 2.8                    | 8.5                           |                            |
| 493+45                    | MBTO    | RT   | HMA      | 16.0                             | 2.4                    | 7.2                           |                            |
| 495+14                    | MBTO    | RT   | HMA      | 17.8                             | 2.6                    | 8.0                           |                            |
| 495+14                    | PE      | LT   | AGG      |                                  |                        |                               | 4.1                        |
| 497+16                    | MBTO    | RT   | HMA      | 17.8                             | 2.6                    | 8.0                           |                            |
| 497+27                    | PE      | LT   | HMA      | 32.2                             | 4.8                    | 14.5                          |                            |
| 499+76                    | CE      | RT   | HMA      | 75.0                             | 11.1                   | 33.8                          |                            |
| 519+95                    | CE      | RT   | HMA      | 56.7                             | 8.4                    | 25.5                          |                            |
| 535+00                    | PE/MBTO | LT   | HMA      | 48.9                             | 7.3                    | 22.0                          |                            |
| 538+15                    | PE      | RT   | HMA      | 21.1                             | 3.1                    | 9.5                           |                            |
| 538+86                    | PE/MBTO | RT   | HMA      | 21.7                             | 3.2                    | 9.8                           |                            |
| 539+64                    | PE      | RT   | HMA      | 21.1                             | 3.1                    | 9.5                           |                            |
| 540+36                    | PE/MBTO | RT   | HMA      | 23.3                             | 3.5                    | 10.5                          |                            |
| 541+36                    | PE/MBTO | RT   | HMA      | 25.0                             | 3.7                    | 11.3                          |                            |
| 542+33                    | PE/MBTO | RT   | HMA      | 22.8                             | 3.4                    | 10.3                          |                            |
| 542+91                    | PE      | RT   | HMA      | 19.4                             | 2.9                    | 8.8                           |                            |
| 543+40                    | PE      | RT   | HMA      | 28.9                             | 4.3                    | 13.0                          |                            |
| 544+16                    | PE/MBTO | RT   | HMA      | 21.7                             | 3.2                    | 9.8                           |                            |
| 545+68                    | PE/MBTO | RT   | HMA      | 21.7                             | 3.2                    | 9.8                           |                            |
| 547+07                    | PE/MBTO | RT   | HMA      | 19.4                             | 2.9                    | 8.8                           |                            |
| 548+16                    | PE/MBTO | RT   | HMA      | 21.1                             | 3.1                    | 9.5                           |                            |
| 550+23                    | PE/MBTO | RT   | HMA      | 33.3                             | 4.9                    | 15.0                          |                            |
| 551+41                    | PE      | RT   | HMA      | 19.4                             | 2.9                    | 8.8                           |                            |
| RURAL SUBTOTALS           |         |      |          | 846                              | 126                    | 381                           | 10                         |
| TOTALS                    |         |      |          | 1511                             | 224                    | 680                           | 68                         |

|  |                         |            |           |                                                   |           |       |    |                    |               |          |                           |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|-----------|-------|----|--------------------|---------------|----------|---------------------------|--------------|
|  | USER NAME = Richard.Yoo | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SCHEDULES |       |    | F.A.P<br>RTE.      | SECTION       | COUNTY   | TOTAL<br>SHEETS           | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |           |       |    | 1317               | (109,110)RS-3 | KANKAKEE | 28                        | 17           |
|  |                         | CHECKED -  | REVISED - |                                                   |           |       |    | CONTRACT NO. 66A85 |               |          |                           |              |
|  | PLOT DATE = 5/17/2024   | DATE -     | REVISED - |                                                   | SCALE:    | SHEET | OF | SHEETS             | STA.          | TO STA.  | ILLINOIS FED. AID PROJECT |              |



MODEL: Default  
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| SHORT TERM PAVEMENT MARKINGS   |    |           |                  |                 |                     |
|--------------------------------|----|-----------|------------------|-----------------|---------------------|
| LOCATION                       |    |           | LENGTH           | SHORT TERM PVMT | SHORT TERM PVMT REM |
| STATION                        |    |           | FOOT             | FOOT            | SQ FT               |
| URBAN                          |    |           |                  |                 |                     |
| 230+99.95                      | TO | 270+70.95 | 3971             | 1191            | 132                 |
| URBAN SUBTOTALS                |    |           | 3971             | 1191            | 132                 |
| RURAL                          |    |           |                  |                 |                     |
| 270+70.95                      | TO | 287+57.1  | 1696             | 509             | 57                  |
| STA EQ 287+67.1BK=288+25.2AH   |    |           | STATION EQUATION |                 |                     |
| 288+25.2                       | TO | 297+57.17 | 932              | 280             | 31                  |
| STA EQ 297+57.17BK=297+75.33AH |    |           | STATION EQUATION |                 |                     |
| 297+75.33                      | TO | 312+06.87 | 1432             | 429             | 48                  |
| STA EQ 312+06.87BK=312+19.07AH |    |           | STATION EQUATION |                 |                     |
| 312+19.07                      | TO | 324+26.68 | 1208             | 362             | 40                  |
| STA EQ 324+26.68BK=324+28.5AH  |    |           | STATION EQUATION |                 |                     |
| 324+28.5                       | TO | 348+00.   | 2372             | 711             | 79                  |
| STA EQ 348+00BK=347+96AH       |    |           | STATION EQUATION |                 |                     |
| 347+96.                        | TO | 371+46.   | 2350             | 705             | 78                  |
| STA EQ 371+46BK=374+99.4AH     |    |           | STATION EQUATION |                 |                     |
| 374+99.4                       | TO | 418+66.44 | 4367             | 1361            | 151                 |
| STA EQ 418+66.44BK=418+65.44AH |    |           | STATION EQUATION |                 |                     |
| 418+65.44                      | TO | 425+92.   | 727              | 218             | 24                  |
| STA EQ 425+92BK=425+94.5AH     |    |           | STATION EQUATION |                 |                     |
| 425+94.5                       | TO | 433+72.75 | 778              | 233             | 26                  |
| STA EQ 433+72.75BK=433+74.61AH |    |           | STATION EQUATION |                 |                     |
| 433+74.61                      | TO | 450+30.06 | 1655             | 497             | 55                  |
| STA EQ 450+30.06BK=450+39.85AH |    |           | STATION EQUATION |                 |                     |
| 450+39.85                      | TO | 466+89.61 | 1650             | 495             | 55                  |
| STA EQ 466+89.61BK=466+87.27AH |    |           | STATION EQUATION |                 |                     |
| 466+87.27                      | TO | 473+01.7  | 614              | 204             | 23                  |
| STA EQ 473+01.7BK=473+03.26AH  |    |           | STATION EQUATION |                 |                     |
| 473+03.26                      | TO | 478+78.93 | 576              | 173             | 19                  |
| STA EQ 478+78.93BK=478+86AH    |    |           | STATION EQUATION |                 |                     |
| 478+86.                        | TO | 489+11.46 | 1025             | 308             | 34                  |
| STA EQ 489+11.46BK=489+18.4AH  |    |           | STATION EQUATION |                 |                     |
| 489+18.4                       | TO | 515+29.37 | 2611             | 904             | 100                 |
| STA EQ 515+29.37BK=515+30.4AH  |    |           | STATION EQUATION |                 |                     |
| 515+30.4                       | TO | 561+35.21 | 4605             | 1410            | 157                 |
| RURAL SUBTOTALS                |    |           | 28597            | 8799            | 977                 |
| TOTAL                          |    |           | 32568            | 9990            | 1109                |

\*THIS QUANTITY IS FOR 3 APPLICATIONS IF NEEDED.

| PAVEMENT MARKING SCHEDULE (NO PASSING ZONES) |    |           |                  |                                    |
|----------------------------------------------|----|-----------|------------------|------------------------------------|
| LOCATION                                     |    |           | LOCATION         | MODIFIED URETHANE (2 APPLICATIONS) |
|                                              |    |           |                  | LINE 4"                            |
|                                              |    |           |                  | YELLOW                             |
| STATION                                      |    |           | EB / WB          | FOOT                               |
| URBAN                                        |    |           |                  |                                    |
| 230+99.95                                    | TO | 239+55.95 | EB               | 1712.00                            |
| 256+67.95                                    | TO | 270+70.95 | WB               | 2806.00                            |
| URBAN SUBTOTALS                              |    |           |                  | 4518                               |
| RURAL                                        |    |           |                  |                                    |
| 270+70.95                                    | TO | 287+67.10 | WB               | 3392.3                             |
| 270+70.95                                    | TO | 287+67.10 | EB               | 3392.3                             |
| STA EQ 287+67.1BK=288+25.2AH                 |    |           | STATION EQUATION |                                    |
| 288+25.20                                    | TO | 297+57.17 | WB               | 1863.9                             |
| 288+25.20                                    | TO | 297+57.17 | EB               | 1863.9                             |
| STA EQ 297+57.17BK=297+75.33AH               |    |           | STATION EQUATION |                                    |
| 297+75.33                                    | TO | 312+06.87 | WB               | 2863.1                             |
| 297+75.33                                    | TO | 312+06.87 | EB               | 2863.1                             |
| RURAL SUBTOTALS                              |    |           |                  | 16239                              |

THE RESIDENT ENGINEER SHALL VERIFY THE LOCATIONS OF THE NO PASSING ZONES.

PAVEMENT MARKING INCLUDES BRIDGE OMISSION

|                         |                       |           |                                                   |           |  |                    |                 |          |              |                           |
|-------------------------|-----------------------|-----------|---------------------------------------------------|-----------|--|--------------------|-----------------|----------|--------------|---------------------------|
| USER NAME = Richard.Yoo | DESIGNED -            | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SCHEDULES |  | F.A.P RTE.         | SECTION         | COUNTY   | TOTAL SHEETS | SHEET NO.                 |
|                         | DRAWN -               | REVISED - |                                                   |           |  | 1317               | (109,110)RS-3   | KANKAKEE | 28           | 19                        |
|                         | CHECKED -             | REVISED - |                                                   |           |  | CONTRACT NO. 66A85 |                 |          |              |                           |
|                         | PLOT DATE = 5/17/2024 | DATE -    | REVISED -                                         |           |  | SCALE:             | SHEET OF SHEETS | STA.     | TO STA.      | ILLINOIS FED. AID PROJECT |

MODEL: Default  
FILE NAME: c:\pwworking\illinois.gov\_richard.yoo\0886642\66A85 Schedules.dgn

| PAVEMENT MARKING SCHEDULE (NO PASSING ZONES) (CONT.) |    |           |                  |                                       |
|------------------------------------------------------|----|-----------|------------------|---------------------------------------|
| LOCATION                                             |    |           | LOCATION         | MODIFIED URETHANE<br>(2 APPLICATIONS) |
|                                                      |    |           |                  | LINE 4"                               |
|                                                      |    |           |                  | YELLOW                                |
| STATION                                              |    |           | EB / WB          | FOOT                                  |
| RURAL                                                |    |           |                  |                                       |
| STA EQ 312+06.87BK=312+19.07AH                       |    |           | STATION EQUATION |                                       |
| 312+19.07                                            | TO | 321+09.41 | WB               | 1780.7                                |
| 312+19.07                                            | TO | 321+09.41 | EB               | 1780.7                                |
| 321+09.41                                            | TO | 324+26.68 | EB               | 634.5                                 |
| STA EQ 324+26.68BK=324+28.5AH                        |    |           | STATION EQUATION |                                       |
| 324+28.50                                            | TO | 332+13.23 | EB               | 1569.5                                |
| STA EQ 348+00BK=347+96AH                             |    |           | STATION EQUATION |                                       |
| STA EQ 371+46BK=374+99.4AH                           |    |           | STATION EQUATION |                                       |
| 401+01.23                                            | TO | 415+01.23 | WB               | 2800.0                                |
| 415+01.23                                            | TO | 418+66.44 | EB               | 730.4                                 |
| 415+01.23                                            | TO | 418+66.44 | WB               | 730.4                                 |
| STA EQ 418+66.44BK=418+65.44AH                       |    |           | STATION EQUATION |                                       |
| 418+65.44                                            | TO | 425+92.00 | EB               | 1453.1                                |
| 418+65.44                                            | TO | 425+92.00 | WB               | 1453.1                                |
| STA EQ 425+92BK=425+94.5AH                           |    |           | STATION EQUATION |                                       |
| 425+94.50                                            | TO | 433+72.75 | EB               | 1556.5                                |
| 425+94.50                                            | TO | 433+72.75 | WB               | 1556.5                                |
| STA EQ 433+72.75BK=433+74.61AH                       |    |           | STATION EQUATION |                                       |
| 433+74.61                                            | TO | 443+51.59 | EB               | 1954.0                                |
| 433+74.61                                            | TO | 443+51.59 | WB               | 1954.0                                |
| 443+51.59                                            | TO | 450+30.06 | EB               | 1356.9                                |
| STA EQ 450+30.06BK=450+39.85AH                       |    |           | STATION EQUATION |                                       |
| 450+39.85                                            | TO | 452+19.38 | EB               | 359.1                                 |
| 456+82.38                                            | TO | 463+49.38 | WB               | 1334.0                                |
| 463+49.38                                            | TO | 466+89.61 | WB               | 680.5                                 |
| 463+49.38                                            | TO | 466+89.61 | EB               | 680.5                                 |
| STA EQ 466+89.61BK=466+87.27AH                       |    |           | STATION EQUATION |                                       |
| 466+87.27                                            | TO | 467+06.04 | WB               | 37.5                                  |
| 466+87.27                                            | TO | 467+06.04 | EB               | 37.5                                  |
| 467+06.04                                            | TO | 473+01.70 | EB               | 1191.3                                |
| STA EQ 473+01.7BK=473+03.26AH                        |    |           | STATION EQUATION |                                       |
| 473+03.26                                            | TO | 475+34.60 | EB               | 462.7                                 |
| STA EQ 478+78.93BK=478+86AH                          |    |           | STATION EQUATION |                                       |
| STA EQ 489+11.46BK=489+18.4AH                        |    |           | STATION EQUATION |                                       |
| STA EQ 515+29.37BK=515+30.4AH                        |    |           | STATION EQUATION |                                       |
| 541+92.64                                            | TO | 551+46.64 | WB               | 1908.0                                |
| 551+46.64                                            | TO | 561+35.21 | EB               | 1977.1                                |
| 551+46.64                                            | TO | 561+35.21 | EB               | 1977.1                                |
| RURAL SUBTOTALS                                      |    |           |                  | 31956                                 |
| TOTAL                                                |    |           |                  | 52712                                 |

THE RESIDENT ENGINEER SHALL VERIFY THE LOCATIONS OF THE NO PASSING ZONES.

PAVEMENT MARKING INCLUDES BRIDGE OMISSION

| LINEAR DELINEATOR PANEL SCHEDULE |       |                         |                     |                   |                                    |                                    |
|----------------------------------|-------|-------------------------|---------------------|-------------------|------------------------------------|------------------------------------|
| STRUCTURE<br>NUMBER              |       | STRUCTURE<br>CENTERLINE | GUARDRAIL<br>LENGTH | PARAPET<br>LENGTH | LINEAR<br>DELINEATOR<br>PANELS, 4" | LINEAR<br>DELINEATOR<br>PANELS, 6" |
|                                  | SIDE  | STATION                 | FT                  | FT                | EACH                               | EACH                               |
| URBAN                            |       |                         |                     |                   |                                    |                                    |
| N/A                              | RIGHT | 233+22.09               | 444.3               |                   | 8                                  |                                    |
| 046-0137                         | RIGHT | 260+00.00               | 430.0               | 95                | 7                                  | 3                                  |
| 046-0137                         | LEFT  | 260+00.00               | 417.0               | 95                | 7                                  | 3                                  |
| URBAN SUBTOTALS                  |       |                         | 1291                | 190               | 22                                 | 6                                  |
| RURAL                            |       |                         |                     |                   |                                    |                                    |
| 046-2004                         | RIGHT | 316+22.00               | 339.5               |                   | 6                                  |                                    |
| 046-2004                         | LEFT  | 316+22.00               | 347.0               |                   | 6                                  |                                    |
| 2292                             | RIGHT | 450+81.30               | 435.0               |                   | 7                                  |                                    |
| 046-2538                         | RIGHT | 468+48.60               | 241.0               |                   | 5                                  |                                    |
| 046-2538                         | LEFT  | 468+48.60               | 311.0               |                   | 6                                  |                                    |
| RURAL SUBTOTALS                  |       |                         | 1674                |                   | 30                                 |                                    |
| TOTAL                            |       |                         | 3812                | 380               | 52                                 | 6                                  |

| PROTECTIVE FENCE |          |                    |
|------------------|----------|--------------------|
| STATION          | LOCATION | TEMPORARY<br>FENCE |
| STA. TO STA.     |          | FOOT               |
| 468+50           | RT       | 30                 |
|                  |          |                    |
|                  | TOTALS   | 30                 |

|                         |                       |           |                                                   |           |      |                          |               |          |                 |              |
|-------------------------|-----------------------|-----------|---------------------------------------------------|-----------|------|--------------------------|---------------|----------|-----------------|--------------|
| USER NAME = Richard.Yoo | DESIGNED -            | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SCHEDULES |      | F.A.P<br>RTE.            | SECTION       | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|                         | DRAWN -               | REVISED - |                                                   |           |      | 1317                     | (109,110)RS-3 | KANKAKEE | 28              | 20           |
|                         | CHECKED -             | REVISED - |                                                   |           |      | CONTRACT NO. 66A85       |               |          |                 |              |
|                         | PLOT DATE = 5/17/2024 | DATE -    | REVISED -                                         |           |      | ILLINOIS FED.AID PROJECT |               |          |                 |              |
| SCALE:                  |                       | SHEET     | OF                                                | SHEETS    | STA. | TO STA.                  |               |          |                 |              |

MODEL: Default  
FILE NAME: c:\pwworking\illinois.gov\_richard.yoo\illinois.gov\_66A85 Schedules.dgn

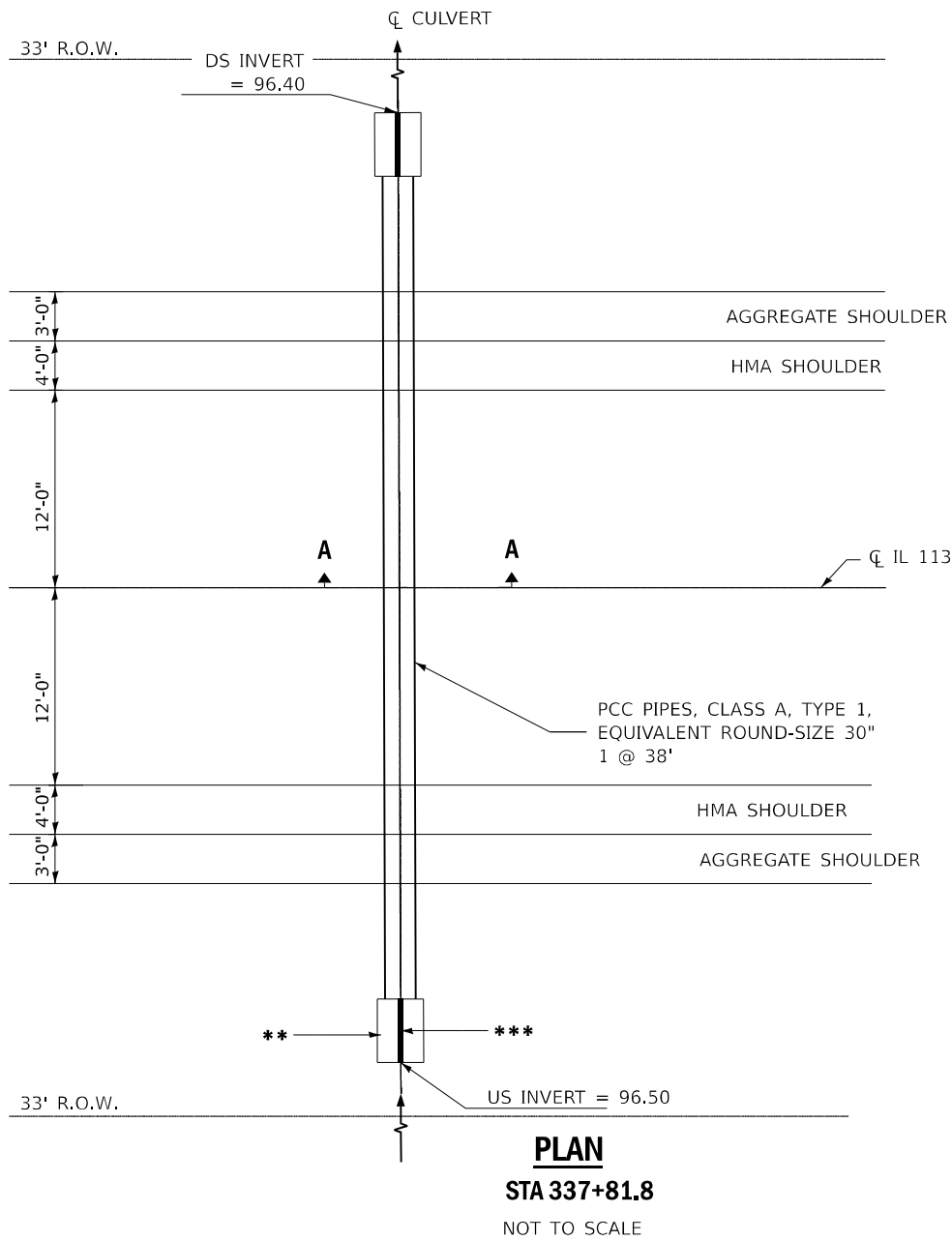
| IL-113 DRAINAGE STRUCTURE REPAIR SCHEDULE |          |          |         |                  |                              |          |          |                    |                  |                 |                             |                                   |                                   |                                    |                                     |                                     |            |                        |               |                        |         |          |                                    |                                                                                                                                                                                  |
|-------------------------------------------|----------|----------|---------|------------------|------------------------------|----------|----------|--------------------|------------------|-----------------|-----------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|-------------------------------------|------------|------------------------|---------------|------------------------|---------|----------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REC SITE # *                              | S.N.     | STA.     | LOC.    | BOX OR PIPE SIZE | STONE DUMPED RIP RAP, CL. A4 | FLTR FAB | EARTH EX | GRAN SUB MAT, TY A | TRENCH BACK FILL | FILL EXIST CULV | PIPE CULV TO BE CLEANED 18" | PIPE CULV, CL A, TY 1 EQV R-S 18" | PIPE CULV, CL A, TY 1 EQV R-S 24" | PIPE CULV , CL A, TY 1 EQV R-S 30" | CONC END SEC - 1:3 TPRD EQV R-S 24" | CONC END SEC - 1:3 TPRD EQV R-S 30" | TRAV GRATE | METAL FLRD END SEC 18" | PIPE CULV REM | REM EXIST FLRD END SEC | CMP 18" | CONC COL | PRST RC FLR END SEC - ELPT R-S 18" | DESCRIPTION OF WORK                                                                                                                                                              |
|                                           |          |          |         |                  | SQ YD                        | SQ YD    | CU YD    | TON                | CU YD            | CU YD           | FOOT                        | FOOT                              | FOOT                              | FOOT                               | EACH                                | EACH                                | EACH       | EACH                   | FOOT          | EACH                   | FOOT    | CU YD    | EACH                               |                                                                                                                                                                                  |
|                                           | #1553    | 328+97.2 | E & W   | 18"              |                              |          |          |                    |                  |                 | 90                          |                                   |                                   |                                    |                                     |                                     |            | 1                      | 4             |                        | 4       | 0.3      |                                    | REPLACE THE METAL FLARED END SECTION AND LAST 4' OF 18" CMP AT THE WEST EXTENSION OF CULVERT #1553 AND CLEAN BARREL, 9" SILT                                                     |
|                                           | #1554    | 333+14.1 | NE & SW | 18"              | 4                            | 4        |          |                    |                  |                 |                             |                                   |                                   |                                    |                                     |                                     |            |                        |               | 2                      |         |          |                                    | REMOVE DOWNSTREAM CONCRETE FLARED END SECTIONS AT CULVERT #1554 AND PLACE 4 SQ YD OF RR4 AND FILTER FABRIC                                                                       |
|                                           | #1555    | 338+00   | NE & SW | 24"              |                              |          | 41       | 13                 | 20               |                 |                             |                                   |                                   | 38                                 |                                     | 2                                   | 2          |                        | 76            |                        |         |          |                                    | REPLACE CULVERT #1555 WITH 30" ELLIPTICAL CONCRETE PIPE AND 1:3 TAPERED END SECTIONS AND TRAVERSABLE GRATE                                                                       |
|                                           | #1556    | 359+04   | NE & SW | 18"              | 4                            | 4        |          |                    |                  |                 |                             |                                   |                                   |                                    |                                     |                                     |            |                        |               | 2                      |         |          |                                    | REMOVE DOWNSTREAM CONCRETE FLARED END SECTIONS AT CULVERT #1556 AND PLACE 4 SQ YD OF RR4 AND FILTER FABRIC                                                                       |
|                                           | #2292    | 450+81.3 | NE & SW | 3' X 2'          | 4                            | 4        |          |                    |                  |                 |                             |                                   |                                   |                                    |                                     |                                     |            |                        |               |                        |         |          |                                    | PLACE 4 SQ YD OF RR4 AND FILTER FABRIC AT THE OUTLET OF CULVERT #2292                                                                                                            |
|                                           | 046-2538 | 468+48.6 | NE & SW | 6' X 6'          | 9                            | 9        |          |                    |                  |                 |                             |                                   |                                   |                                    |                                     |                                     |            |                        |               |                        |         |          |                                    | PLACE 9 SQ YD OF FILTER FABRIC AND RR4 AT THE OUTLET OF SN 046-2538                                                                                                              |
|                                           | #5102    | 511+00   | N & S   | 18"              |                              |          |          |                    |                  | 4               |                             |                                   |                                   |                                    |                                     |                                     |            |                        |               |                        |         |          |                                    | FILL AND ABANDON CULVERT #5102 THAT IS 60'-4" LONG                                                                                                                               |
| 4709-1                                    | #5101    | 511+30   | N & S   | 18"              |                              |          | 27       | 10                 | 12               | 4               |                             | 52                                |                                   |                                    |                                     |                                     |            |                        | 52            |                        |         |          | 2                                  | REPLACE 60'-4" LONG CULVERT #5101 WITH 18" ELLIPTICAL CONCRETE PIPE AND FLARED END SECTIONS. FILL AND ABANDON OLD PIPE AS THE REPLACEMENT WILL BE 12' TO THE WEST AT STA. 511+42 |
| 4709-1                                    | #1565    | 538+00   | N & S   | 18"              |                              |          | 29       | 9                  | 11               |                 |                             |                                   | 37                                |                                    | 2                                   |                                     | 2          |                        | 37            |                        |         |          |                                    | REPLACE CULVERT #1565 WITH 24" ELLIPTICAL CONCRETE PIPE AND FLARED END SECTIONS                                                                                                  |
| RURAL SUBTOTALS                           |          |          |         |                  | 21                           | 21       | 97       | 32                 | 43               | 8               | 90                          | 52                                | 37                                | 38                                 | 2                                   | 2                                   | 4          | 1                      | 169           | 4                      | 4       | 0.3      | 2                                  |                                                                                                                                                                                  |
| TOTAL                                     |          |          |         |                  | 21                           | 21       | 97       | 32                 | 43               | 8               | 90                          | 52                                | 37                                | 38                                 | 2                                   | 2                                   | 4          | 1                      | 169           | 4                      | 4       | 0.3      | 2                                  |                                                                                                                                                                                  |

\* AT REC SITES, ANY EXCESS MATERIAL AT THESE LOCATIONS SHALL REMAIN ON SITE.

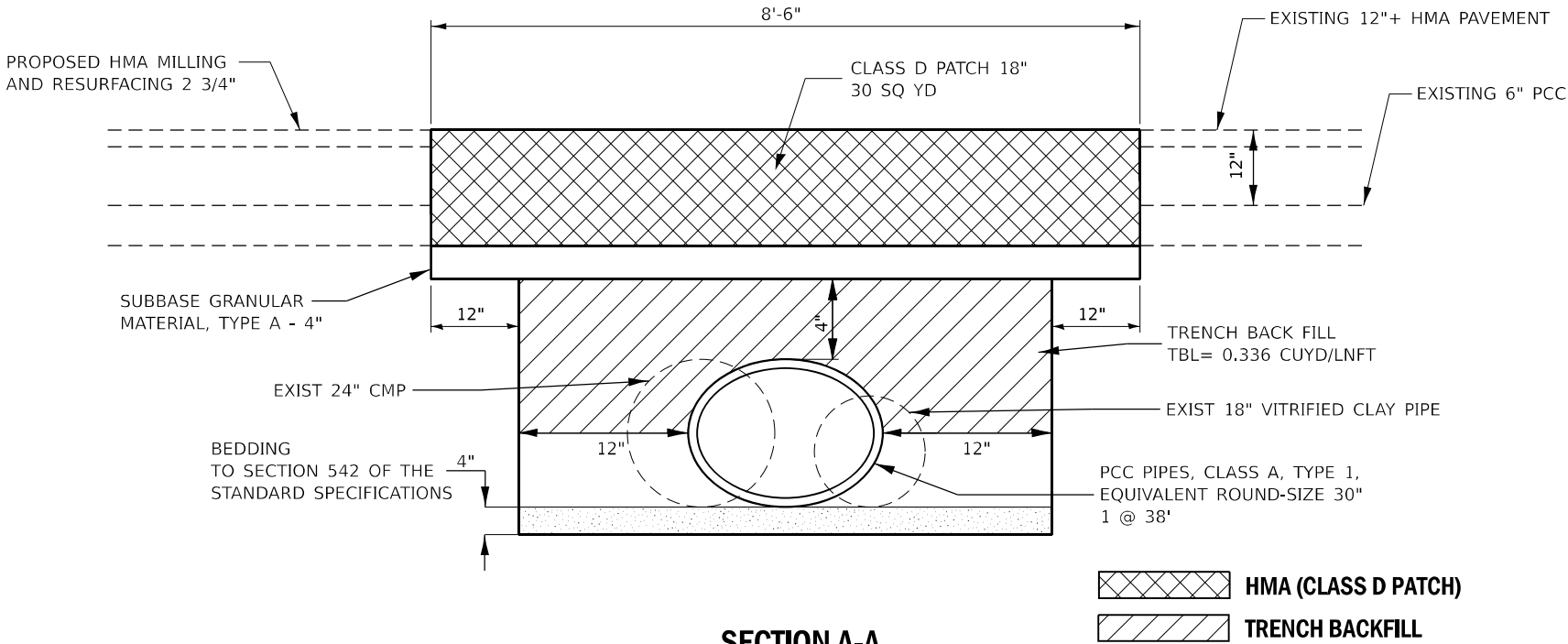
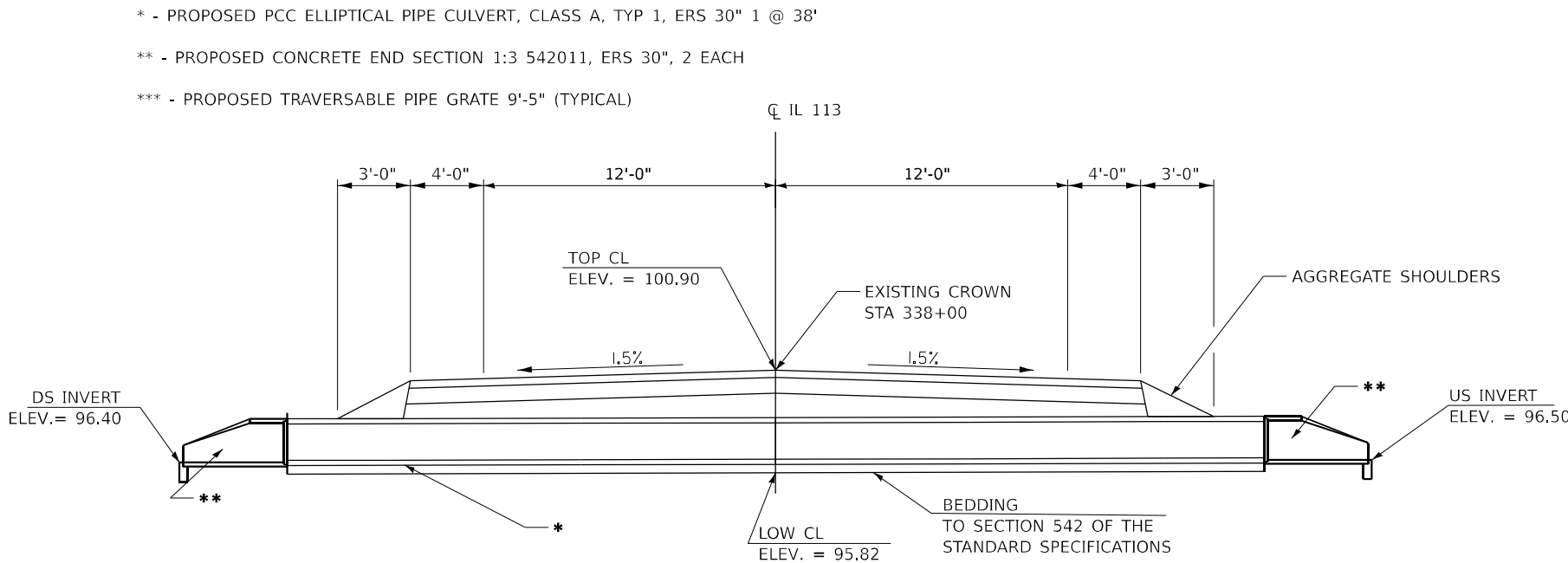
| IL-113 GRADING AND SHAPING DITCHES |        |          |          |        |       |       |                   |          |                             |               |                |                |              |                         |
|------------------------------------|--------|----------|----------|--------|-------|-------|-------------------|----------|-----------------------------|---------------|----------------|----------------|--------------|-------------------------|
| STATION                            |        | LOCATION | REC SITE | LENGTH | WIDTH | DEPTH | DIRECTION OF FLOW | EARTH EX | GRADING AND SHAPING DITCHES | SEEDING CL 2A | NITRO FERT NUT | PHOSP FERT NUT | POT FERT NUT | EROSION CONTROL BLANKET |
| STA. TO STA.                       |        |          |          | FOOT   | FOOT  | FOOT  |                   | CU YD    | FOOT                        | ACRE          | LB             | LB             | LB           | SQ YD                   |
| 291+00                             | 292+50 | LT       |          | 150    | 6     | 0.5   | NORTH             | 16.7     | 150                         | 0.02          | 1.9            | 1.9            | 1.9          | 100                     |
| 295+50                             | 297+50 | LT       |          | 200    | 6     | 0.5   | NORTH             | 22.2     | 200                         | 0.03          | 2.5            | 2.5            | 2.5          | 133                     |
| 325+50                             | 326+00 | RT       |          | 50     | 6     | 0.5   | NW                | 5.6      | 50                          | 0.01          | 0.6            | 0.6            | 0.6          | 33                      |
| 329+00                             | 330+50 | RT       |          | 150    | 6     | 0.5   | NW                | 16.7     | 150                         | 0.02          | 1.9            | 1.9            | 1.9          | 100                     |
| 336+00                             | 338+00 | LT       |          | 200    | 6     | 0.5   | NW                | 22.2     | 200                         | 0.03          | 2.5            | 2.5            | 2.5          | 133                     |
| 454+00                             | 458+00 | LT       |          | 400    | 6     | 0.5   | WEST              | 44.4     | 400                         | 0.06          | 5.0            | 5.0            | 5.0          | 267                     |
| 461+50                             | 463+00 | LT       |          | 150    | 6     | 0.5   | WEST              | 16.7     | 150                         | 0.02          | 1.9            | 1.9            | 1.9          | 100                     |
| 484+80                             | 485+80 | RT       | 4709-11  | 100    | 6     | 0.5   | EAST              | 11.1     | 100                         | 0.01          | 1.2            | 1.2            | 1.2          | 67                      |
| 507+00                             | 510+00 | LT       |          | 300    | 6     | 0.5   | EAST              | 33.3     | 300                         | 0.04          | 3.7            | 3.7            | 3.7          | 200                     |
| 511+40                             | 511+40 | RT *     | 4709-1   | 100    | 6     | 0.5   | NORTH             | 11.1     | 100                         | 0.01          | 1.2            | 1.2            | 1.2          | 67                      |
| 512+70                             | 515+20 | LT       |          | 250    | 6     | 0.5   | EAST              | 27.8     | 250                         | 0.03          | 3.1            | 3.1            | 3.1          | 167                     |
| 522+00                             | 524+00 | LT       |          | 200    | 6     | 0.5   | WEST              | 22.2     | 200                         | 0.03          | 2.5            | 2.5            | 2.5          | 133                     |
|                                    |        |          |          |        |       |       | TOTALS            | 250      | 2250                        | 0.3           | 28             | 28             | 28           | 1500                    |

\* GRADE DOWN WARNER BRIDGE RD. TO THE EXTENTS PRACTICABLE.

|                         |                  |           |                                                   |           |       |    |        |                    |               |                          |              |           |
|-------------------------|------------------|-----------|---------------------------------------------------|-----------|-------|----|--------|--------------------|---------------|--------------------------|--------------|-----------|
| USER NAME = Richard.Yoo | DESIGNED -       | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SCHEDULES |       |    |        | F.A.P RTE.         | SECTION       | COUNTY                   | TOTAL SHEETS | SHEET NO. |
|                         | DRAWN -          | REVISED - |                                                   |           |       |    |        | 1317               | (109,110)RS-3 | KANKAKEE                 | 28           | 21        |
|                         | CHECKED -        | REVISED - |                                                   |           |       |    |        | CONTRACT NO. 66A85 |               |                          |              |           |
|                         | DATE - 5/17/2024 | DATE -    | REVISED -                                         | SCALE:    | SHEET | OF | SHEETS | STA.               | TO STA.       | ILLINOIS FED.AID PROJECT |              |           |



- NOTES:
1. REMOVE THE EXISTING 18" VITRIFIED CLAY PIPE.
  2. INSTALL PCC PIPE, CLASS A, TYPE 1, EQUIVALENT ROUND-SIZE 30" 1 @ 38'

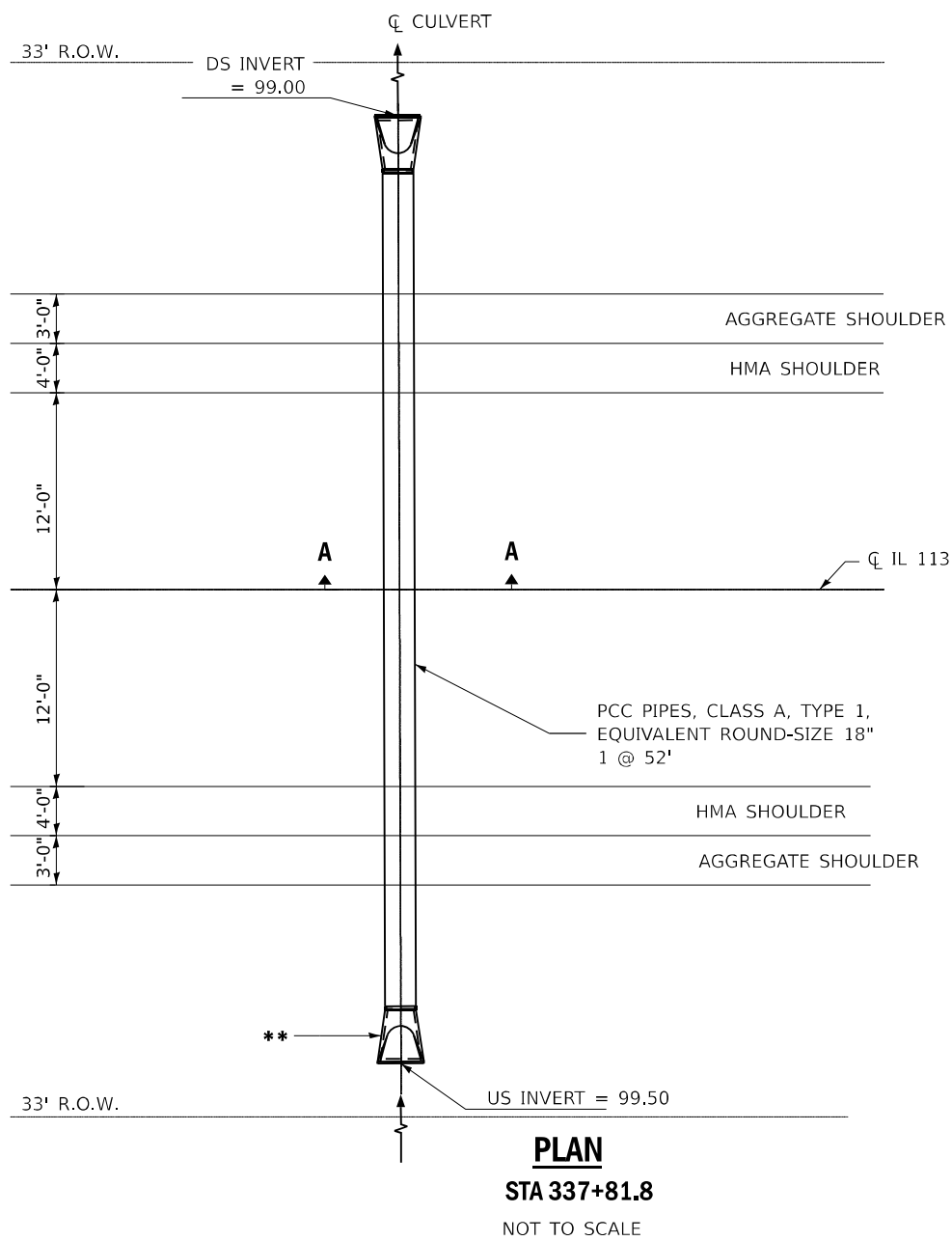


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

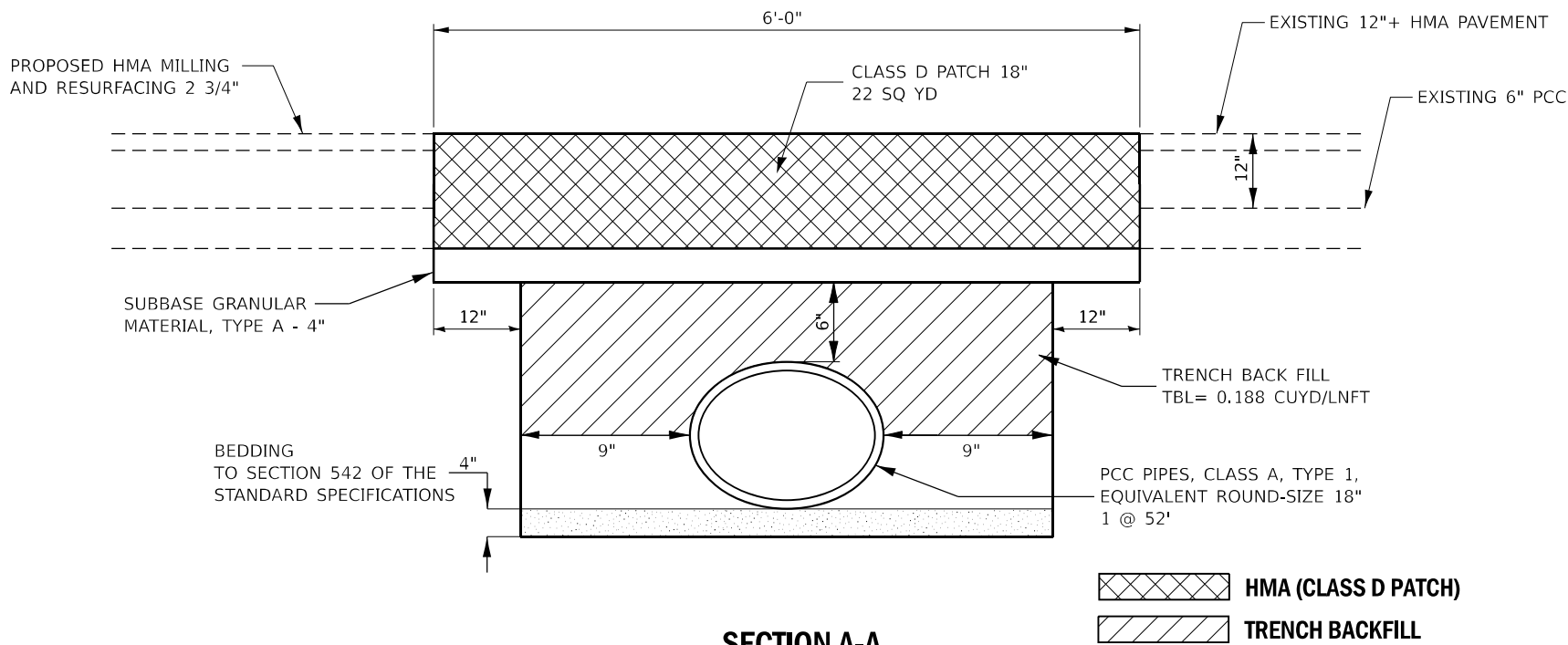
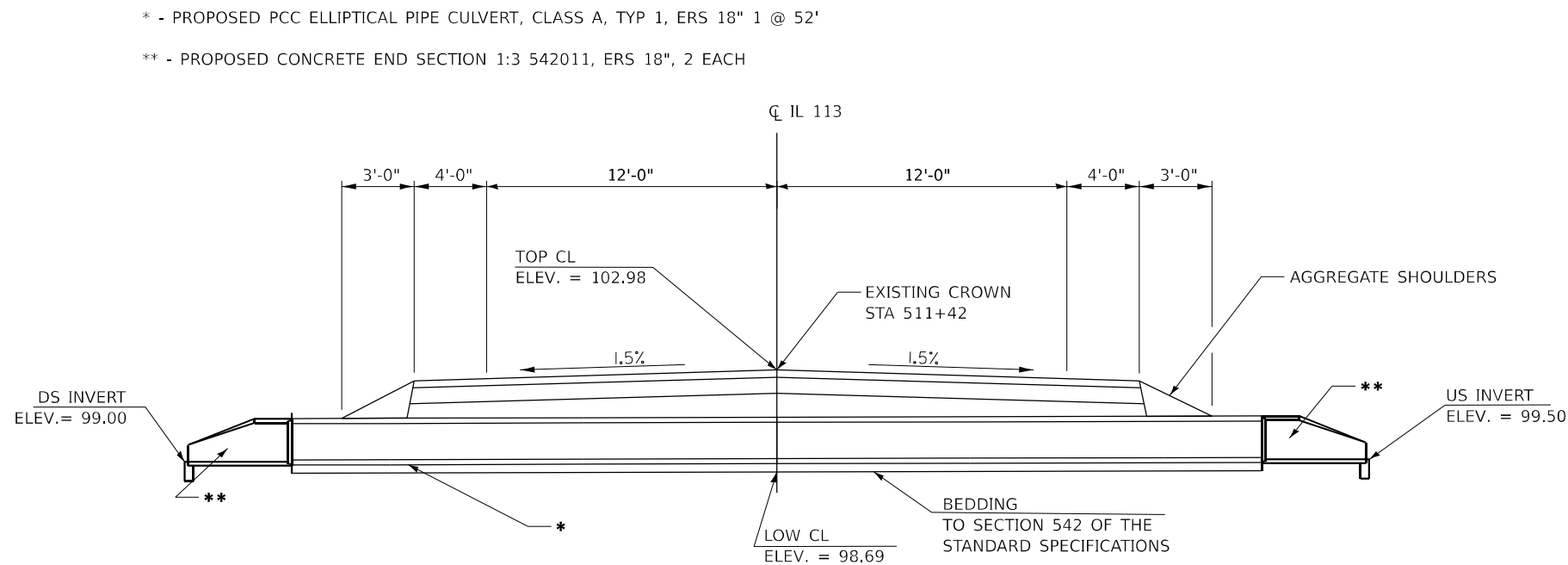
CULVERT #1555 REPLACEMENT DETAILS

| F.A.S<br>RTE.             | SECTION        | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|----------|-----------------|--------------|
| 1317                      | (109, 110)RS-3 | KANKAKEE | 28              | 22           |
| CONTRACT NO. 66A85        |                |          |                 |              |
| ILLINOIS FED. AID PROJECT |                |          |                 |              |

MODEL: Default  
FILE NAME: c:\pwwork\pwwork\illinois.gov\_richard.yoo\d086642\66A85 Details.dgn



- NOTES:
1. REMOVE THE EXISTING 18" VITRIFIED CLAY PIPE.
  2. INSTALL PCC PIPE, CLASS A, TYPE 1, EQUIVALENT ROUND-SIZE 18" 1 @ 52'



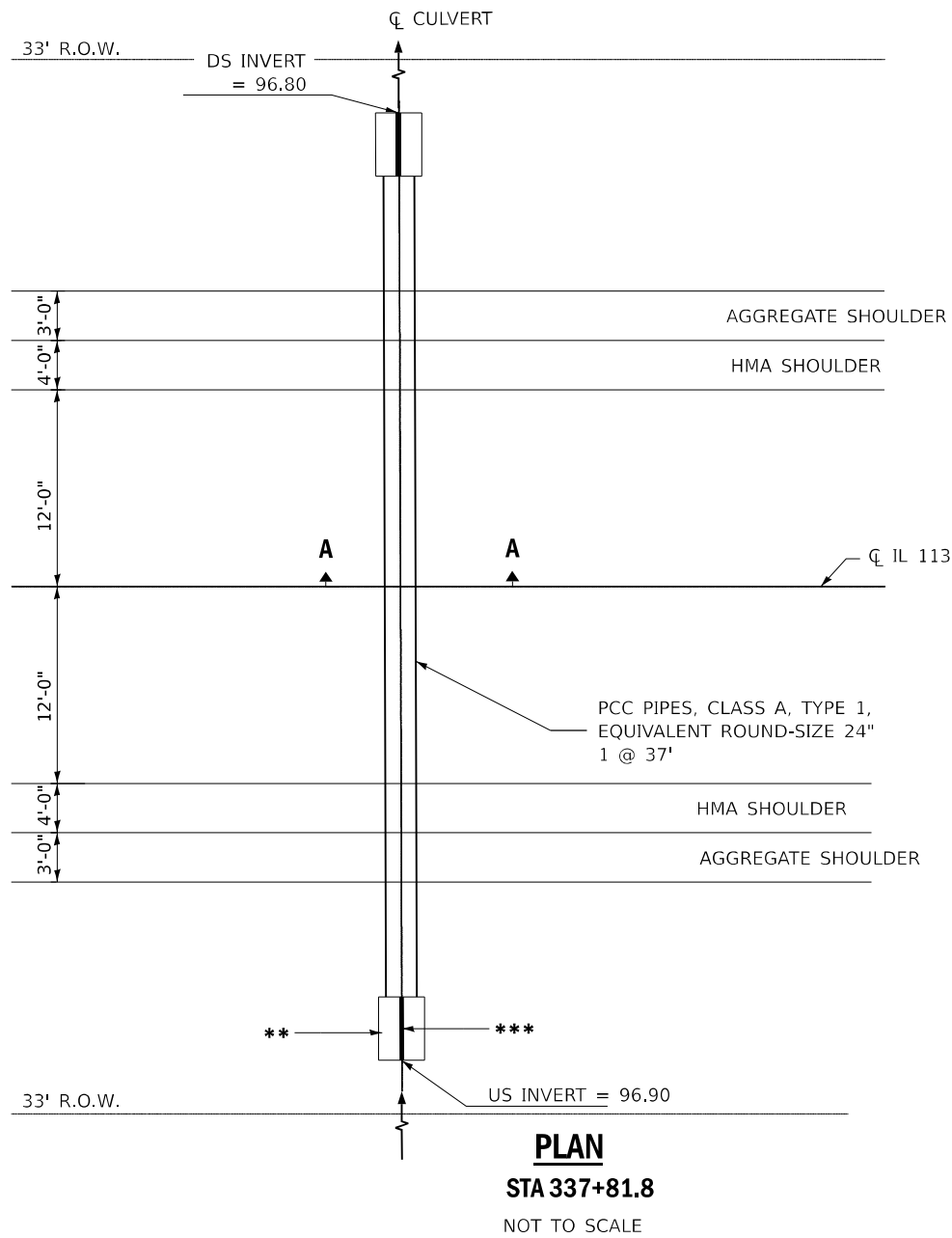
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CULVERT #5101 REPLACEMENT DETAILS

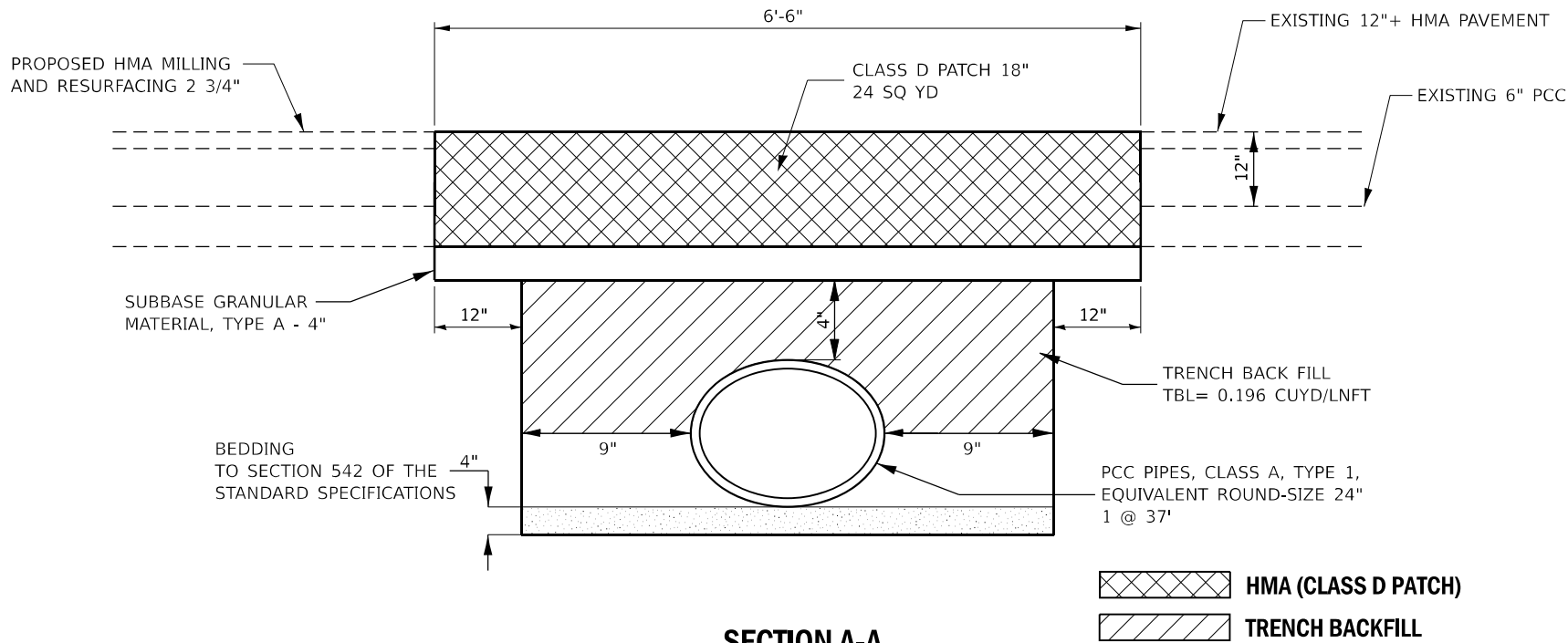
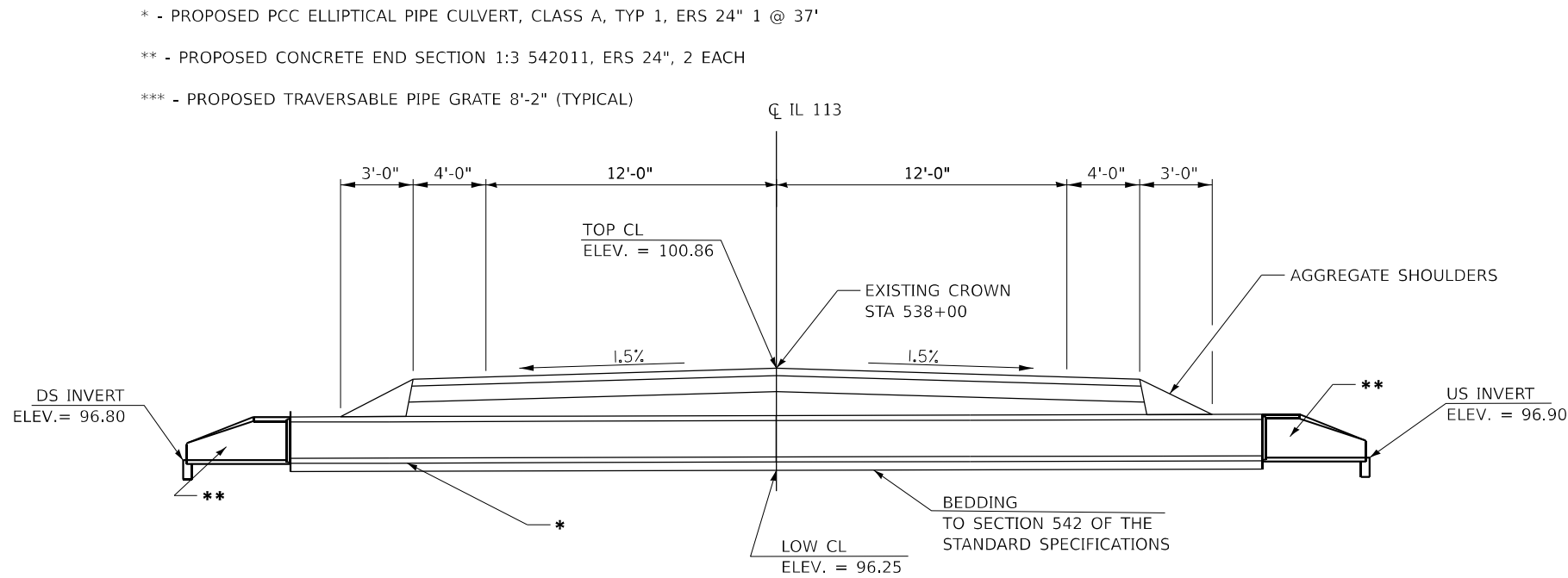
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.S<br>RTE.             | SECTION        | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|----------|-----------------|--------------|
| 1317                      | (109, 110)RS-3 | KANKAKEE | 28              | 23           |
| CONTRACT NO. 66A85        |                |          |                 |              |
| ILLINOIS FED. AID PROJECT |                |          |                 |              |

MODEL: Default  
FILE NAME: c:\pwworking\illinois.gov\_richard.yoo\d086642\66A85 Details.dgn



- NOTES:
1. REMOVE THE EXISTING 18" VITRIFIED CLAY PIPE.
  2. INSTALL PCC PIPE, CLASS A, TYPE 1, EQUIVALENT ROUND-SIZE 24" 1 @ 37'



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

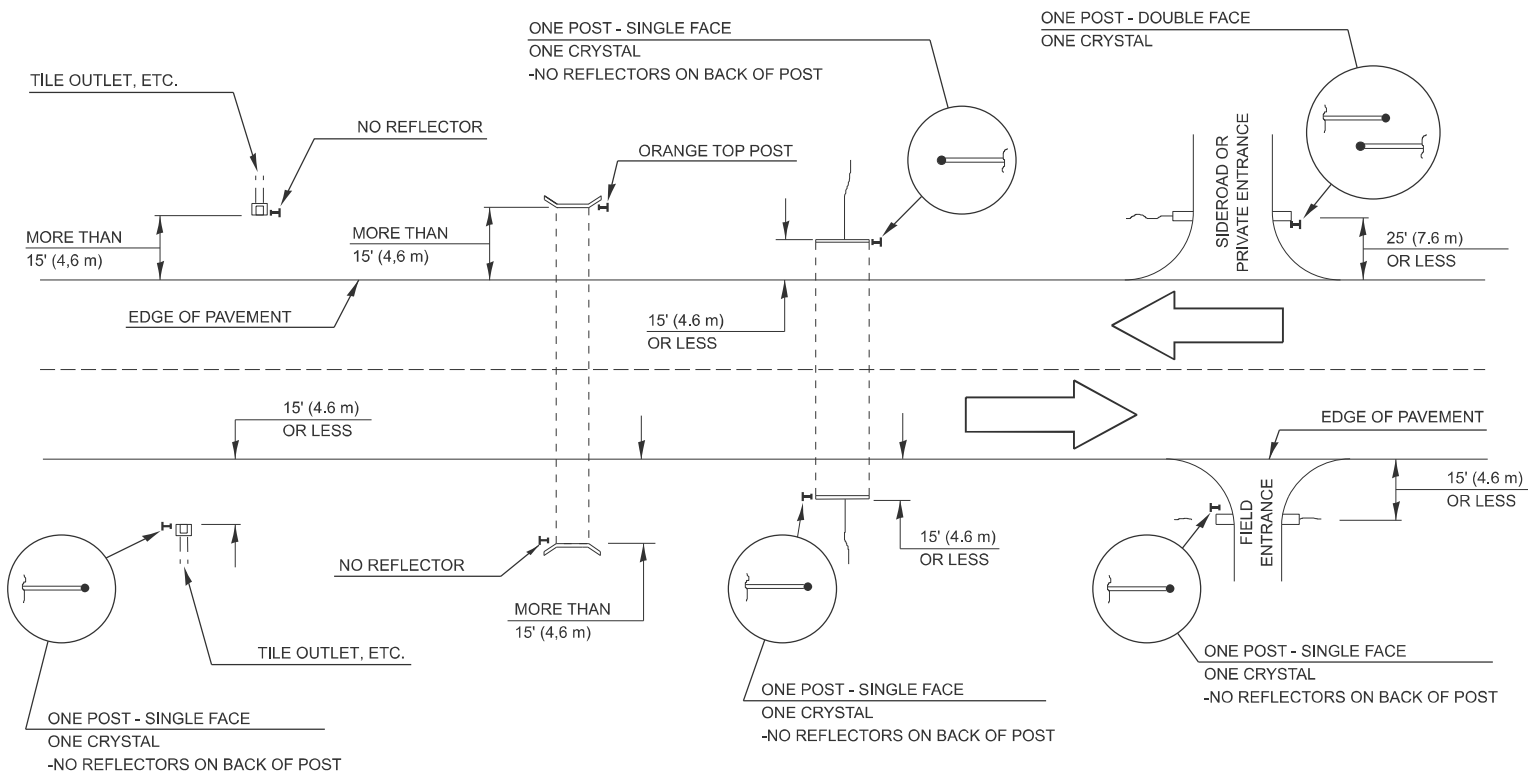
CULVERT #1565 REPLACEMENT DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.S<br>RTE.             | SECTION        | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|----------|-----------------|--------------|
| 1317                      | (109, 110)RS-3 | KANKAKEE | 28              | 24           |
| CONTRACT NO. 66A85        |                |          |                 |              |
| ILLINOIS FED. AID PROJECT |                |          |                 |              |



IDENTIFICATION OF ROADSIDE HAZARDS FOR TWO-LANE ROADWAYS



BILL OF MATERIALS

| ROADSIDE HAZARDS DELINEATOR SCHEDULE |        |                                    |                |             |
|--------------------------------------|--------|------------------------------------|----------------|-------------|
| STRUCTURE<br>NUMBER                  | SIDE   | STRUCTURE<br>CENTERLINE<br>STATION | SINGLE<br>FACE | DELINEATORS |
|                                      |        |                                    | EACH           | EACH        |
| RURAL                                |        |                                    |                |             |
| 1552                                 | LT, RT | 325+45                             | 2              | 2           |
| 1553                                 | LT, RT | 328+97.2                           | 2              | 2           |
| 1554                                 | LT, RT | 333+14.1                           | 2              | 2           |
| 1555                                 | LT, RT | 337+81.8                           | 2              | 2           |
| 2291                                 | LT, RT | 344+77.8                           | 2              | 2           |
| 1556                                 | LT, RT | 359+04                             | 2              | 2           |
| 1557                                 | LT, RT | 364+18.3                           | 2              | 2           |
| 1558                                 | LT, RT | 393+34.1                           | 2              | 2           |
| 1559                                 | LT, RT | 407+43.4                           | 2              | 2           |
| 1560                                 | LT, RT | 419+15.1                           | 2              | 2           |
| 1561                                 | LT, RT | 426+55.2                           | 2              | 2           |
| 1563                                 | LT, RT | 480+63.9                           | 2              | 2           |
| 1564                                 | LT, RT | 485+72.9                           | 2              | 2           |
| 2293                                 | LT, RT | 504+86.1                           | 2              | 2           |
| 5102                                 | LT, RT | 510+62.1                           | 2              | 2           |
| 5101                                 | LT, RT | 511+52.1                           | 2              | 2           |
| 2294                                 | LT, RT | 523+94.2                           | 2              | 2           |
| 2295                                 | LT, RT | 534+50                             | 2              | 2           |
| 1565                                 | LT, RT | 537+86.2                           | 2              | 2           |
| TOTAL                                |        |                                    |                | 38          |
| TOTAL                                |        |                                    |                | 38          |

NOTE:

DELINEATORS FOR ROADSIDE HAZARDS SHALL ONLY BE PLACED AT LOCATIONS WHERE THERE IS NO GUARDRAIL, OR OTHER PERMANENT BARRIER, ON THE SAME SIDE OF THE ROAD AS THE HAZZARD.

DELINEATORS FOR ROADSIDE HAZARDS SHALL ONLY BE PLACED AT LOCATIONS WHERE DELINEATORS ARE NOT IN PLACE ALONG THE EDGE OF SHOULDER.

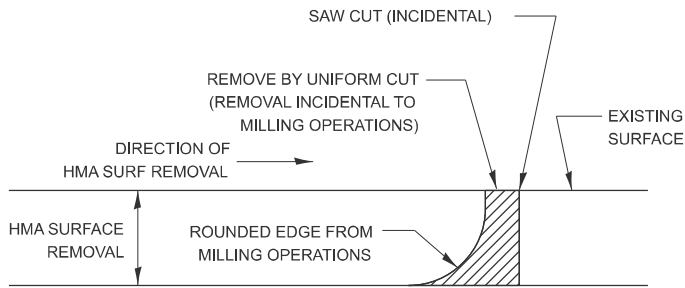
EACH POST SHALL BE CONSIDERED AS ONE DELINEATOR FOR PAYMENT, REGARDLESS OF THE NUMBER OF DELINEATORS ATTACHED TO IT.

FOR ONE-WAY AND INTERSTATE ROADWAYS THE APPLICATION SHALL BE SIMILAR WITH DELINEATORS PLACED ON THE TRAFFIC APPROACH SIDE OF HAZARDS AND OBJECTS, ONLY SINGLE FACE DELINEATORS WILL BE REQUIRED ON ONE-WAY ROADWAYS, CRYSTAL ON THE RIGHT SIDE AND AMBER ON THE LEFT SIDE.

FOR OTHER DELINEATOR APPLICATIONS, REFER TO HIGHWAY STANDARD 635001.

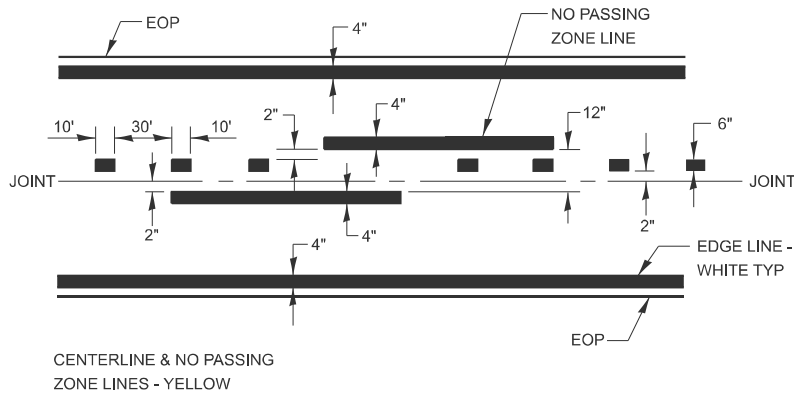
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FILE NAME: c:\p\work\pwt\delg\unstdad\ud088642\66A85 Details.dgn

|  |                         |            |           |                                                   |         |  |                    |                 |          |                 |                           |
|--|-------------------------|------------|-----------|---------------------------------------------------|---------|--|--------------------|-----------------|----------|-----------------|---------------------------|
|  | USER NAME = Richard.Yoo | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | DETAILS |  | F.A.S<br>RTE.      | SECTION         | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO.              |
|  |                         | DRAWN -    | REVISED - |                                                   |         |  | 1317               | (109, 110)RS-3  | KANKAKEE | 28              | 26                        |
|  |                         | CHECKED -  | REVISED - |                                                   |         |  | CONTRACT NO. 66A85 |                 |          |                 |                           |
|  | PLOT DATE = 1/23/2025   | DATE -     | REVISED - |                                                   |         |  | SCALE:             | SHEET OF SHEETS | STA.     | TO STA.         | ILLINOIS FED. AID PROJECT |

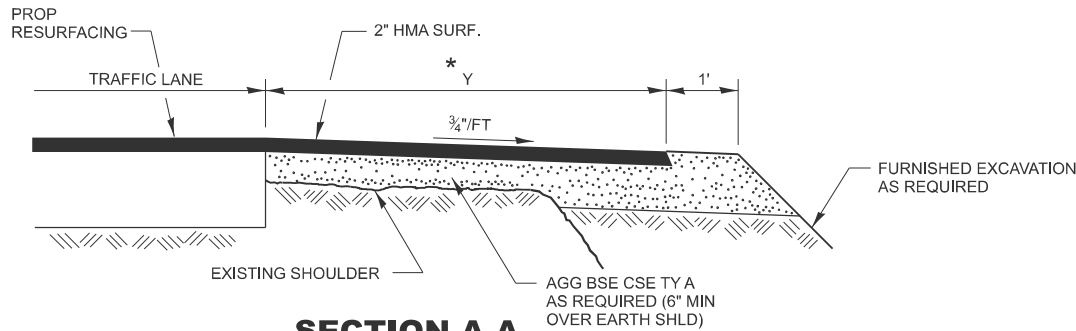
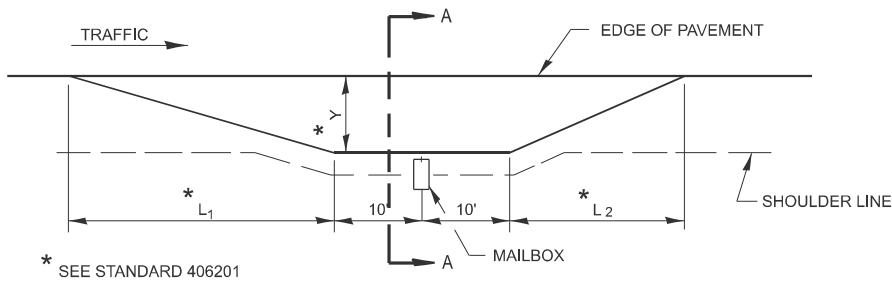


NOTE:  
WHEN MILLING OPERATIONS PRODUCE A ROUNDED EDGE, THEN A SAW CUT SHALL BE USED TO MANUFACTURE A PERPENDICULAR EDGE AS SHOWN IN THE DETAIL. THE ENGINEER SHALL BE THE SOLE JUDGE CONCERNING THE USE OF THIS DETAIL

HMA BUTT JOINT SAW CUTS

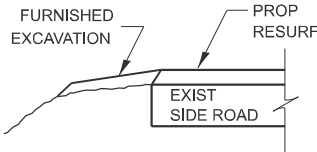


PAVEMENT MARKING



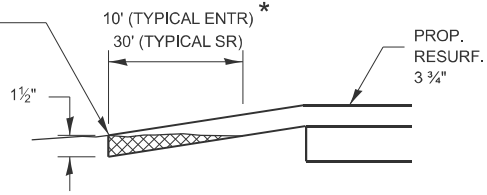
SECTION A-A

RURAL MAILBOX TURNOUT DETAILS

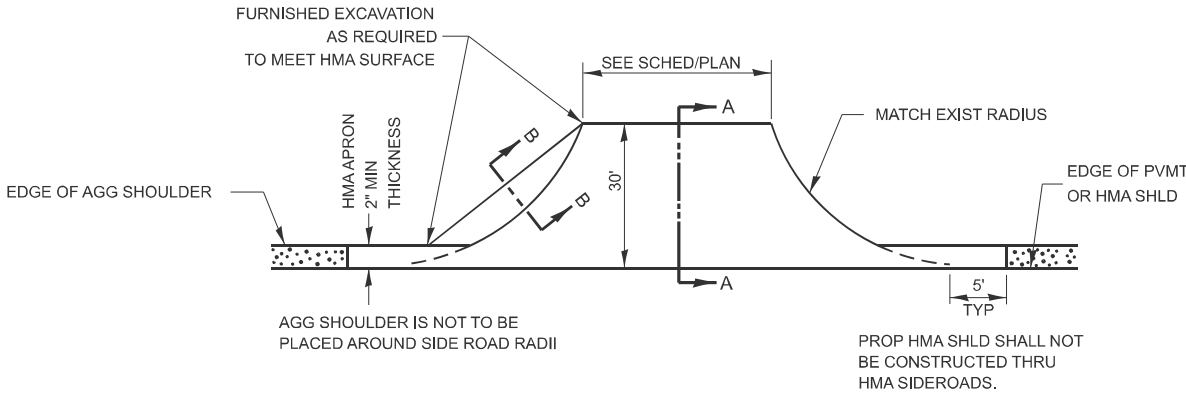


SECTION B-B

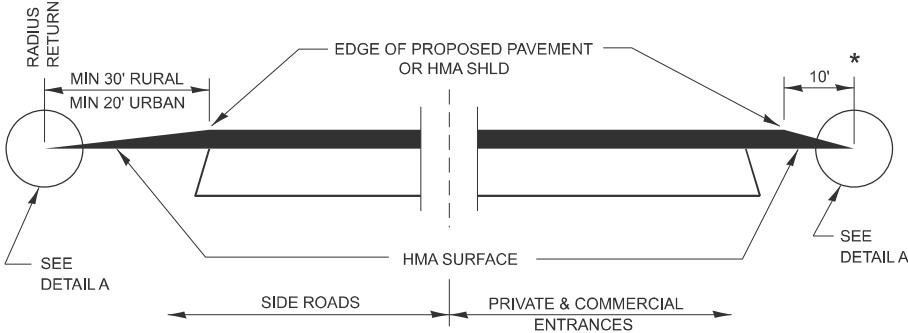
THE COST OF REMOVAL AT EXISTING HMA OR PCC LOCATIONS SHALL BE PAID FOR PER SQ YD BY THE APPROPRIATE PAY ITEM. REMOVAL AT THE EXISTING AGG LOCATIONS SHALL BE INCIDENTAL TO THE HMA. A-3 LOCATIONS SHALL BE FEATHER TAPERED.



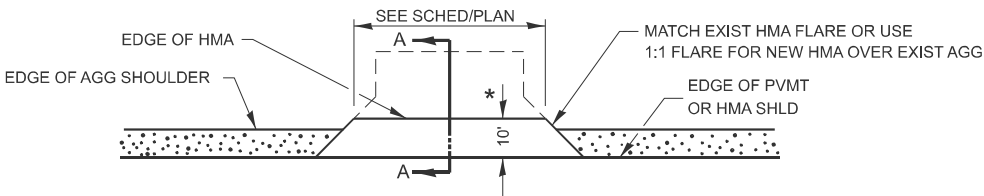
DETAIL A



PLAN AT SIDE ROADS



SECTION A-A  
DETAILS AT ENTRANCES & SIDE ROADS



PLAN AT PRIVATE & COMMERCIAL ENTRANCES

(DO NOT RESURFACE FIELD ENTRANCES)

MODEL: Default  
FILE NAME: c:\p\work\pwt\dl\g\unstaad\j\088642\66A85 Details.dgn

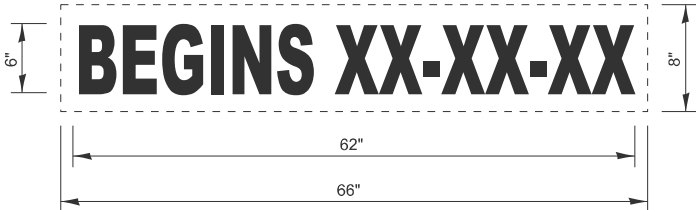
|                         |            |           |
|-------------------------|------------|-----------|
| USER NAME = Richard.Yoo | DESIGNED - | REVISED - |
|                         | DRAWN -    | REVISED - |
|                         | CHECKED -  | REVISED - |
| PLOT DATE = 1/23/2025   | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS STA. TO STA.

DETAILS

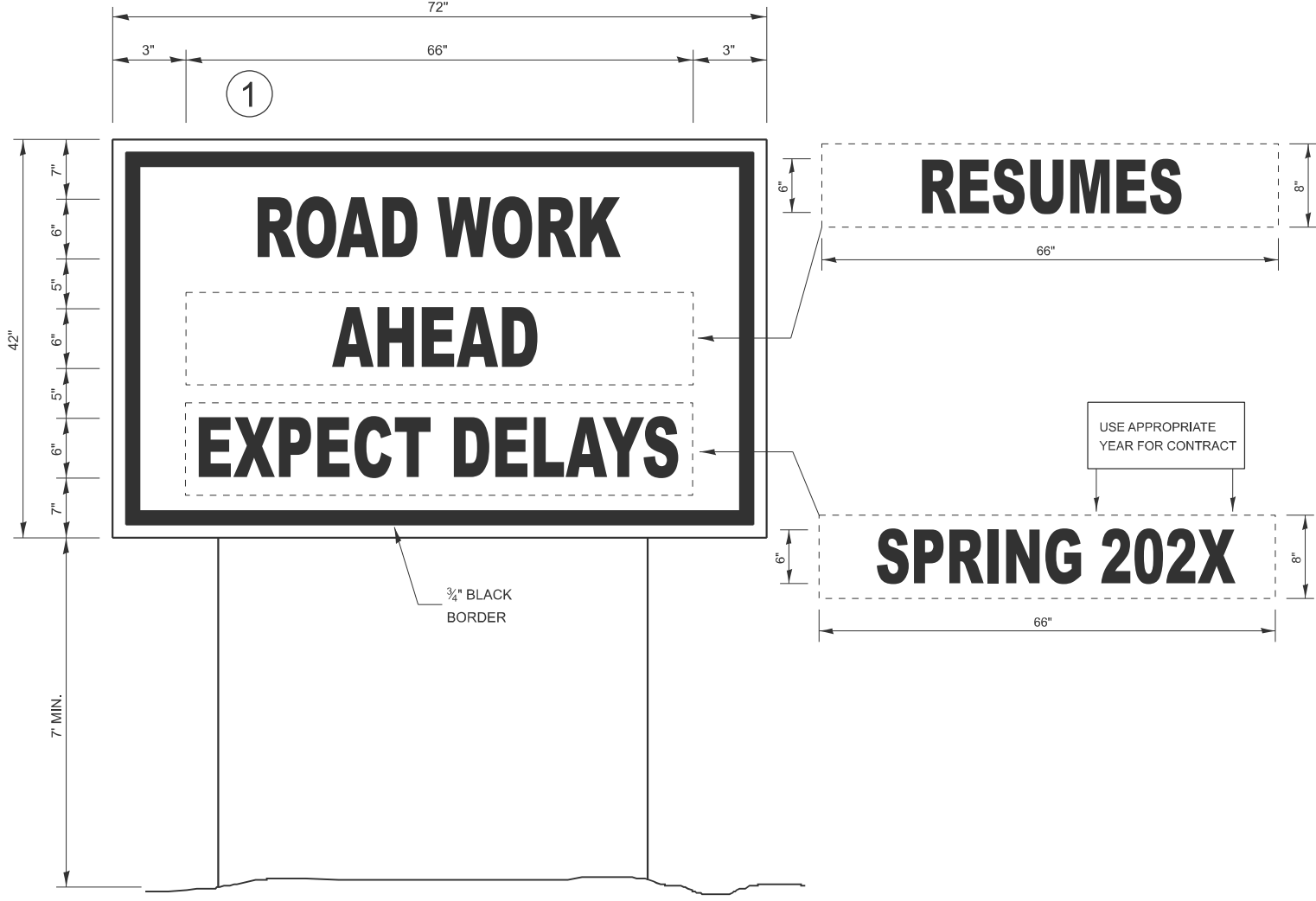
| F.A.S RTE.                | SECTION        | COUNTY   | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| 1317                      | (109, 110)RS-3 | KANKAKEE | 28           | 27        |
| CONTRACT NO. 66A85        |                |          |              |           |
| ILLINOIS FED. AID PROJECT |                |          |              |           |



## TEMPORARY INFORMATION SIGNING

### NOTES:

- USE 6" D BLACK LETTERING ON FLUORESCENT ORANGE BACKGROUND.
- ERECT SIGNS AT LOCATIONS IN ADVANCE OF THE "ROAD CONSTRUCTION AHEAD" SIGNS AS DIRECTED BY THE ENGINEER.
- ERECT SIGN ① WITH INSTALLED PANEL ② A MINIMUM OF ONE WEEK PRIOR TO THE START OF THE LANE CLOSURE.
- REMOVE PANEL ② ON THAT DATE.
- SEE SPECIAL PROVISION "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
- WILL BE PAID FOR PER SQ FT AS "TEMPORARY INFORMATION SIGNING". EACH SIGN = 21 SQ FT AND THE DATE PANEL ② WILL NOT BE MEASURED SEPARATELY FOR PAYMENT.



## WINTER SHUT DOWN SIGNING

MODEL: Default  
FILE NAME: c:\p\work\pwork\illinois.gov\_richard.yoo@d08664266A85\_Details.dgn

|        |                         |            |           |                                                   |         |         |                           |                |          |                 |              |
|--------|-------------------------|------------|-----------|---------------------------------------------------|---------|---------|---------------------------|----------------|----------|-----------------|--------------|
|        | USER NAME = Richard.Yoo | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | DETAILS |         | F.A.S<br>RTE.             | SECTION        | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|        |                         | DRAWN -    | REVISED - |                                                   |         |         | 1317                      | (109, 110)RS-3 | KANKAKEE | 28              | 28           |
|        |                         | CHECKED -  | REVISED - |                                                   |         |         | CONTRACT NO. 66A85        |                |          |                 |              |
|        | PLOT DATE = 5/17/2024   | DATE -     | REVISED - |                                                   |         |         | ILLINOIS FED. AID PROJECT |                |          |                 |              |
| SCALE: |                         | SHEET      | OF        | SHEETS                                            | STA.    | TO STA. |                           |                |          |                 |              |