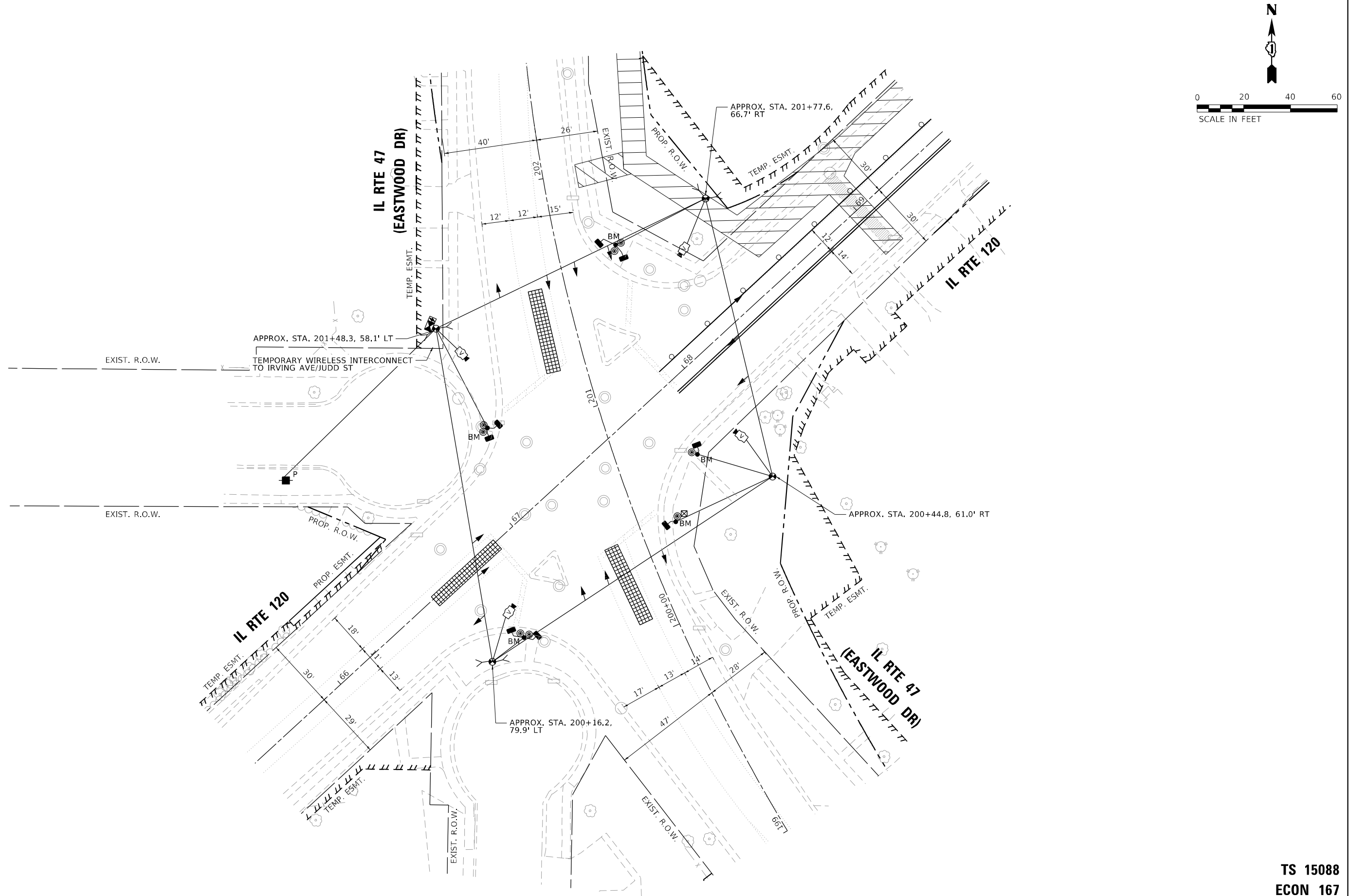


REVISED	-
REVISED	-
REVISED	-
REVISED	-

**TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN – PRESTAGE A
IL RTE 47 (EASTWOOD DR) AND IL RTE 120**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,S,W,FL.	MCHENRY	941	801
		CONTRACT NO. 62X94		
ILLINOIS		FED. AID PROJECT		

TS 15088
ECON 167

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ATLAS
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CHICAGO, IL 60606

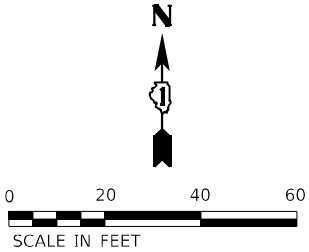
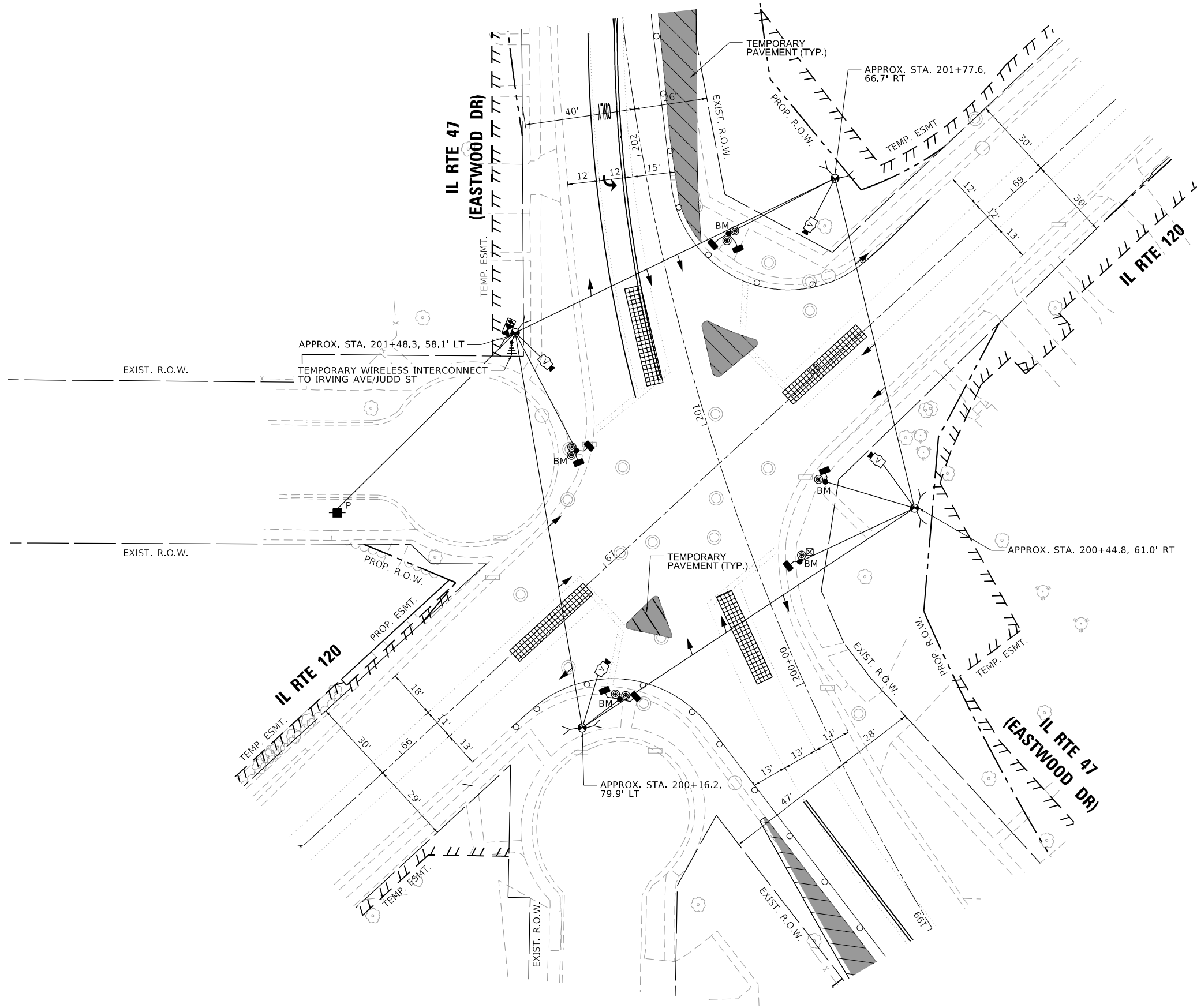
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DRAWN - NS	REVISED -	
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PLOT DATE = 2/6/2025	DATE - 02/06/2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN – PRESTAGE B
IL RTE 47 (EASTWOOD DR) AND IL RTE 120

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	802
CONTRACT NO. 62X94				
		ILLINOIS	FED. AID PROJECT	



MODEL: Default
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CHICAGO, IL 60606

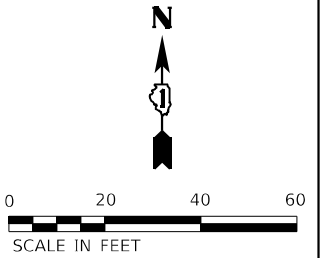
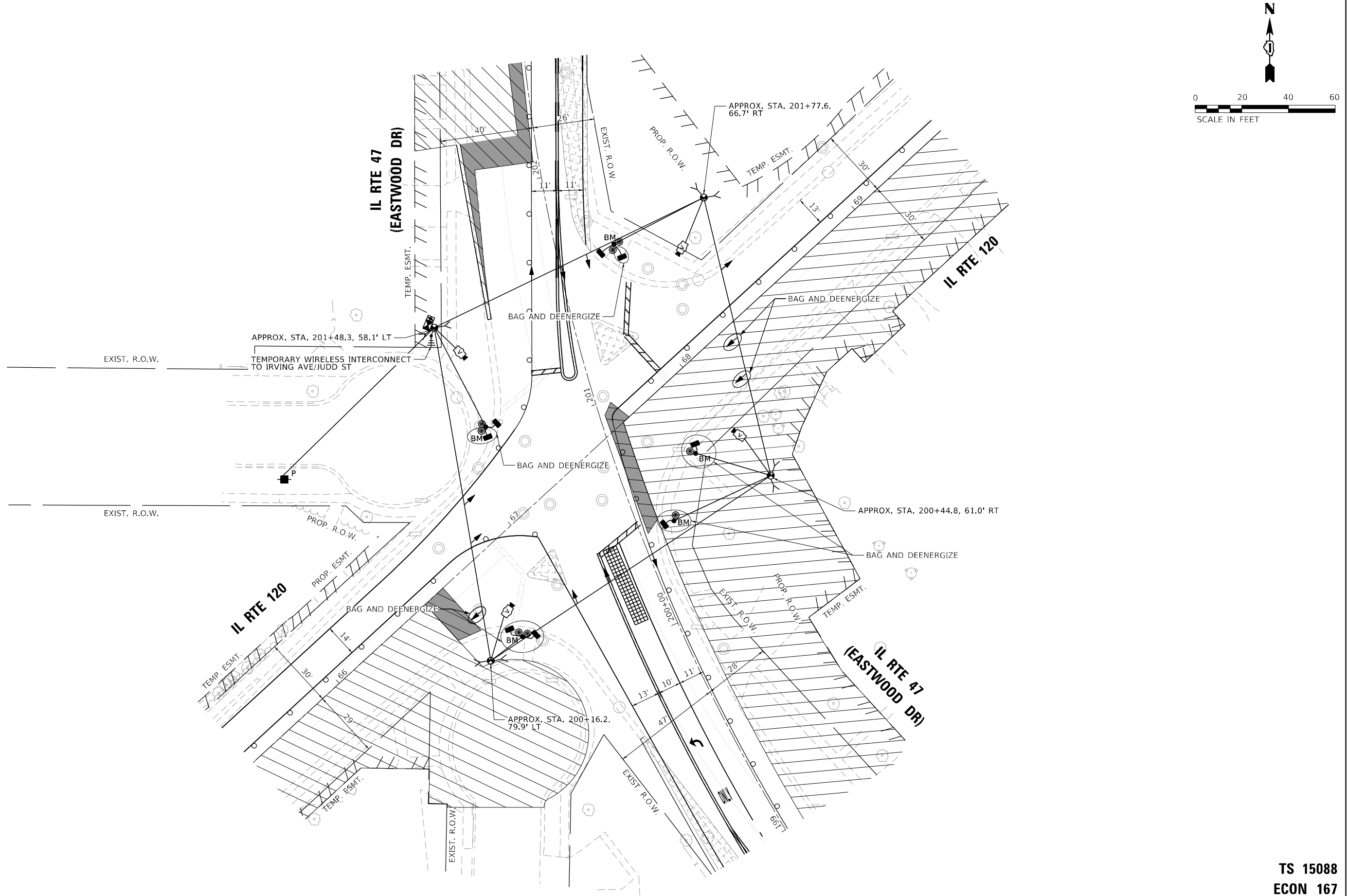
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PLOT DATE = 2/6/2025	DATE - 02/06/2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN - STAGE 1A
IL RTE 47 (EASTWOOD DR) AND IL RTE 120

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	803
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				



MODEL: Default
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CHICAGO, IL 60606

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PLOT DATE	= 2/6/2025

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CHECKED	-	TS
DATE	-	02/06/2025

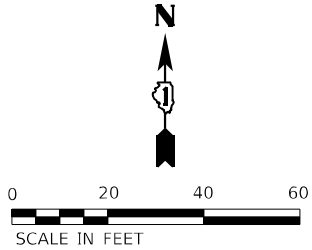
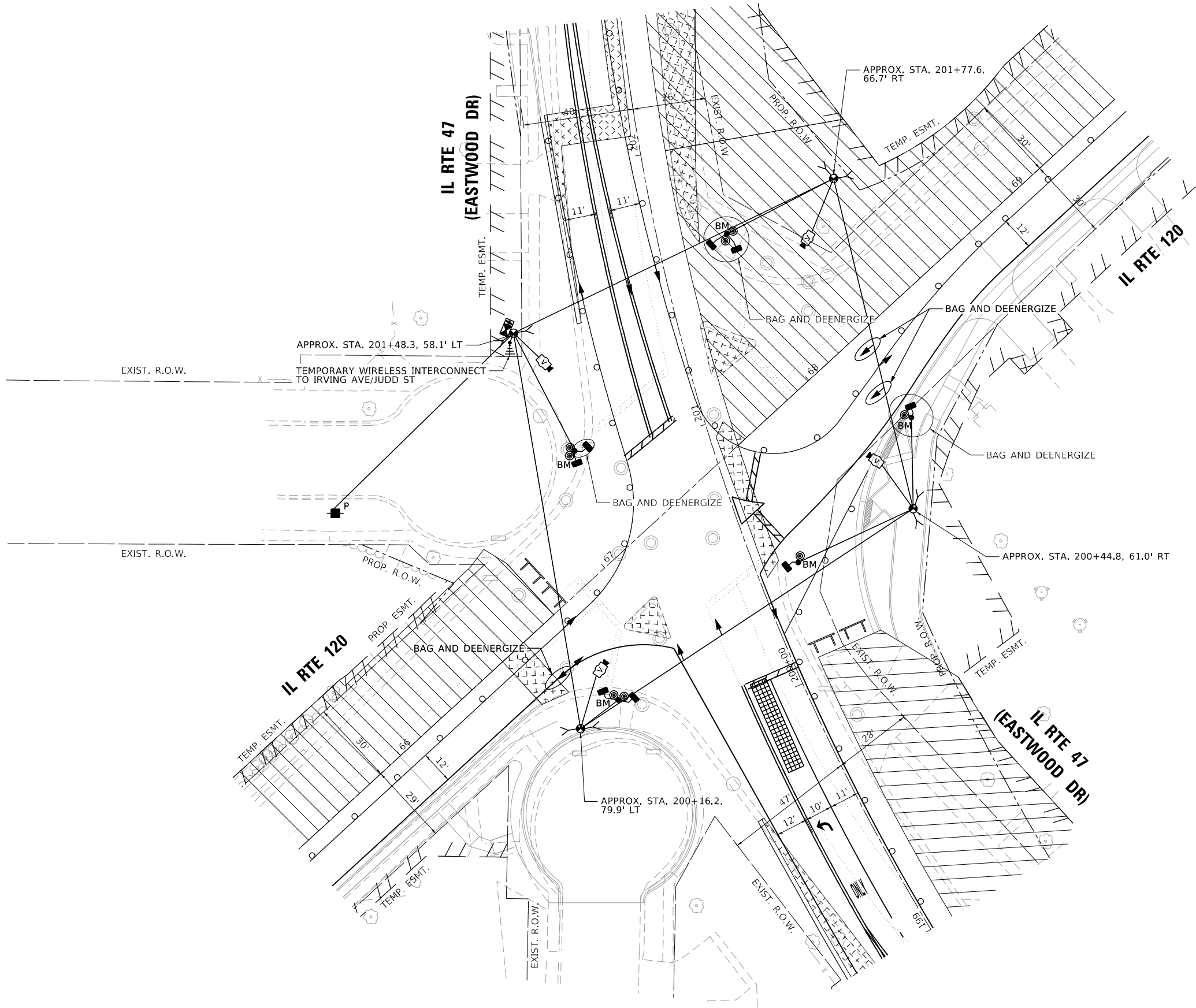
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN – STAGE 1B
IL RTE 47 (EASTWOOD DR) AND IL RTE 120

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	804
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				



MODEL: Default
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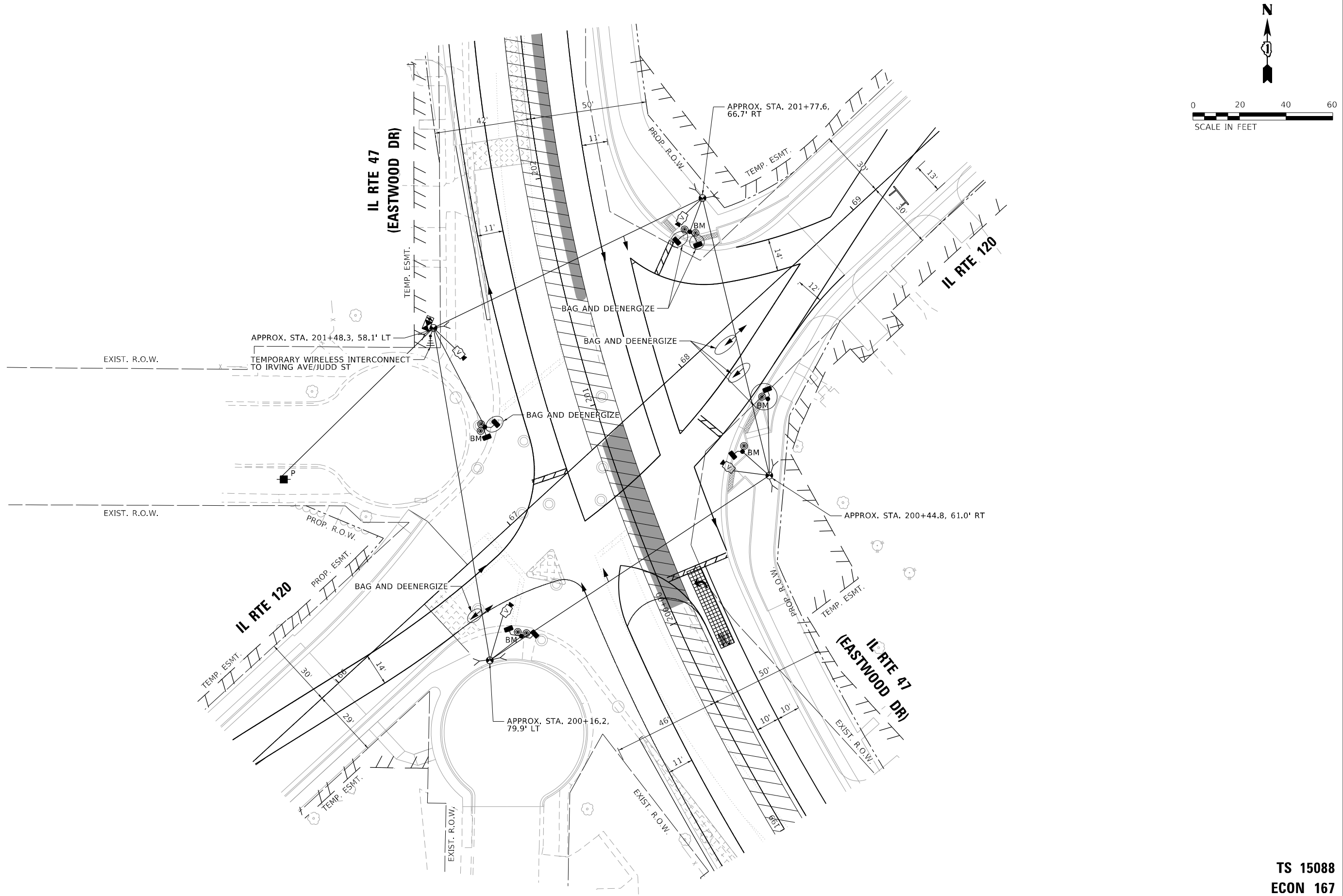
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CHECKED	- TS
DATE	- 02/06/2025
REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN – STAGE 1C
IL RTE 47 (EASTWOOD DR) AND IL RTE 120

SCALE: SHEET OF SHEETS STA. TO STA.

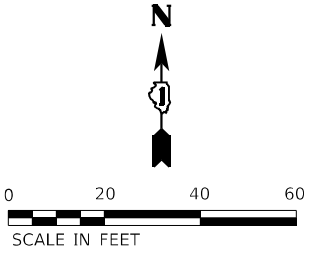
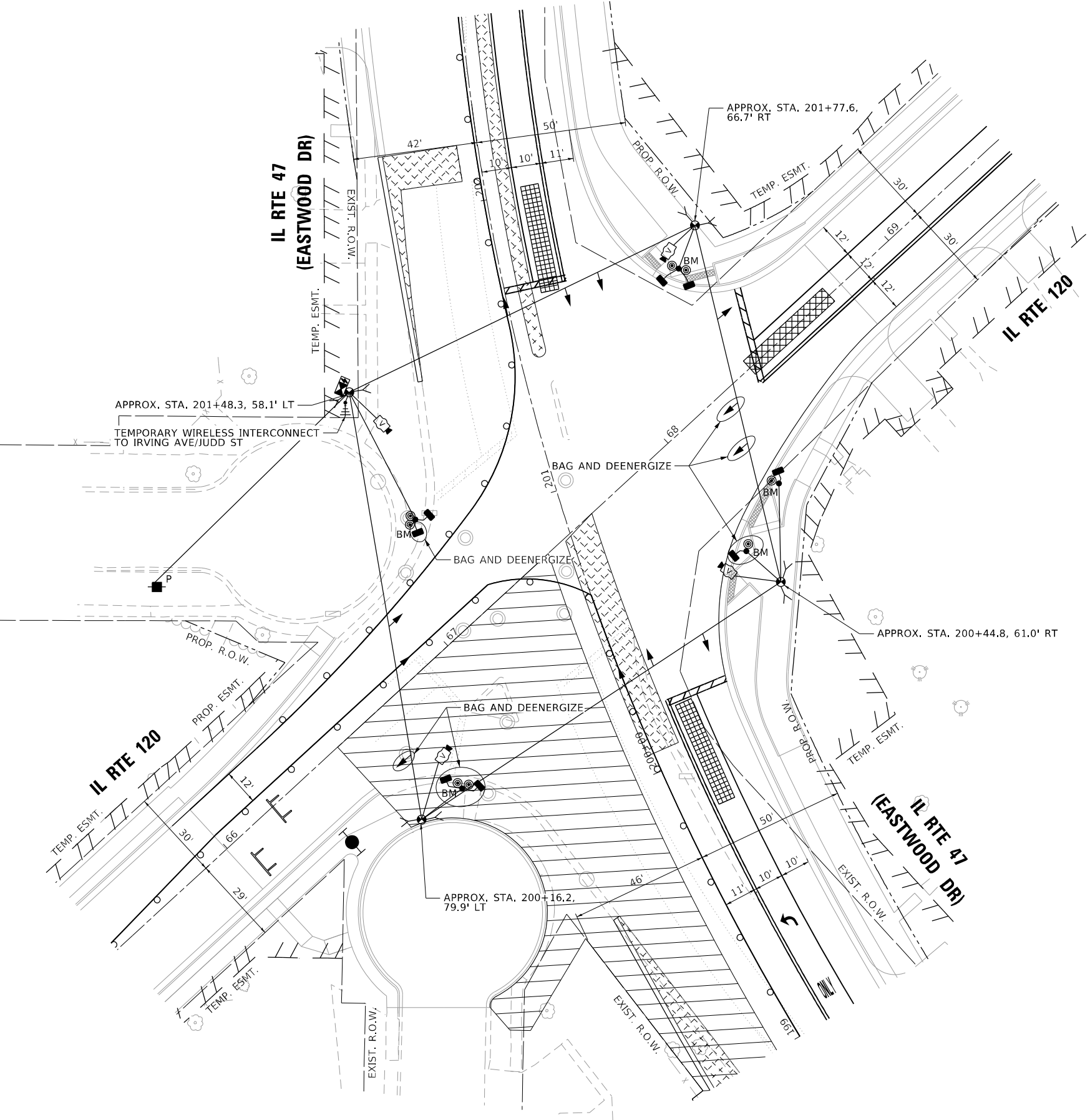
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326	2024-1052-N,C,SW,FL.	MCHENRY	941	805
CONTRACT NO. 62X94				
		ILLINOIS	FED. AID PROJECT	



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USER NAME	= nsalehian
DESIGNED	- NS
DRAWN	- NS
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PLOT DATE	= 2/6/2025



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN – STAGE 2A
IL RTE 47 (EASTWOOD DR) AND IL RTE 120

SCALE: SHEET OF SHEETS STA. TO STA.

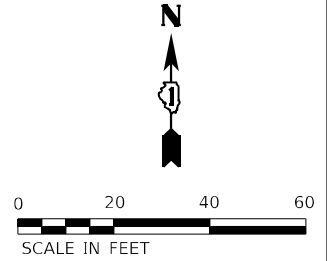
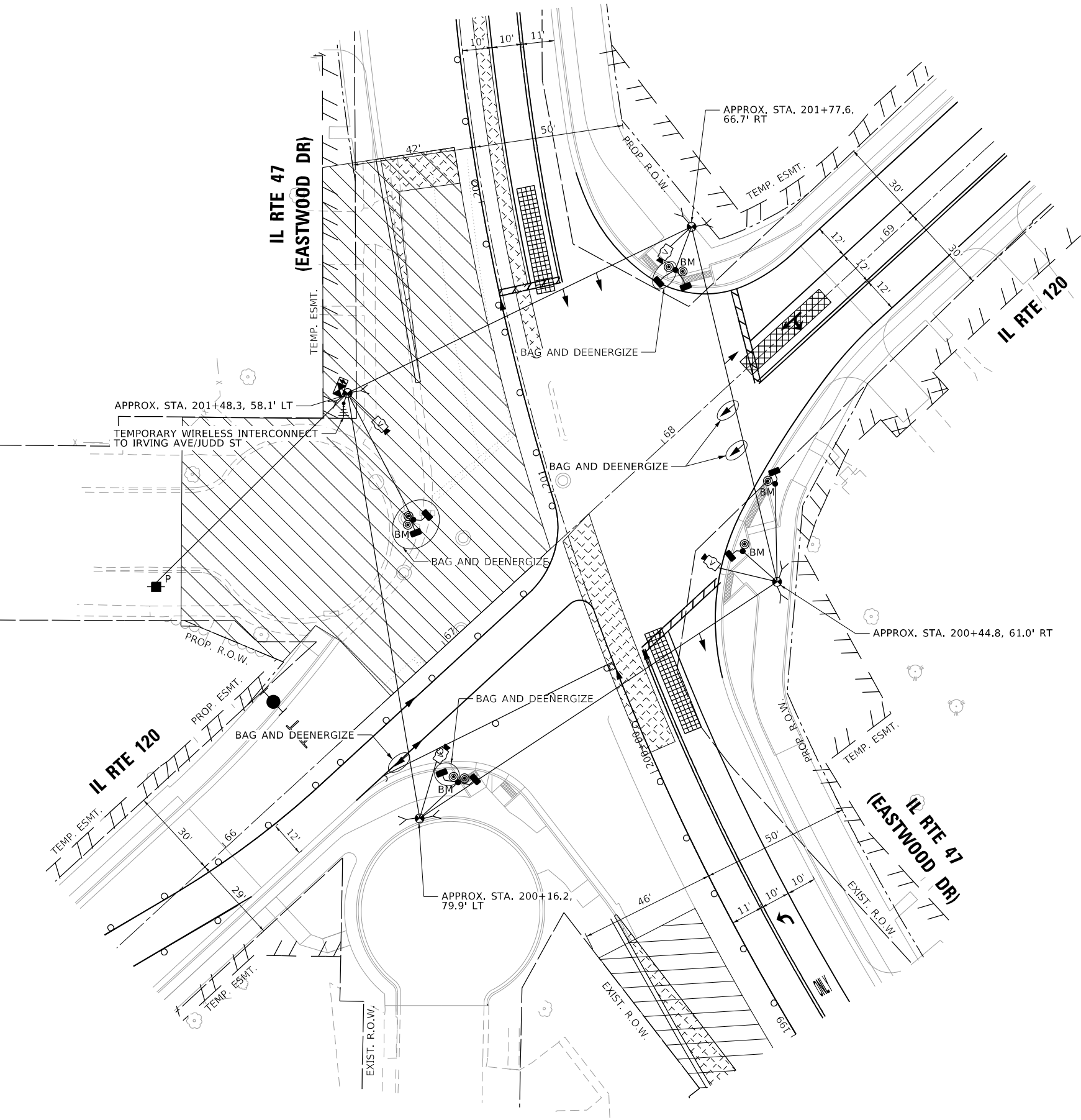
TS 15088
ECON 167

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	806
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				

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PLOT SCALE	= 40,0000 * / in.
PLOT DATE	= 2/6/2025



TS 15088
ECON 167

TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN – STAGE 2B IL RTE 47 (EASTWOOD DR) AND IL RTE 120		SCALE:		SHEET OF SHEETS		STA. TO STA.	
326	2024-1052-N,C,SW,FL.	ILLINOIS	FED. AID PROJECT	941	807		

DESIGNED - NS	REVISD -
DRAWN - NS	REVISD -
CHECKED - TS	REVISD -
DATE - 02/06/2025	REVISD -

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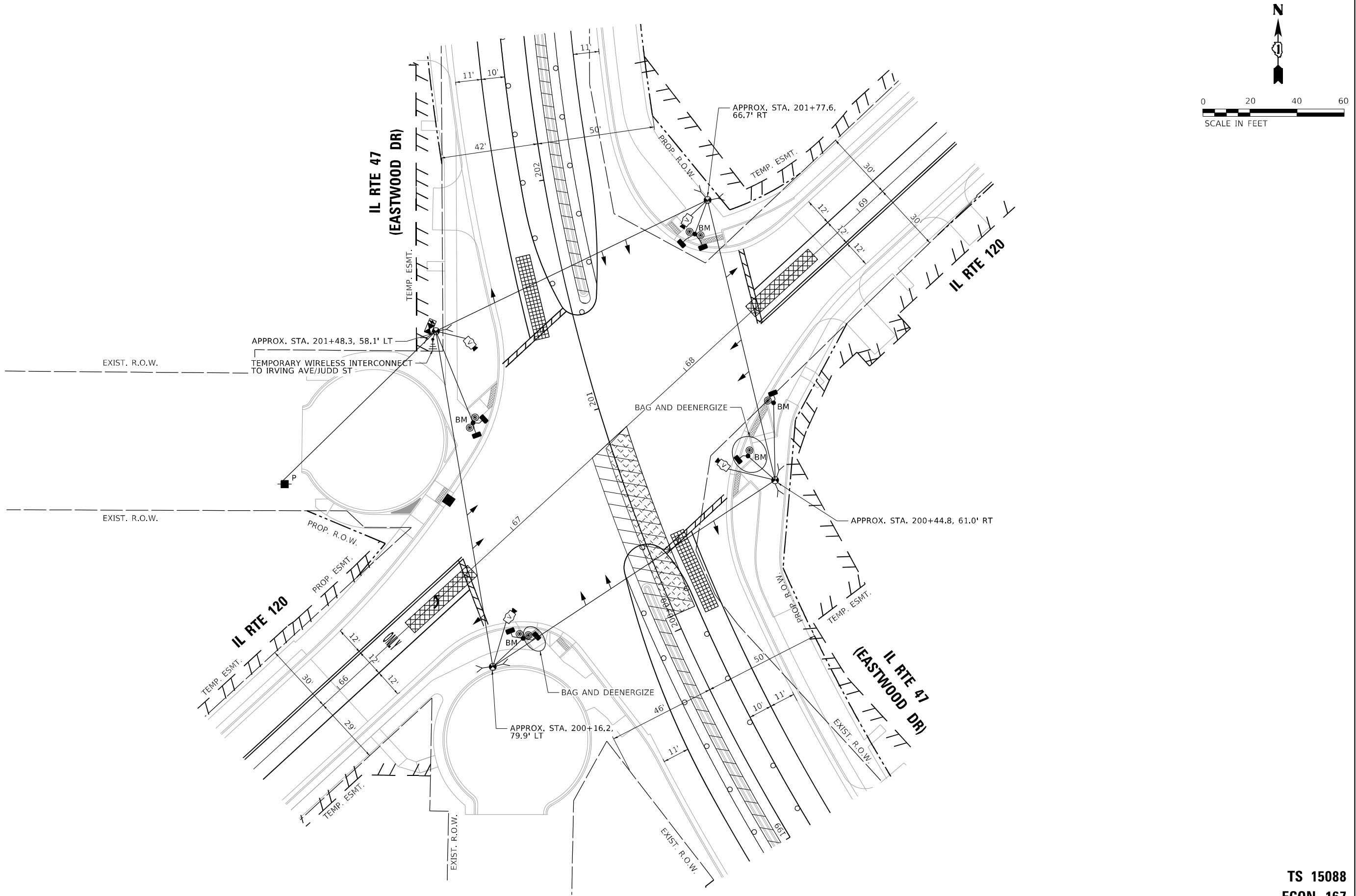
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PLOT DATE = 2/6/2025	DATE - 02/06/2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

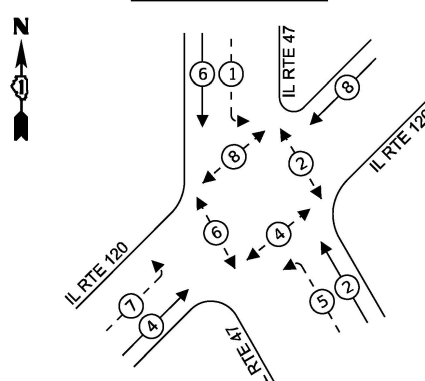
TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN – STAGE 3
IL RTE 47 (EASTWOOD DR) AND IL RTE 120

SCALE: SHEET OF SHEETS STA. TO STA.

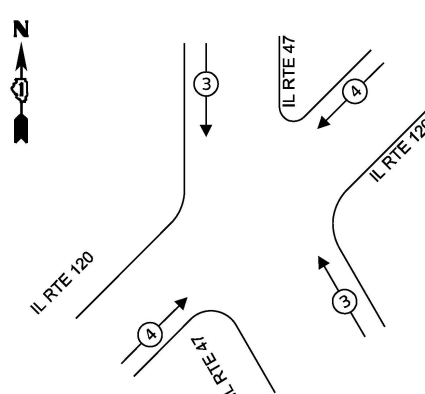
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	808
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				



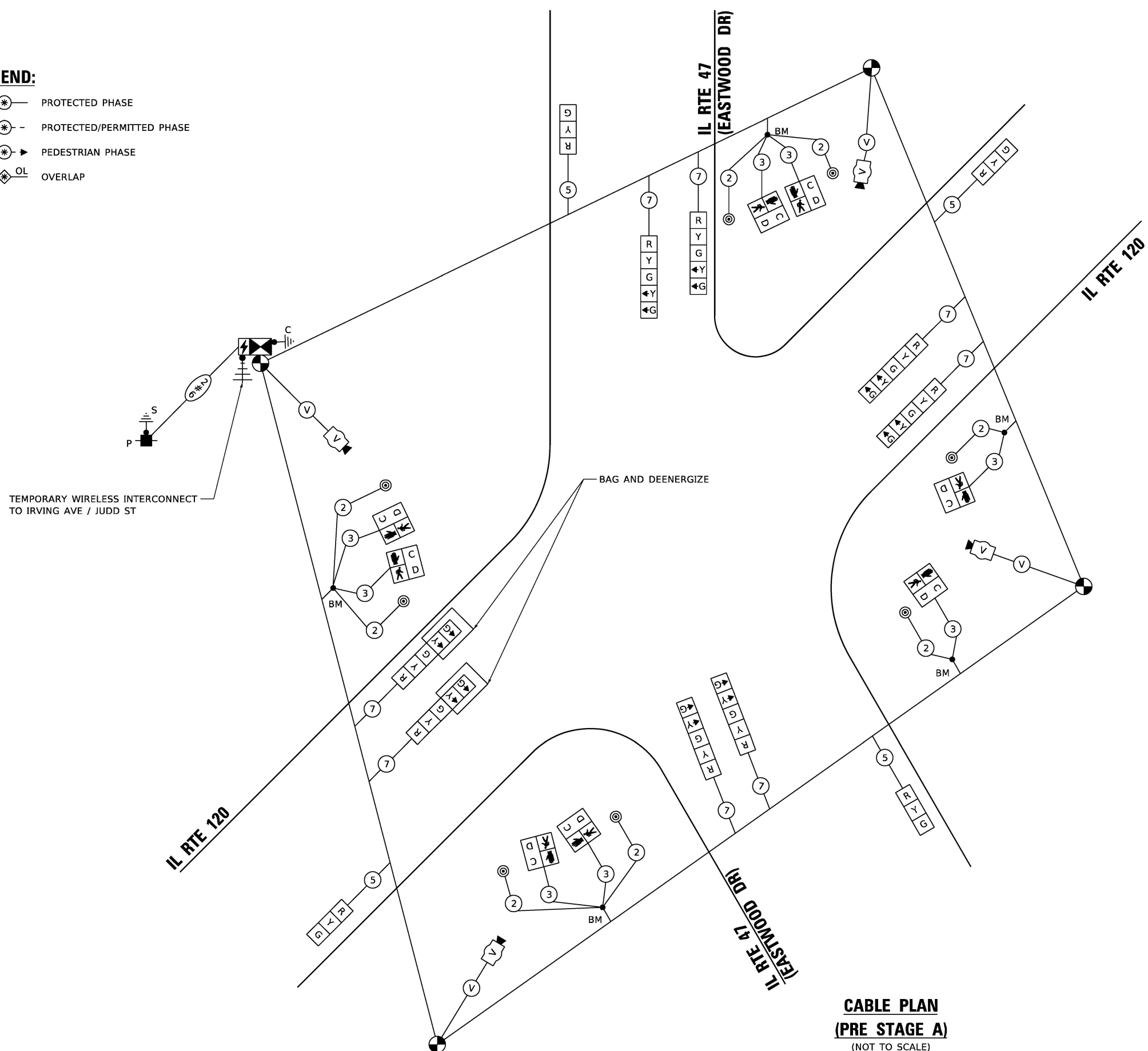
(PRE STAGE A)



 PROTECTED PHASE
 PROTECTED/PERMITTED PHASE
 PEDESTRIAN PHASE
 OVERLAP



TRAFFIC SIGNAL ELECTRIC SERVICE REQUIREMENTS				
TYPE		QUANTITY	UNIT	TOTAL
SIGNAL HEAD	3 - SECTION	6	11	66
	4 - SECTION		14	
	5 - SECTION	6	13	78
PROGRAMMABLE SIGNAL HEAD				
	3 - SECTION		22	
	4 - SECTION		32	
	5 - SECTION		28	
PED. SIGNAL		8	15	120
CONTROLLER		1	150	150
MASTER CONTROLLER			100	
UPS		1	25	25
DETECTION	RADAR		20	
	VIDEO	1	20	20
BLANK-OUT SIGN			25	
NETWORK SWITCH II OR III			35	
CELLULAR MODEM			15	
TOTAL UPS SIZING				450
UPS CHARGING		1	225	225
BATTERY HEATER MAT		1	180	180
CABINET HEATER		1	200	200
FLASHER		1	15	15
LED STREET NAME SIGN			120	
LUMINAIRE			240	
TOTAL SERVICE WIRE SIZING				1079
ENERGY COST TO: CITY OF WOODSTOCK 121 W. CALHOUN STREET WOODSTOCK, IL 60098 ENERGY SUPPLY: CONTACT: PHONE: COMPANY: ACCOUNT NUMBER:				
COMED (630)-424-5704 COMMONWEALTH EDISON 24730-86147				



CABLE PLAN
(PRE STAGE A)
(NOT TO SCALE)

TS SHT NO. 74

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ATLAS
ATLAS TECHNICAL CONSULTANTS, LLC
100 S. WACKER DRIVE, SUITE 400
CHICAGO, IL 60606

USER NAME = nsalehian	DESIGNED - NS
	DRAWN - NS
PLOT SCALE = 40.0000 ' / in.	CHECKED - TS
PLOT DATE = 2/6/2025	DATE - 02/06/2025

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TEMPORARY CABLE PLAN, PHASE DESIGNATION DIAGRAM,
AND EMERGENCY VEHICLE PREEMPTION SEQUENCE
IL RTE 47 (EASTWOOD DR) AND IL RTE 120**

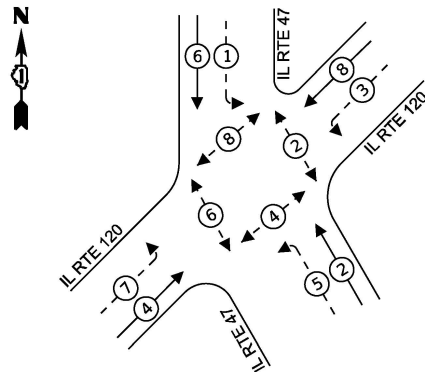
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N.C.SW.FL.	MCHENRY	941	809
		CONTRACT NO. 62X94		
		ILLINOIS	FED. AID PROJECT	

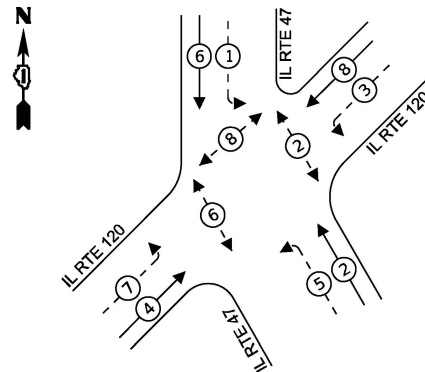
TS 15088
ECON 167



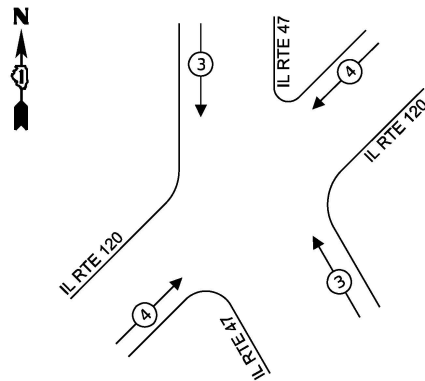
(PRE STAGE B)



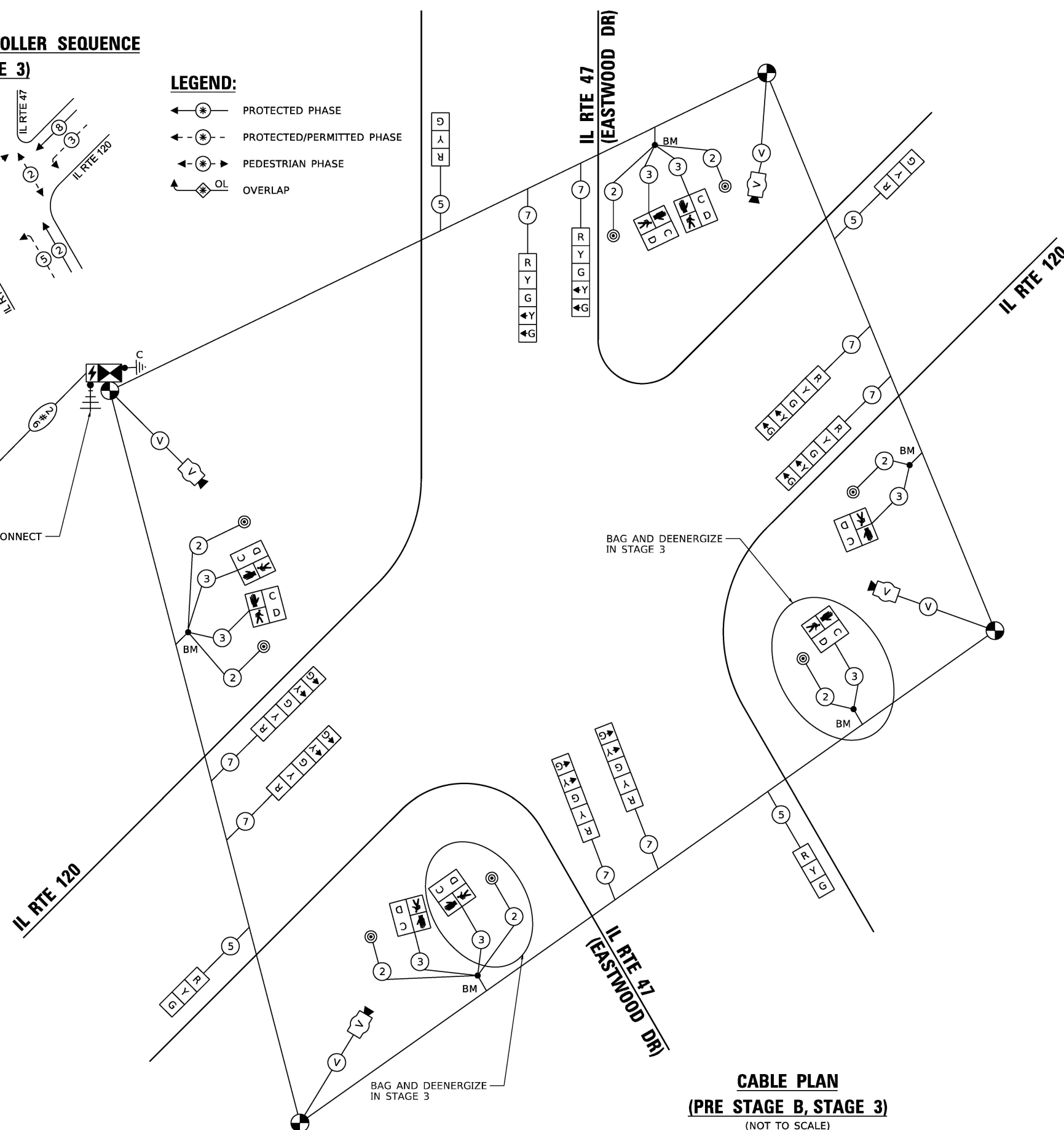
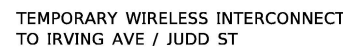
(STAGE 3)



TEMPORARY EMERGENCY VEHICLE
PREEMPTION SEQUENCE
(PRE STAGE B, STAGE 3)



 PROTECTED PHASE
 PROTECTED/PERMITTED PHASE
 PEDESTRIAN PHASE
 OVERLAP



CABLE PLAN
(PRE STAGE B, STAGE 3)
(NOT TO SCALE)

TRAFFIC SIGNAL ELECTRIC SERVICE REQUIREMENTS				
TYPE		QUANTITY	UNIT	TOTAL
SIGNAL HEAD	3 - SECTION	4	11	44
	4 - SECTION		14	
	5 - SECTION	8	13	104
PROGRAMMABLE SIGNAL HEAD				
	3 - SECTION		22	
	4 - SECTION		32	
	5 - SECTION		28	
PED. SIGNAL		8	15	120
CONTROLLER		1	150	150
MASTER CONTROLLER			100	
UPS		1	25	25
DETECTION	RADAR		20	
	VIDEO	1	20	20
BLANK-OUT SIGN			25	
NETWORK SWITCH II OR III			35	
CELLULAR MODEM			15	
TOTAL UPS SIZING				463
UPS CHARGING		1	225	225
BATTERY HEATER MAT		1	180	180
CABINET HEATER		1	200	200
FLASHER		1	15	15
LED STREET NAME SIGN			120	
LUMINAIRE			240	
TOTAL SERVICE WIRE SIZING				1083
ENERGY COST TO:				
CITY OF WOODSTOCK				
121 W. CALHOUN STREET				
WOODSTOCK, IL 60098				
ENERGY SUPPLY:				
CONTACT:		COMED		
PHONE:		(630)424-5704		
COMPANY:		COMMONWEALTH EDISON		
ACCOUNT NUMBER:		24730-86147		

TS SHT NO. 75

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ATLAS
ATLAS TECHNICAL CONSULTANTS, LLC
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CHICAGO, IL 60606

USER NAME = nsalehian	DESIGNED - NS
	DRAWN - NS
PLOT SCALE = 40.0000 ' / in.	CHECKED - TS
PLOT DATE = 2/6/2025	DATE - 02/06/2025

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TEMPORARY CABLE PLAN, PHASE DESIGNATION DIAGRAM,
AND EMERGENCY VEHICLE PREEMPTION SEQUENCE
IL RTE 47 (EASTWOOD DR) AND IL RTE 120**

SCALE:	SHEET	OF	SHEETS	STA.	TO STA.
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	810
		CONTRACT NO. 62X94		
		ILLINOIS	FED. AID PROJECT	

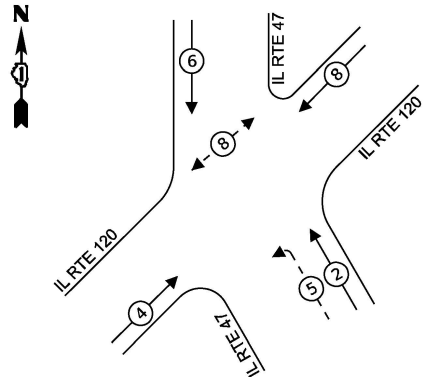
TS 15088
ECON 167



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TEMPORARY CONTROLLER SEQUENCE

(STAGE 1A)

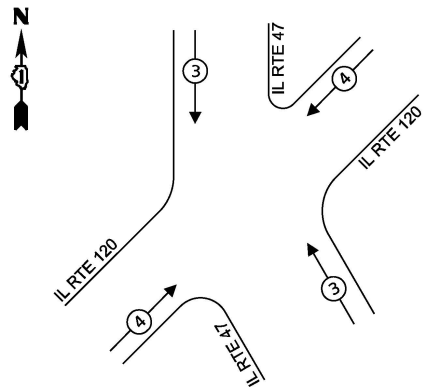


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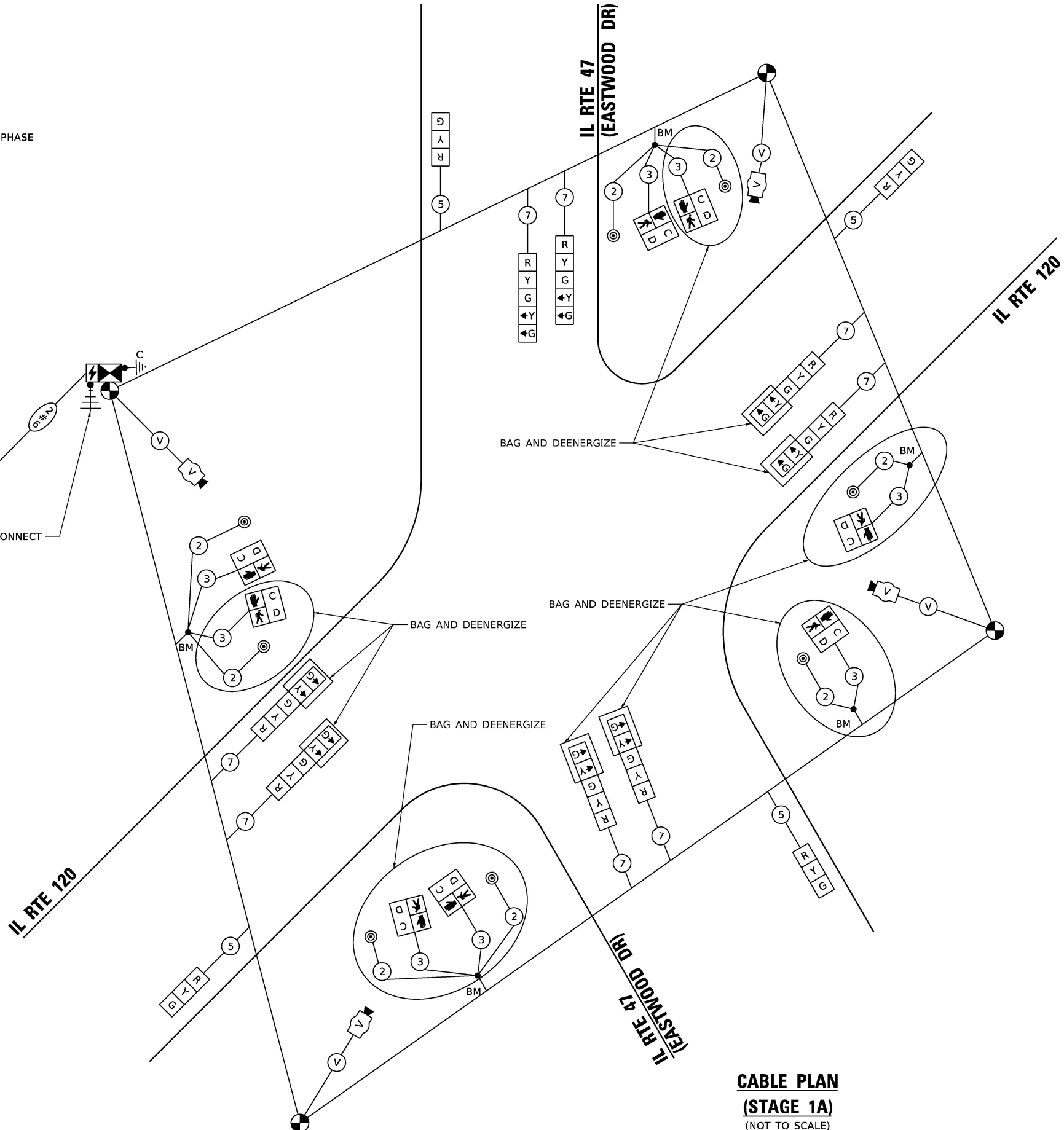
- ← (*) PROTECTED PHASE
- ← (*) - PROTECTED/PERMITTED PHASE
- ← (*) → PEDESTRIAN PHASE
- ← OL OVERLAP

TEMPORARY EMERGENCY VEHICLE

PREEMPTION SEQUENCE (STAGE 1A)



TEMPORARY WIRELESS INTERCONNECT
TO IRVING AVE / JUDD ST



CABLE PLAN

(STAGE 1A)

(NOT TO SCALE)

TRAFFIC SIGNAL ELECTRIC SERVICE REQUIREMENTS			
TYPE	QUANTITY	UNIT	TOTAL
SIGNAL HEAD 3 - SECTION	10	11	110
4 - SECTION		14	
5 - SECTION	2	13	26
PROGRAMMABLE SIGNAL HEAD			
3 - SECTION		22	
4 - SECTION		32	
5 - SECTION		28	
PED. SIGNAL	2	15	30
CONTROLLER	1	150	150
MASTER CONTROLLER		100	
UPS	1	25	25
DETECTION RADAR		20	
VIDEO	1	20	20
BLANK-OUT SIGN		25	
NETWORK SWITCH II OR III		35	
CELLULAR MODEM		15	
TOTAL UPS SIZING			361
UPS CHARGING	1	225	225
BATTERY HEATER MAT	1	180	180
CABINET HEATER	1	200	200
FLASHER	1	15	15
LED STREET NAME SIGN		120	
LUMINAIRE		240	
TOTAL SERVICE WIRE SIZING			981
ENERGY COST TO: CITY OF WOODSTOCK 121 W. CALHOUN STREET WOODSTOCK, IL 60098 ENERGY SUPPLY: CONTACT: COMED PHONE: (630)424-5704 COMPANY: COMMONWEALTH EDISON ACCOUNT NUMBER: 24730-86147			

ATLAS
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100 S. WACKER DRIVE, SUITE 400
CHICAGO, IL 60606

USER NAME = nsalehan	DESIGNED - NS	REVISED -
PLOT SCALE = 40.0000 ' / in.	DRAWN - NS	REVISED -
PLOT DATE = 2/6/2025	CHECKED - TS	REVISED -
	DATE - 02/06/2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY CABLE PLAN, PHASE DESIGNATION DIAGRAM,
AND EMERGENCY VEHICLE PREEMPTION SEQUENCE
IL RTE 47 (EASTWOOD DR) AND IL RTE 120

SCALE: SHEET OF SHEETS STA. TO STA.

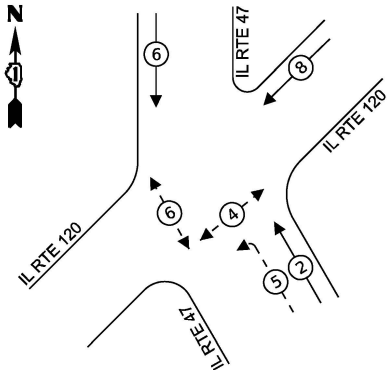
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	811
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				

TS 15088
ECON 167

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SHEET: 77
DATE: 2/6/2025
DRAWN BY: nsalehian
CHECKED BY: TS
DATE: 02/06/2025

TEMPORARY CONTROLLER SEQUENCE

(STAGE 1B & 1C)

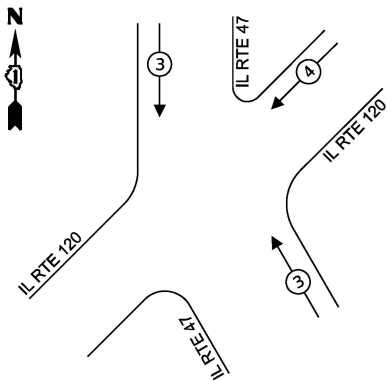


LEGEND:

- PROTECTED PHASE
- PROTECTED/PERMITTED PHASE
- PEDESTRIAN PHASE
- OVERLAP

TEMPORARY EMERGENCY VEHICLE

PREEMPTION SEQUENCE (STAGE 1B & 1C)



TRAFFIC SIGNAL ELECTRIC SERVICE REQUIREMENTS			
TYPE	QUANTITY	UNIT	TOTAL
SIGNAL HEAD 3 - SECTION	7	11	77
4 - SECTION		14	
5 - SECTION	2	13	26
PROGRAMMABLE SIGNAL HEAD			
3 - SECTION		22	
4 - SECTION		32	
5 - SECTION		28	
PED. SIGNAL	4	15	60
CONTROLLER	1	150	150
MASTER CONTROLLER		100	
UPS	1	25	25
DETECTION RADAR		20	
VIDEO	1	20	20
BLANK-OUT SIGN		25	
NETWORK SWITCH II OR III		35	
CELLULAR MODEM		15	
TOTAL UPS SIZING			358
UPS CHARGING	1	225	225
BATTERY HEATER MAT	1	180	180
CABINET HEATER	1	200	200
FLASHER	1	15	15
LED STREET NAME SIGN		120	
LUMINAIRE		240	
TOTAL SERVICE WIRE SIZING			978
ENERGY COST TO: CITY OF WOODSTOCK 121 W. CALHOUN STREET WOODSTOCK, IL 60098 ENERGY SUPPLY: CONTACT: COMED PHONE: (630)424-5704 COMPANY: COMMONWEALTH EDISON ACCOUNT NUMBER: 24730-86147			

ATLAS
ATLAS TECHNICAL CONSULTANTS, LLC
100 S. WACKER DRIVE, SUITE 400
CHICAGO, IL 60606

USER NAME = nsalehian
PLOT SCALE = 40,0000 ' / in.
PLOT DATE = 2/6/2025

DESIGNED - NS
DRAWN - NS
CHECKED - TS
DATE - 02/06/2025

REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

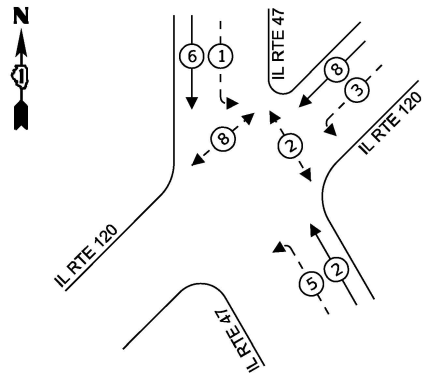
TEMPORARY CABLE PLAN, PHASE DESIGNATION DIAGRAM,
AND EMERGENCY VEHICLE PREEMPTION SEQUENCE
IL RTE 47 (EASTWOOD DR) AND IL RTE 120

SCALE: SHEET OF SHEETS STA. TO STA.

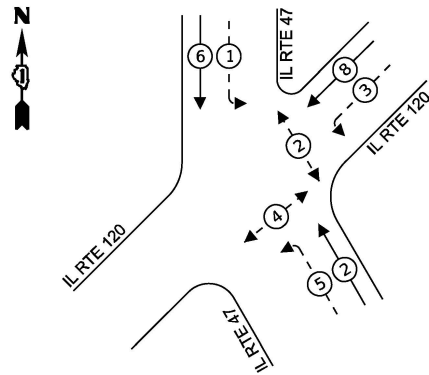
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	812
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				

TS 15088
ECON 167

(STAGE 2A)



(STAGE 2B)



Le diagramme illustre la configuration des routes et des feux de circulation. Une route principale, l'« IL RTE 120 », traverse l'image de gauche à droite. Une route secondaire, l'« IL RTE 47 », se joint à l'« IL RTE 120 » par une intersection à T. À l'extrémité supérieure de l'« IL RTE 47 », il y a un feu de circulation à trois voies (indiqué par le chiffre 3 dans un cercle) avec une flèche pointant vers le bas. À l'extrémité inférieure de l'« IL RTE 47 », il y a un feu de circulation à deux voies (indiqué par le chiffre 2 dans un cercle) avec une flèche pointant vers le haut. À l'extrémité droite de l'« IL RTE 120 », il y a un feu de circulation à deux voies (indiqué par le chiffre 2 dans un cercle) avec une flèche pointant vers la droite. Un panneau de signalisation « N » (Nord) est visible dans le coin supérieur gauche.

TRAFFIC SIGNAL ELECTRIC SERVICE REQUIREMENTS				
TYPE		QUANTITY	UNIT	TOTAL
SIGNAL HEAD	3 - SECTION	3	11	33
	4 - SECTION		14	
	5 - SECTION	6	13	78
PROGRAMMABLE SIGNAL HEAD				
	3 - SECTION		22	
	4 - SECTION		32	
	5 - SECTION		28	
PED. SIGNAL		4	15	60
CONTROLLER		1	150	150
MASTER CONTROLLER			100	
UPS		1	25	25
DETECTION	RADAR		20	
	VIDEO	1	20	20
BLANK-OUT SIGN			25	
NETWORK SWITCH II OR III			35	
CELLULAR MODEM			15	
TOTAL UPS SIZING				360
UPS CHARGING		1	225	225
BATTERY HEATER MAT		1	180	180
CABINET HEATER		1	200	200
FLASHER		1	15	15
LED STREET NAME SIGN			120	
LUMINAIRE			240	
TOTAL SERVICE WIRE SIZING				980
ENERGY COST TO:				
CITY OF WOODSTOCK				
121 W. CALHOUN STREET				
WOODSTOCK, IL 60098				
ENERGY SUPPLY:				
CONTACT:		COMED		
PHONE:		(630)424-5704		
COMPANY:		COMMONWEALTH EDISON		
ACCOUNT NUMBER:		24730-86147		

[STAGE 2B]

LEGEND:

- ← * → PROTECTED PHASE
- ← * - - PROTECTED/PERMITTED PHASE
- ← * → PEDESTRIAN PHASE
- ← OL → OVERLAP

**CABLE PLAN
(STAGE 2A & 2B)**
(NOT TO SCALE)

CABLE PLAN
(STAGE 2A & 2B)
(NOT TO SCALE)

TS SHT NO. 78

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ATLAS
ATLAS TECHNICAL CONSULTANTS, LLC
100 S. WACKER DRIVE, SUITE 400
CHICAGO, IL 60606

USER NAME = nsalehian	DESIGNED - NS
	DRAWN - NS
PLOT SCALE = 40.0000 ' / in.	CHECKED - TS
PLOT DATE = 2/6/2025	DATE - 02/06/2025

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TEMPORARY CABLE PLAN, PHASE DESIGNATION DIAGRAM,
AND EMERGENCY VEHICLE PREEMPTION SEQUENCE
IL RTE 47 (EASTWOOD DR) AND IL RTE 120**

SCALE:	SHEET	OF	SHEETS	STA.	TO STA.
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	813
		CONTRACT NO. 62X94		
		ILLINOIS	FED. AID PROJECT	

ILLINOIS	FED. AID PROJECT
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TS 15088
ECON 167

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USER NAME = nsalehian	DESIGNED - NS	REVISED -
DRAWN - NS	REVISED -	
PLOT SCALE = 40,0000 * / in.	CHECKED - TS	REVISED -
PLOT DATE = 2/6/2025	DATE - 02/06/2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TRAFFIC SIGNAL MODERNIZATION PLAN
IL RTE 47 (EASTWOOD DR) AND ILLINOIS 120 (SHEET 1 OF 2)

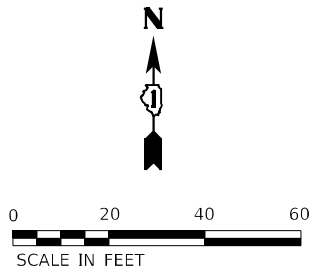
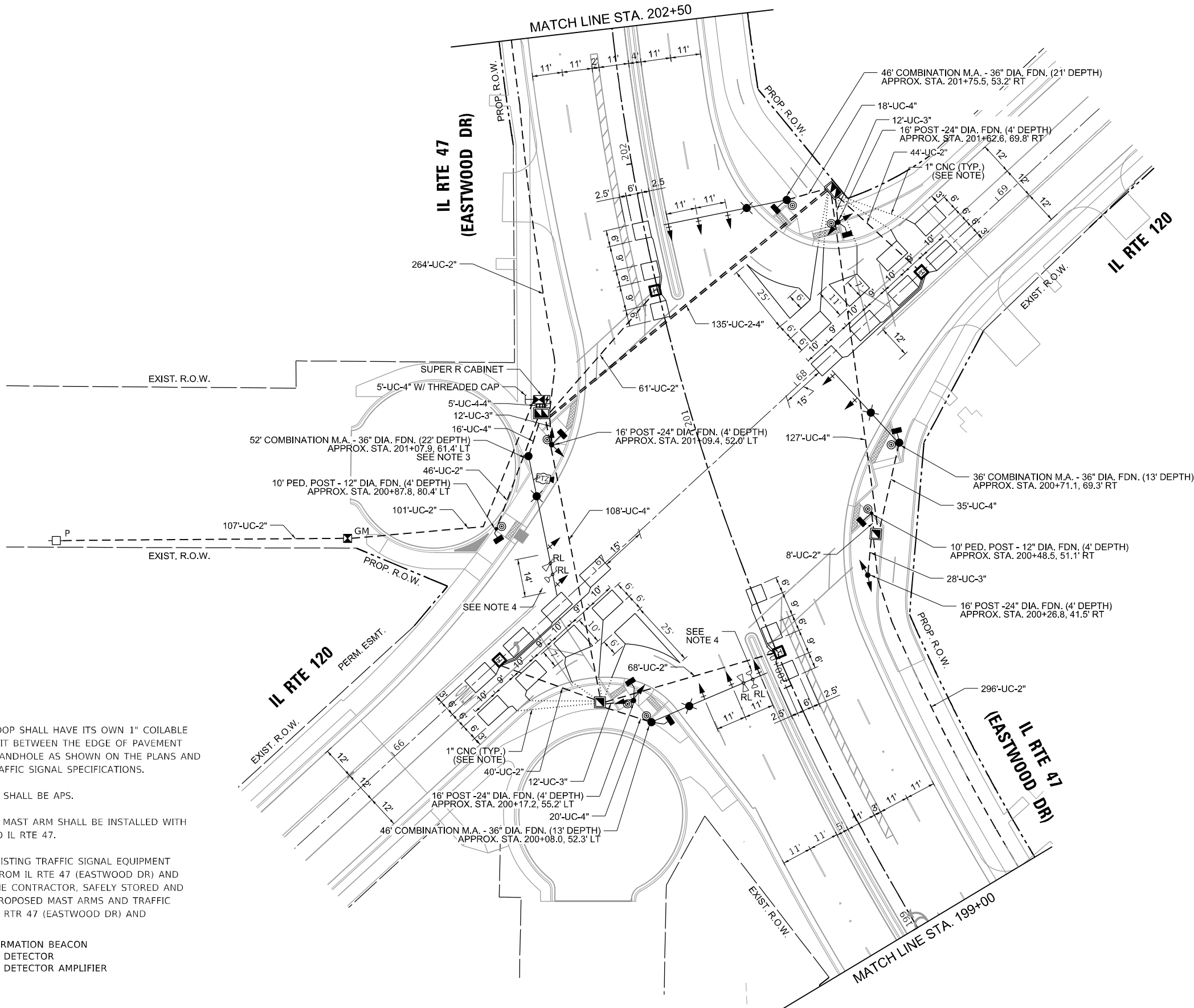
SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	814
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				

NOTES

1. EACH DETECTOR LOOP SHALL HAVE ITS OWN 1" COILABLE NON-METALLIC CONDUIT BETWEEN THE EDGE OF PAVEMENT AND THE ADJACENT HANDHOLE AS SHOWN ON THE PLANS AND AS STATED IN THE TRAFFIC SIGNAL SPECIFICATIONS.
2. ALL PUSH-BUTTONS SHALL BE APS.
3. THE WB IL RTE 120 MAST ARM SHALL BE INSTALLED WITH THE ARM PARALLEL TO IL RTE 47.
4. THE FOLLOWING EXISTING TRAFFIC SIGNAL EQUIPMENT SHALL BE REMOVED FROM IL RTE 47 (EASTWOOD DR) AND IRVING/JUDD ST BY THE CONTRACTOR, SAFELY STORED AND RELOCATED TO THE PROPOSED MAST ARMS AND TRAFFIC SIGNAL CABINET AT IL RTE 47 (EASTWOOD DR) AND IL RTE 120:

3	EACH	CONFIRMATION BEACON
3	EACH	LIGHT DETECTOR
1	EACH	LIGHT DETECTOR AMPLIFIER



MODEL: Default
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USER NAME = nsalehian	DESIGNED - NS	REVISED -
DRAWN - NS	REVISED -	
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PLOT DATE = 2/6/2025	DATE - 02/06/2025	REVISED -

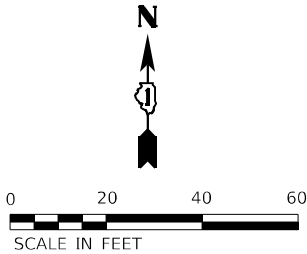
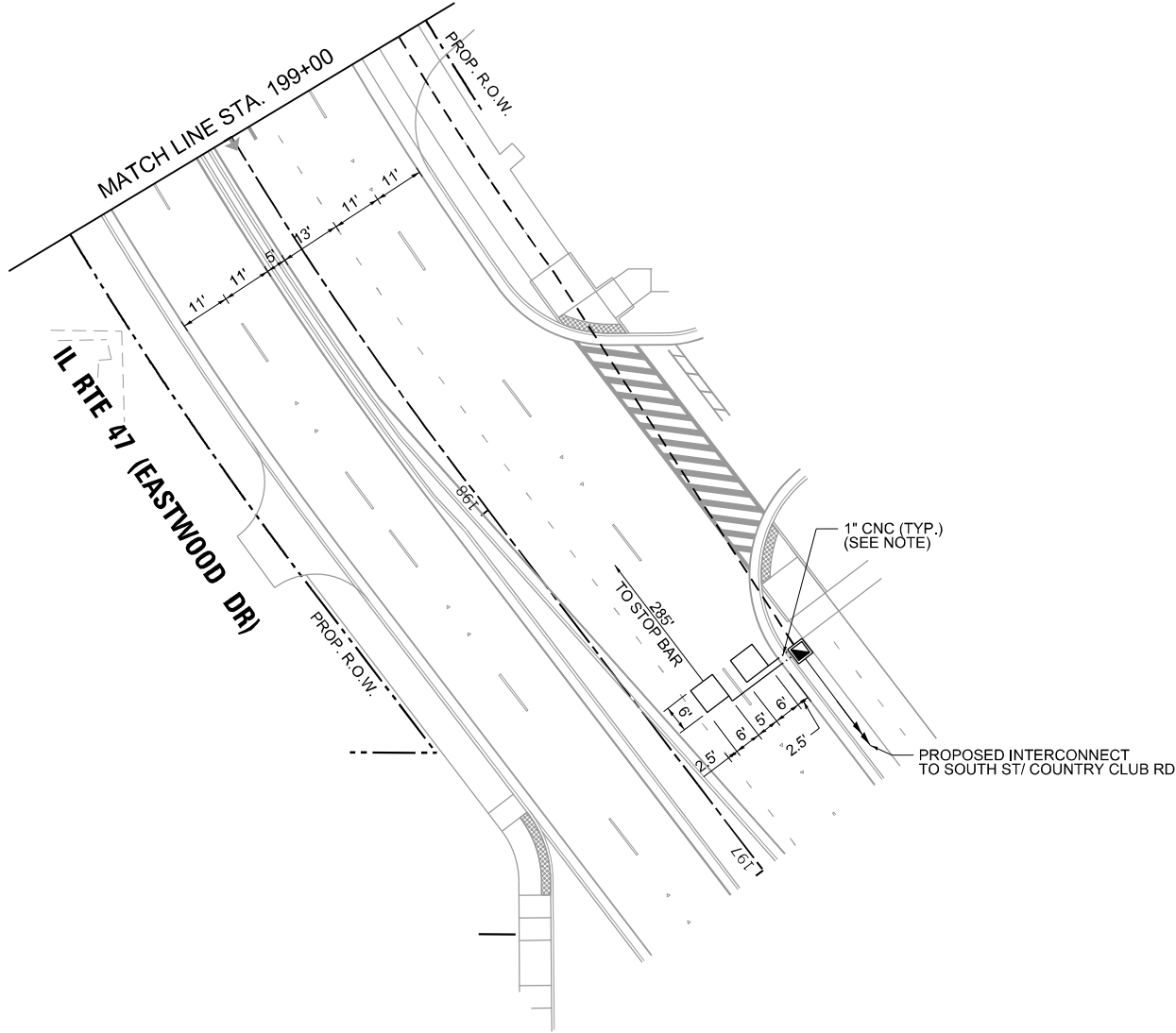
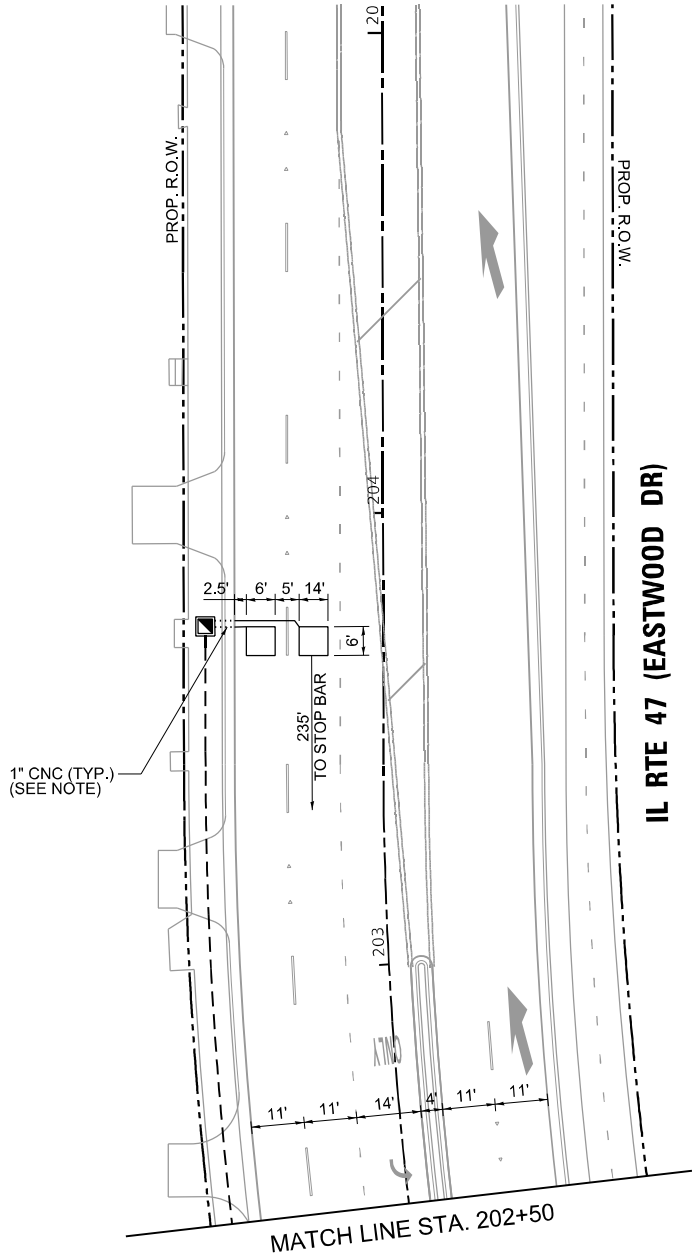
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TRAFFIC SIGNAL MODERNIZATION PLAN IL RTE 47 (EASTWOOD DR) AND ILLINOIS 120 (SHEET 2 OF 2)			
SCALE:	SHEET	OF	SHEETS
STA.	TO STA.		

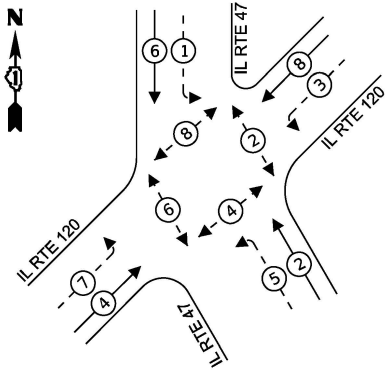
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	815
CONTRACT NO. 62X94				
		ILLINOIS	FED. AID PROJECT	

NOTES

1. EACH DETECTOR LOOP SHALL HAVE ITS OWN 1" COILABLE NON-METALLIC CONDUIT BETWEEN THE EDGE OF PAVEMENT AND THE ADJACENT HANDHOLE AS SHOWN ON THE PLANS AND AS STATED IN THE TRAFFIC SIGNAL SPECIFICATIONS.

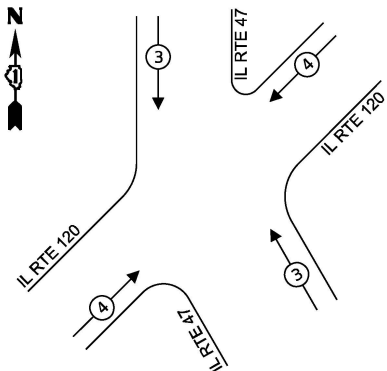


PROPOSED CONTROLLER SEQUENCE



LEGEND:

- ← * → PROTECTED PHASE
← * - - PROTECTED/PERMITTED PHASE
← * → PEDESTRIAN PHASE
← OL → OVERLAP

PROPOSED EMERGENCY VEHICLE
PREEMPTION SEQUENCE

TRAFFIC SIGNAL ELECTRIC SERVICE REQUIREMENTS			
TYPE	QUANTITY	UNIT	TOTAL
SIGNAL HEAD 3 - SECTION	10	11	110
4 - SECTION		14	
5 - SECTION	8	13	104
PROGRAMMABLE SIGNAL HEAD			
3 - SECTION		22	
4 - SECTION		32	
5 - SECTION		28	
PED. SIGNAL	8	15	120
CONTROLLER	1	150	150
MASTER CONTROLLER		100	
UPS	1	25	25
DETECTION RADAR		20	
VIDEO		20	
BLANK-OUT SIGN		25	
NETWORK SWITCH II OR III	1	35	
CELLULAR MODEM		15	
TOTAL UPS SIZING			509
UPS CHARGING	1	225	225
BATTERY HEATER MAT	1	180	180
CABINET HEATER	1	200	200
FLASHER	1	15	15
LED STREET NAME SIGN	4	120	480
LUMINAIRE	4	240	960
TOTAL SERVICE WIRE SIZING			2569

ENERGY COST TO:
CITY OF WOODSTOCK
121 W. CALHOUN STREET
WOODSTOCK, IL 60098
ENERGY SUPPLY:
CONTACT: COMED
PHONE: (630)424-5704
COMPANY: COMMONWEALTH EDISON
ACCOUNT NUMBER: 24730-86147

ATLAS
ATLAS TECHNICAL CONSULTANTS, LLC
100 S. WACKER DRIVE, SUITE 400
CHICAGO, IL 60606

USER NAME = nsalehian
PLOT SCALE = 40,0000 ' / in.
PLOT DATE = 2/6/2025

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DRAWN - NS
CHECKED - TS
DATE - 02/06/2025

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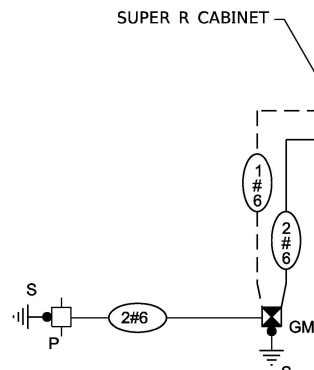
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CABLE PLAN, PHASE DESIGNATION DIAGRAM,
AND EMERGENCY VEHICLE PREEMPTION SEQUENCE
IL RTE 47 (EASTWOOD DR) AND IL RTE 120

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	816
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				

TS 15088
ECON 167

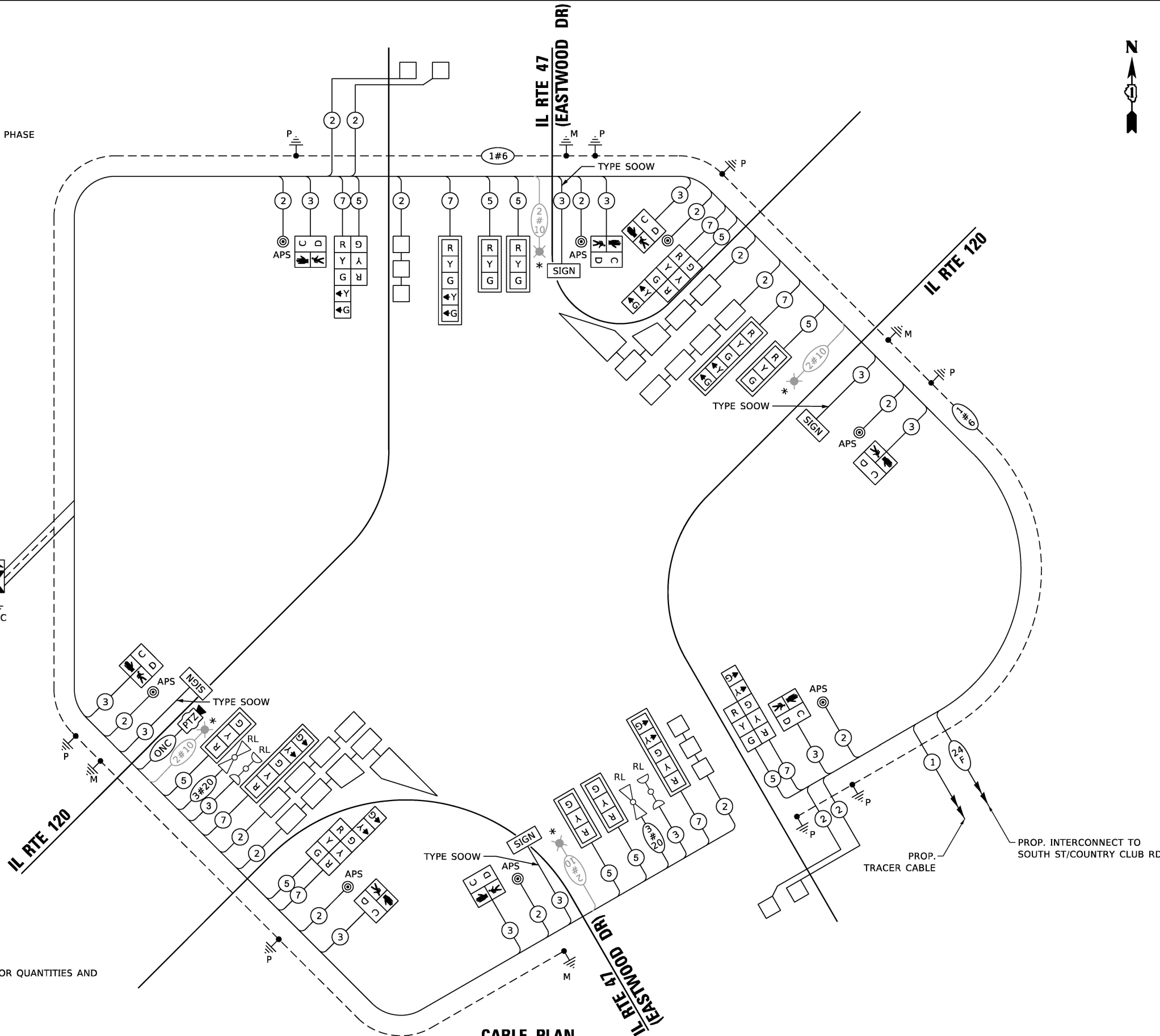


* SEE LIGHTING PLANS FOR QUANTITIES AND
FURTHER DETAIL.

NOTE:

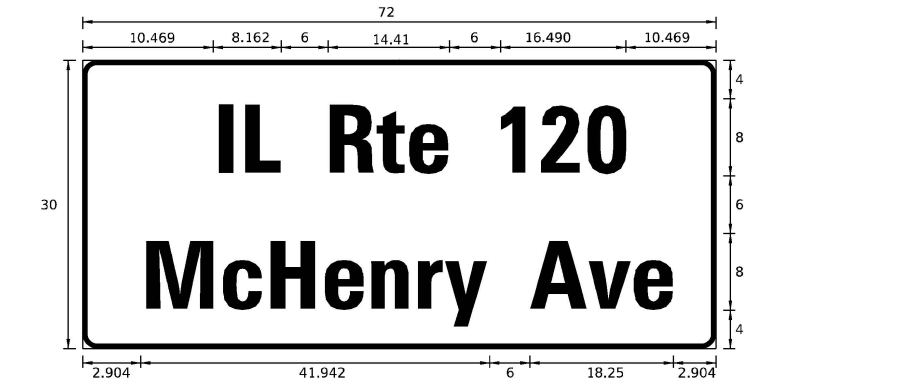
1. ALL RED SIGNAL INDICATIONS SHALL HAVE A LENS COVER

CABLE PLAN
(NOT TO SCALE)



LED INTERNALLY ILLUMINATED STREET NAME SIGN

ALL DIMENSIONS ARE IN INCHES UNLESS NOTED OTHERWISE



DESIGN SERIES	AREA (SQ FT)	SIGN PANEL TYPE	SHEETING TYPE	QTY REQUIRED
D	15	2	ZZ	2



DESIGN SERIES	AREA (SQ FT)	SIGN PANEL TYPE	SHEETING TYPE	QTY REQUIRED
C	21.25	2	ZZ	1



DESIGN SERIES	AREA (SQ FT)	SIGN PANEL TYPE	SHEETING TYPE	QTY REQUIRED
C	21.25	2	ZZ	1

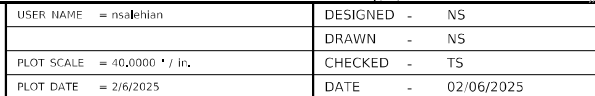
FOR ADDITIONAL DESIGN AND INSTALLATION INFORMATION
PLEASE SEE DISTRICT ONE MAST ARM MOUNTED STREET
NAME SIGNS DETAIL.

SCHEDULE OF QUANTITIES

ITEM DESCRIPTION	UNIT	TOTAL QTY
UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.	FOOT	1035
UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA.	FOOT	58
UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA.	FOOT	619
HANDHOLE	EACH	4
HEAVY-DUTY HANDHOLE	EACH	4
DOUBLE HANDHOLE	EACH	2
PAINT NEW TRAFFIC SIGNAL POST	EACH	4
PAINT NEW COMBINATION MAST ARM AND POLE, UNDER 40 FOOT	EACH	1
PAINT NEW COMBINATION MAST ARM AND POLE, 40 FOOT AND OVER	EACH	3
ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C	FOOT	1501
ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C	FOOT	1851
ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C	FOOT	2040
ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C	FOOT	1680
ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR	FOOT	2809
ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 6 2 C	FOOT	241
ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C	FOOT	1590
TRAFFIC SIGNAL POST, GALVANIZED STEEL 16 FT.	EACH	4
STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 36 FT.	EACH	1
STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 46 FT.	EACH	2
STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 52 FT.	EACH	1
CONCRETE FOUNDATION, TYPE A	FOOT	20
CONCRETE FOUNDATION, TYPE C	FOOT	4
CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER	FOOT	69
SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED	EACH	6
SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED	EACH	4
SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED	EACH	4
SIGNAL HEAD, LED, 1-FACE, 5-SECTION, MAST-ARM MOUNTED	EACH	4
PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER	EACH	8
TRAFFIC SIGNAL BACKPLATE	EACH	10
INDUCTIVE LOOP DETECTOR	EACH	10
DETECTOR LOOP, TYPE I	FOOT	1484
TEMPORARY TRAFFIC SIGNAL INSTALLATION	EACH	1
REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT	EACH	1
REMOVE EXISTING HANDHOLE	EACH	11
REMOVE EXISTING DOUBLE HANDHOLE	EACH	1
REMOVE EXISTING CONCRETE FOUNDATION	EACH	11
EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C	FOOT	325
LED INTERNALLY ILLUMINATED STREET NAME SIGN	EACH	4
OUTDOOR RATED NETWORK CABLE	FOOT	79
FULL-ACTUATED CONTROLLER AND TYPE SUPER R CABINET (SPECIAL)	EACH	1
SERVICE INSTALLATION, GROUND MOUNTED, METERED	EACH	1
REMOTE CONTROLLED VIDEO SYSTEM	EACH	1
TERMINATE FIBER IN CABINET	EACH	12
SPLICE FIBER IN CABINET	EACH	6
PEDESTRIAN SIGNAL POST, 10 FT.	EACH	2
LAYER II (DATALINK) SWITCH	EACH	1
ELECTRIC CABLE IN CONDUIT, STREET NAME SIGN, NO. 14 3C, TYPE SOOW	FOOT	841
PAINT NEW PEDESTRIAN PUSH-BUTTON POST	EACH	2
UNINTERRUPTABLE POWER SUPPLY (SPECIAL)	EACH	1
ACCESSIBLE PEDESTRIAN SIGNALS	EACH	8
CONCRETE FOUNDATION, TYPE A 12-INCH DIAMETER	FOOT	8
LED SIGNAL FACE, LENS COVER	EACH	18
TEMPORARY TRAFFIC SIGNAL TIMING	EACH	1

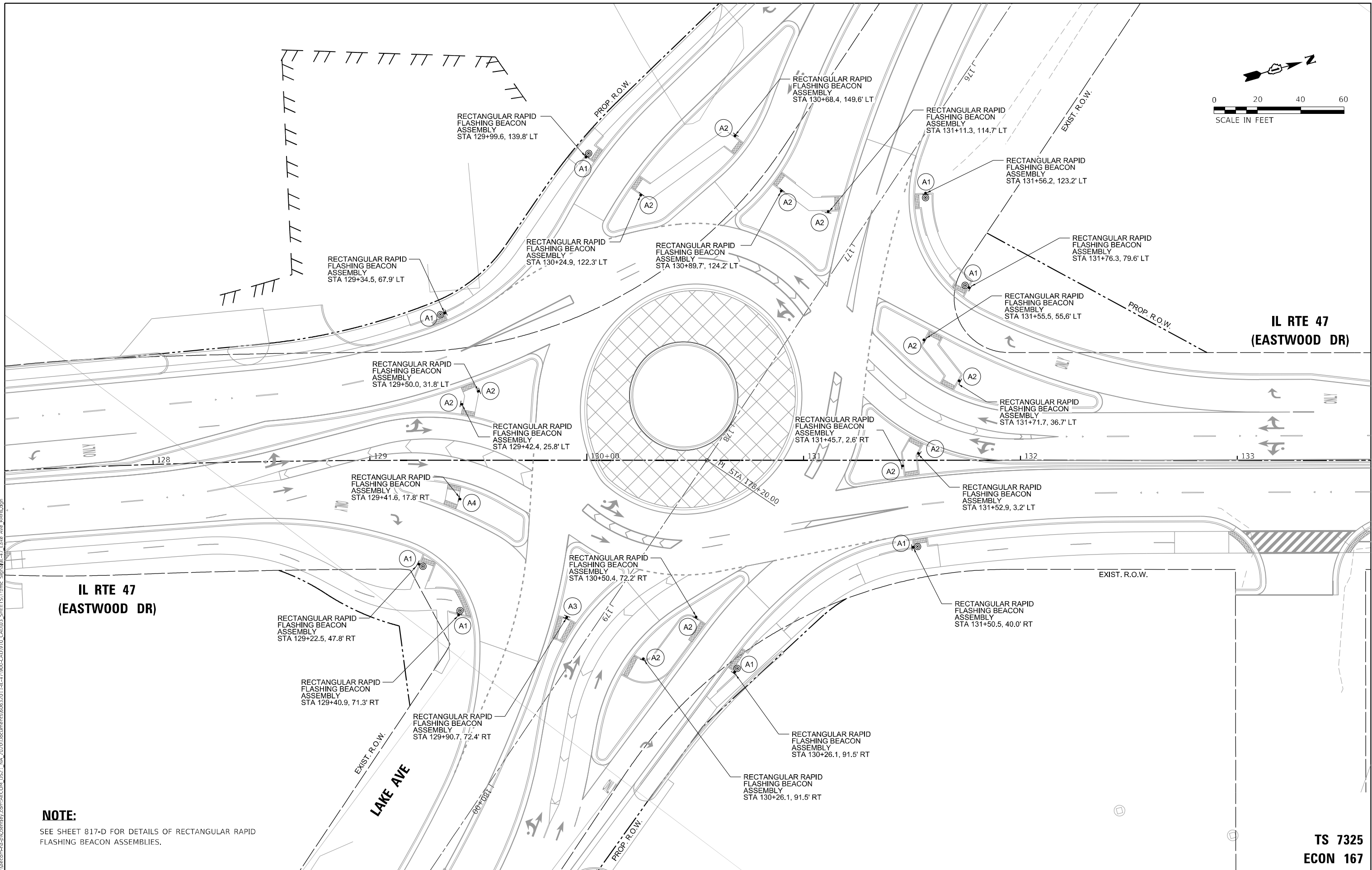
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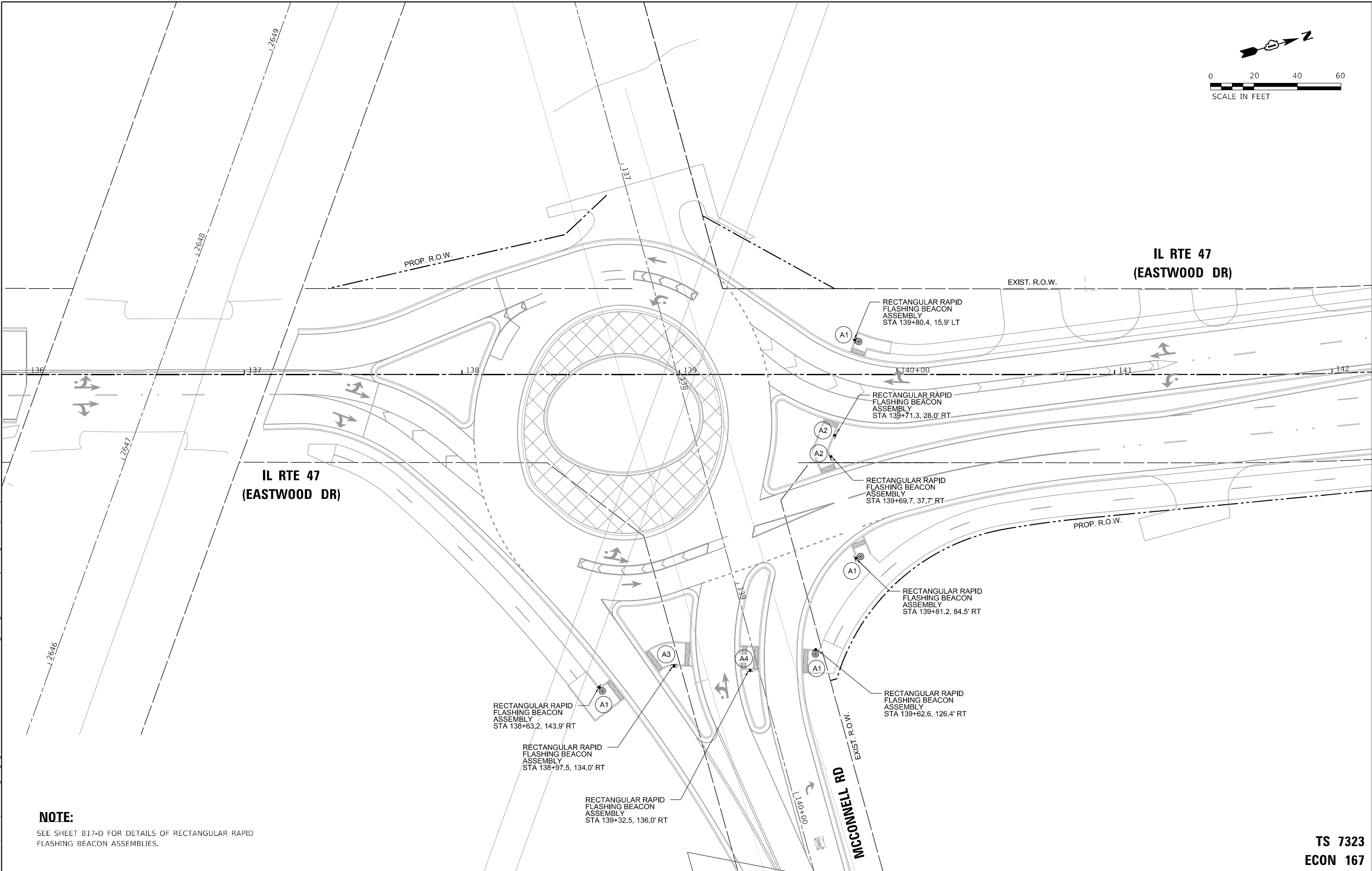
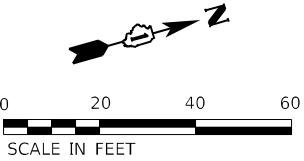
SEE SHEET 817-D FOR DETAILS OF RECTANGULAR RAPID
FLASHING BEACON ASSEMBLIES.



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REVISED	-
REVISED	-
REVISED	-

SCALE:	SHEET	OF	SHEETS	STA.	TO STA.
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TS 7325
ECON 167



NOTE:

SEE SHEET 817-D FOR DETAILS OF RECTANGULAR RAPID FLASHING BEACON ASSEMBLIES.

TS 7323
ECON 167



USER NAME = nsalehian	DESIGNED - NS	REVISED -
DRAWN - NS	REVISED -	
PLOT SCALE = 40,0000 * / in.	CHECKED - TS	REVISED -
PLOT DATE = 2/6/2025	DATE - 02/06/2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

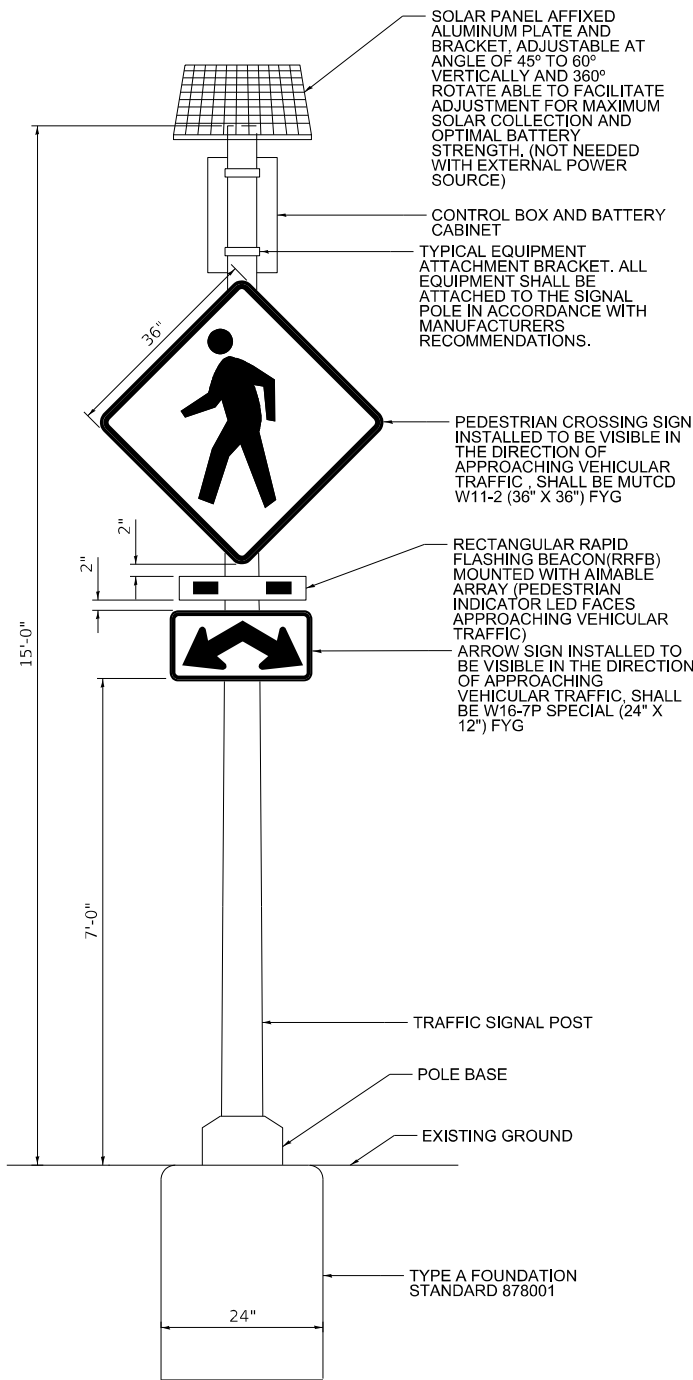
RECTANGULAR RAPID FLASHING BEACON ASSEMBLY INSTALLATION PLAN
IL RTE 47 (EASTWOOD DR) AND MCCONNELL RD

SCALE:	SHEET	OF	SHEETS	STA.	TO	STA.
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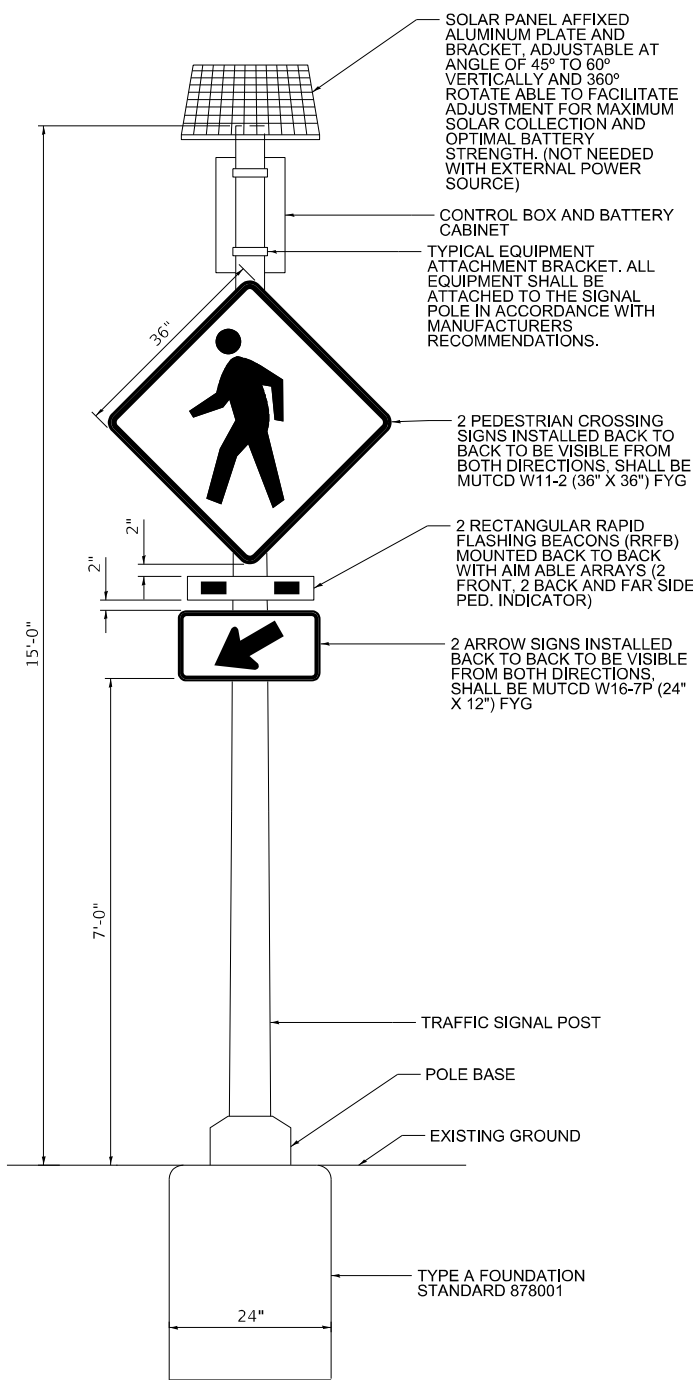
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	817-B
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				

NOTES

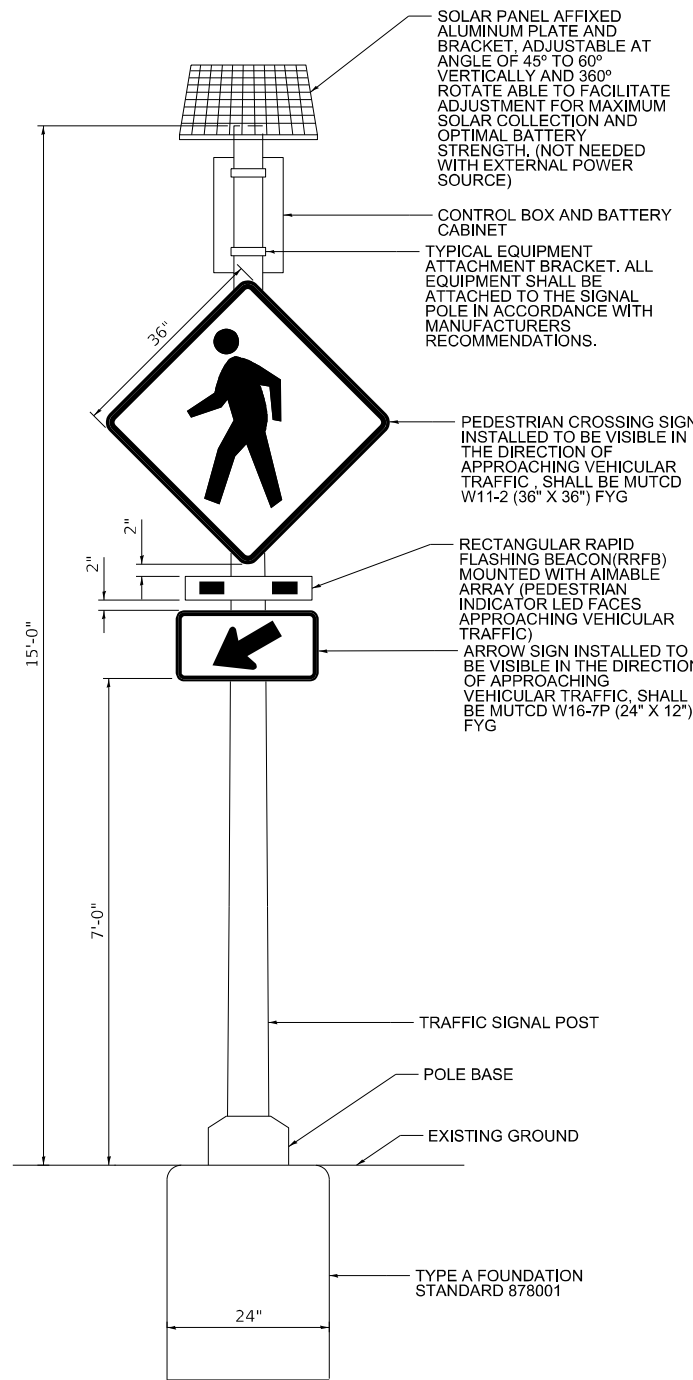
- SEE SPECIAL PROVISION FOR RECTANGULAR RAPID FLASHING BEACON ASSEMBLY (COMPLETE).
- POST AND FOUNDATION SHALL BE ACCORDING TO ARTICLE 1077.01 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
- WHERE APS IS PROPOSED, FOUNDATIONS SHALL BE PLACED ADJACENT TO THE EDGE OF SIDEWALK AT THE STATIONS INDICATED ON THE PLANS.



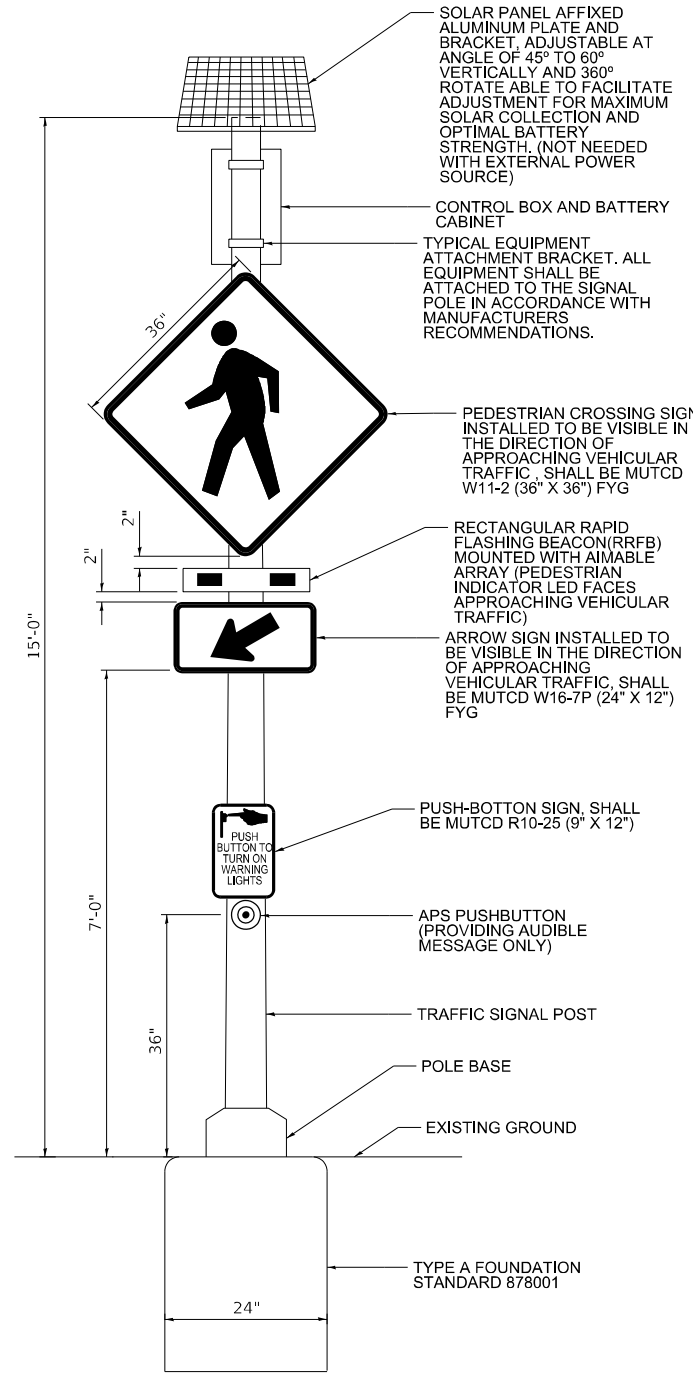
RECTANGULAR RAPID FLASHING BEACON
ASSEMBLY
A4 DETAIL
NOT TO SCALE



RECTANGULAR RAPID FLASHING BEACON
ASSEMBLY
A3 DETAIL
NOT TO SCALE



RECTANGULAR RAPID FLASHING BEACON
ASSEMBLY
A2 DETAIL
NOT TO SCALE



RECTANGULAR RAPID FLASHING BEACON
ASSEMBLY
A1 DETAIL
NOT TO SCALE

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DATE: 2/6/2025



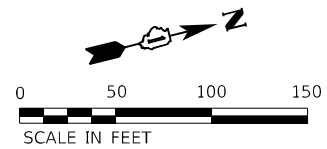
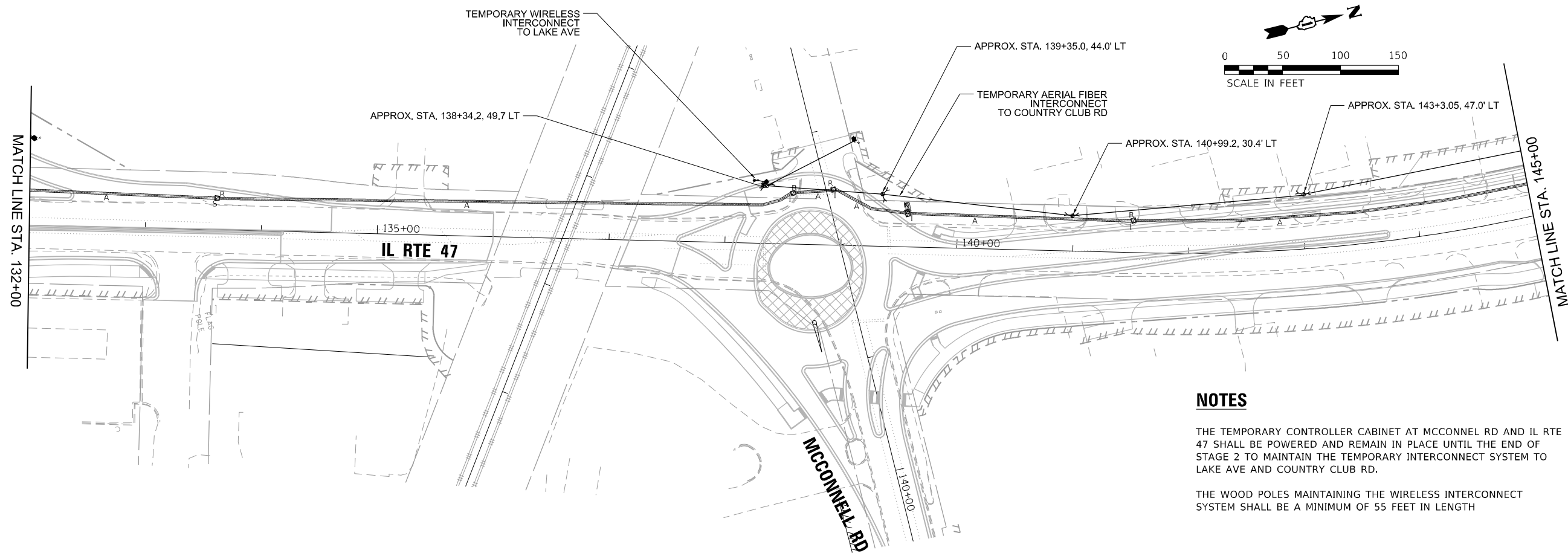
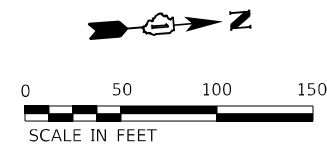
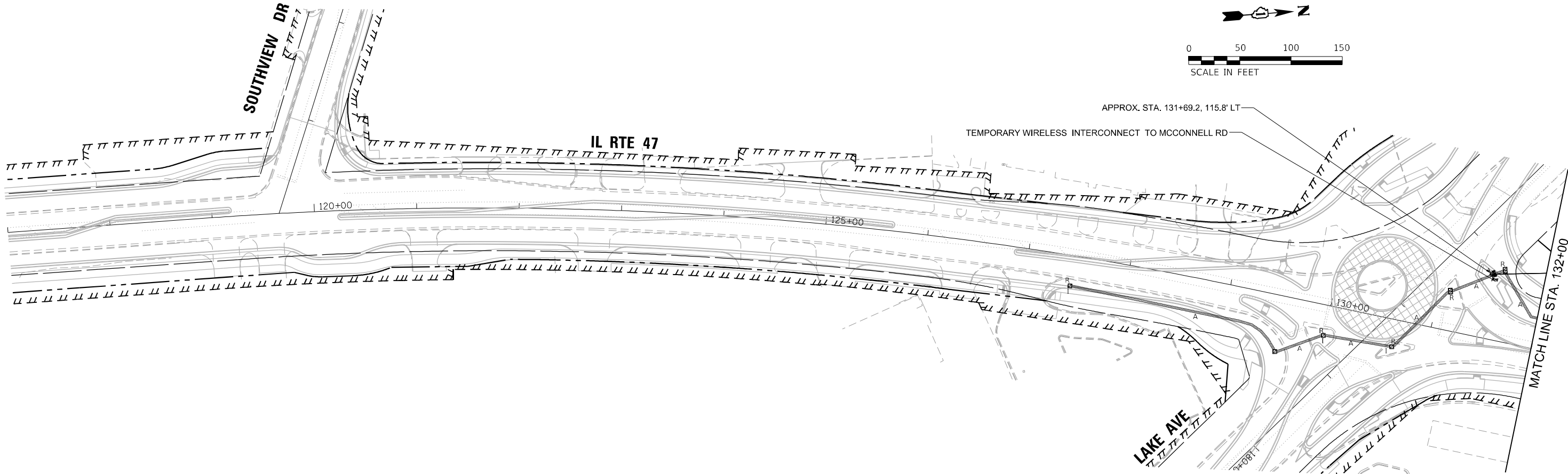
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PLOT DATE = 2/6/2025	DATE - 02/06/2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY INTERCONNECT PLAN (SHEET 1 OF 3)
IL RTE 47 (EASTWOOD DR)

SCALE: 1"=50' SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	818
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				



NOTES

- THE TEMPORARY CONTROLLER CABINET AT MCCONNEL RD AND IL RTE 47 SHALL BE POWERED AND REMAIN IN PLACE UNTIL THE END OF STAGE 2 TO MAINTAIN THE TEMPORARY INTERCONNECT SYSTEM TO LAKE AVE AND COUNTRY CLUB RD.
- THE WOOD POLES MAINTAINING THE WIRELESS INTERCONNECT SYSTEM SHALL BE A MINIMUM OF 55 FEET IN LENGTH

MODEL: Default
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DATE: 2/6/2025



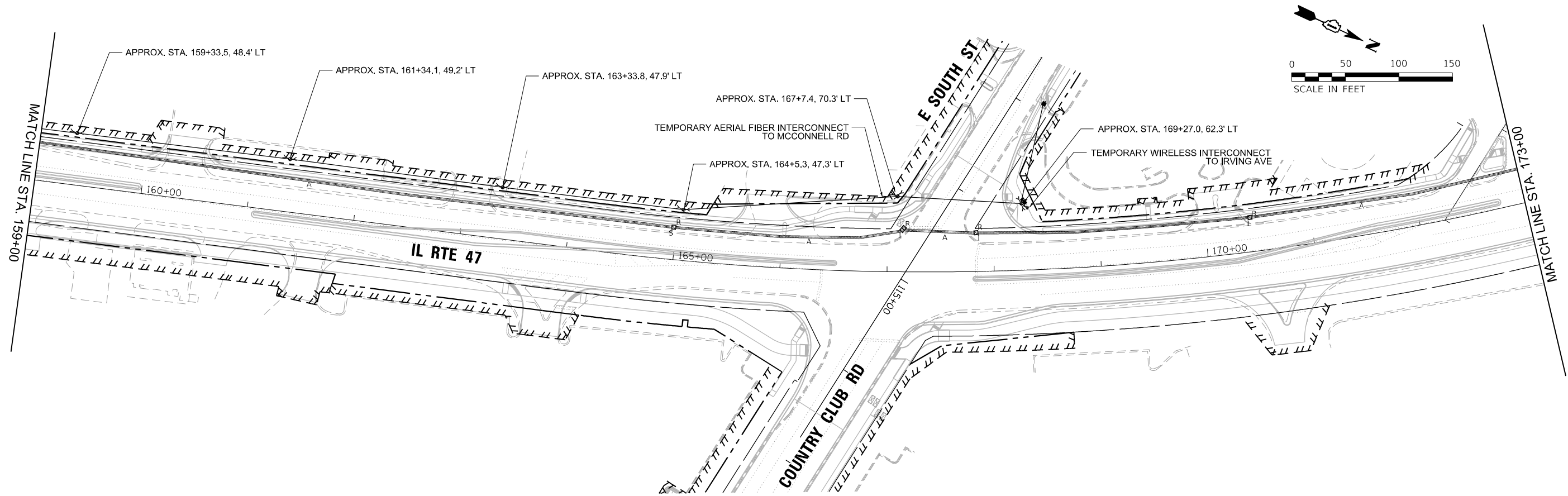
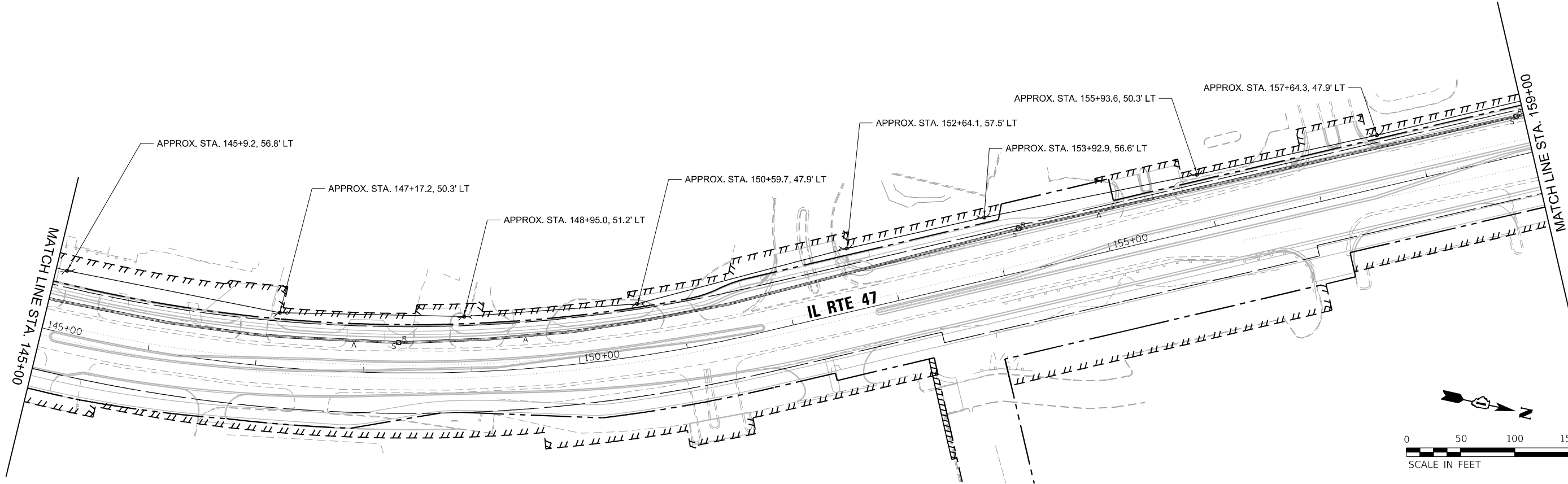
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DRAWN - NS	REVISED -	
PLOT SCALE = 100,0000 ' / in.	CHECKED - TS	REVISED -
PLOT DATE = 2/6/2025	DATE - 02/06/2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY INTERCONNECT PLAN (SHEET 2 OF 3)
IL RTE 47 (EASTWOOD DR)

SCALE: 1"=50' SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	819
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				



TS SHT NO. 89

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ATLAS
ATLAS TECHNICAL CONSULTANTS, LLC
100 S. WACKER DRIVE, SUITE 400
CHICAGO, IL 60606

USER NAME	= nsalehian
DESIGNED	- NS
DRAWN	- NS
PLOT SCALE	= 100,0047' / in.
PLOT DATE	= 2/6/2025

DESIGNED	- NS
DRAWN	- NS
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DATE	- 02/06/2025

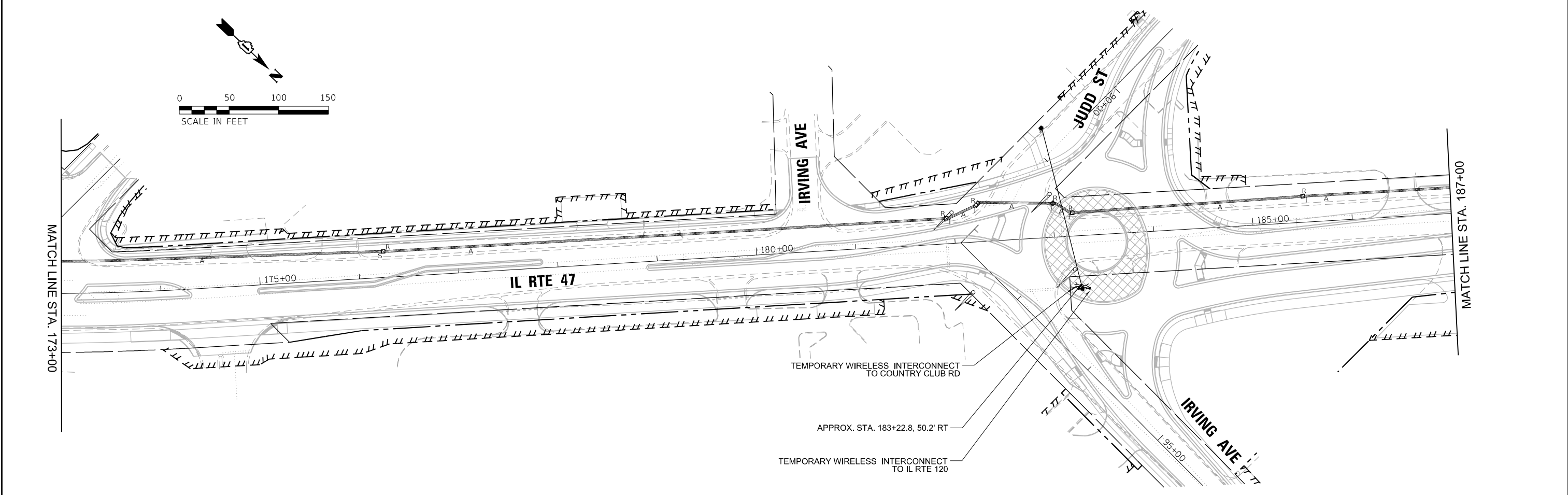
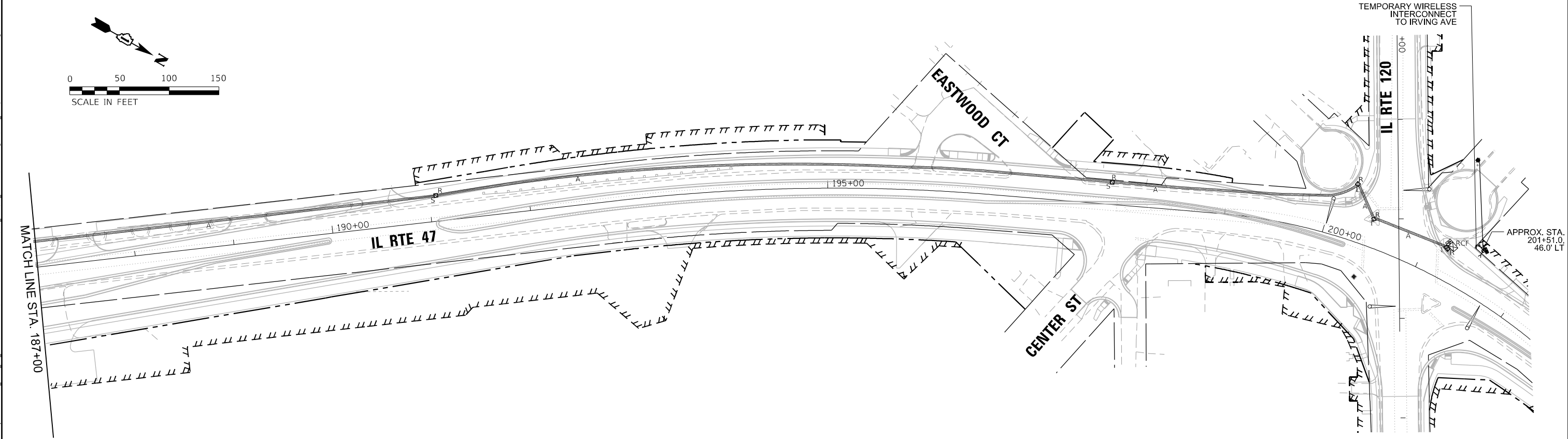
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY INTERCONNECT PLAN (SHEET 3 OF 3)
IL RTE 47 (EASTWOOD DR)

SCALE: 1"=50' SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	820
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				



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ATLAS
ATLAS TECHNICAL CONSULTANTS, LLC
100 S. WACKER DRIVE, SUITE 400
CHICAGO, IL 60606

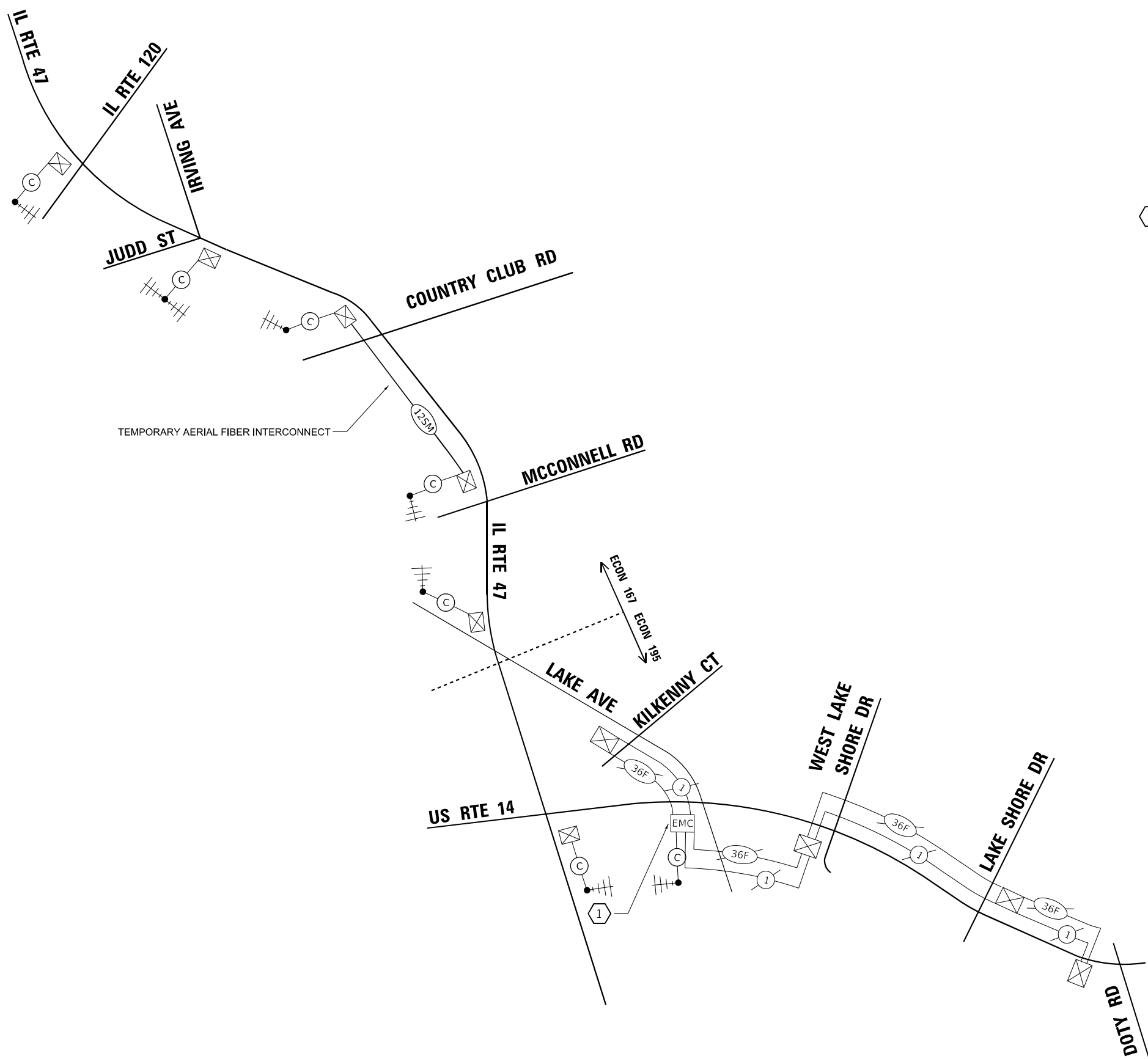
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PLOT DATE = 2/6/2025	DATE - 02/06/2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY INTERCONNECT SCHEMATIC
IL RTE 47 (EASTWOOD DR)

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	821
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				



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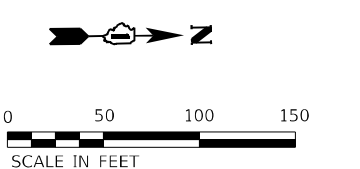
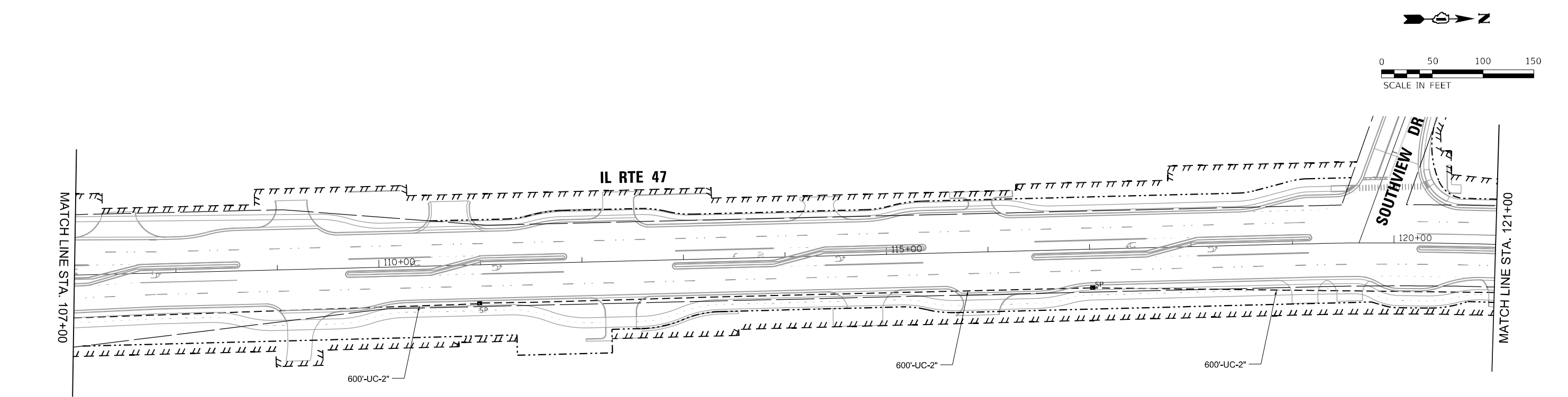
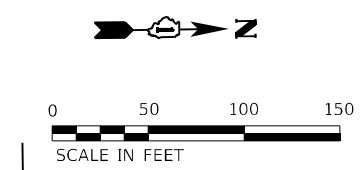
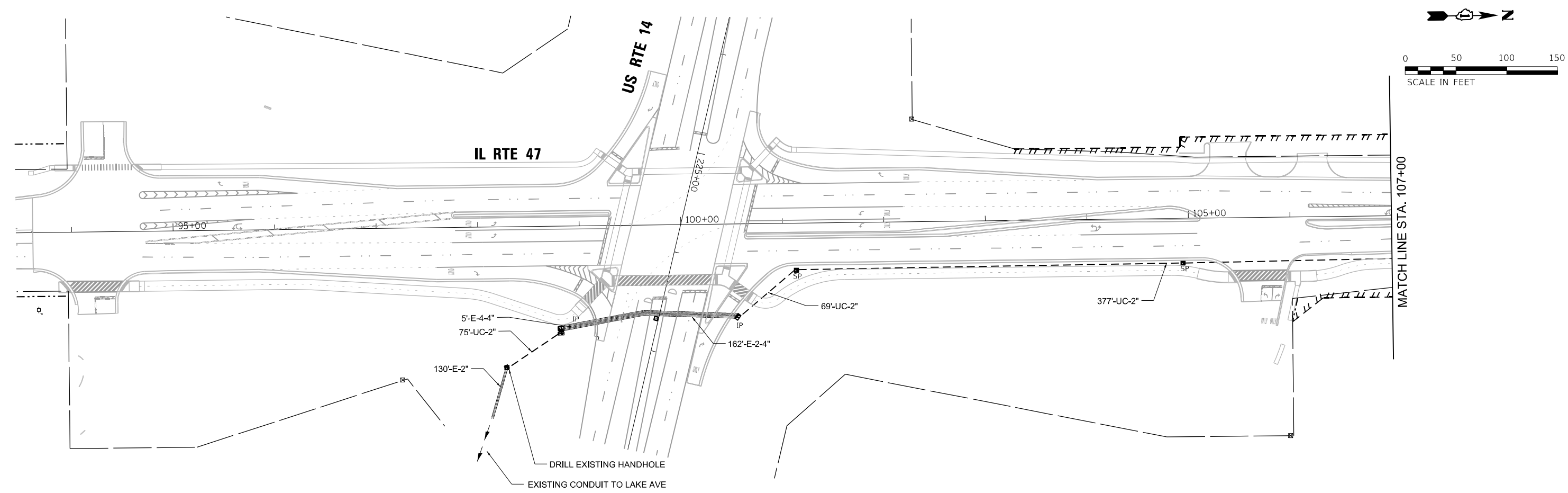
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED INTERCONNECT PLAN (SHEET 1 OF 4)
IL RTE 47 (EASTWOOD DR)

SCALE: 1"=50' SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	822
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				

IDOT CENTRACS



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ATLAS
ATLAS TECHNICAL CONSULTANTS, LLC
100 S. WACKER DRIVE, SUITE 400
CHICAGO, IL 60606

USER NAME = nsalehian

DESIGNED - NS

DRAWN - NS

PLOT SCALE = 100,0000 ' / in.

DATE - 02/06/2025

REVIS

REVIS

REVIS

REVIS

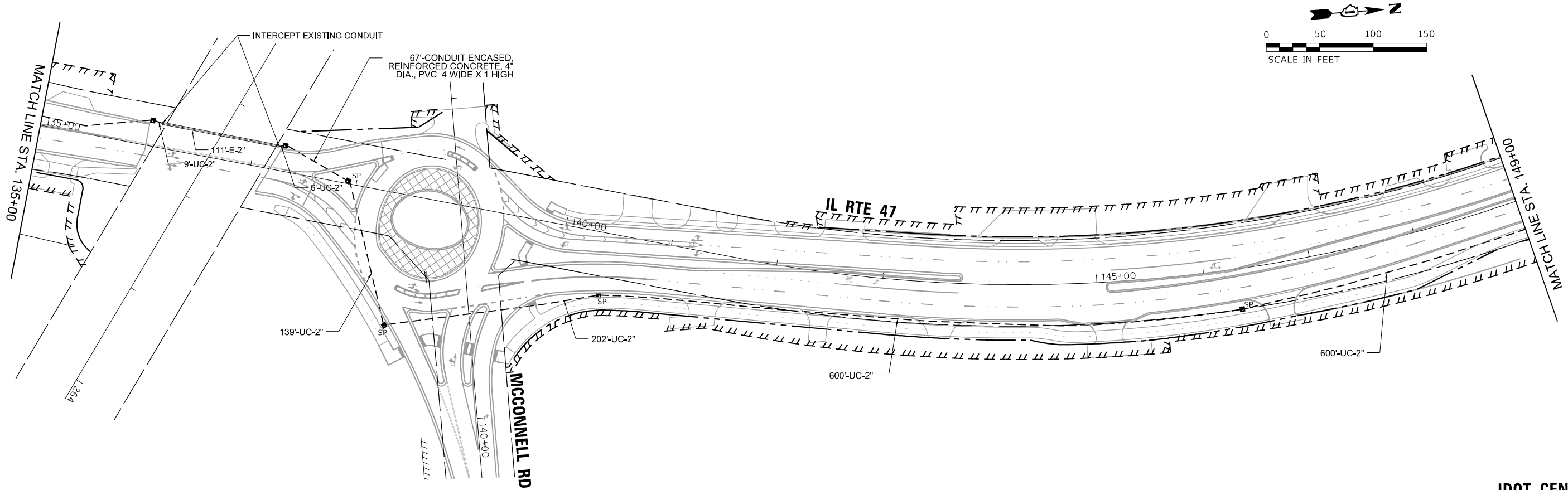
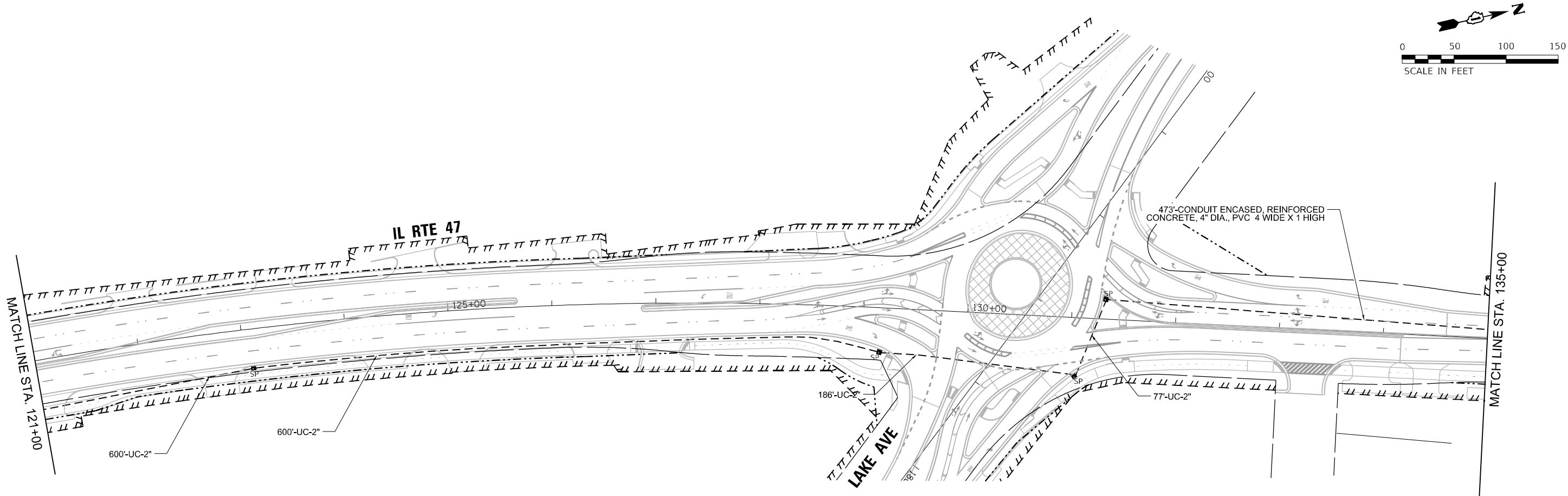
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED INTERCONNECT PLAN (SHEET 2 OF 4)
IL RTE 47 (EASTWOOD DR)

SCALE: 1"=50' SHEET OF SHEETS STA. TO STA.

IDOT CENTRACS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	823
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				



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ATLAS TECHNICAL CONSULTANTS, LLC
100 S. WACKER DRIVE, SUITE 400
CHICAGO, IL 60606

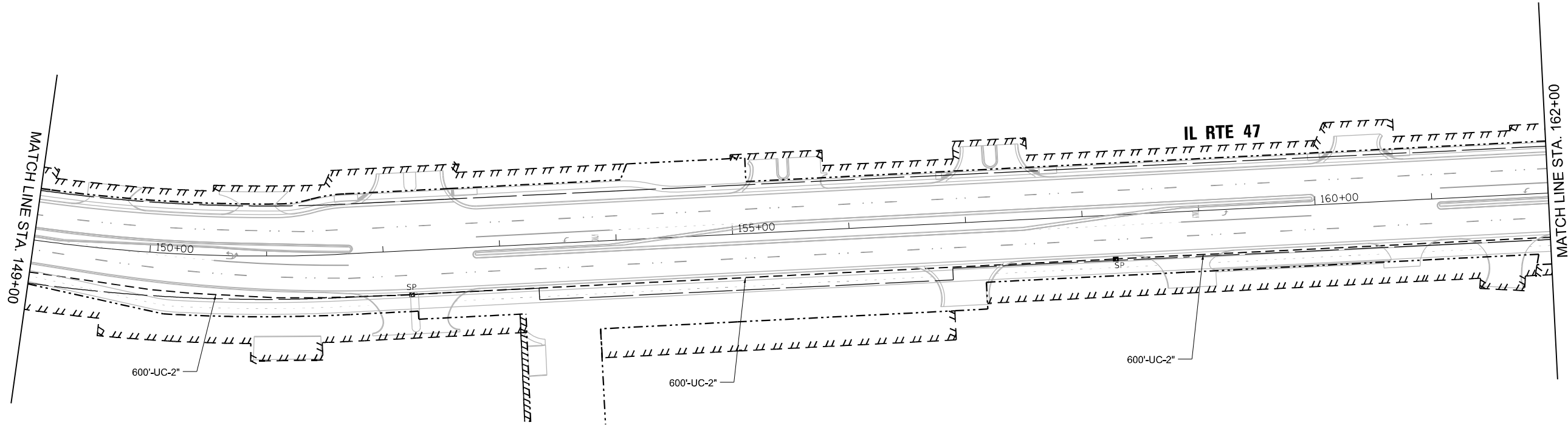
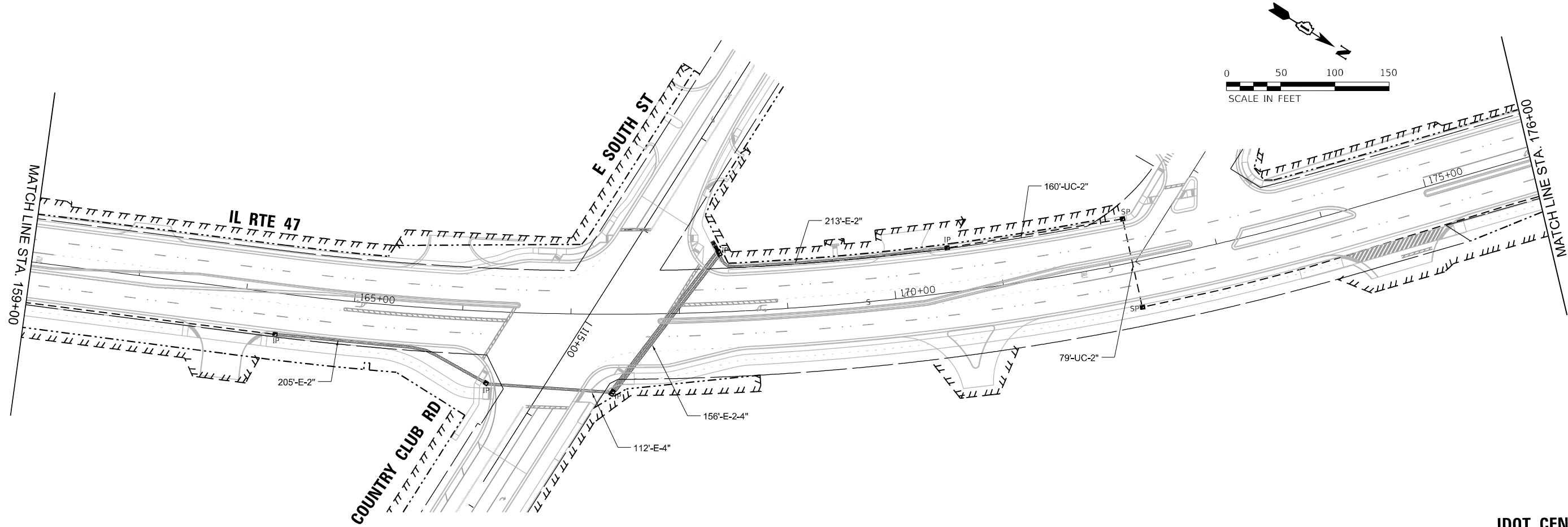
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PLOT DATE = 2/6/2025	DATE - 02/06/2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED INTERCONNECT PLAN (SHEET 3 OF 4)
IL RTE 47 (EASTWOOD DR)

SCALE: 1"=50' SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	824
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				



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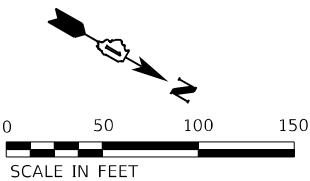
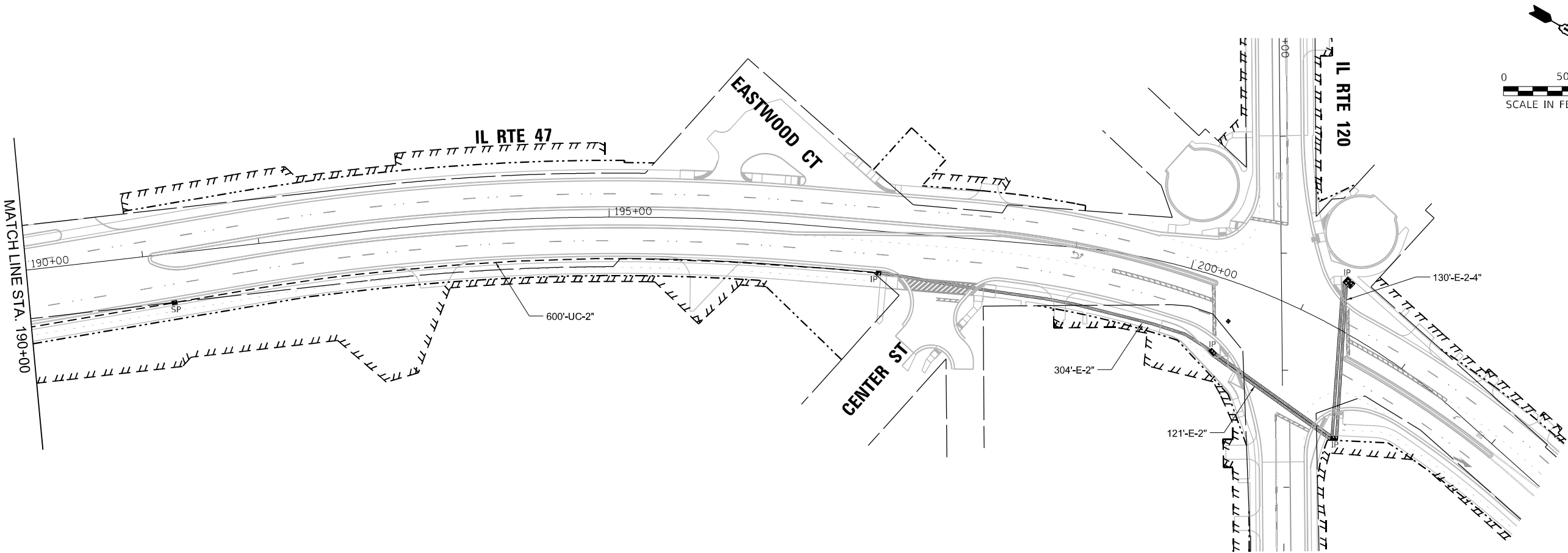
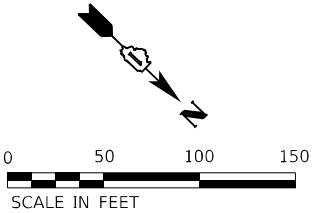
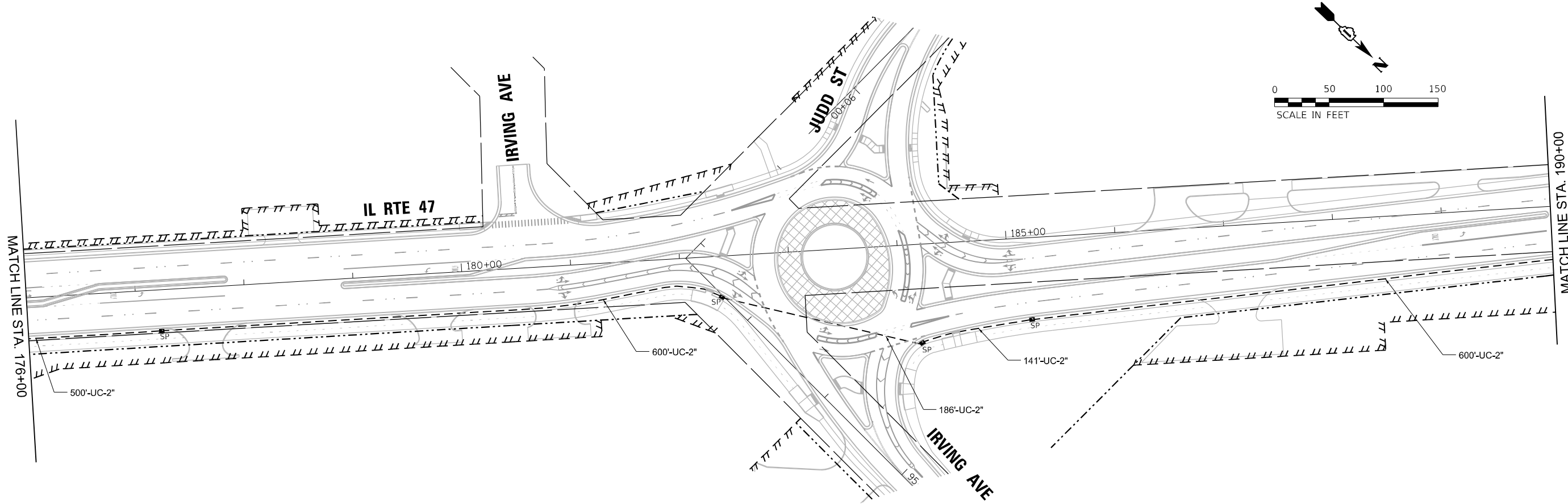
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED INTERCONNECT PLAN (SHEET 4 OF 4)
IL RTE 47 (EASTWOOD DR)

SCALE: 1"=50' SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	825
CONTRACT NO. 62X94				
		ILLINOIS	FED. AID PROJECT	

IDOT CENTRACS



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ATLAS

ATLAS TECHNICAL CONSULTANTS, LLC

100 S. WACKER DRIVE, SUITE 400

CHICAGO, IL 60606

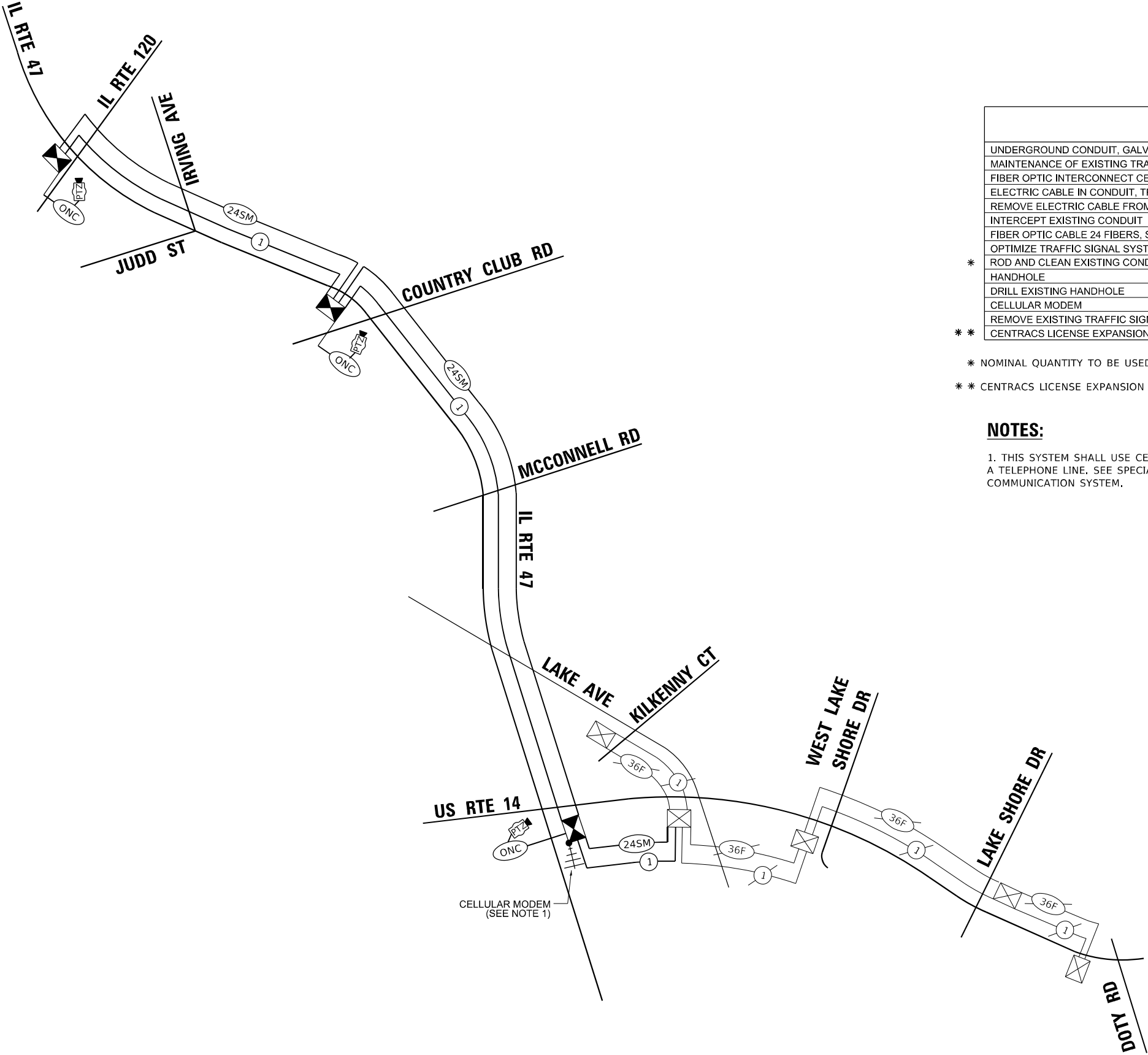
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED INTERCONNECT SCHEMATIC
IL RTE 47 (EASTWOOD DR)

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	826
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				



SCHEDULE OF QUANTITIES

ITEM DESCRIPTION	UNITS	TOTAL QTY
UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.	FOOT	9272
MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION	EACH	1
FIBER OPTIC INTERCONNECT CENTER, 24 PORT	EACH	3
ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C	FOOT	10110
REMOVE ELECTRIC CABLE FROM CONDUIT	FOOT	4843
INTERCEPT EXISTING CONDUIT	EACH	2
FIBER OPTIC CABLE 24 FIBERS, SINGLE MODE	FOOT	10110
OPTIMIZE TRAFFIC SIGNAL SYSTEM	EACH	1
* ROD AND CLEAN EXISTING CONDUIT	FOOT	200
HANDHOLE	EACH	23
DRILL EXISTING HANDHOLE	EACH	1
CELLULAR MODEM	EACH	1
REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT	EACH	1
* * CENTRACS LICENSE EXPANSION	EACH	3

- * NOMINAL QUANTITY TO BE USED AS NEEDED AND AS APPROVED BY THE ENGINEER
- * * CENTRACS LICENSE EXPANSION WILL BE PROVIDED BY IDOT TRAFFIC

NOTES:

1. THIS SYSTEM SHALL USE CELLULAR MODEM IN LIEU OF A TELEPHONE LINE. SEE SPECIAL PROVISION FOR CELLULAR COMMUNICATION SYSTEM.

-
- EXISTING CONNECTOR / EXISTING FIBER
- NEW CONNECTOR / EXISTING FIBER
- EXISTING FUSION SPLICE / EXISTING FIBER
- NEW FUSION SPLICE / EXISTING FIBER
- NEW CONNECTOR / NEW FIBER
- NEW FUSION SPLICE / NEW FIBER
- EXISTING HYBRID MULTI MODE / SINGLE MODE FIBER

IL RTE 47 AT
IL RTE 120

IL RTE 47 AT
COUNTRY CLUB RD

IL RTE 47 AT
US RTE 14

LAKE AVE AT
KILKENNY CT

US RTE 14 AT
LAKE AVE

US RTE 14 AT
WEST LAKE SHORE DR

US RTE 14 AT
LAKE SHORE DR

US RTE 14 AT
DOTY DR

IDOT DISTRICT 1
HEADQUARTERS



USER NAME = nsalehian	DESIGNED - NS	REVISED -
DRAWN - NS	REVISED -	
PLOT SCALE = 100,0000 ' / in.	CHECKED - TS	REVISED -
PLOT DATE = 2/6/2025	DATE - 02/06/2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FIBER SPLICING DIAGRAM

SCALE: SHEET OF SHEETS STA. TO STA.

IDOT CENTRACS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	827
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				



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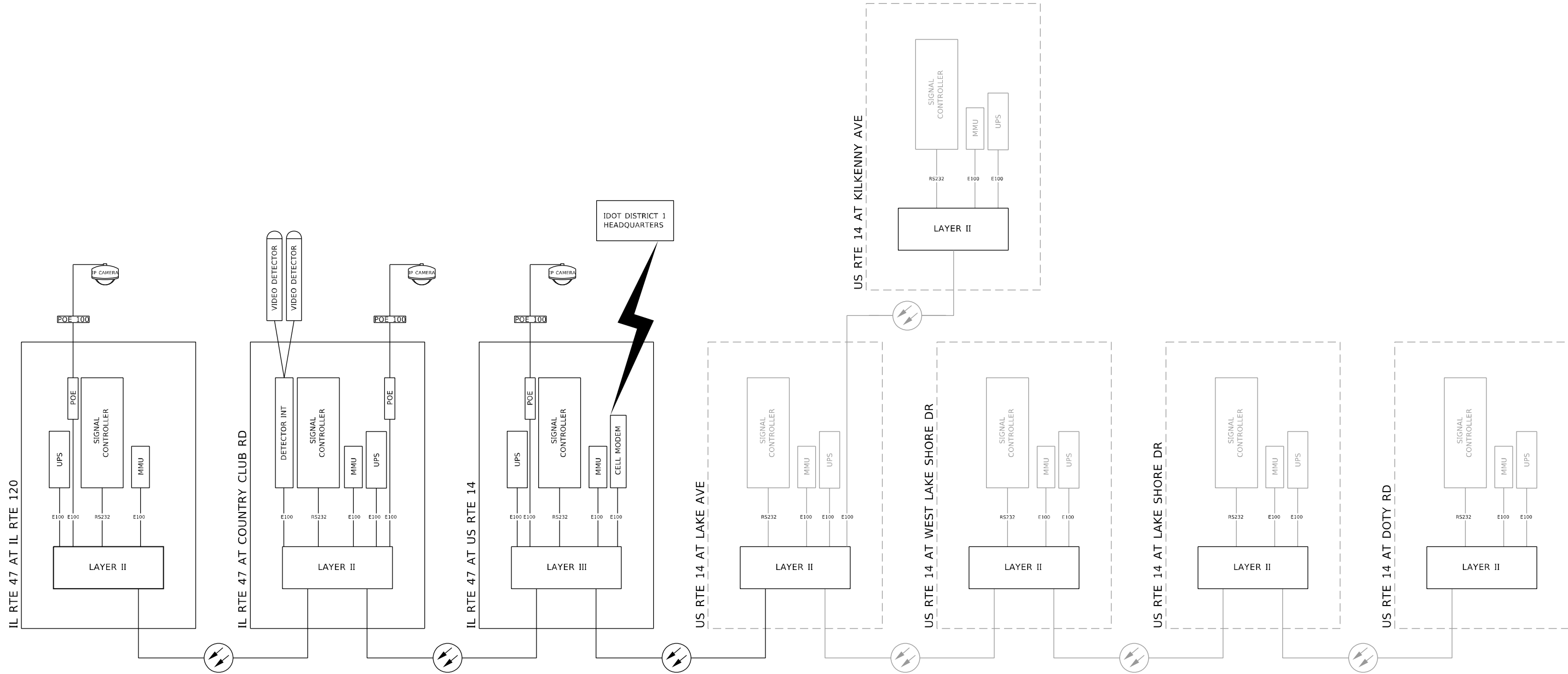
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CABINET DETAIL SHEET

SCALE: SHEET OF SHEETS STA. TO STA.

IDOT CENTRACS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL.	MCHENRY	941	828
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				



- EXISTING MULTIMODAL FIBER CONNECTION
- PROPOSED MULTIMODAL FIBER CONNECTION
- EXISTING SINGLEMODE FIBER CONNECTION
- PROPOSED SINGLEMODE FIBER CONNECTION
- EXISTING EQUIPMENT
- PROPOSED EQUIPMENT

Bench Mark: Cut "X" in sidewalk at the NW corner of IL-120 and IL-47. Elev. 899.10.

Existing Structure: None.

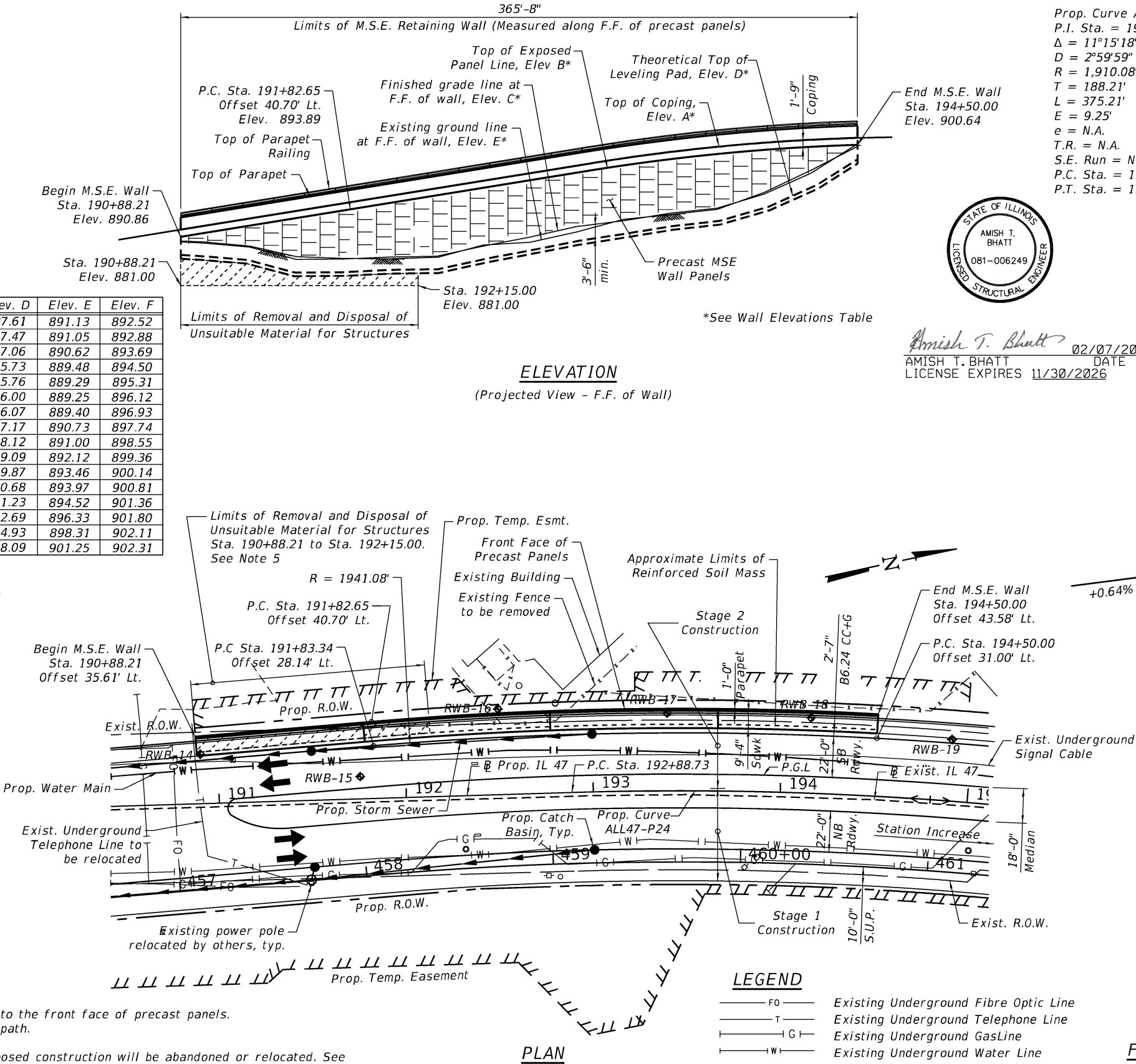
Maintenance of Traffic: IL 47 traffic to be maintained utilizing staged construction.

No Salvage.

WALL ELEVATIONS TABLE

Station	Offset	Elev. A	Elev. B	Elev. C	Elev. D	Elev. E	Elev. F
190+88.21	35.61 Lt.	892.61	890.86	891.06	887.61	891.13	892.52
191+00.00	36.20 Lt.	892.97	891.22	890.97	887.47	891.05	892.88
191+25.00	37.57 Lt.	893.78	892.03	890.56	887.06	890.62	893.69
191+50.00	38.93 Lt.	894.59	892.84	889.23	885.73	889.48	894.50
191+75.00	40.28 Lt.	895.40	893.65	889.26	885.76	889.29	895.31
192+00.00	41.57 Lt.	896.21	894.46	889.50	886.00	889.25	896.12
192+25.00	42.54 Lt.	897.02	895.27	889.57	886.07	889.40	896.93
192+50.00	43.20 Lt.	897.83	896.08	890.67	887.17	890.73	897.74
192+75.00	43.53 Lt.	898.64	896.89	891.62	888.12	891.00	898.55
193+00.00	43.58 Lt.	899.44	897.69	892.59	889.09	892.12	899.36
193+25.00	43.58 Lt.	900.23	898.48	893.37	889.87	893.46	900.14
193+50.00	43.58 Lt.	900.90	899.15	894.18	890.68	893.97	900.81
193+75.00	43.58 Lt.	901.45	899.70	894.73	891.23	894.52	901.36
194+00.00	43.58 Lt.	901.88	900.13	896.19	892.69	896.33	901.80
194+25.00	43.58 Lt.	902.20	900.45	898.43	894.93	898.31	902.11
194+50.00	43.58 Lt.	902.39	900.64	901.53	898.09	901.25	902.31

Elevation A - Top of Coping
Elevation B - Top of Exposed Panel Line
Elevation C - Finished grade line at front face of wall
Elevation D - Theoretical Top of Leveling Pad
Elevation E - Existing grade line at front face of wall
Elevation F - Top of sidewalk



NOTES:

- Wall offsets are measured from Proposed IL 47 to the front face of precast panels.
- F.F. denotes front face. S.U.P. denotes shared use path.
- For Wall typical section, see Sheet 2.
- Existing drainage and utilities in conflict with proposed construction will be abandoned or relocated. See Roadway Plans.
- The estimated limit for Removal and Disposal of Unsuitable Material is from Sta. 190+88.21 to Sta. 192+15.00. The limits and quantities of removal and replacement shown are based on the boring data and may be modified by the District Geotechnical and Field Engineers for variable subsurface conditions encountered in the field. Before placing Granular Backfill for Structures, the base of excavation shall be underlain with Geotechnical Fabric for Ground Stabilization.



USER NAME = Buttm	DESIGNED - ATM	REVISD -
	CHECKED - ATB	REVISD -
PLOT SCALE = N.T.S.	DRAWN - ATM	REVISD -
PLOT DATE = 02/06/2025	CHECKED - MCC	REVISD -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

GENERAL PLAN & ELEVATION
STRUCTURE NO. 056-W025

SHEET NO. SB-01 OF SB-06 SHEETS

CURVE DATA

Prop. Curve ALL-47-P24
P.I. Sta. = 194+76.94
 $\Delta = 11^{\circ}15'18''$ (RT)
 $D = 2^{\circ}59'59''$
 $R = 1,910.08'$
 $T = 188.21'$
 $L = 375.21'$
 $E = 9.25'$
 $e = N.A.$
 $T.R. = N.A.$
 $S.E. Run = N.A.$
P.C. Sta. = 192+88.73
P.T. Sta. = 196+63.94

DESIGN SPECIFICATIONS

2020 AASHTO LRFD Bridge Design
Specifications, 9th Edition

DESIGN STRESSES

FIELD UNITS

$f'_c = 4,000$ psi
 $f_y = 60,000$ psi (Reinforcement)

PRECAST UNITS

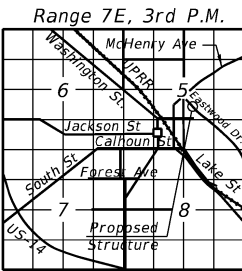
$f'_c = 4,500$ psi (Precast Panels)



Amish T. Bhatt
AMISH T. BHATT
LICENSE EXPIRES 11/30/2026
02/07/2025
DATE

PROFILE GRADE

(Along Left Edge of IL 47
Southbound Travel Lane)



LOCATION SKETCH

GENERAL PLAN & ELEVATION

RETAINING WALL ALONG IL ROUTE 47

F.A.P. 326 SECTION 2024-1052-N,C,SW,FL

MCHENRY COUNTY

STA. 190+88.21 TO STA. 194+50.00

STRUCTURE NO. 056-W025

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	829
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				

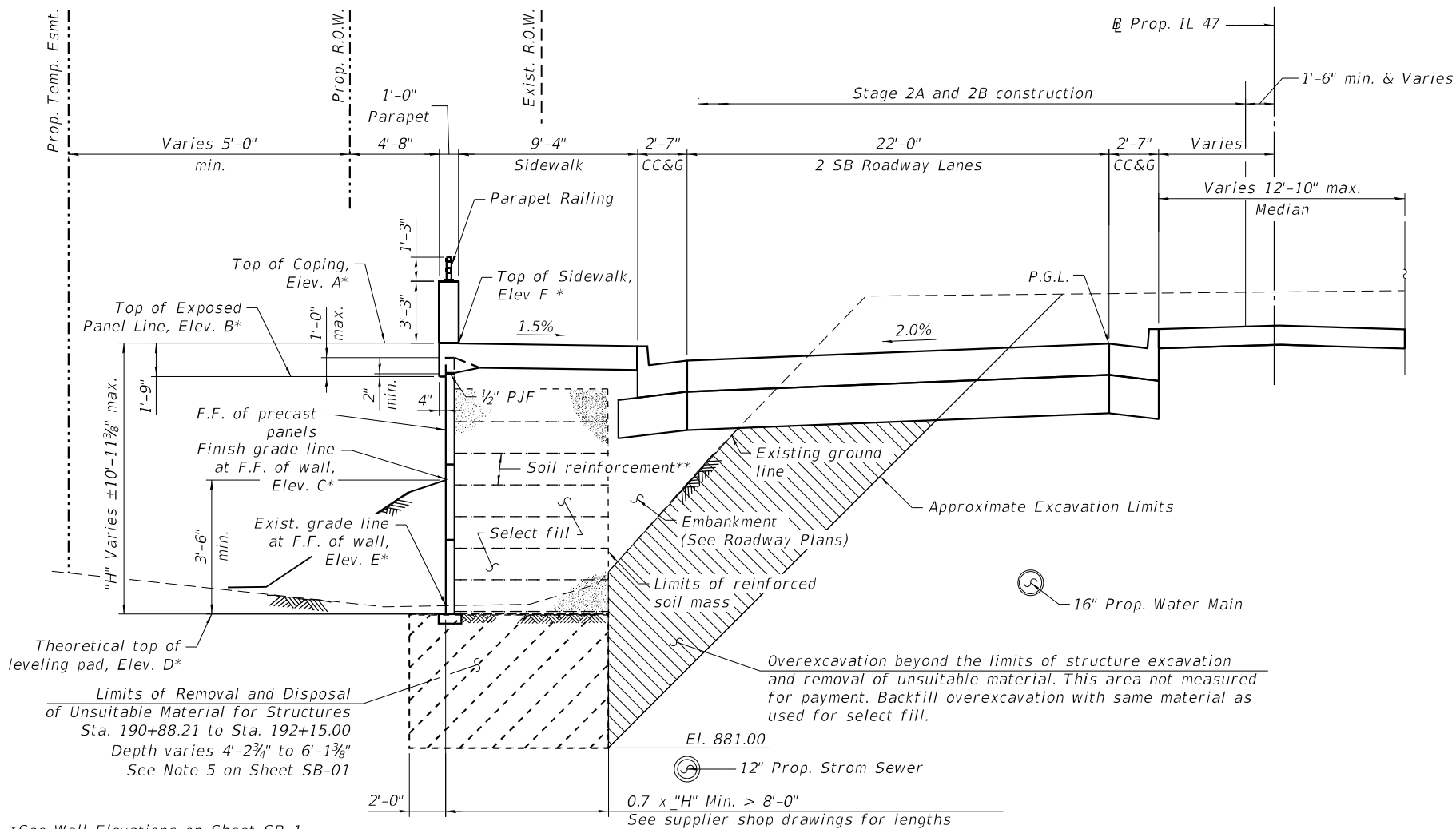
INDEX OF SHEETS

SB-01	General Plan & Elevation
SB-02	Typical Section, Bill of Material & Index of Sheets
SB-02A	Anchor Slab Detail I
SB-02B	Anchor Slab Detail II
SB-03	Parapet Railing Details
SB-04	Soil Boring Logs I
SB-05	Soil Boring Logs II
SB-06	Soil Boring Logs III

STATION 190+88.21 TO 194+50.00
BUILT 20__ BY
STATE OF ILLINOIS
SECTION 2024-1052-N,C,SW,FL
STRUCTURE NO. 056-W025

NAME PLATE

See Std. 515001



*See Wall Elevations on Sheet SB-1

**The M.S.E. Wall supplier's internal stability design shall account for the bearing pressure surcharge of 1.0 and horizontal sliding force of 0.50 kips/ft of wall. The railing posts are to be installed concurrently with the M.S.E. Wall.

TYPICAL WALL SECTION

(Looking Upstation)

BILL OF MATERIAL

ITEM	UNIT	TOTAL
Granular Backfill For Structures	Cu Yd	248
Structure Excavation	Cu Yd	462
Removal And Disposal Of Unsuitable Material For Structures	Cu Yd	248
Name Plates	Each	1
Mechanically Stabilized Earth Retaining Wall	Sq Ft	2682
Parapet Railing	Foot	365
Geotechnical Fabric For Ground Stabilization	Sq Yd	148
Concrete Superstructures	Cu. Yd.	224
Reinforcement Bars, Epoxy Coated	Pound	39190
Protective Coat	Sq. Yd.	552

GENERAL NOTES:

- Reinforcement bars designated (E) shall be epoxy coated.
- Bars noted thus, 3x2 - #5 indicates 3 lines of bars with 2 lengths per line.
- Protective coast shall be applied to the top of sidewalk slab and inside & top face of the parapet.
- M.S.E. supplier to design load transfer system to accomodate drainage structures.
- The Contractor shall field verify location of existing utilities prior to construction. The Contractor shall take precautions not to damage existing utilities. Any such damage shall be repaired by the Contractor at no additional cost to the Department.
- The Contractor shall excercise caution during the construction to make certain that construction activities will not have detrimental effects on the adjacent buildings, utilities etc. Any such damage shall be repaired by the Contractor at no additional cost to the Department.

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PLOT SCALE	= N.T.S.
PLOT DATE	= 02/06/2025

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CHECKED -	ATB
DRAWN -	ATM
CHECKED -	MCC

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REVISED -	
REVISED -	
REVISED -	

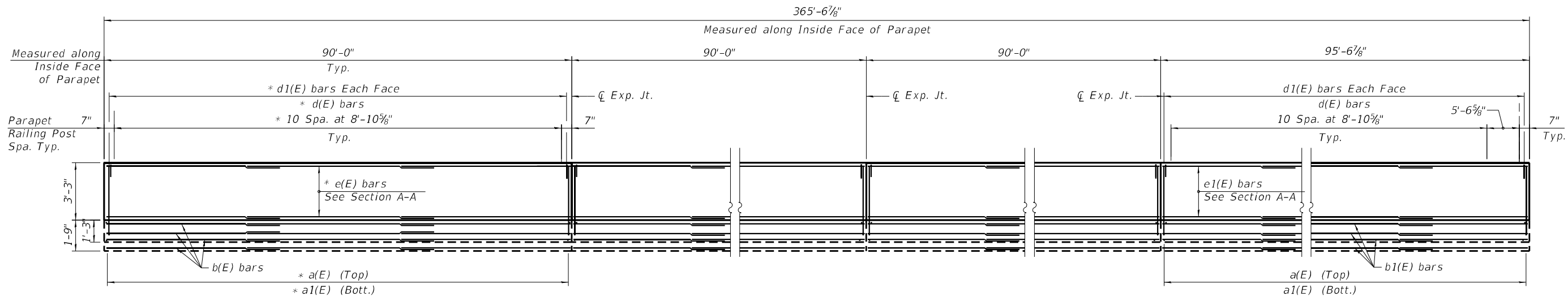
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TYPICAL SECTION, BILL OF MATERIAL & INDEX OF SHEETS
STRUCTURE NO. 056-W025

SHEET NO. SB-02 OF SB-06 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	830
				CONTRACT NO. 62X94
ILLINOIS FED. AID PROJECT				

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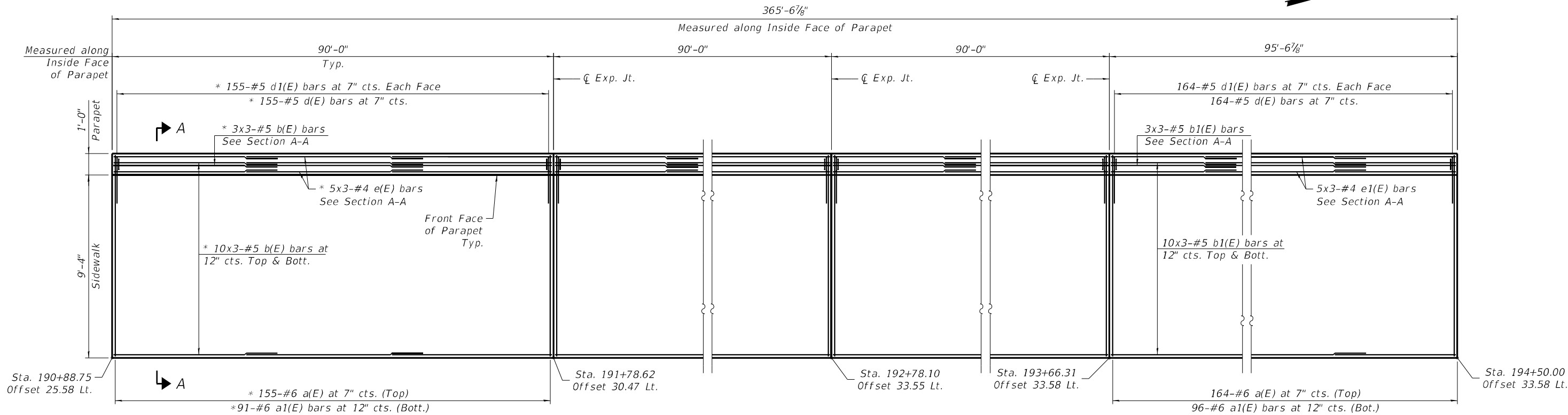
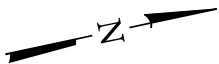


INSIDE PARAPET ELEVATION

MIN. LAP LENGTH

* Typ. Btwn. Exp. Jt. U.N.O.

#5 bar: 3'-6"
#4 bar: 2'-8"



ANCHOR SLAB PLAN

(MSE Wall not shown for clarity)

NOTES:

1. For Section A-A & Bill of Material, See Sheet SB-02B



USER NAME = Buttm	DESIGNED - MB	REVISED -
	CHECKED - ATB	REVISED -
PLOT SCALE = N.T.S.	DRAWN - MB	REVISED -
PLOT DATE = 02/06/2025	CHECKED - ATB	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ANCHOR SLAB DETAIL I
STRUCTURE NO. 056-W025

SHEET NO. SB-02A OF SB-06 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	830A
				CONTRACT NO. 62X94
ILLINOIS FED. AID PROJECT				



1 1/2" dia. 18" long
dowel bars at
12" cts.

Anchor Slab

7 1/2"

Dowel Bar Assembly

9" 9"

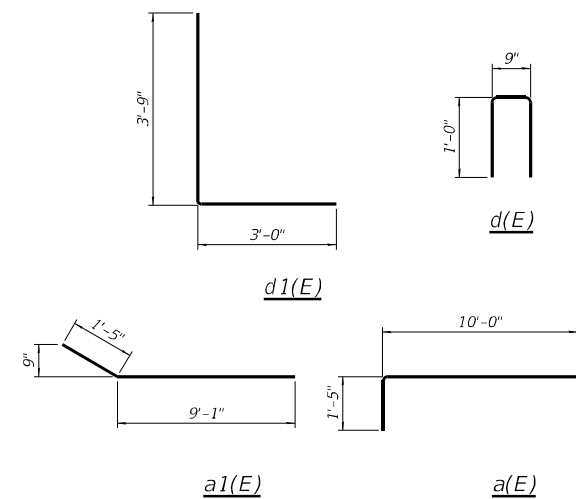
4" 2"

See Sealing Detail

*Expansion Cap

C/L of Exp. Jt.

* Expansion Caps shall be installed on the exposed end of each dowel bar once header has been removed and the joint filler material has been installed.



Notes: The Polyurethane Sealant shall be according to Article 1050.04 of the Std. Spec. and the color shall be gray.

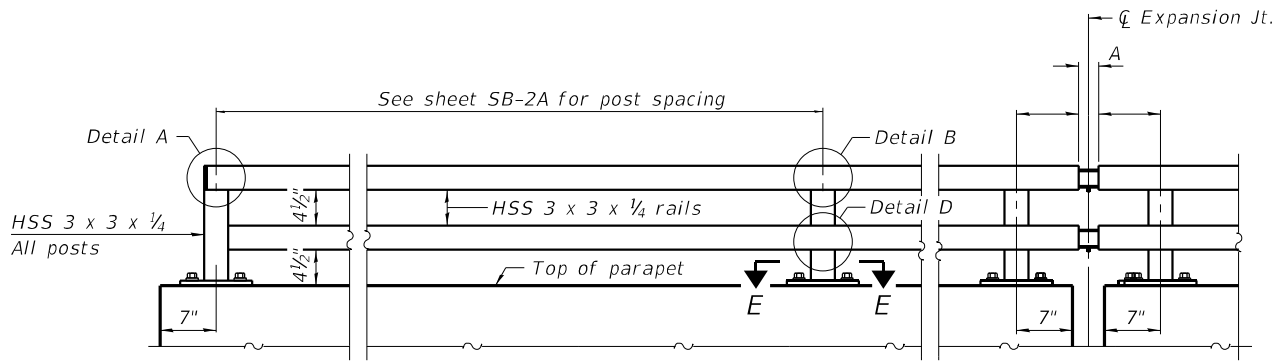
Bar	No.	Size	Length	Shape
a(E)	629	#6	11'-5"	
a1(E)	369	#6	10'-6"	
b(E)	207	#5	32'-3"	
b1(E)	69	#5	34'-1"	
d(E)	629	#5	2'-9"	
d1(E)	1258	#5	6'-9"	
e(E)	90	#4	31'-8"	
e1(E)	30	#4	33'-8"	
Concrete Superstructure			Cu. Yd.	224
Reinforcement Bars, Epoxy Coated			Pound	39,190
Protective Coat			Sq. Yd.	552

USER NAME = Buttm	DESIGNED - MB	REVISED -
	CHECKED - ATB	REVISED -
PLOT SCALE = N.T.S.	DRAWN - MB	REVISED -
PLOT DATE = 02/06/2025	CHECKED - ATB	REVISED -

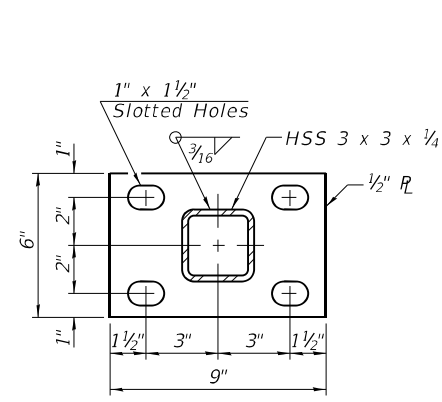
ANCHOR SLAB DETAIL II
STRUCTURE NO. 056-W025

SHEET NO. SB-02B OF SB-06 SHEETS

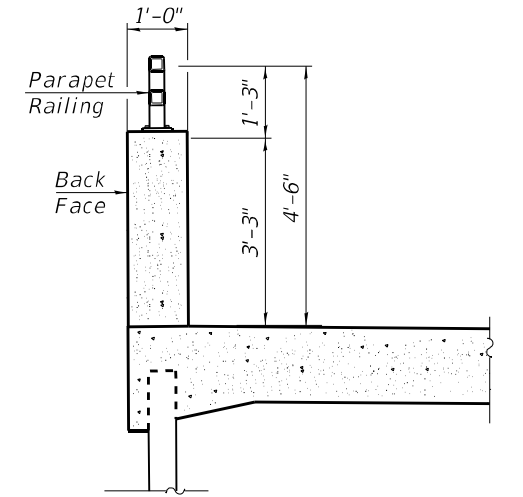
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	830 B
		CONTRACT NO. 62X94		
		ILLINOIS	FED. AID PROJECT	



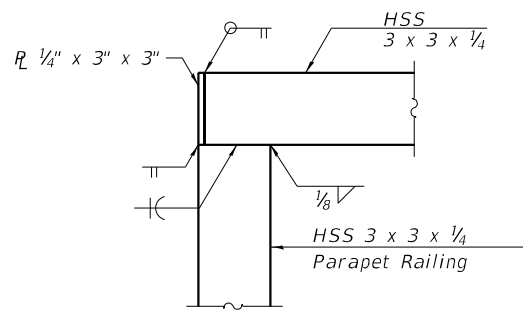
ELEVATION PARAPET RAILING
(Inside face)



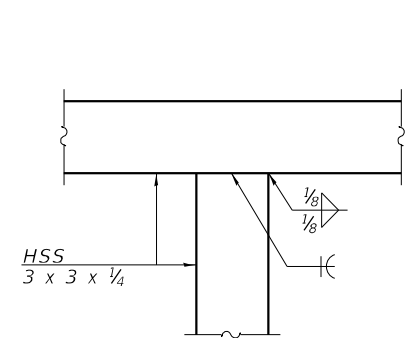
SECTION E-E



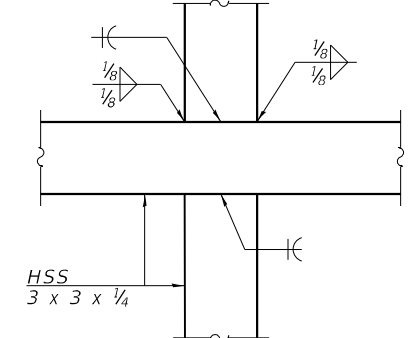
SECTION THRU ANCHOR SLAB



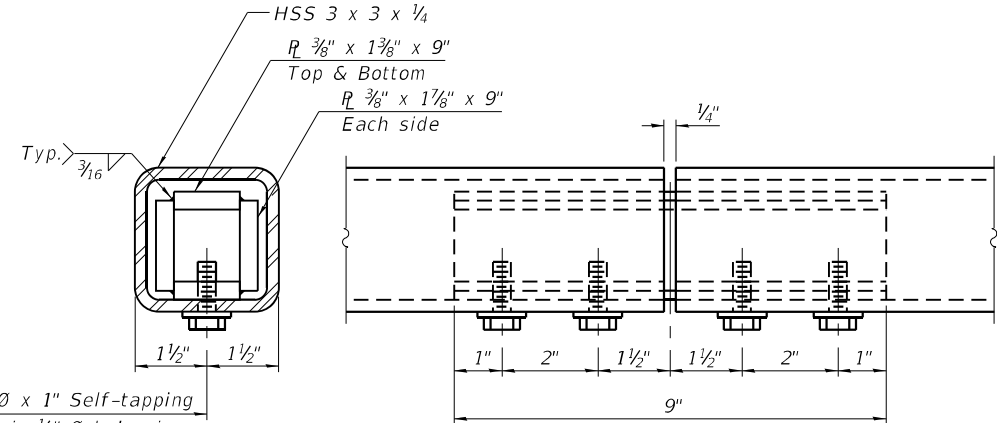
DETAIL A



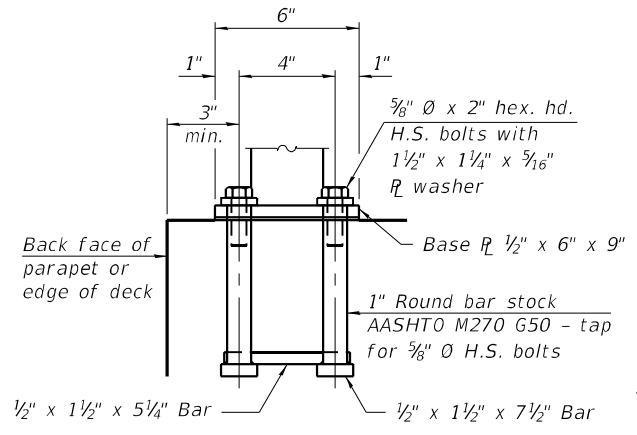
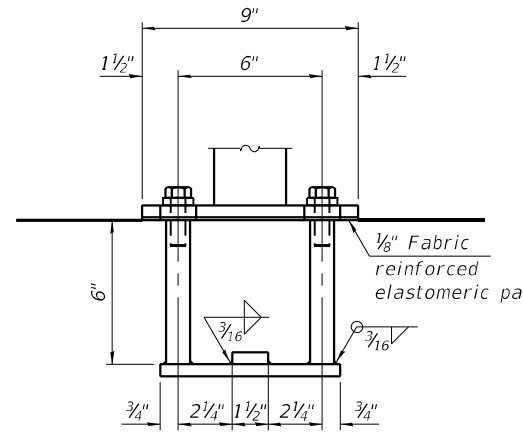
DETAIL B



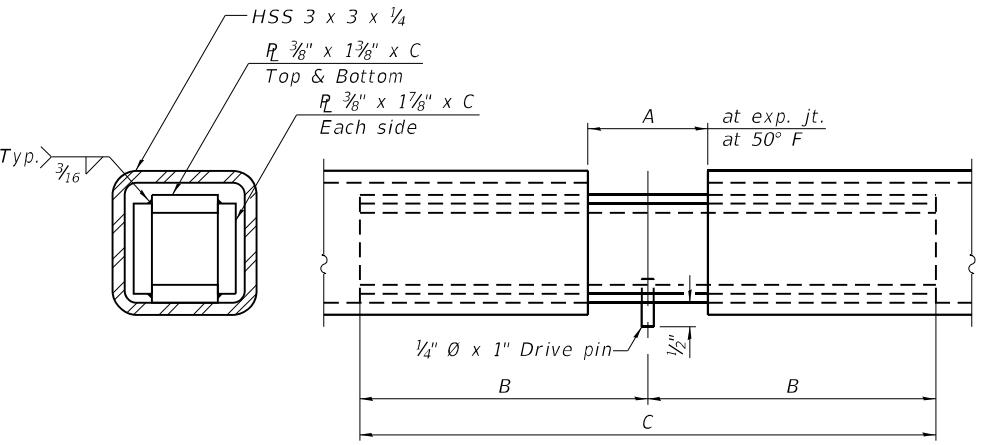
DETAIL D



MATERIAL SPLICE



ANCHORAGE ASSEMBLY



EXPANSION SPLICE

- Notes:
1. Place reinforcement bars to miss anchor rod locations.
 2. All HSS tubing used for the Parapet Railing shall be CVN tested according to Article 1006.34(b) of the Standard Specifications.
 3. All HSS tubing used for the Parapet Railing shall be ASTM A500 grade C.
 4. All base plates used for the Parapet Railing shall be AASHTO M270 grade 50.
 5. All heavy hex nuts shall be according to ASTM A 563 grade DH.
 6. All fully threaded anchor rods shall be ASTM F1554 grade 105.
 7. The post base plate shall be fastened to the curb snug tight and given an additional 1/8" turn.
 8. Rail splice inserts may be built out of bent plates of the same thicknesses and outside geometry limits as the 4 plate rail splice inserts shown.
 9. All steel rail elements shall be galvanized according to Article 509.05 of the Standard Specifications.
 10. See sheet SB-2B for dimensions of concrete openings at expansion joints.

TABLE OF DIMENSIONS

Location	T	A	B	C
Over Strip Seal Jt.	≤4"	2 1/2"	1'-2"	2'-4"
Over Finger or Modular Jt.	≤9 1/2"	5 1/2"	1'-7 3/4"	3'-3 1/2"
Over Finger or Modular Jt.	≤15"	8 1/4"	2'-1 1/4"	4'-2 1/2"

T = ; total movement based on total temperature range from -20°F to 120°F along centerline of roadway at expansion joint.

BILL OF MATERIAL

Item	Unit	Quantity
Parapet Railing	Foot	365

MODEL Sheet
FILE NAME: \\aecom-ne-pw-bentley.com\AECOM_DS21_NA_2020\Documents\6062011-IL-471900-CAD\03_SHEETS\Structural\Recalling Walls\SD160X17-RWA-003-Railing.dgn



USER NAME = Buttm	DESIGNED - MB	REVISED -
PLOT SCALE = N.T.S.	CHECKED - ATB	REVISED -
PLOT DATE = 02/06/2025	DRAWN - MB	REVISED -
	CHECKED - ATB	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PARAPET RAILING DETAILS
STRUCTURE NO. 056-W025

SHEET NO. SB-03 OF SB-06 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N.C.SW.FL	MCHENRY	941	831
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				

[illegible]



wangeng@wangeng.com
 1145 N. Main Street
 Lombard/IL/60148
 Telephone: 6309539928
 Fax: 6309539938

BORING LOG RWB-15

WEI Job No.: 1100-15-01

Client: **AECOM**

Project: **IL 47 from US 14 to IL 120**

Location: **McHenry County**

Datum: NAVD 88
 Elevation: 896.67 ft
 North: 2058275.73 ft
 East: 955145.19 ft
 Station: 191+75.71
 Offset: 11.92 LT

Profile	Elevation (ft)	SOIL AND ROCK DESCRIPTION	Depth (ft)	Sample Type recovery	Sample No.	SPT Values (blows/6 in)	Qu (tsf)	Moisture Content (%)
	895.5	14-inch thick ASPHALT --PAVEMENT--						
		Stiff to very stiff, brown SILTY CLAY LOAM, trace gravel; damp --FILL-- --RDR 2--		X	1	5 5 5	3.00 P	18
				X	2	2 3 3	2.00 P	19
				X	3	2 4 3	1.75 P	23
				X	4	2 3 3	1.50 P	20
				X	5	4 5 6	1.50 P	33
				X	6	1 1 2	0.82 B	38
				X	7	2 2 2	NP	12
	886.2	Stiff, black SILTY CLAY LOAM, trace organic matter; damp --Buried TOPSOIL--		X	5	4 5 6	1.50 P	33
	883.7	Medium stiff, gray SILTY CLAY; damp --RDR 1-- --L _L (%)=45, P _L (%)=17-- --%Gravel=0.1-- --%Sand=0.8-- --%Silt=76.4-- --%Clay=22.7-- --A-7-6 (30)--		X	6	1 1 2	0.82 B	38
	881.2	Loose, brown and gray SILTY LOAM; moist to wet --RDR 1--		X	7	2 2 2	NP	12
	878.7	Soft to medium stiff, gray LOAM, little gravel; damp --RDR 1-- --L _L (%)=15, P _L (%)=12--		X	8	3 2 2	0.25 P	9

Profile	Elevation (ft)	SOIL AND ROCK DESCRIPTION	Depth (ft)	Sample Type recovery	Sample No.	SPT Values (blows/6 in)	Qu (tsf)	Moisture Content (%)
	873.7	Medium dense to dense, gray LOAM to SILTY LOAM, little to some gravel; damp to wet --RDR 2-3--		X	9	1 2 4	0.74 B	9
				X	10	5 6 6	NP	10
				X	11	6 6 6	NP	8
				X	12	7 9 11	NP	9
				X	13	7 10 15	NP	7
				X	14	17 25 17	NP	9
				X	15	11 13 15	NP	8
				X				

GENERAL NOTES

Begin Drilling **11-30-2020** Complete Drilling **11-30-2020**
 Drilling Contractor **Wang Testing Services** Drill Rig **17D50T [81%]**
 Driller **R&J** Logger **F. Bozga** Checked by **C. Marin**
 Drilling Method **3.25" ID HSA; boring backfilled upon completion**

WATER LEVEL DATA

While Drilling **17.00 ft**
 At Completion of Drilling **DRY**
 Time After Drilling **NA**
 Depth to Water **NA**

The stratification lines represent the approximate boundary between soil types; the actual transition may be gradual

WANGENG 11001501.GPJ WANGENG.GDT 5/14/21

MODEL: Sheet
FILE NAME: p:\aecom\p-rs-gw-bentley.com\AECOM_DS21_NA_2020\Documents\60632011-IL-471900-CAD\03_SHEETS\Structural\Reaching Walls\B160X17-RW4-005-Borings.dgn

 wangeng@wangeng.com 1145 N. Main Street Lombard/IL/60148 Telephone: 6309539928 Fax: 6309539938		BORING LOG RWB-15 WEI Job No.: 1100-15-01 Client AECOM Project IL 47 from US 14 to IL 120 Location McHenry County		Datum: NAVD 88 Elevation: 896.67 ft North: 2058275.73 ft East: 955145.19 ft Station: 191+75.71 Offset: 11.92 LT													
Profile	Elevation (ft)	SOIL AND ROCK DESCRIPTION	Depth (ft)	Sample Type recovery	Sample No.	SPT Values (blw/6 in)	Qu (tsf)	Moisture Content (%)	Profile	Elevation (ft)	SOIL AND ROCK DESCRIPTION	Depth (ft)	Sample Type recovery	Sample No.	SPT Values (blw/6 in)	Qu (tsf)	Moisture Content (%)
	851.7	--rig chatter; possible cobbles--	45		16	9 10 13	NP	8									
		Boring terminated at 45.00 ft															
GENERAL NOTES Begin Drilling 11-30-2020 Complete Drilling 11-30-2020 Drilling Contractor Wang Testing Services Drill Rig 17D50T [81%] Driller R&J Logger F. Bozga Checked by C. Marin Drilling Method .3.25" ID. HSA; boring backfilled upon completion									WATER LEVEL DATA While Drilling 17.00 ft At Completion of Drilling DRY Time After Drilling NA Depth to Water NA The stratification lines represent the approximate boundary between soil types; the actual transition may be gradual.								

 wangeng@wangeng.com 1145 N. Main Street Lombard/IL/60148 Telephone: 6309539928 Fax: 6309539938		BORING LOG RWB-16 WEI Job No.: 1100-15-01 Client AECOM Project IL 47 from US 14 to IL 120 Location McHenry County		Datum: NAVD 88 Elevation: 890.77 ft North: 2058299.62 ft East: 955066.78 ft Station: 192+50.33 Offset: 45.84 LT													
Profile	Elevation (ft)	SOIL AND ROCK DESCRIPTION	Depth (ft)	Sample Type recovery	Sample No.	SPT Values (blw/6 in)	Qu (tsf)	Moisture Content (%)	Profile	Elevation (ft)	SOIL AND ROCK DESCRIPTION	Depth (ft)	Sample Type recovery	Sample No.	SPT Values (blw/6 in)	Qu (tsf)	Moisture Content (%)
	885.5	Stiff to very stiff, black and brown, SILTY CLAY LOAM, trace gravel; dry to damp --FILL-- --RDR 2 to 3-- --little organic matter-- --wood fragments--	5		1	5 3 3	1.50 P	13				25		9	8 8 11	NP	10
					2	2 3 3	2.50 P	16						10	5 7 7	NP	9
	883.0	Stiff, brown CLAY LOAM, trace gravel; damp --RDR 2--	10		3	4 4 4	1.07 B	11				30		11	6 8 8	NP	8
		Medium dense, gray SANDY LOAM to LOAM, little gravel; damp to moist --RDR 2 to 3--	15		4	3 5 6	NP	11						12	5 5 5	NP	16
					5	5 8 8	NP	9						13	3 6 8	NP	15
		--L _L (%)=NP, P _L (%)=NP-- --%Gravel=12.9-- --%Sand=48.8-- --%Silt=37.4-- --%Clay=0.9-- --A-4 (0)-- --wet spoon--			6	6 9 9	NP	9						14	6 7 8	NP	10
					7	5 7 7	NP	10									
					8	6 5 6	NP	10				40					
GENERAL NOTES Begin Drilling 12-02-2020 Complete Drilling 12-02-2020 Drilling Contractor Wang Testing Services Drill Rig GEOPROBE Driller A&J Logger M. Sadowski Checked by C. Marin Drilling Method .2.25" ID. HSA; boring backfilled upon completion									WATER LEVEL DATA While Drilling 29.25 ft At Completion of Drilling 29.25 ft Time After Drilling NA Depth to Water NA The stratification lines represent the approximate boundary between soil types; the actual transition may be gradual.								



USER NAME	= Buttm	DESIGNED	-	REVISED	-
		CHECKED	-	REVISED	-
PLOT SCALE	= N.T.S.	DRAWN	- ATM	REVISED	-
PLOT DATE	= 02/06/2025	CHECKED	- MCC	REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SOIL BORING LOGS II
STRUCTURE NO. 056-W025

SHEET NO. SB-05 OF SB-06 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	833
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				

Page 1 of 1


**Wang
Engineering**

wangeng@wangeng.com
1145 N. Main Street
Lombard/IL/60148
Telephone: 6309539928
Fax: 6309539938

BORING LOG RWB-17

WEI Job No.: 1100-15-01

Client **AECOM**
Project **IL 47 from US 14 to IL 120**
Location **McHenry County**

Datum: NAVD 88
Elevation: 893.78 ft
North: 2058363.07 ft
East: 955002.22 ft
Station: 193+39.61
Offset: 41.62 LT

Profile	Elevation (ft)	SOIL AND ROCK DESCRIPTION	Depth (ft)	Sample Type	Sample No.	SPT Values (blw/6 in)	Qu (tsf)	Moisture Content (%)	Profile	Elevation (ft)	SOIL AND ROCK DESCRIPTION	Depth (ft)	Sample Type	Sample No.	SPT Values (blw/6 in)	Qu (tsf)	Moisture Content (%)
	893.1	8-inch thick, black SILTY CLAY LOAM --TOPSOIL-- Stiff, brown SILTY CLAY LOAM, trace gravel; damp --RDR 2--			1	2 3 4	1.97 B	19		873.3	Medium dense, gray LOAM to SILTY LOAM, little to some gravel; damp to moist --RDR 2-- --L _L (%)=NP; P _L (%)=NP-- --%Gravel=15.4-- --%Sand=41.8-- --%Silt=40.7-- --%Clay=2.1-- --A-4 (0)--			9	7 8 9	NP	9
	890.8	Medium dense, brown SILTY LOAM, little gravel; damp --RDR 2--	5		2	5 6 8	NP	9				25		10	7 9 10	NP	9
					3	6 8 13	NP	8						11	6 9 6	NP	9
	885.8	Very dense, black and gray, fine SAND, little gravel; damp --RDR 2-3-- --hard drilling--	10		4	50/6"	NP	3				30		12	7 8 10	NP	9
	883.8	medium dense, gray and brown LOAM to SILTY LOAM, little to some gravel; damp to moist --RDR 2-3--			5	9 14 14	NP	10						13	9 10 11	NP	9
			15		6	10 9 6	NP	9				35		14	8 8 10	NP	9
					7	11 17 14	NP	10									
	875.8	Medium dense, gray SANDY LOAM, trace gravel; moist --RDR 2--	20		8	5 8 11	NP	10		858.8	Boring terminated at 35.00 ft						

GENERAL NOTES

Begin Drilling **12-01-2020** Complete Drilling **12-01-2020**
Drilling Contractor **Wang Testing Services** Drill Rig **17D50T [81%]**
Driller **A&J** Logger **M. Sadowski** Checked by **C. Marin**
Drilling Method **2.25" ID HSA; boring backfilled upon completion**

WATER LEVEL DATA

While Drilling **DRY**
At Completion of Drilling **DRY**
Time After Drilling **NA**
Depth to Water **NA**

The stratification lines represent the approximate boundary between soil types; the actual transition may be gradual.



wangeng@wangeng.com
1145 N. Main Street
Lombard/IL/60148
Telephone: 6309539928
Fax: 6309539938

BORING LOG RWB-18

WEI Job No.: 1100-15-01

Client: **AECOM**

Project: **IL 47 from US 14 to IL 120**

Location: **McHenry County**

Datum: NAVD 88
Elevation: 899.63 ft
North: 2058417.51 ft
East: 954947.70 ft
Station: 194+15.04
Offset: 40.39 LT

Profile	Elevation (ft)	SOIL AND ROCK DESCRIPTION	Depth (ft)	Sample Type recovery	Sample No.	SPT Values (blw/6 in)	Qu (tsf)	Moisture Content (%)
	899.34	899.34-inch thick, black SILTY CLAY LOAM						
		--TOPSOIL--						
	897.6	Stiff, brown SILTY CLAY LOAM, trace gravel and organic matter; damp			1	3 3 8	1.80 B	19
		--RDR 2--						
		Medium dense, brown LOAM, trace to little gravel; damp			2	8 11 10	NP	7
		--RDR 2-3--						
					3	8 10 9	NP	11
					4	7 8 6	NP	14
					5	7 12 11	NP	8
	886.6	Very stiff, brown and gray CLAY LOAM, trace gravel; damp			6	3 5 7	2.62 B	11
		--RDR 2--						
					7	10 11 10	NP	9
		Medium dense, brown to gray LOAM, little gravel; damp to wet			8	5 10 7	NP	10
		--RDR 2-3--						
	884.1							

Profile	Elevation (ft)	SOIL AND ROCK DESCRIPTION	Depth (ft)	Sample Type recovery	Sample No.	SPT Values (blw/6 in)	Qu (tsf)	Moisture Content (%)
					9	7 7 6	NP	9
					10	2 5 7	NP	10
					11	4 4 6	NP	9
					12	5 7 7	NP	9
		--wet spoon recovery--			13	7 6 7	NP	10
					14	6 7 5	NP	9
	884.6							
		Boring terminated at 35.00 ft						

GENERAL NOTES

Begin Drilling **11-30-2020** Complete Drilling **11-30-2020**

Drilling Contractor **Wang Testing Services** Drill Rig **20D50A (87%)**

Driller **A&J** Logger **M. Sadowski** Checked by **C. Marin**

Drilling Method **2.25" ID HSA; boring backfilled upon completion**

WATER LEVEL DATA

While Drilling  **30.50 ft**

At Completion of Drilling  **DRY**

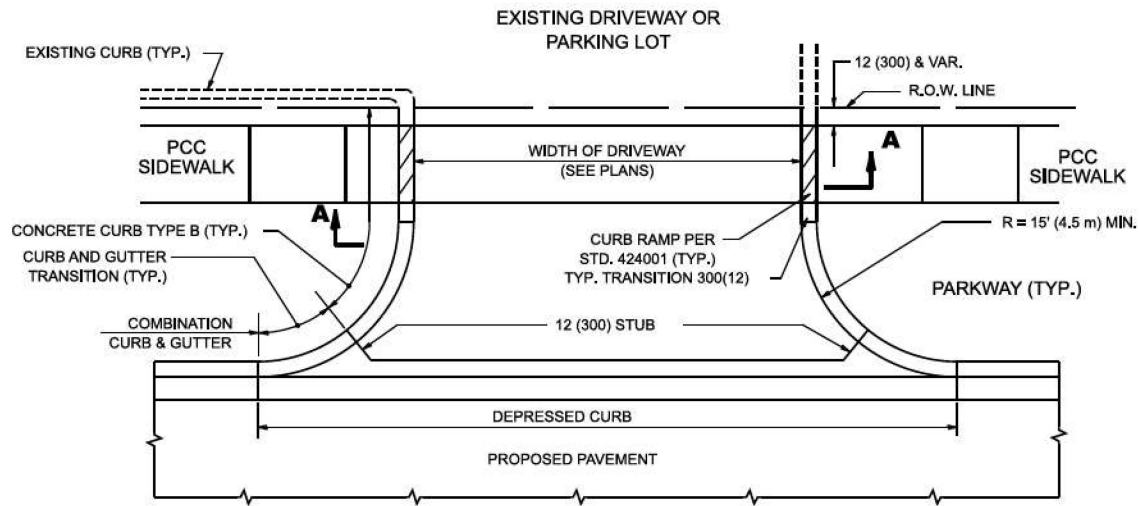
Time After Drilling **NA**

Depth to Water  **NA**

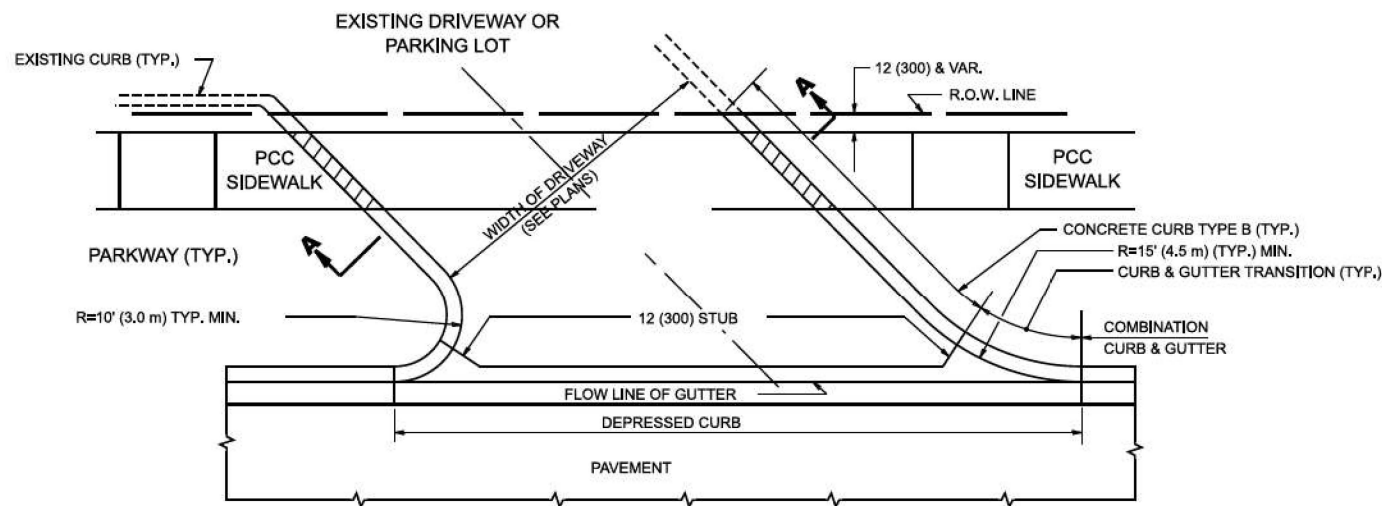
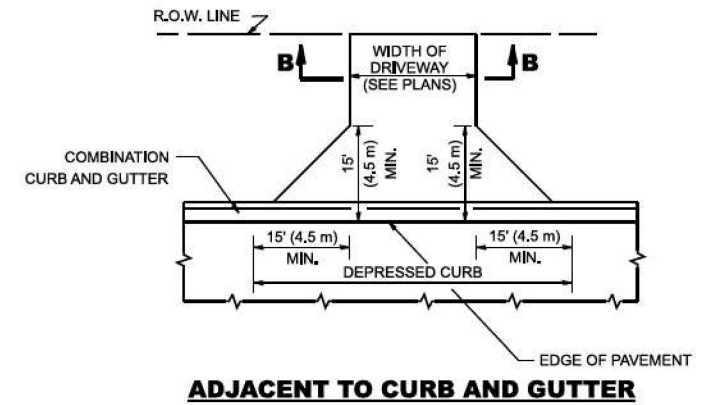
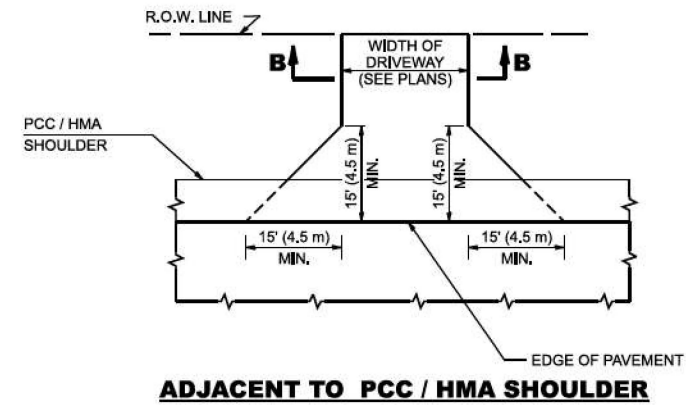
The stratification lines represent the approximate boundary between soil types; the actual transition may be gradual

WANGENG 11001501.GPJ WANGENG.GDT 5/14/21

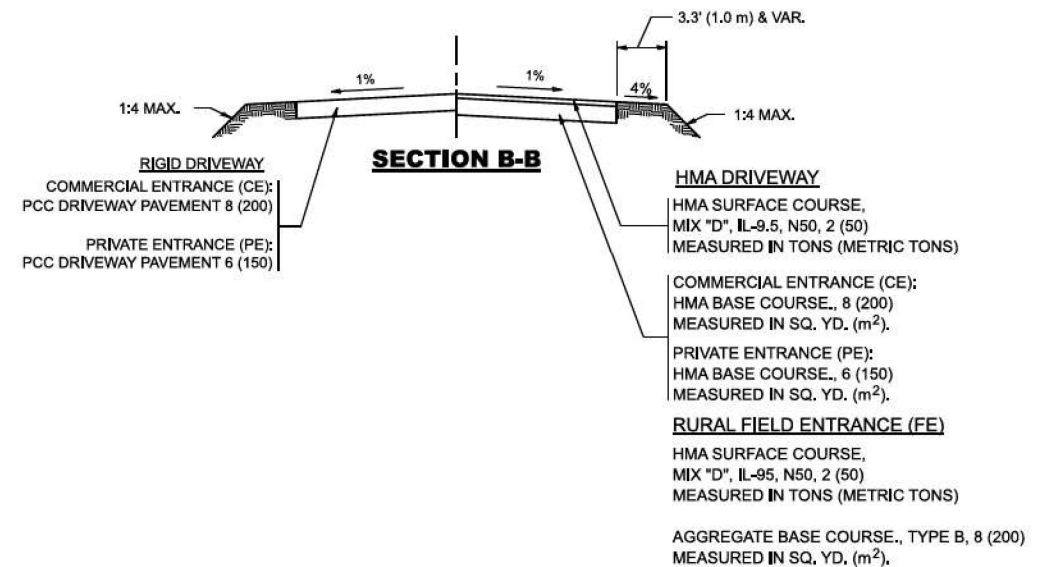
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WITH CONCRETE CURB, TYPE B

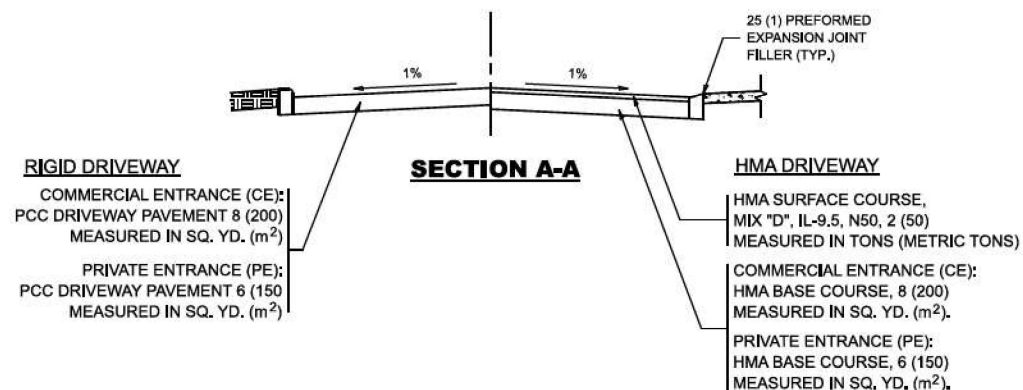


WITH CONCRETE CURB, TYPE B



GENERAL NOTES

1. DRIVEWAY SLOPES, LOCATIONS, & GEOMETRIC LAYOUT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE "HANDBOOK FOR POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS". FOR FURTHER LAYOUT REQUIREMENTS, REFER TO ILLUSTRATIONS IN THE PERMIT HANDBOOK. DRIVEWAYS SHALL BE REPLACED IN KIND, UNLESS OTHERWISE NOTED ON THE PLANS.
2. COMMERCIAL DRIVEWAYS SHALL BE CONSTRUCTED WITH CONCRETE CURB, TYPE B RETURNS EXCEPT WHEN THE SIDEWALK EDGE IS 4 FEET (1.2 METERS) OR LESS FROM THE BACK OF CURB, CONSTRUCT A FLARE DRIVEWAY WITHOUT CURB.



ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE NOTED.

USER NAME = eric.L.thomas	DESIGNED - R. SHAH	REVISED - R. BORO 06-11-08
	DRAWN -	REVISED - R. BORO 09-06-11
PLOT SCALE = 0.08333317" = 1 ft.	CHECKED -	REVISED - K. SMITH 08-28-19
PLOT DATE = 8/30/2023	DATE - 11-04-95	REVISED - K. SMITH 11-18-22

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRIVEWAY DETAILS - DISTANCE BETWEEN R.O.W.
AND FACE OF CURB & EDGE OF SHOULDER >15'(4.5m)

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	(104 & 105)WRS-9(13)	MCHENRY	941	838
BD400-01 (BD-01)		CONTRACT NO. 60X17		
		ILLINOIS FED. AID PROJECT		

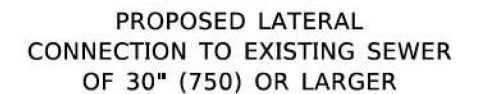
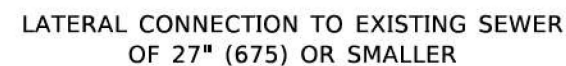


1. DRIVEWAY SLOPES, LOCATIONS, & GEOMETRIC LAYOUT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE "HANDBOOK FOR POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS". FOR FURTHER LAYOUT REQUIREMENTS, REFER TO ILLUSTRATION 10 IN THE PERMIT HANDBOOK. WHERE SIDEWALKS EXIST, DRIVEWAYS SHALL BE REPLACED WITH RIGID PAVEMENT. WHERE NO SIDEWALKS EXIST, DRIVEWAYS SHALL BE REPLACED IN KIND. SIDEWALK CROSS SLOPE THRU DRIVEWAY AREA TO BE A MAXIMUM OF 1:50.
2. WHEN THE DISTANCE BETWEEN R.O.W. AND THE BACK OF CURB IS EQUAL TO OR LESS THAN 8' (2.4 m), THE PCC SIDEWALK SHALL EXTEND TO THE BACK OF CURB.
3. "W" VARIES FROM 36 (900) TO 5' (1.5 m) PROPORTIONAL TO THE LENGTH (L), FROM 6' (1.8 m) TO 10' (3 m).

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: NONE	SHEET 1 OF 1 SHEETS	STA.	TO STA.
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	(104 & 105)WRS-9(13)	MCHENRY	941	839
BD400-02 (BD-02)		CONTRACT NO. 60X17		
	ILLINOIS	FED. AID PROJECT		



1. CUT THE EXISTING END OF THE PIPE SO AS TO PRESENT A FLUSH BUTT JOINT, BRUSH AND CLEAN ALL PIPES,
2. APPLY THE MASTIC JOINT SEALANT TO THE FIRST 6" (150) OF EACH PIPE.
3. BUTT THE PIPES TOGETHER LEAVING A MINIMUM OF 12' x 6' (300 x 150) DEEP EXCAVATION UNDER AND AROUND EACH PIPE END.
4. CUT A PIECE OF SHEET METAL GAGE NO. 19 1.1 (0.0418) 18" (450) WIDE BY THE OUTSIDE CIRCUMFERANCE OF THE PIPE PLUS 3" (75) LONG.
5. WRAP THE SHEET METAL AROUND THE PIPES, 9" (225) ON EACH SIDE OF THE JOINT, STARTING AT THE TOP OF THE PIPE.
6. LAP THE SHEET METAL AT LEAST 3" (75) AT THE TOP OF THE PIPE AND PLACE THE MASTIC JOINT SEALANT BETWEEN THE LAP.
7. PLACE TWO METAL BANDS AROUND THE SHEET METAL AND TIGHTEN,
8. WIPE OFF ANY EXCESS MASTIC JOINT SEALANT THAT OOZES OUT FROM BETWEEN THE SHEET METAL AND THE PIPES,
9. PLACE CLASS SI CONCRETE AROUND THE JOINT,

MATERIAL USED FOR THE TEE OR WYE SECTION SHALL BE COMPATIBLE WITH THE EXISTING STORM SEWER OR THE PROPOSED STORM SEWER.

I. THIS WORK SHALL BE CONSTRUCTED IN CONFORMANCE WITH THE APPLICABLE PORTIONS OF SECTION 550 OF THE STANDARD SPECIFICATIONS.

A) PROPOSED STORM SEWER CONNECTION TO EXISTING SEWER OF 27" (675) OR SMALLER SEE DETAIL "A" AND "B".

IF THE EXISTING SEWER PIPE IS CRACKED, BROKEN OR OTHERWISE DAMAGED BY THE CONTRACTOR IN MAKING THE CIRCULAR OPENING, THE CONTRACTOR SHALL REPLACE THAT SECTION OF PIPE WITH PIPE EQUAL AND SIMILAR IN ALL RESPECTS TO THE PIPE IN THE EXISTING SEWER, IN A CAREFUL WORKMANLIKE MANNER, WITHOUT EXTRA COMPENSATION.

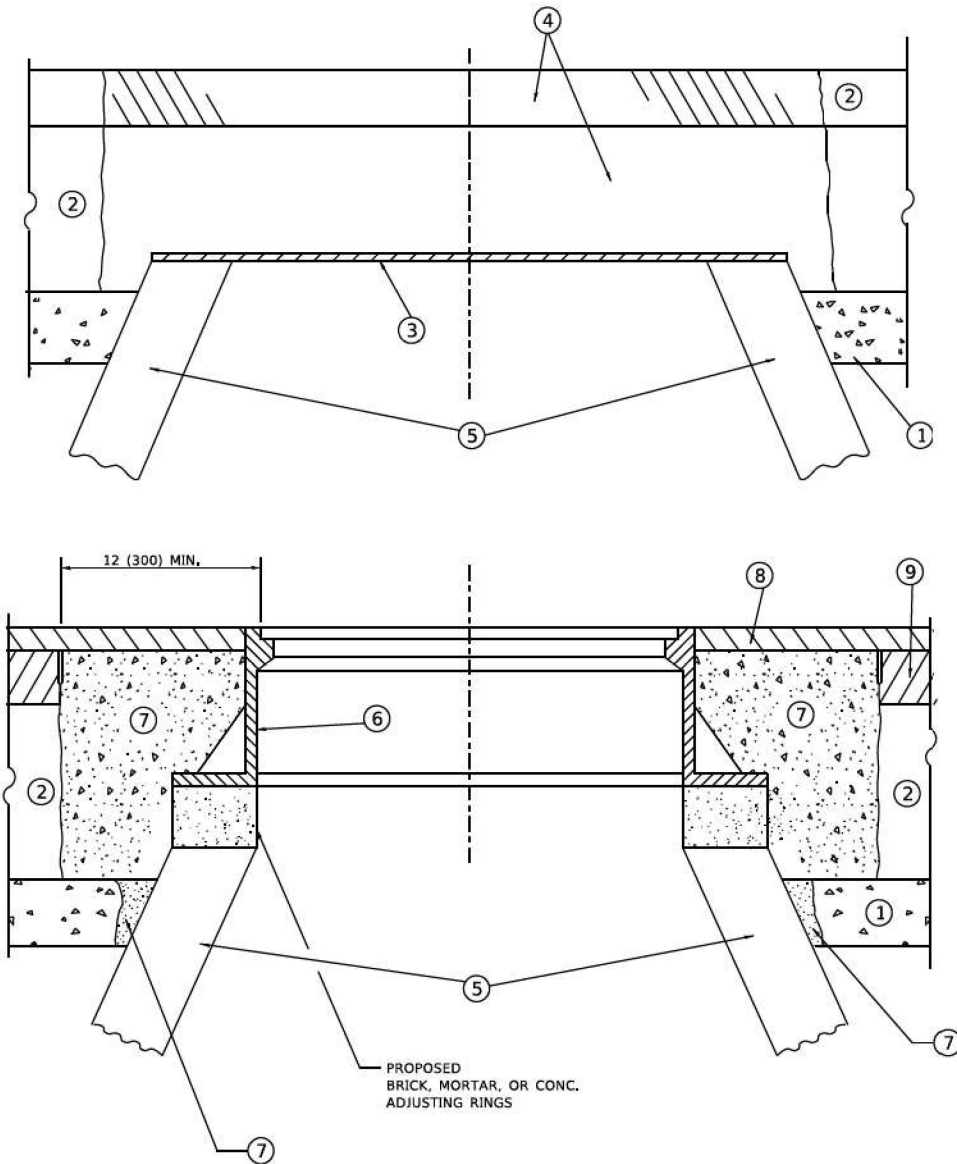
1. CARE MUST BE TAKEN TO PREVENT DEBRIS FROM ENTERING THE SEWER. ALL DEBRIS WHICH ENTERS THE SEWER MUST BE REMOVED. THE SEWER MUST BE LEFT CLEAN AND UNOBSTRUCTED UPON COMPLETION OF THE CONTRACT.
2. CARE MUST BE TAKEN TO PREVENT ANY PART OF THE NEW PIPE CONNECTION FROM PROJECTING INTO THE EXISTING SEWER.

1. TEE OR WYE CONNECTIONS SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR STORM SEWER TEE OR WYE OF THE TYPE AND SIZE SPECIFIED IN THE PLANS, THIS PRICE SHALL INCLUDE ALL EXCAVATION OF THE TRENCH, REMOVAL OF THE EXISTING STORM SEWER, FURNISHING AND INSTALLING THE SPECIFIED TEE OR WYE SECTION, FURNISHING AND INSTALLING THE REQUIRED CONCRETE COLLAR, AND ALL OTHER MATERIAL NECESSARY TO COMPLETE THIS WORK AS SHOWN AND SPECIFIED.
2. REMOVAL AND REINSTALLATION OF EXISTING STORM SEWER ADJACENT TO THE PROPOSED TEE OR WYE SECTION, FOR THE PURPOSE OF FACILITATING THE INSTALLATION OF THE TEE OR WYE SECTION, WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE WORK.
3. TRENCH BACKFILL, EXCAVATION IN ROCK AND REMOVAL AND REPLACEMENT OF UNSUITABLE MATERIAL BELOW PLAN BEDDING GRADE WILL BE PAID FOR SEPARATELY.
4. CONCRETE COLLAR FOR CONNECTING A PROPOSED STORM SEWER TO AN EXISTING STORM SEWER WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF THE PROPOSED STORM SEWER.

* ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN.

FILE NAME: PWS

USER NAME = Lawrence,DeManche	DESIGNED = M, DE YONG	REVISED = R, SHAH 09-09-94	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	DETAIL OF STORM SEWER CONNECTION TO EXISTING SEWER				F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
								326	(104 & 105)WRS-9(13)	MCHENRY	941	841
PLOT SCALE = 100,0000 ' / In.	CHECKED =	REVISED = R, SHAH 06-12-96		BD500-01 (BD-07)				CONTRACT NO. 60X17				
PLOT DATE = 11/18/2022	DATE = 07-25-90	REVISED = K, SMITH 11-18-22		SCALE: NONE	SHEET 1	OF 1	SHEETS	STA.	TO STA.	ILLINOIS	FED. AID PROJECT	



**DETAILS FOR FRAMES AND LIDS ADJUSTMENT
WITH MILLING**

NOTES

1. EXISTING BROKEN FRAMES AND LIDS SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR AND SHALL BE REPLACED AS DIRECTED BY THE ENGINEER. REPLACEMENT FRAMES AND LIDS WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS UNLESS A SEPARATE PAY ITEM HAS BEEN PROVIDED.
2. IF THE EXISTING LIDS ARE OPEN, THE FRAME WILL BE ADJUSTED TO THE ELEVATION OF THE MILLED PAVEMENT SURFACE PRIOR TO THE MILLING OPERATION. THE FRAME WILL NOT BE REMOVED AND COVERED BY THE METAL PLATE.
3. CITY OF CHICAGO CASTINGS ARE THE PROPERTY OF THE CITY AND THE CONTRACTOR SHALL NOTIFY THE CITY FOR REMOVAL AND DISPOSITION OF THE CASTINGS.
4. THE METAL PLATE USED TO COVER THE STRUCTURE SHALL REMAIN THE PROPERTY OF THE CONTRACTOR.
5. THE CONTRACTOR SHALL REMOVE ALL TRAFFIC CONTROL DEVICES BY THE END OF EACH WORK SHIFT.

CONSTRUCTION PROCEDURES

- STAGE 1 (BEFORE PAVEMENT MILLING)**
- A) REMOVE A MINIMUM OF 12 (300) OF THE PAVEMENT FROM AROUND THE STRUCTURE.
 - B) REMOVE THE EXISTING FRAME AND LID FROM THE STRUCTURE.
 - C) COVER THE STRUCTURE OPENING WITH A 36 (900) DIAMETER METAL PLATE.
 - D) BACKFILL WITH CRUSHED STONE AND HMA SURFACE MIX APPROVED BY THE ENGINEER. (MIN. 3 (80) HMA TO REMAIN AFTER MILLING).
- STAGE 2 (AFTER PAVEMENT MILLING)**
- A) REMOVE THE HMA SURFACE MIX AND CRUSHED STONE.
 - B) INSTALL THE FRAME AND LID; ADJUST THE FRAME TO ITS FINAL SURFACE ELEVATION.
 - C) THE SURROUNDING SPACE SHALL BE FILLED WITH CLASS PP-2* CONCRETE TO THE ELEVATION OF THE SURFACE OF THE EXISTING BASE COURSE OR THE BINDER COURSE.
- * UNLESS OTHERWISE SPECIFIED IN THE PLANS.

THE PROCEDURE EXPLAINED ABOVE SHALL CONFORM TO THE APPLICABLE PORTIONS OF SECTIONS 353, 406, 602, AND 603 OF THE STANDARD SPECIFICATIONS EXCEPT THAT "THE CONTRACTOR SHALL ADJUST THE STRUCTURES TO THE FINISHED PAVEMENT ELEVATION NO MORE THAN 5 CALENDAR DAYS PRIOR TO PLACEMENT OF THE FINAL LIFT OF SURFACE UNLESS APPROVED BY THE ENGINEER."

LEGEND

- | | |
|--|-------------------------------|
| ① SUB-BASE GRANULAR MATERIAL | ⑥ FRAME AND LID (SEE NOTES) |
| ② EXISTING PAVEMENT | ⑦ CLASS PP-2* CONCRETE |
| ③ 36 (900) DIAMETER METAL PLATE | ⑧ PROPOSED HMA SURFACE COURSE |
| ④ PROPOSED CRUSHED STONE AND HMA SURFACE MIX | ⑨ PROPOSED HMA BINDER COURSE |
| ⑤ EXISTING STRUCTURE | |

LOCATION OF STRUCTURES

THE CONTRACTOR WILL BE REQUIRED TO KEEP A RECORD OF THE LOCATIONS OF THE BURIED STRUCTURES ACCORDING TO THE STATION AND DISTANCE LEFT OR RIGHT OF THE CENTERLINE OF PAVEMENT. UPON COMPLETION OF THE WORK, THE CONTRACTOR WILL DELIVER THE RECORD TO THE ENGINEER.

BASIS OF PAYMENT

1. REMOVING FRAMES AND LIDS ON DRAINAGE AND UTILITY STRUCTURES IN THE PAVEMENT PRIOR TO MILLING, AND ADJUSTING TO FINAL GRADE PRIOR TO PLACING THE SURFACE COURSE, WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR "FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)."
2. THIS WORK WILL NOT BE PAID FOR WHEN DRAINAGE AND UTILITY STRUCTURES ARE SPECIFIED FOR PAYMENT AS STRUCTURE RECONSTRUCTION.
3. NEW FRAMES AND LIDS, WHEN SPECIFIED, WILL BE PAID FOR SEPARATELY.
4. WHEN STRUCTURES ARE TO BE ADJUSTED OR RECONSTRUCTED, THE LOWERING AND RAISING OF THE FRAMES AND LIDS WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF THE CORRESPONDING PAY ITEM.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN

MODEL: Default
FILE: WMS-VIS-60322-341-bd08.dgn

USER NAME - Lawrence,DeManche	DESIGNED - R. SHAH	REVISED - R. BORO 03-09-11
	DRAWN -	REVISED - R. BORO 12-06-11
PLOT SCALE = 100,0000' / 1in.	CHECKED -	REVISED - K. SMITH 11-18-22
PLOT DATE = 9/15/2023	DATE - 10-25-94	REVISED - K. SMITH 09-15-23

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DETAILS FOR
FRAMES AND LIDS ADJUSTMENT WITH MILLING**

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	(104 & 105)WRS-9(13)	MCHENRY	941	841A
BD600-03 (BD-08)		CONTRACT NO. 60X17		
ILLINOIS		FED. AID PROJECT		



INLET TUBE DETAIL

The image contains two technical drawings of manhole reinforcement angles. The left drawing, titled 'TYPICAL VERTICAL ANGLES LOOKING TOWARD MANHOLE WALL', shows a vertical cross-section of a manhole wall. It features a 'RESTRICTOR PLATE' at the top and 'BOLT LOCATIONS' indicated by '+' signs. Vertical dimensions include '6" (150)' at the top and bottom, and '3 EQUAL SPACES' in the middle. The right drawing, titled 'TYPICAL HORIZONTAL ANGLES LOOKING TOWARD BOTTOM OF MANHOLE', shows a horizontal cross-section. It features 'BOLT LOCATIONS' indicated by '+' signs. Horizontal dimensions include '6" (150)' at the left and right, and '2 EQUAL SPACES' in the middle. Below the drawings, the text 'TOTAL BOLTS REQUIRED: 22' is present, followed by a 'NOTE:' section with three bullet points: 1. ANGLES SHOULD BE 3x3x 3/8 (75x75x75); 2. VERTICAL ANGLES SHOULD EXTEND FROM THE BOTTOM OF THE RESTRICTOR PLATE TO THE TOP; 3. HORIZONTAL ANGLES SHOULD EXTEND FROM VERTICAL ANGLE TO VERTICAL ANGLE.

TYPICAL VERTICAL ANGLES
LOOKING TOWARD MANHOLE WALL

RESTRICTOR PLATE

6" (150)

3 EQUAL SPACES

6" (150)

BOLT LOCATIONS

TYPICAL HORIZONTAL ANGLES
LOOKING TOWARD
BOTTOM OF MANHOLE

BOLT LOCATIONS

6" (150)

2 EQUAL SPACES

6" (150)

TOTAL BOLTS REQUIRED: 22

NOTE:

1. ANGLES SHOULD BE 3x3x 3/8 (75x75x75)
2. VERTICAL ANGLES SHOULD EXTEND FROM THE BOTTOM OF THE RESTRICTOR PLATE TO THE TOP.
3. HORIZONTAL ANGLES SHOULD EXTEND FROM VERTICAL ANGLE TO VERTICAL ANGLE.

STEEL ANGLE BOLTING DETAILS

VALUES OF "C" FOR CIRCULAR
AND SQUARE ORIFICES

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

USER NAME	■ Lawrence,DeManche	DESIGNED	■ R. SHAH	REVISED	■ R. SHAH 10-25-94
		DRAWN	■	REVISED	■ E. GOMEZ 08-28-00
PLOT SCALE	■ 100,0000 ' / in.	CHECKED	■	REVISED	■ M. GOMEZ 01-08-01
PLOT DATE	■ 11/18/2022	DATE	■ 09-09-94	REVISED	■ K. SMITH 11-18-22

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MANHOLE WITH RESTRICTOR PLATE

SCALE: NONE	SHEET 1	OF 1	SHEETS	STA.	TO STA.
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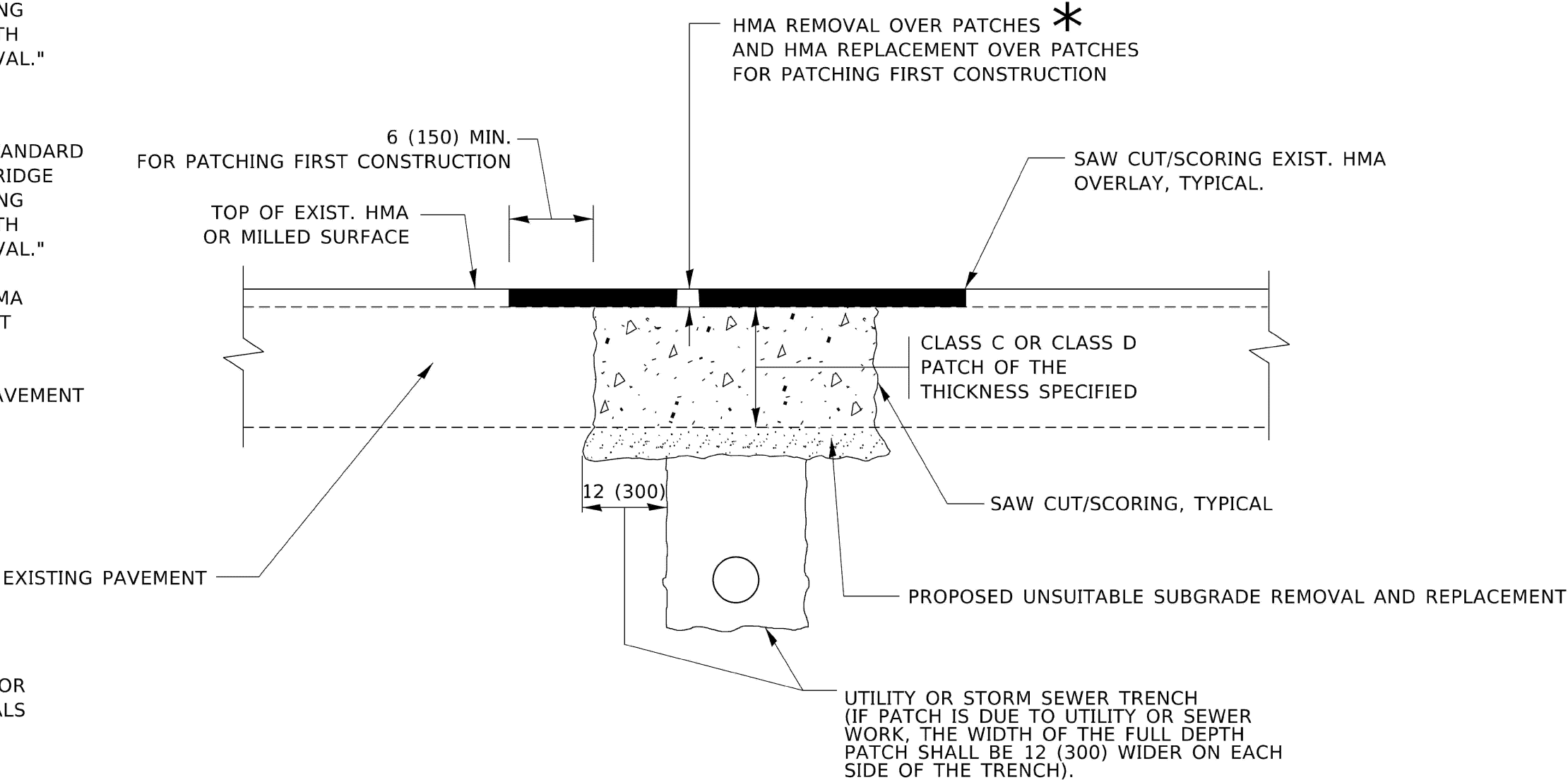
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	(104 & 105)WRS-9(13)	MCHENRY	941	842
BD600-04 (BD-12)		CONTRACT NO. 60X17		
		ILLINOIS FED. AID PROJECT		

METHOD OF MEASUREMENT

REFER TO SECTION 442 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL."

BASIS OF PAYMENT

- 1. REFER TO SECTION 442 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL."
- 2. SAW CUT/SCORING OF EXISTING HMA OVERLAY IS INCLUDED IN THE COST OF PAVEMENT PATCHING.
- 3. SAW CUT/SCORING OF EXISTING PAVEMENT IS INCLUDED IN THE COST OF PAVEMENT PATCHING.



* SEE TYPICAL SECTIONS FOR THICKNESS AND MATERIALS

SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

- 1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
- 2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
- 3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

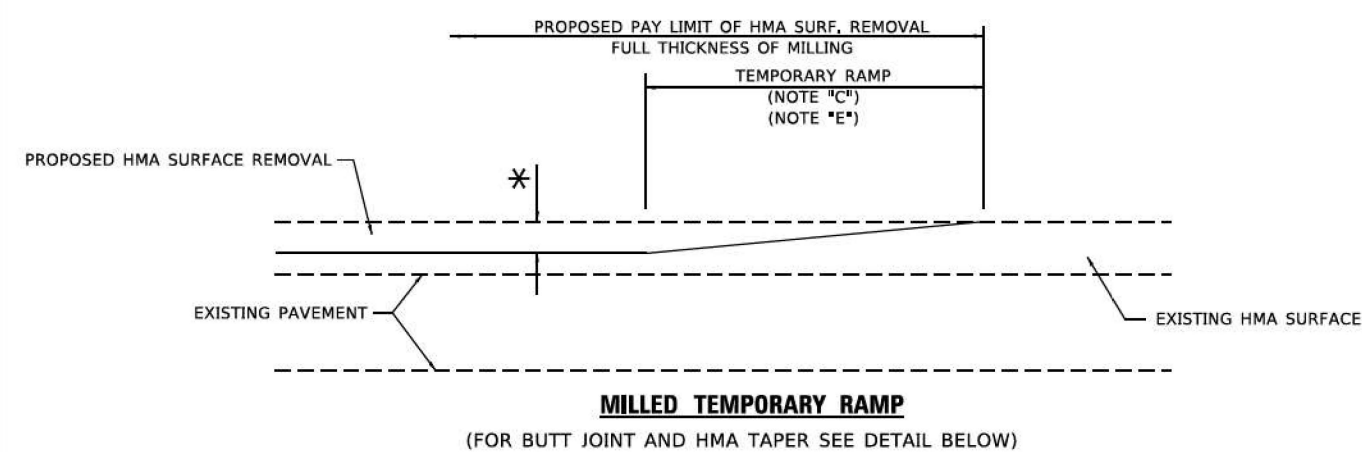
SEQUENCE OF CONSTRUCTION (MILLING FIRST)

- 1. MILL HMA FIRST IF THERE IS AT LEAST 4½ INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
- 2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

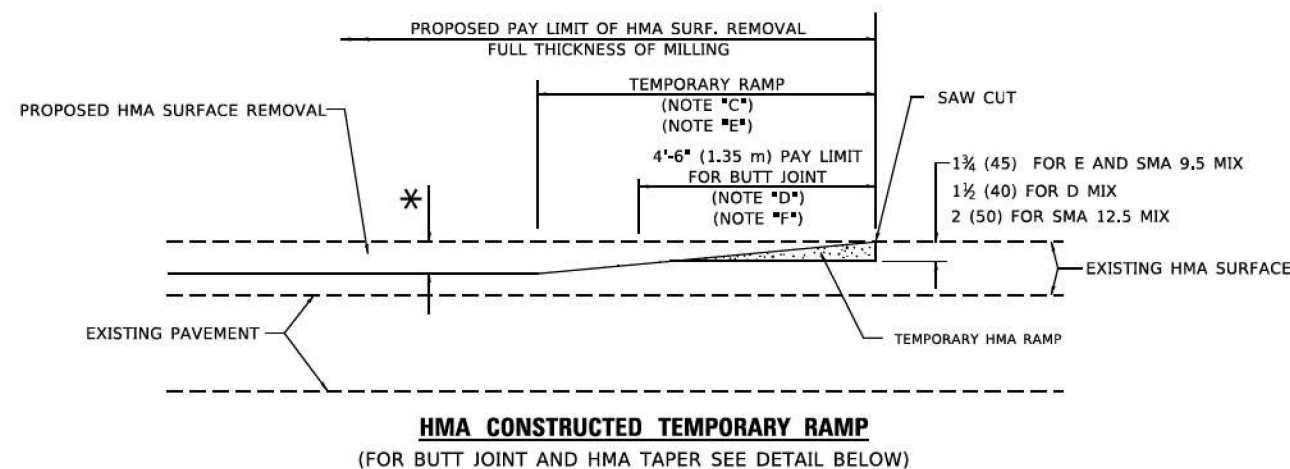
ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

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	USER NAME = Lawrence,DeManche	DESIGNED - R. SHAH	REVISED - R. BORO 01-01-07	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PAVEMENT PATCHING FOR HMA SURFACED PAVEMENT				F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED - R. BORO 09-04-07						326	(104 & 105)WRS-9(13)	MCHENRY	941	842A
	PLOT SCALE = 100,0000 ' / in.	CHECKED -	REVISED - K. ENG 10-27-08		BD400-04 (BD-22)		CONTRACT NO. 60X17						
	PLOT DATE = 11/18/2022	DATE - 10-25-94	REVISED - K. SMITH 11-18-22		SCALE: NONE		SHEET 1 OF 1 SHEETS	STA.	TO STA.				

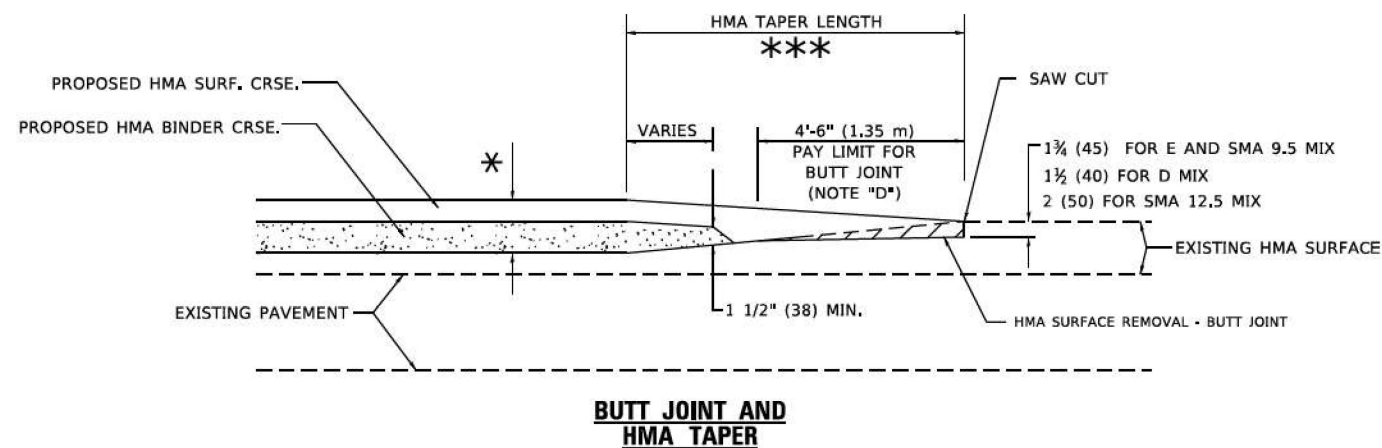


OPTION 1

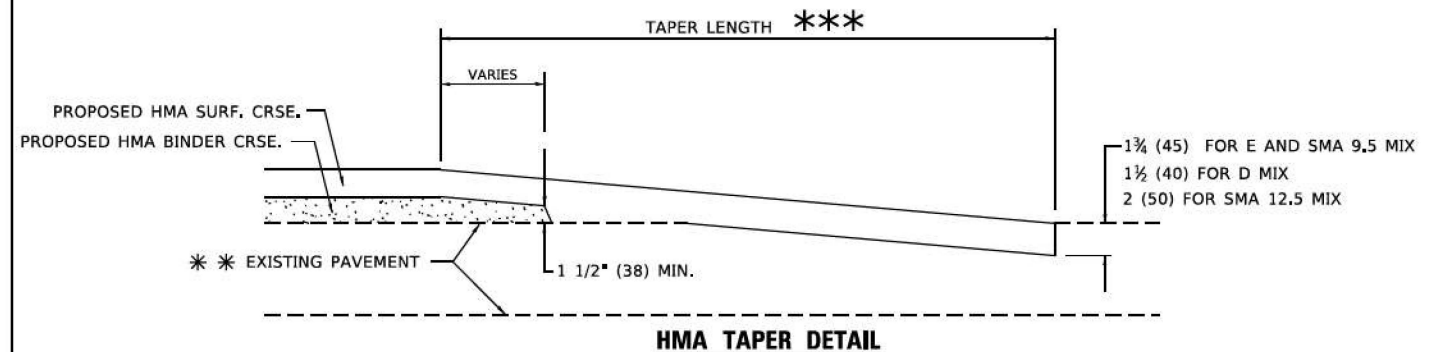
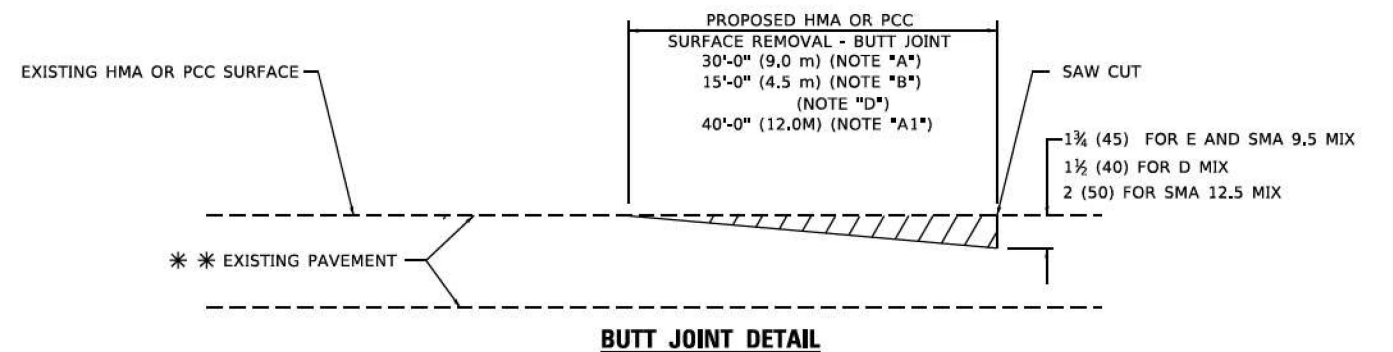


OPTION 2

TYPICAL TEMPORARY RAMP



TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING



TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

** PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

GENERAL NOTES

- A. MAINLINE ARTERIAL ROADWAYS AND MAJOR SIDE ROADS.
- A1. INTERSTATES
- B. MINOR SIDE ROADS.
- C. THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D. THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E. TAPER THE TEMP. RAMP AT A RATE OF 3' - 4" (1.02m) PER 1 INCH (25 mm) OF MILLING THICKNESS.
* SEE TYPICAL SECTIONS FOR MILLING THICKNESS.
- F. SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
*** 20'-0" (6.1 m) PER 1 (25) RESURFACING (NOTE "A")
10'-0" (3.0 m) PER 1 (25) RESURFACING (NOTE "B")

BASIS OF PAYMENT

- 1. THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".
- 2. THE TEMPORARY RAMP AND SAW CUT SHALL BE INCLUDED IN THE UNIT COST FOR HMA OR PCC SURFACE REMOVAL-BUTT JOINT.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

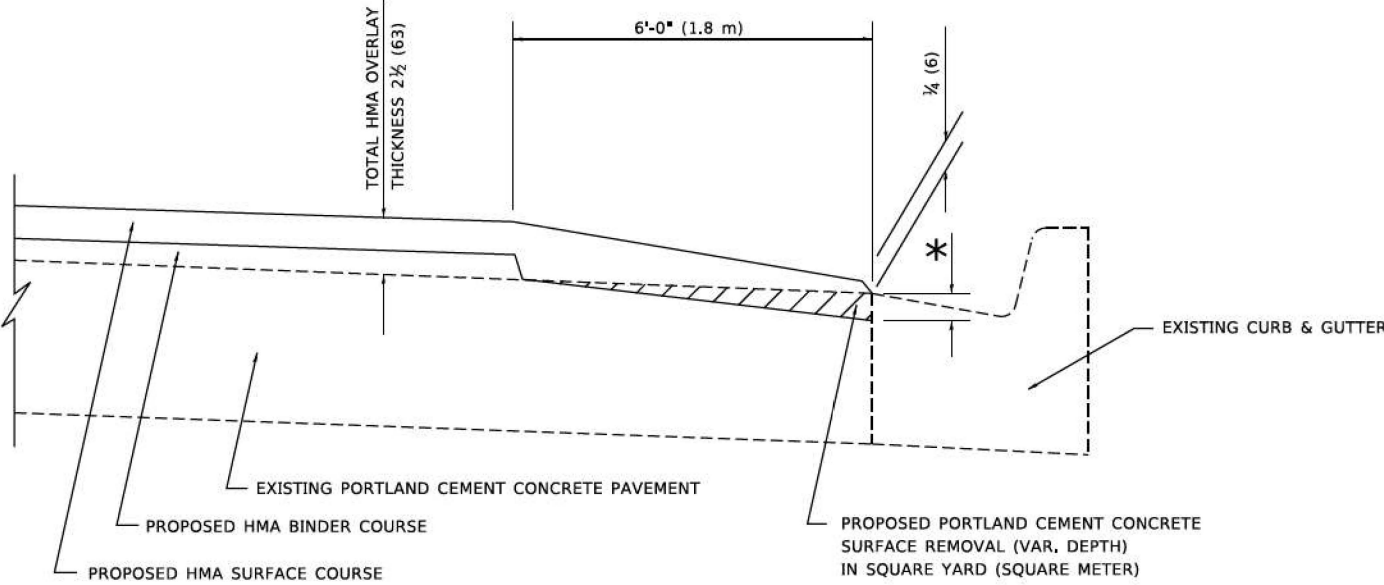
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

BUTT JOINT AND
HMA TAPER DETAILS

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	(104 & 105)WRS-9(13)	MCHENRY	941	844
BD400-05 BD-32		CONTRACT NO. 60X17		
		ILLINOIS FED. AID PROJECT		

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**HMA TAPER AT
EDGE OF P.C.C. PAVEMENT**

HMA SURFACE COURSE		HMA BINDER COURSE	
MIX	THICKNESS	THICKNESS	* MILLING AT GUTTER FLAG
D	1 1/2 (38)	1 (25)	1 1/4 (33)
E OR SMA 9.5	1 3/4 (44)	3/4 (19)	1 1/2 (38)

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS
OTHERWISE SHOWN.

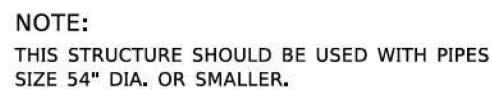
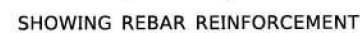
USER NAME	Shawn.Ley	DESIGNED	R. SHAH	REVISED	E. GOMEZ 12-21-00
DRAWN	JIS	CHECKED	A. ABBAS	REVISED	JP CHANG 07-08-16
PLOT SCALE	50,0000 ' / In.	DATE	09-10-94	REVISED	K. SMITH 11-18-22
PLOT DATE	1/23/2023				

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

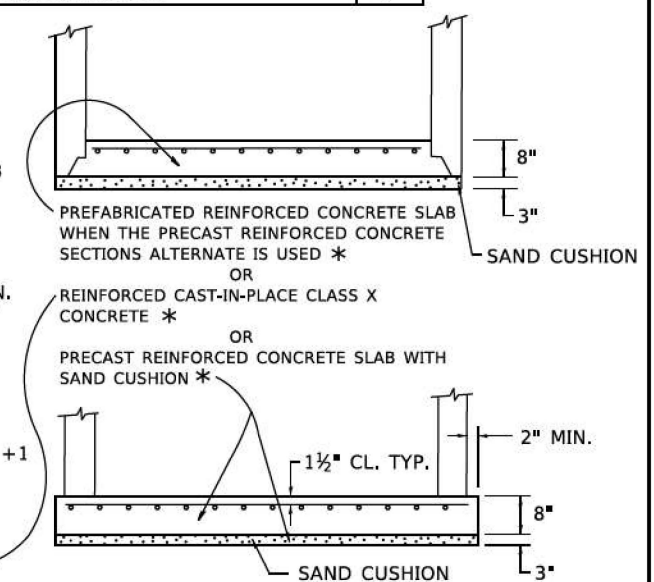
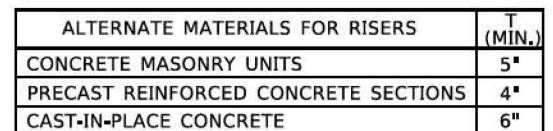
**HMA TAPER AT
EDGE OF P.C.C. PAVEMENT**

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

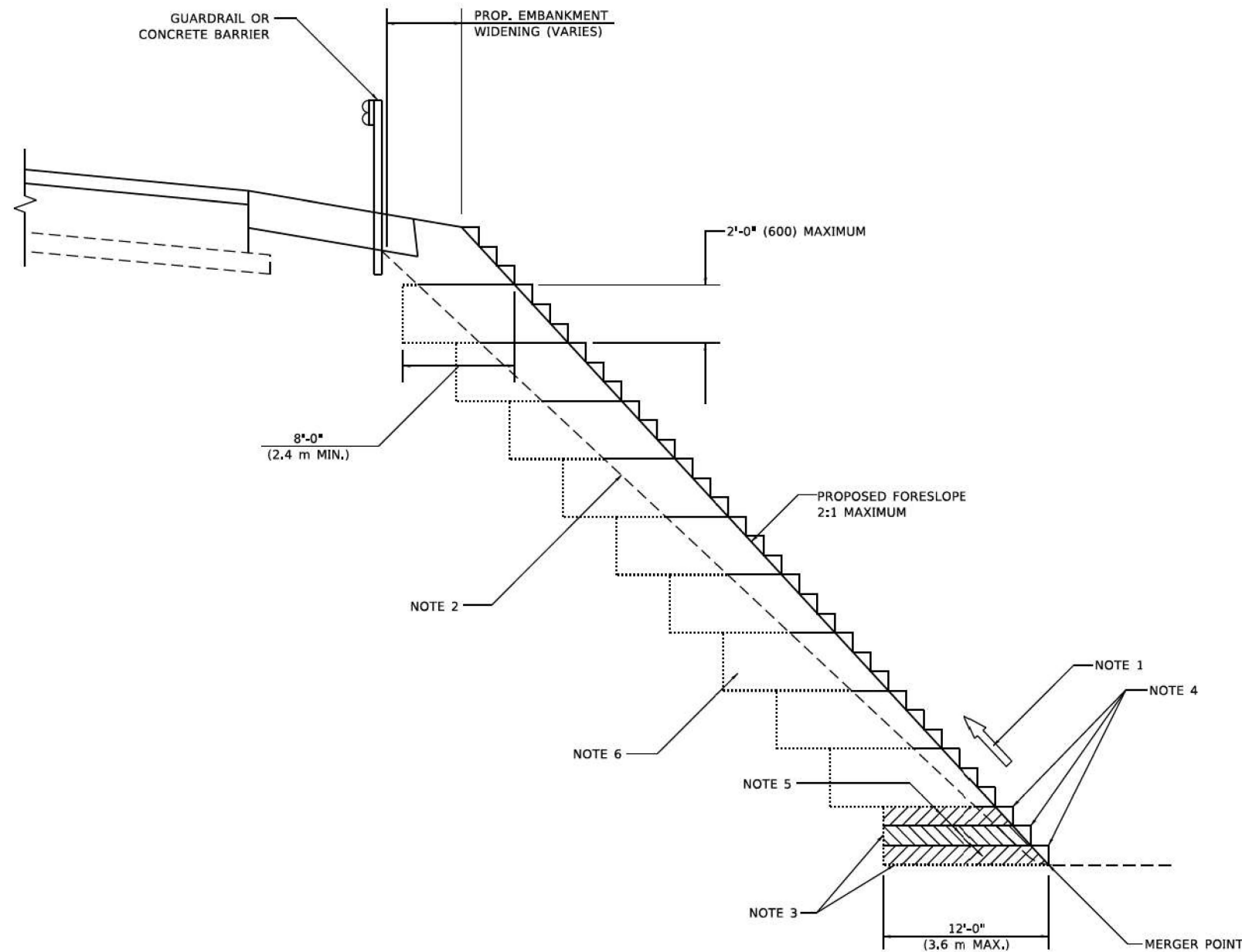
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	(104 & 105)WRS-9(13)	MCHENRY	941	845
BD400-06		BD-33	CONTRACT NO. 60X17	
		ILLINOIS	FED. AID PROJECT	



DIAMETER OF OPENING	REINFORCEMENT "A ₃ " WWF EACH DIRECTION	OR BAR SIZE	BAR C		
			SIZE	LENGTH	RADIUS
2'-0"	1.06 SQ.IN./LIN.FT.	#6	#4	6'-0"	38"
4'-0"	0.82 SQ.IN./LIN.FT.	#6	#4	9'-0"	38"



LIFTING DEVICES SHALL BE APPROVED BY THE ENGINEER.



**TYPICAL BENCHING DETAIL
FOR EMBANKMENT**

GENERAL NOTES

1. CONSTRUCT SUCCEEDING BENCH CUTS AND EMBANKMENT PLACEMENT AND COMPACTION FROM BOTTOM TO TOP IN STAIRSTEP FASHION.
2. EXISTING FORESLOPE PREPARED IN ACCORDANCE WITH ARTICLE 205.03 OF THE STANDARD SPECIFICATIONS.
3. BENCH CUT EXISTING SLOPE TYPICAL FOR EACH STEP.
4. TRIM TO FINAL SLOPE.
5. EQUAL 8-INCH (200) LIFTS OF EMBANKMENT COMPACTED IN ACCORDANCE WITH ARTICLE 205.05 OF THE STANDARD SPECIFICATIONS.

BASIS OF PAYMENT

1. EXCAVATION OF BENCH CUTS WITHIN EXISTING EMBANKMENT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC METER OR CUBIC YARD FOR "EARTH EXCAVATION". THIS PRICE WILL INCLUDE ALL LABOR AND MATERIAL, NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

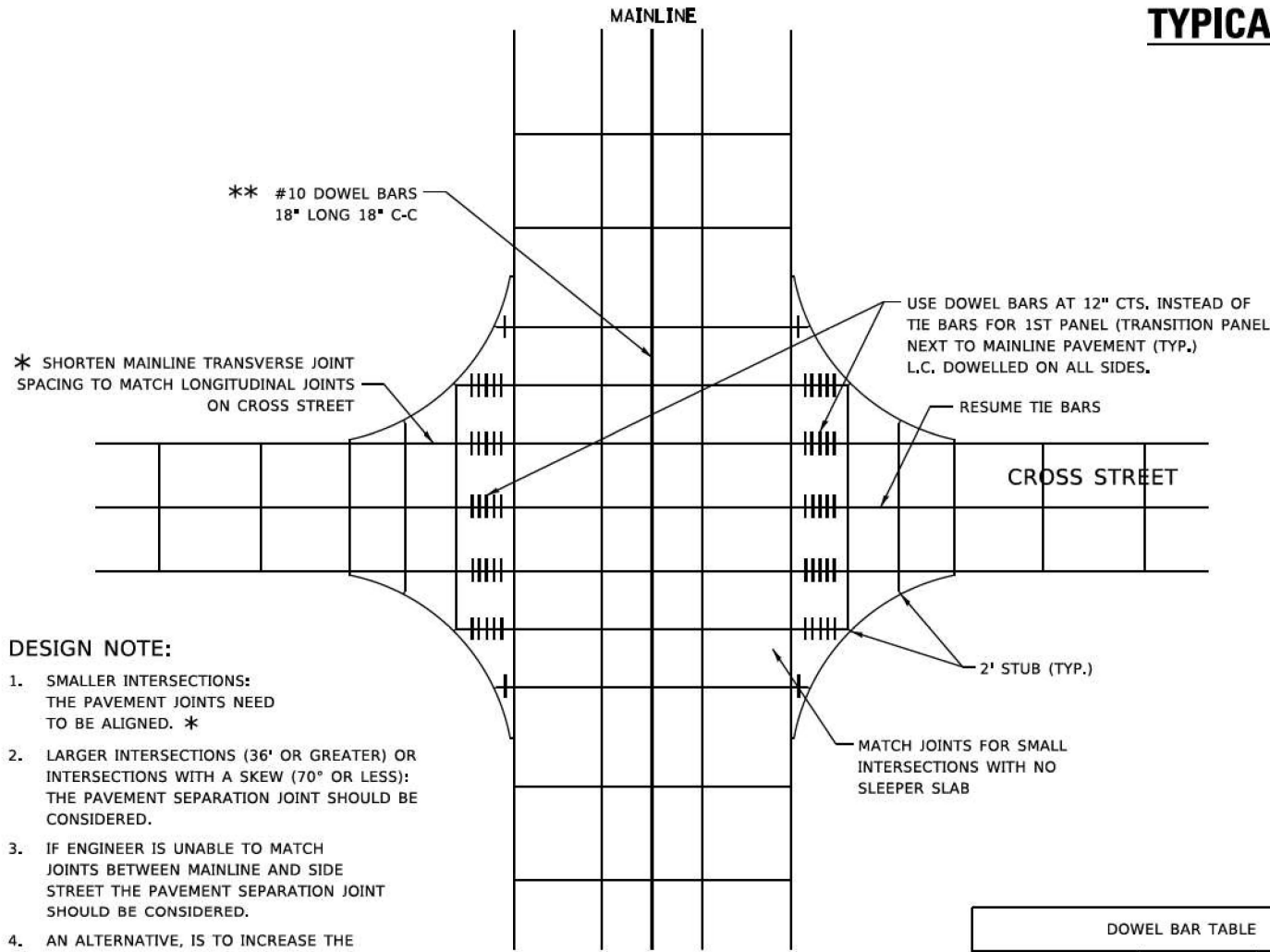
ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN.

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	USER NAME	DESIGNED	REVISED	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	BENCHING DETAIL FOR EMBANKMENT WIDENING			F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	Lawrence,DeManche	-	-					326	(104 & 105)WRS-9(13)	MCHENRY	941	849
	PLOT SCALE	CHECKED	REVISED		SCALE: NONE			8D-51				
	PLOT DATE	DATE	REVISED		SHEET 1	OF 1	SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT		

TYPICAL APPLICATION

THE USE OF CROSS STREET PAVEMENT SEPARATION JOINTS FOR SKEWED OR LARGE INTERSECTIONS WHERE JOINTS MAY NOT MATCH



DESIGN NOTE:

1. SMALLER INTERSECTIONS: THE PAVEMENT JOINTS NEED TO BE ALIGNED. *
2. LARGER INTERSECTIONS (36' OR GREATER) OR INTERSECTIONS WITH A SKEW (70° OR LESS): THE PAVEMENT SEPARATION JOINT SHOULD BE CONSIDERED.
3. IF ENGINEER IS UNABLE TO MATCH JOINTS BETWEEN MAINLINE AND SIDE STREET THE PAVEMENT SEPARATION JOINT SHOULD BE CONSIDERED.
4. AN ALTERNATIVE, IS TO INCREASE THE PAVEMENT THICKNESS BY ½" FOR THE LENGTH OF THE AFFECTED PANELS AT THE INTERSECTION.
5. FOR LARGE INTERSECTIONS, (6 LANES OR MORE) WHERE JOINTS CAN BE MATCHED , USE #8 (25) DOWEL BARS INSTEAD OF #8 (25) TIE BARS AT EDGE OF MAINLINE PAVEMENT WHEN NO PAVEMENT SEPARATION JOINTS USED.

PLAN

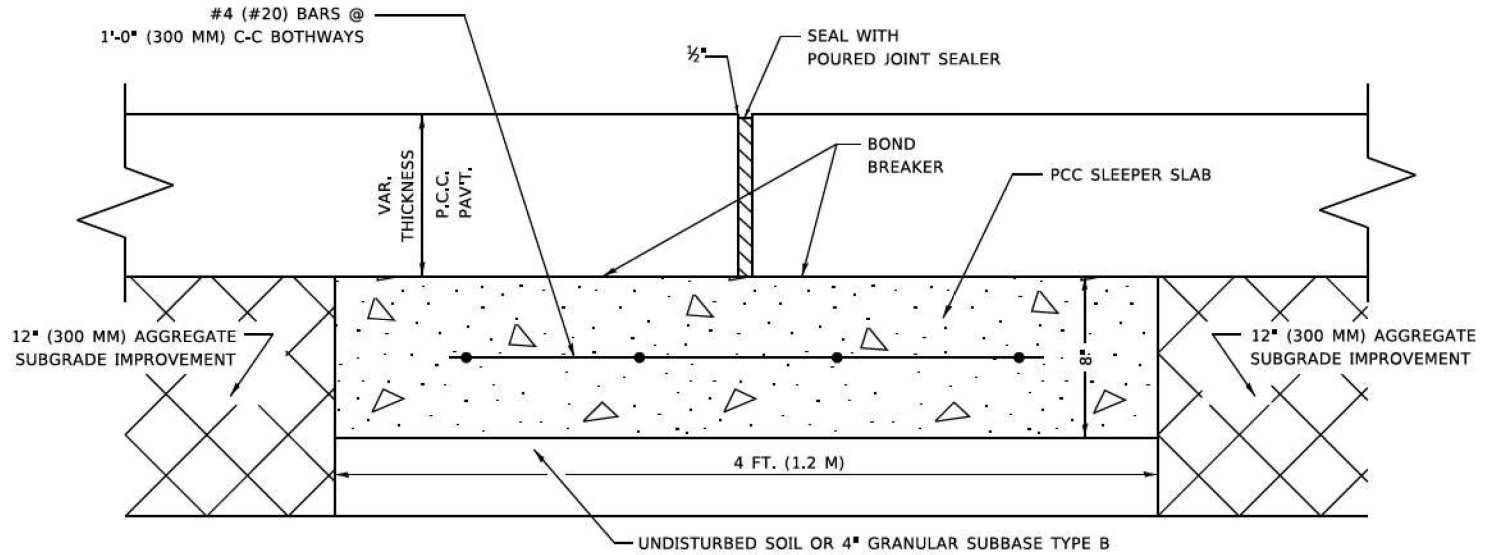
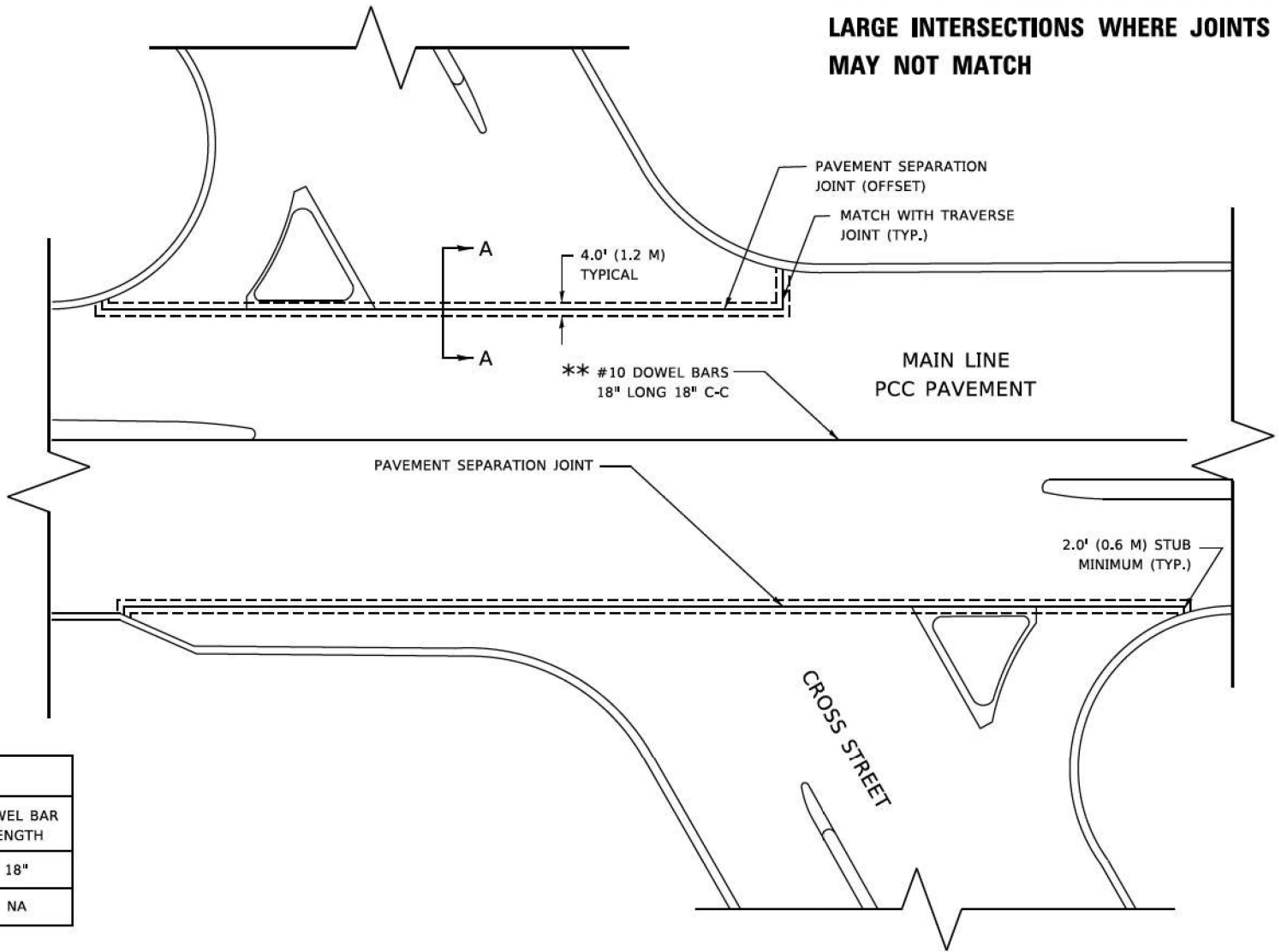
DOWEL BAR TABLE		
PAVEMENT THICKNESS	DOWEL BAR DIAMETER	DOWEL BAR LENGTH
8" OR GREATER	1½"	18"
LESS THAN 8"	NA	NA

METHOD OF MEASUREMENT

THIS WORK WILL BE MEASURED FOR PAYMENT IN FEET, MEASURED IN PLACE.

BASIS OF PAYMENT

1. THIS WORK WILL BE PAID FOR AT THE UNIT PRICE PER FOOT FOR "SLEEPER SLAB".
2. BOND BREAKER AND ½" (13MM) JOINT FILLER SHALL BE INCLUDED IN THE PAY ITEM "SLEEPER SLAB"



PROPOSED SECTION A-A

NOTE:

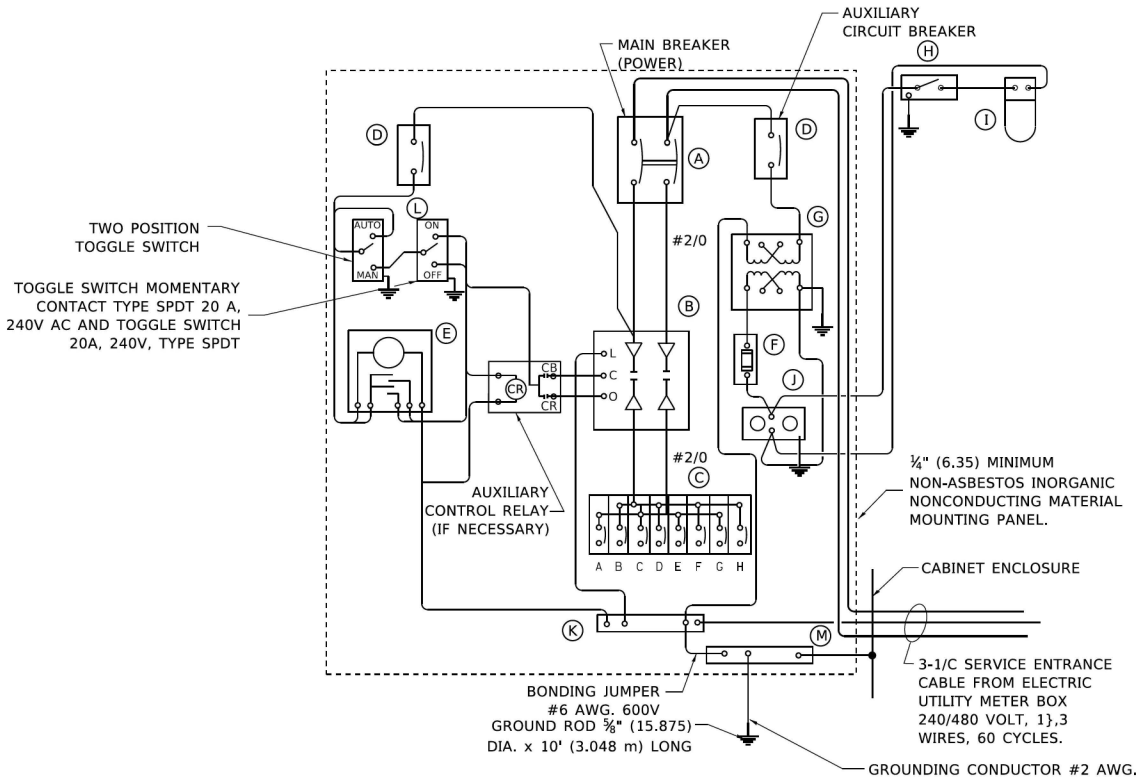
1. JOINT FILLER SHALL CONSIST OF A SHEET OF ½" BITUMINOUS PREFORMED FIBER JOINT FILLER CONFORMING TO ARTICLE 1051.03 OF THE STANDARD SPECIFICATIONS.
2. THE JOINT SHALL BE SEALED WITH A HOT POUR JOINT SEALER CONFORMING TO ARTICLE 1050.02 OF THE STANDARD SPECIFICATIONS.
3. A SINGLE LAYER OF FELT ROOFING PAPER SHALL SERVE AS A BOND BREAKER.
4. JOINT SHALL CONTINUE THROUGH COMBINATION CURB & GUTTER OR PCC SHOULDER.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DETAIL OF PAVEMENT SEPARATION
JOINT FOR JOINTED PCC PAVEMENTS AT INTERSECTIONS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	(104 & 105)WRS-9(13)	MCHENRY	941	850
BD52		CONTRACT NO. 60X17		
ILLINOIS		FED. AID PROJECT		

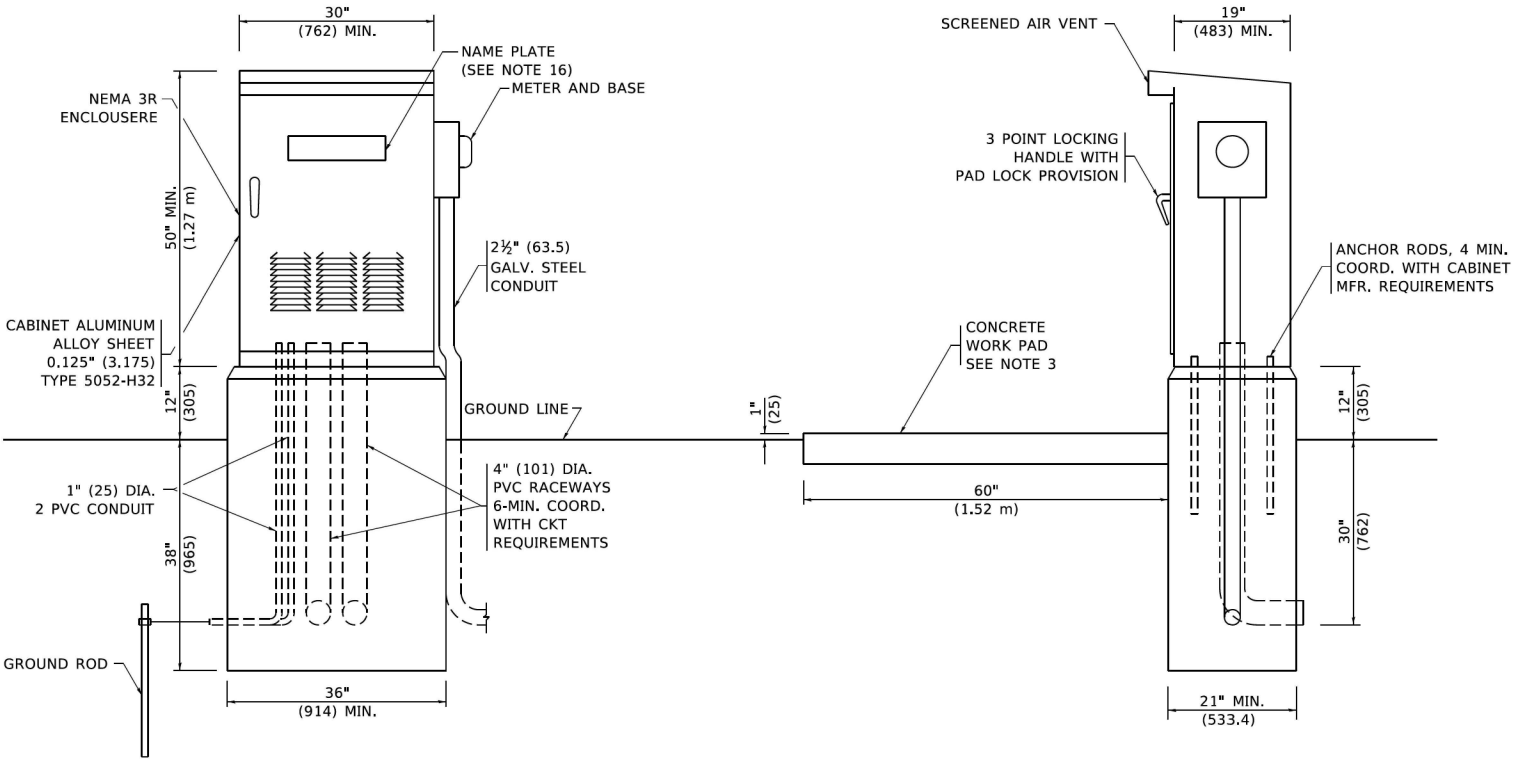
SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.



PANEL WIRING DIAGRAM

PANEL EQUIPMENT

BILL OF MATERIAL		
ITEM	QUANTITY	DESCRIPTION
A	1	MAIN CIRCUIT BREAKER, 2 POLE, 600 VOLT 100 AMP. FRAME, 100 AMP. NON-INTERCHANGEABLE TRIP INTERRUPTING RATING NEMA-22000 AMP. AT 480 VOLT.
B	1	REMOTE CONTROL SWITCH, ELECTRICALLY OPERATED, MECHANICALLY HELD, 2 POLE, SINGLE THROW, 100 AMP., 600 VOLTS CONTROL CIRCUIT 240 VOLT.
C	8	CIRCUIT BREAKERS, 1 POLE, 100AMP. FRAME, 50 AMP. NON-INTERCHANGEABLE TRIP INTERRUPTING RATING NEMA-10,000 AMP. AT 240 V.
D	2	CONTROL CIRCUIT-CIRCUIT BREAKER. 1 POLE, 240 V., 100 AMP. FRAME, 15 AMP. NON-INTERCHANGEABLE TRIP INTERRUPTING RATING NEMA-5000 AMP. AT 240 V.
E	1	ASTRONOMIC MICROPROCESSOR-BASED 2-CHANNEL CONTROLLER (TIME SWITCH).
F	1	20 AMP, 120 VOLT FUSE.
G	1	1.5 KVA, SINGLE PHASE, ENCAPSULATED TRANSFORMER 240 X 480 / 120 X 240 VOLT, 60 Hz.
H	1	SPST 20A SWITCH ON DOOR, TO TURN LIGHT ON WHEN DOOR IS OPEN,
I	1	INCANDESCENT LIGHTING FIXTURE ENCLOSED AND GASKETED WITH 60 WATT, 120 V. LAMP.
J	1	20 AMP, 120 VOLT, DUPLEX RECEPTACLE, GFCI.
K	1	COPPER GROUND BUS 1#4" (6.35) X 1" (25.4) X 12" (304.8 mm) LONG MOUNTED ON PANEL WITH LUGS AND 4 SPARE LUGS
L	1	TOGGLE SWITCHES MOUNTED IN 4" (101.6) X 4" (101.6 mm) BOX.
M	1	COPPER GROUND BUS 1#4" (6.35) X 1" (25.4) X 12" (304.8 mm) LONG MOUNTED ON PANEL WITH LUGS AND SPARE LUGS.



NOTES

1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

2. FOUNDATION SIZE SHALL BE COORDINATED WITH CABINET SIZE AND MFR.

3. IN FRONT OF CONTROL CABINET DOOR, REMOVE VEGETATION AND 2" (50.8 mm) TOP SOIL, LEVEL THE AREA AND ON TOP, PLACE LENGTH WISE PARALLEL TO CONTROL CABINET, A CONCRETE PAD 36" (914.4 mm) x 60" (18.288 m) x 4" (101 mm) MIN. SIZE. THE COST OF LABOR AND MATERIALS ARE INCLUDED IN THE COST OF THE CONTROLLER.

4. DOOR SHALL BE CONSTRUCTED FROM SAME TYPE OF MATERIAL AND THICKNESS AS CABINET.

5. DOOR SHALL BE EQUIPPED WITH THREE POINT LATCHING MECHANISM WITH NYLON ROLLERS AT TOP THE BOTTOM.

6. DOOR HINGE SHALL BE A HEAVY GAUGE CONTINUOUS HINGE WITH A 1#4" (6.35 mm) DIA. STAINLESS STEEL HINGE PIN.

7. ALL EXTERNAL HARDWARE SHALL BE STAINLESS STEEL.

8. CONTROL WIRING TO BE #12 AWG, 600V, TYPE "SIS" GRAY SWITCH BOARD WIRE, STRANDED COPPER.

9. METER BOX SHALL BE MOUNTED ON THE SIDE OF CONTROL CABINET, NEAR TO THE SERVICE POLE.
10. CABINETS SHALL BE PRIMED AND PAINTED AS SPECIFIED.

11. THE HEADS OF CONNECTORS SCREWS SHALL BE PAINTED WHITE FOR NEUTRAL BAR CONNECTION AND GREEN FOR GROUND BAR CONNECTORS.

12. ALL WIRING WITHIN THE CABINET SHALL BE COLOR CODED AS INDICATED.
R = RED BL = BLUE = WHITE
B = BLACK Y = YELLOW G = GREEN

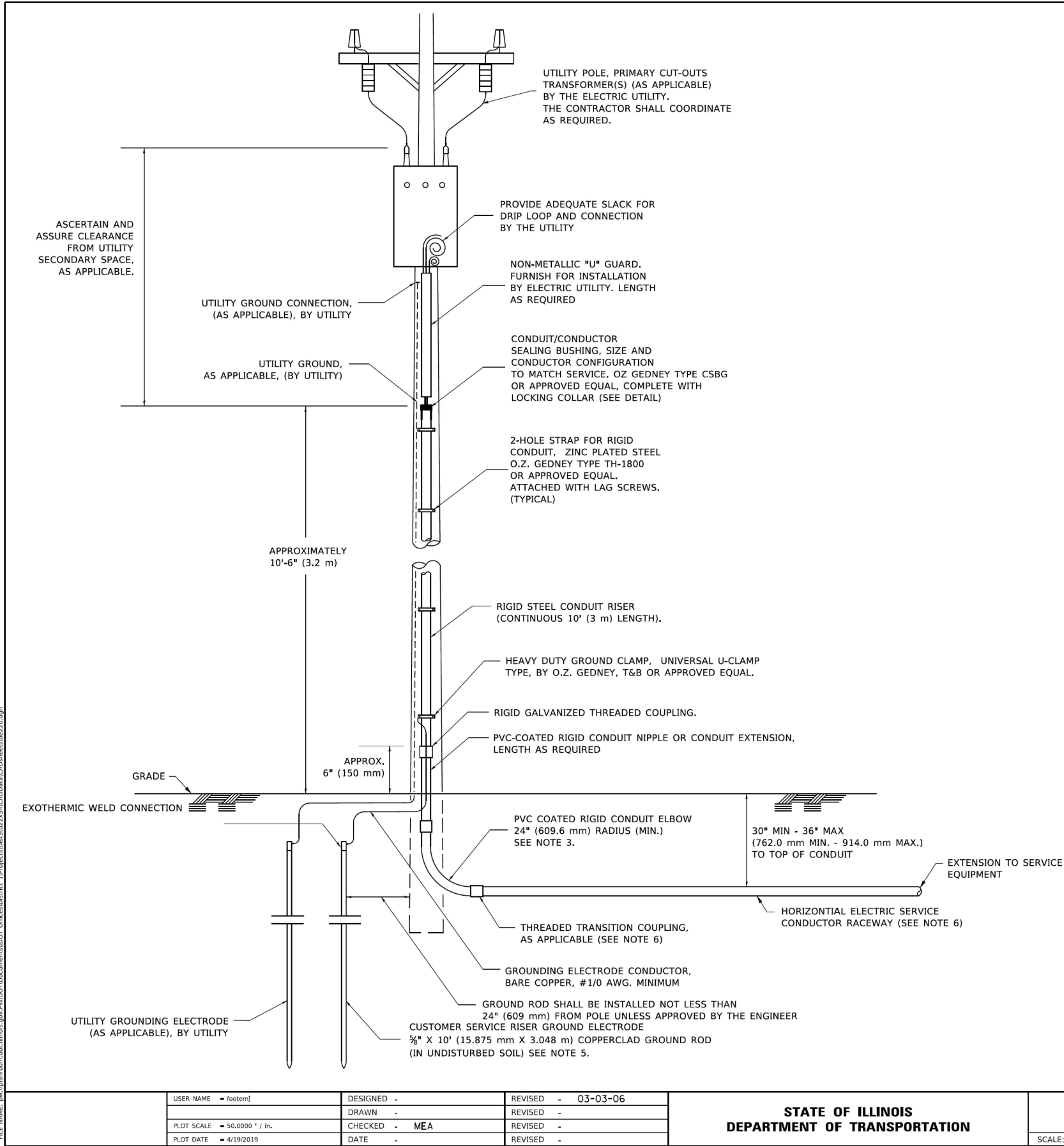
13. PROVIDE SEALING GROMMETS FOR ALL OPEN WIRING EXTENDED FROM DEVICES IN BOXES OR CABINETS WITHIN THE CONTROL CABINET.

14. ALL WIRING SHALL BE NEATLY DRESSED AND SUPPORTED.

15. THE CONTROLLER SHALL BE CONSTRUCTED TO U.L. STD. 508 AND BEAR THE U.L. LABEL "ENCLOSED INDUSTRIAL CONTROL PANEL".

16. 12" (304.8) X 16" (406.4 mm) STAINLESS STEEL EXTERIOR NAMEPLATE SHALL BE ENGRAVED TO "STATE OF ILLINOIS LIGHTING CONTROLS" UNLESS OTHERWISE SPECIFIED.

USER NAME = MTadden	DESIGNED -	REVISD -	08-20-04	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	LIGHTING CONTROLLER SINGLE DOOR		F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	DRAWN -	REVISED -									
	CHECKED -	REVISED -									
	DATE -	REVISED -									
PLOT SCALE = 50.0000 ' / in.					SCALE: NONE	SHEET 1 OF 1 SHEETS	STA.	TO STA.	BE-215		
PLOT DATE = 4/19/2019									CONTRACT NO.		
									ILLINOIS FED. AID PROJECT		

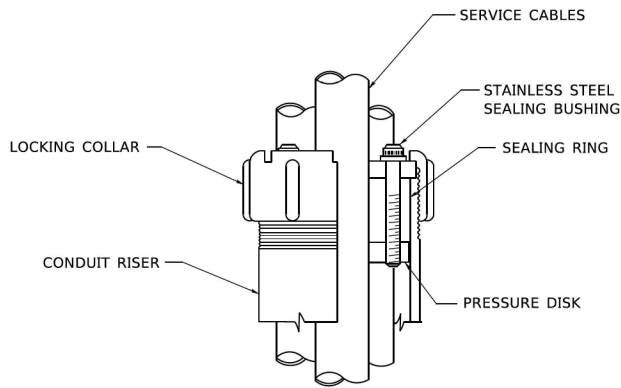


APPLICATION

THIS DETAIL APPLIES FOR LOW VOLTAGE ELECTRIC SERVICE (660 V OR LESS) FROM AN OVERHEAD UTILITY SUPPLY TO SEPERATLY-MOUNTED SERVICE EQUIPMENT.

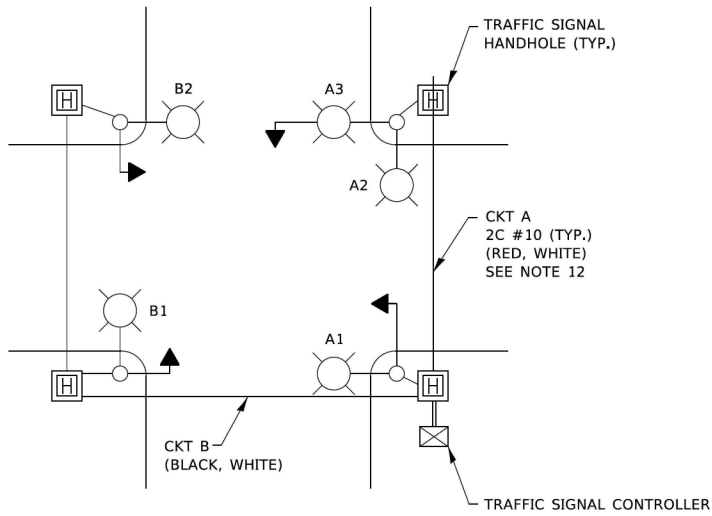
NOTES

- SERVICE VOLTAGE SHALL BE AS INDICATED ELSEWHERE IN THE DRAWINGS.
- UNLESS OTHERWISE INDICATED, ITEMS AND WORK SHALL BE INCLUDED AND PAID AS PART OF THE ELECTRIC UTILITY SERVICE INSTALLATION PAY ITEM.
- CONDUIT AND CONNECTOR DIAMETER SHALL MATCH THE DIAMETER OF THE SERVICE CONDUCTOR RACEWAY AS INDICATED ON THE PLANS.
- PVC COATED RACEWAYS AND ACCESSORIES SHALL BE CAREFULLY INSTALLED WITH MFR RECOMMENDED TOOLS AND PROCEDURES TO AVOID DAMAGE. ANY DAMAGE SHALL BE REPAIRED WITH COMPATIBLE PVC TOUCH-UP MATERIAL TO THE SATISFACTION OF THE ENGINEER OR THE DAMAGED MATERIAL SHALL BE REPLACED AT NO ADDITIONAL COST.
- THE CONTRACTOR SHALL OBTAIN INSPECTION AND APPROVAL BY THE ENGINEER OF SERVICE RISER GROUND ELECTRODE, RISER ELBOW, NIPPLE AND CONNECTION TO SERVICE CONDUCTOR RACEWAY EXTENSION BEFORE BACKFILL AND SHALL ALSO OBTAIN INSPECTION OF SERVICE RISER AND SEALING BUSHING BEFORE UTILITY "U" GUARD INSTALLATION AND SERVICE CONNECTION.
- THE HORIZONTAL ELECTRIC SERVICE CONDUCTOR RACEWAY SHALL BE AS INDICATED AND SHALL BE MEASURED SEPARATELY FOR PAYMENT. WHEN THE RACEWAY IS PVC-COATED RIGID GALVANIZED STEEL, THE COUPLING SHALL BE THE SAME. WHEN THE RACEWAY IS PVC CONDUIT (IN CONCRETE), THE COUPLING SHALL BE A METALIC TO NON METALIC ADAPTER. WHEN THE RACEWAY IS ENCASED IN CONCRETE, THE CONCRETE SHALL EXTEND TO COVER THE COUPLING.
- PLANS AND DETAILS INDICATE THE GENERAL NATURE AND REQUIREMENTS. THEY DO NOT SHOW EVERY ACCESSORY AND ATTACHMENT, AND THEY DO NOT RELIEVE THE CONTRACTOR OF THE REQUIREMENTS OF THE SPECIFICATIONS AND SPECIAL PROVISIONS TO ASCERTAIN UTILITY REQUIREMENTS AND TO COORDINATE ACCORDINGLY, FURNISHING ALL ITEMS AND WORK NOT PROVIDED BY THE UTILITY, BUT NECESSARY FOR A COMPLETE SERVICE INSTALLATION IS REQUIRED AND SHALL BE INCLUDED IN THE ELECTRIC UTILITY SERVICE INSTALLATION PAY ITEM.

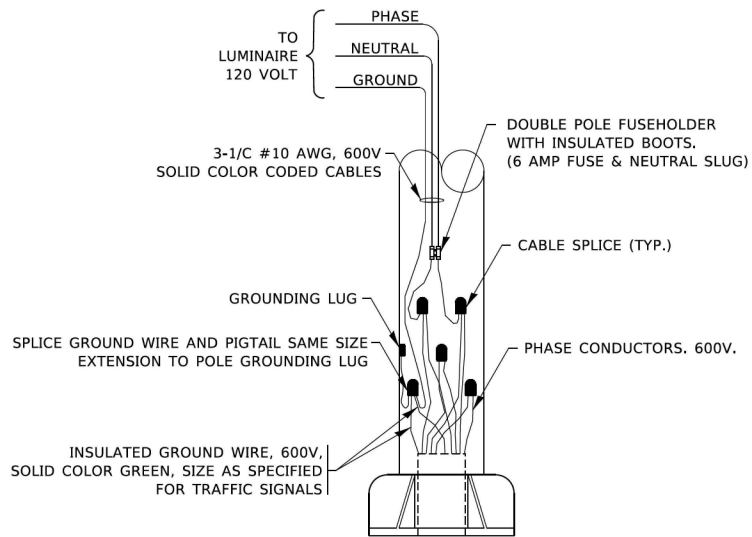


SEALING BUSHING DETAIL

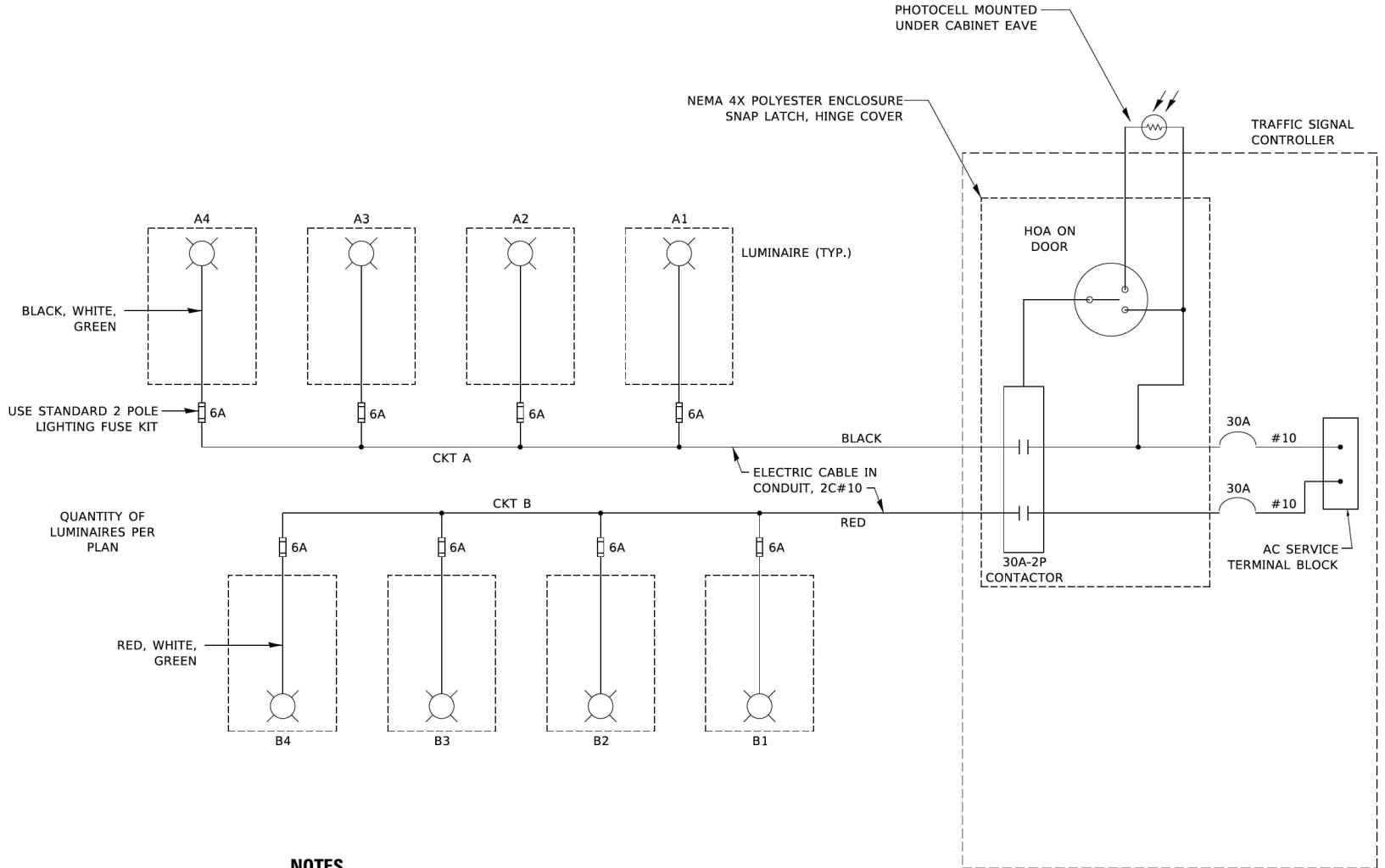
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	PLOT DATE = 4/19/2019	DATE -	REVISED -		SCALE: NONE				SHEET 1	OF 1	SHEETS	STA.	TO STA.
					ILLINOIS FED. AID PROJECT								



TYPICAL LIGHTING CIRCUIT
(NOT TO SCALE)



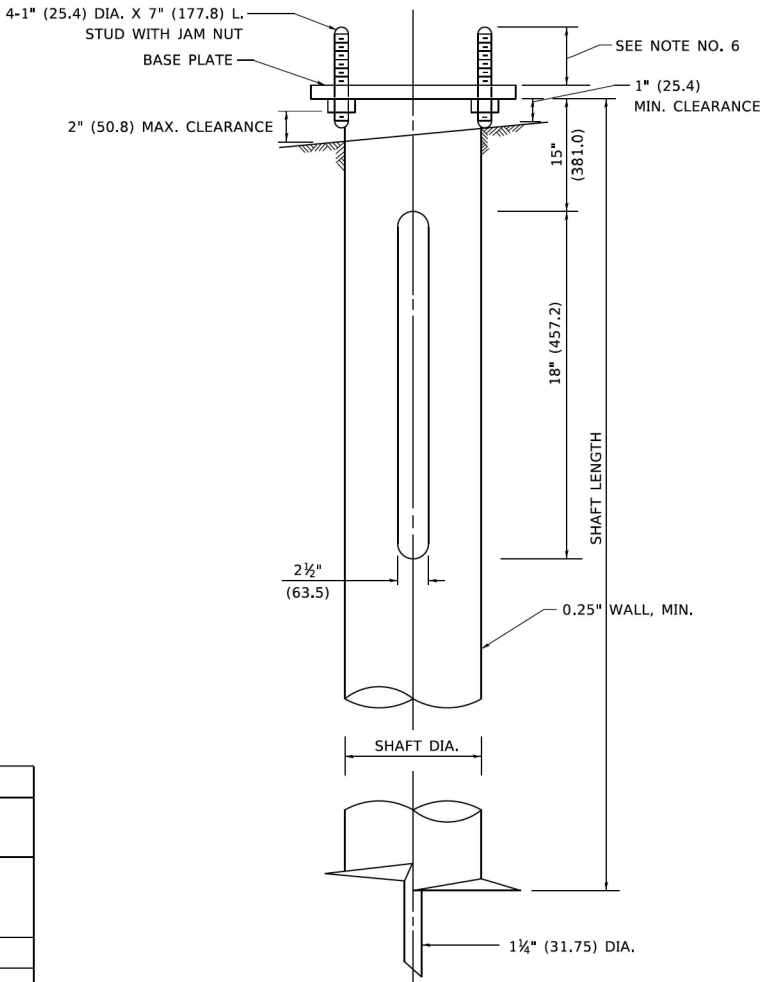
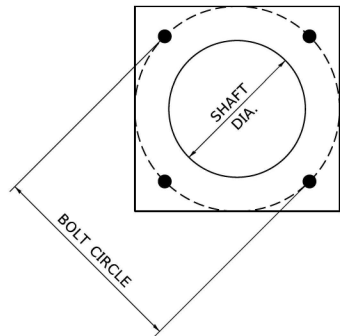
COMBINATION POLE WIRING DETAIL
(NOT TO SCALE)



NOTES

- 4 LUMINAIRES PER CIRCUIT, MAXIMUM.
- TWO #10 (XLP-TYPE USE) CABLES TO BE USED FOR LIGHTING CIRCUITS.
- ROUTE LIGHTING CIRCUITS IN TRAFFIC SIGNAL CONDUIT SYSTEM.
- ALL SPLICES AND CONNECTIONS FOR ROADWAY LIGHTING SHALL BE AT POLE BASE ONLY.
- FOR LIGHTING CIRCUITS, CONNECT TWO CIRCUIT BREAKERS TO AC SERVICE TERMINAL BLOCK.
- ALL WIRING SHALL BE NEATLY DRESSED, IDENTIFIED BY TAGS, AND SUPPORTED. (UNDERGROUND SPLICING OF LIGHTING CONDUCTORS IS NOT PERMITTED).
- THE H.O.A. SWITCH SHALL BE LABELED AS "LIGHTING CONTROL" WITH THE POSITIONS "AUTO", "OFF" AND "TEST" WITH ENGRAVED NAME PLATES.
- LIGHTING CONNECTED TO UPS BYPASS CIRCUIT.
- COMBINATION LIGHTING MUST BE INSTALLED PRIOR TO SIGNAL TURN ON.
- LUMINAIRE VOLTAGE SHALL BE 120V
- POLE WIRING & FUSE KITS ARE INCLUDED IN THE LUMINAIRE PAY ITEM.
- THE UNDERGROUND EQUIPMENT GROUND WIRE IS SHOWN IN THE TRAFFIC SIGNAL PLANS AND IS INCLUDED IN THE SIGNAL PLANS. IT IS SHARED GROUND BETWEEN SIGNALS AND LIGHTING.

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						BE-240					CONTRACT NO.				
						ILLINOIS					FED. AID PROJECT				



HELIX FOUNDATION SIZE

POLE MOUNTING HEIGHT	BOLT CIRCLE	SHAFT DIAMETER	SHAFT LENGTH	BASEPLATE
30 FT.	11½"	8¾"	6 FT.	12"x12"x1"
31 FT.-35 FT.	11½"	8¾"	6 FT.	12"x12"x1"
36 FT.-40FT.	15"	8¾"	6 FT.	15"x15"x1¼"
41 FT.-45 FT.	15"	8¾"	6 FT.	15"x15"x1¼"
46 FT.-50 FT.	15"	10"	8 FT.	15"x15"x1¼"

METAL HELIX FOUNDATION MATERIALS

ITEM	MATERIAL REQUIREMENT
BASEPLATE	AASHTO M 270M, GRADE 36 (M270M, GRADE 250)
SHAFT	ASTM A 252, GRADE 2 (PHOSPHOROUS 0.04% MAXIMUM, SULFUR 0.05% MAXIMUM)
HELIX SCREW	AASHTO M 183 (ASTM A 635)
PILOT POINT	AASHTO M 270 (ASTM A 575)
ANCHOR RODS/STUDS	AASHTO M 314 (ASTM F 1554)
HEXAGON NUTS	AASHTO M 291M (ASTM A 563) GRADE DH, OR AASHTO M 292 (ASTM A 194) GRADE 2H
WASHERS	AASHTO M 293 (ASTM F 436)

NOTES

- ALL DIMENSION IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
- ALL MATERIAL SHALL BE GALVINIZED ACCORDING TO AASHTO M111, UNLESS OTHERWISE SPECIFIED.
- ALL WELDS SHALL BE CONTINUOUS AND NOT LESS THAN 1#4" (6.35 mm) FILLET WELDS. THE WELDED FOUNDATION SHALL BE CAPABLE OF WITHSTANDING 10,000 FT/LBS (13558.18 n.m) OF INSTALLATION TORQUE APPLIED ABOUT THE AXIS OF THE FOUNDATION.
- THE HELIX FOUNDATION SHAFT SHALL BE INSTALLED VERTICAL AND THE BASE PLATE SHALL BE IN LEVEL. THE BREAKAWAY COUPLINGS AND HARDWARE SHALL NOT BE USED TO ALIGN THE POLE INSTALLATION.
- THE CABLE TRENCH SHALL BE BACKFILLED AND FIRMLY COMPACTED BEFORE THE INSTALLATION OF THE LIGHT POLE.
- THE CONTRACTOR SHALL COORDINATE EXTENSION OF ANCHOR BOLTS ABOVE TOP OF THE BASE PLATE WITH THE BREAKAWAY DEVICE MANUFACTURER'S REQUIREMENTS.
- ANY VOIDS WITHIN THE METAL FOUNDATION SHALL BE FILLED WITH FINE AGGREGATE.
- METAL FOUNDATIONS SHALL BE INSTALLED IN UNDISTURBED SOIL. PREDRILLING A PILOT HOLE AND/OR BACKFILLING AROUND THE FOUNDTION IS NOT ALLOWED.
- THE METAL FOUNDATION SHALL NOT BE INSTALLED TO A TORQUE WHICH EXCEEDS THE MANUFACTURER'S MAXIMUM TORQUE RATING NOR SHALL IT BE INSTALLED TO AN INSTALLATION TORQUE VALUE OF LESS THAN 3,500 FT LB (4,750 KNM). METAL FOUNDATIONS THAT ARE NOT INSTALLED TO FULL INSTALLATION DEPTH OR DO NOT ACHIEVE THE MINIMUM INSTALLATION TORQUE SHALL BE REMOVED AND REPLACED WITH A CONCRETE FOUNDATION AT NO ADDITIONAL COST.
- THE BASEPLATE SHALL BE PERPENDICULAR TO THE SHAFT AXIS ($\pm 1^\circ$) AND THE HOLE CENTERLINE SHALL BE CONCENTRIC (± 0.188) TO THE SHAFT AXIS.
- THE PILOT POINT AND SHAFT AXIS SHALL BE CONCENTRIC (± 0.125) AND IN LINE ($\pm 2^\circ$).
- THE BASEPLATE SHALL BE STAMPED WITH THE MANUFACTURERS NAME AND DATE OF MANUFACTURE.

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					ILLINOIS FED. AID PROJECT									

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																	ILLINOIS				FED. AID PROJECT

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USER NAME	= MTodden	DESIGNED	-	MK	REVISED	-		STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	DISTRICT 1 DETAILS BE-305				F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.			
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													326				2024-1052-N,C,SW,FL		MCHENRY	CONTRACT NO.

FOUNDATION DESIGN TABLE

TYPE OF SOIL	DESIGN DEPTH OF FOUNDATION		REINFORCEMENT IN FOUNDATION			
	SINGLE ARM D	TWIN ARM D	SINGLE ARM		TWIN ARM	
			VERT BARS	SPIRAL	VERT BARS	SPIRAL
SOFT CLAY	13'-0" (3.962 m)	15'-0" (4.572 m)	8-#6X12'-6" (3.810 m)	#3X122' (37.186 m)	8-#6X14'-3" (4.343 m)	#3X141' (42.977 m)
MEDIUM CLAY	9'-6" (2.896 m)	10'-9" (3.277 m)	8-#6X9'-0" (2.743 m)	#3X90' (27.432 m)	8-#6X10'-0" (3.048 m)	#3X100' (30.480 m)
STIFF CLAY	7'-0" (2.134 m)	8'-0" (2.438 m)	8-#6X6'-6" (1.981 m)	#3X66' (20.112 m)	8-#6X7'-6" (2.286 m)	#3X76' (23.165 m)
LOOSE SAND	9'-0" (2.743 m)	10'-0" (3.048 m)	8-#6X8'-6" (2.591 m)	#3X85' (25.908 m)	8-#6X9'-6" (2.896 m)	#3X94' (28.651 m)
MEDIUM SAND	8'-3" (2.515 m)	9'-0" (2.743 m)	8-#6X8'-0" (2.438 m)	#3X78' (23.774 m)	8-#6X8'-6" (2.591 m)	#3X85' (25.908 m)
DENSE SAND	7'-9" (2.362 m)	9'-0" (2.743 m)	8-#6X7'-6" (2.286 m)	#3X73' (22.250 m)	8-#6X8'-6" (2.591 m)	#3X85' (25.908 m)
ROCK OR SOLIDIFIED SLAG	5'-0" (1.524 m)	5'-0" (1.524 m)	NONE	NONE	NONE	NONE

BILL OF MATERIAL

MARK	NO.	SIZE	LENGTH	SHAPE
a	10	6	SEE BELOW	—
s	12	4	8'-0" (2.438 m)	□
s ₁	3	3	7'-6" (2.286 m)	□
v ₁	8	6	2'-9" (0.838 m)	—
v ₂				

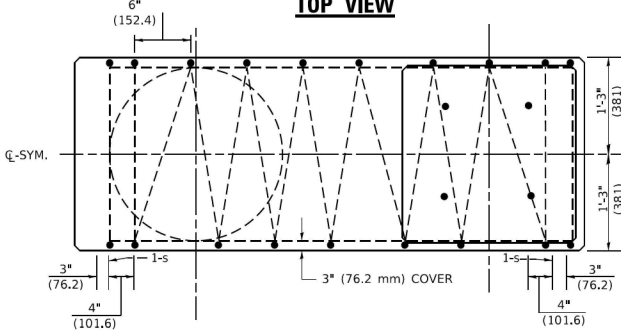
OFFSET SCHEDULE

SEWER DIAM. d IN.	PILE OFFSET from Q-MED'N FT.	LENGTH of BAR a FT.
UP TO 24" (609.6 mm)	3'-3" (0.991 m)	#6 x 5'-3" (1.600 m)
27" (685.8 m) TO 36" (914.4 mm)	3'-9" (1.143 m)	5'-9" (1.753 m)
42" (1066.8 mm) TO 48" (1219.2 mm)	4'-6" (1.372 m)	6'-6" (1.981 m)
54" (1371.6 mm) TO 60" (1524.0 mm)	5'-0" (1.524 m)	7'-0" (2.134 m)
66" (1676.4 mm) TO 72" (1828.8 mm)	5'-6" (1.676 m)	7'-6" (2.286 m)

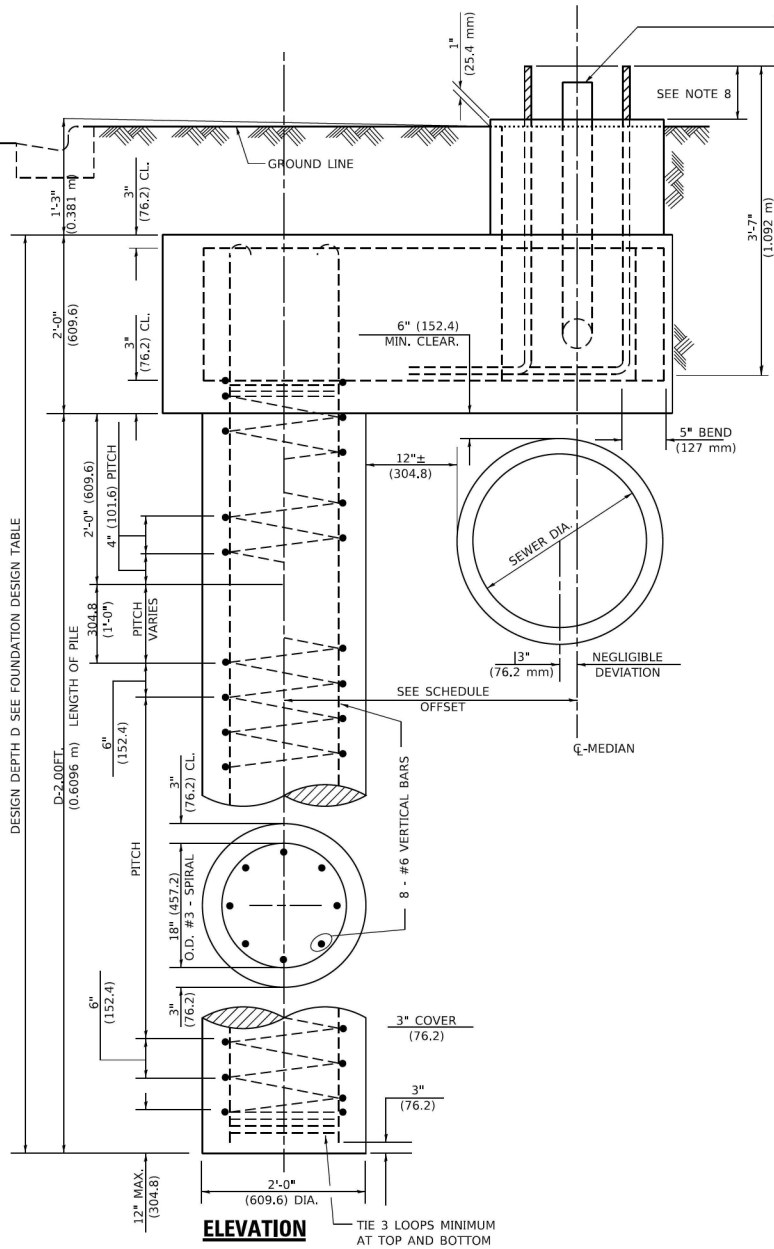
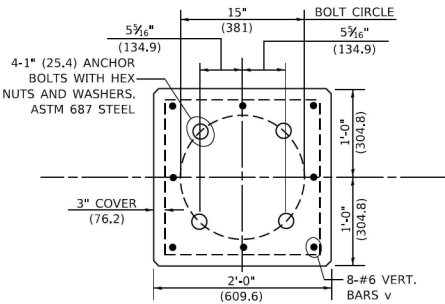
NOTES

- ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
- THE ENGINEER SHALL DETERMINE THE CLASS OF SOIL DURING EXCAVATION AND SELECT THE DESIGN DEPTH OF FOUNDATION FROM THE DESIGN TABLE.
- EXCAVATION OF THE POLE FOUNDATION SHALL BE MADE WITH AN AUGER, 24" (609.6 mm) OR 30" (762.0 mm) IN DIAMETER.
- THE ANCHOR ROD SHALL BE A HOOK ROD TYPE. COLD BENDING OF THE ANCHOR ROD WILL NOT BE ALLOWED. THE RADIUS OF THE HOOK BEND SHALL NOT BE LESS THAN 4 TIMES THE NOMINAL DIAMETER OF THE ANCHOR ROD. A TACK WELDED ANCHOR ROD MAY BE SUBSTITUTED WITH THE APPROVAL OF THE ENGINEER.
- THE ANCHOR BOLTS AND RACEWAYS SHALL BE PROPERLY SECURED IN PLACE BEFORE THE CONCRETE IS PLACED IN THE FORM.
- THE ANCHOR RODS SHALL BE ACCORDING TO ASTM F1554 GRADE 725 (GRADE 105). NUTS SHALL BE HEXAGON NUTS ACCORDING TO ASTM A 194 2H OR ASTM A 563 DH, AND WASHERS SHALL BE ACCORDING TO ASTM F 436.
- THE CONTRACTOR SHALL COORDINATE EXTENSION OF ANCHOR BOLTS ABOVE TOP OF FOUNDATION WITH THE BREAKAWAY DEVICE MANUFACTURER'S REQUIREMENTS. IF LIGHT POLE IS MOUNTED WITHOUT BREAKAWAY DEVICE, ANCHOR BOLTS SHALL PROJECT 23#4" (69.9 mm) ABOVE TOP OF THE FOUNDATION. THE CONTRACTOR SHALL CONFIRM ANCHOR BOLT EXTENTION WITH ENGINEER.
- RACEWAYS SHALL PROJECT 1" (25.4 mm) ABOVE THE TOP OF THE FOUNDATION.
- THE CABLE TRENCH SHALL BE BACKFILLED AND FIRMLY COMPACTED BEFORE THE LIGHT IS ERECTED.

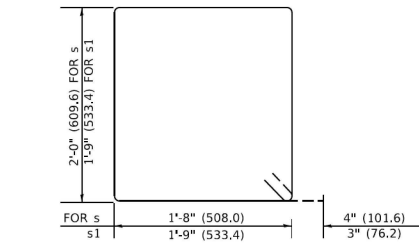
PLAN-CAP BEAM
TOP VIEW



TOP VIEW



END VIEW

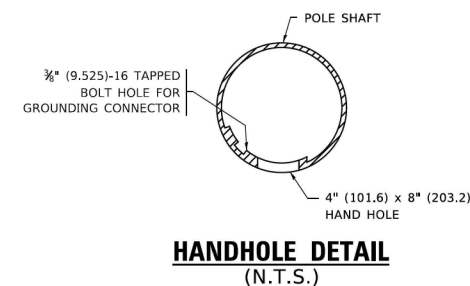
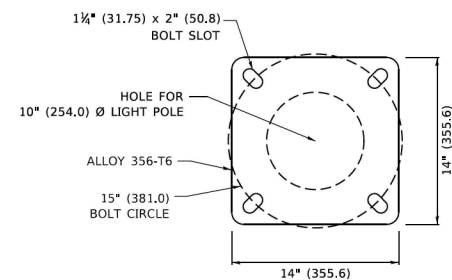
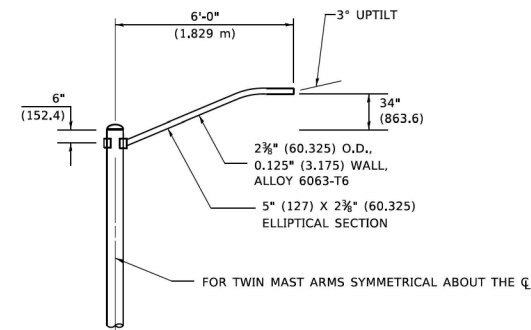
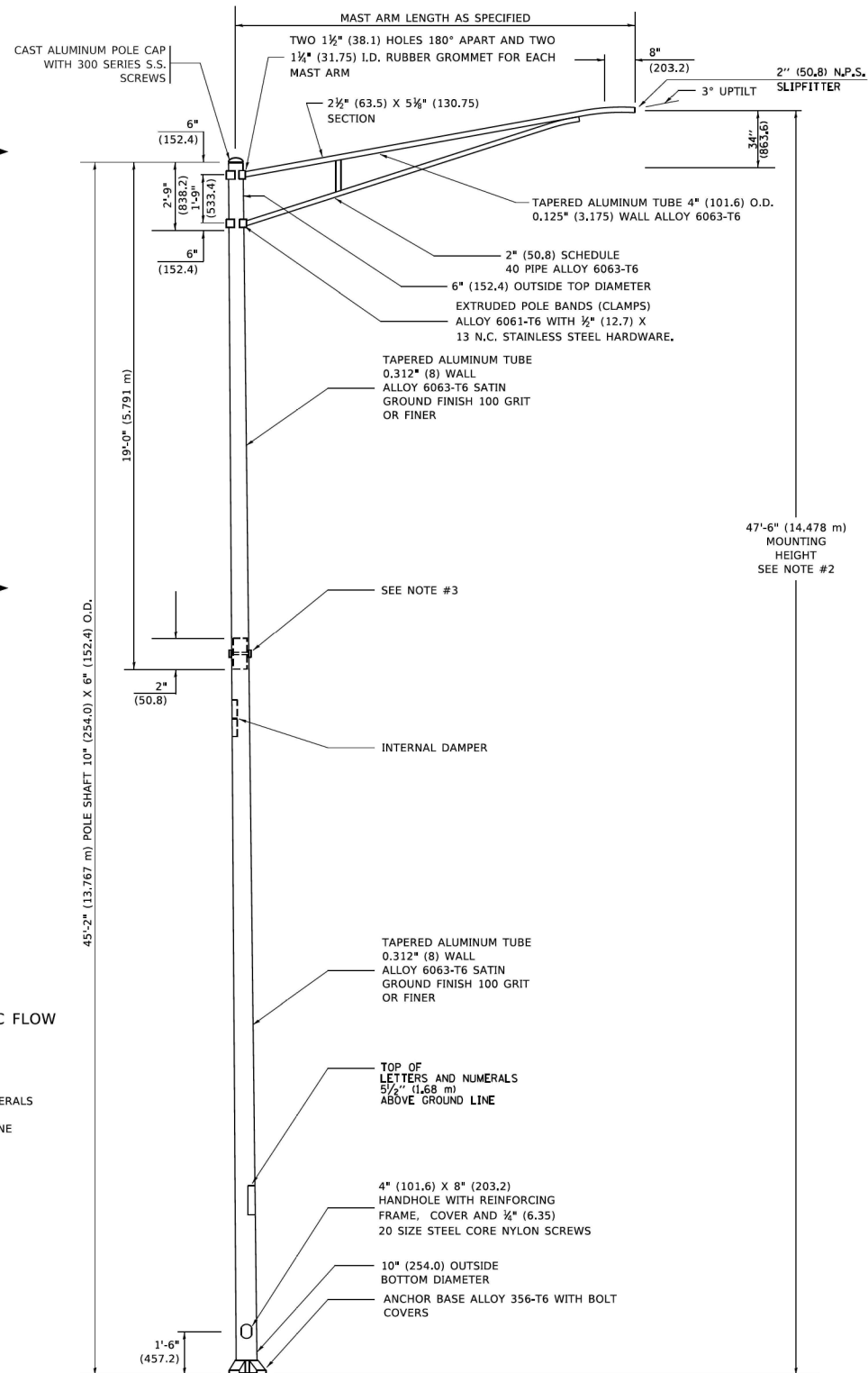
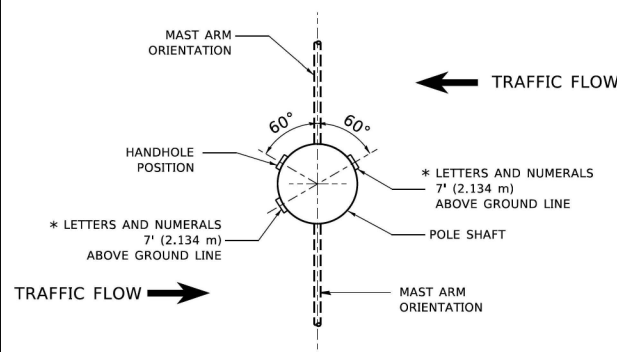
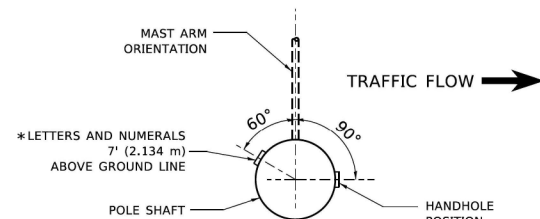
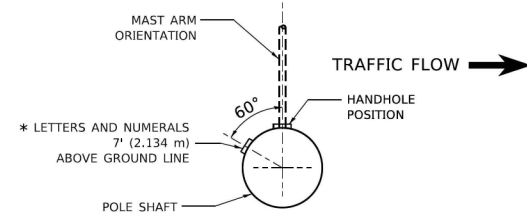


BARS s, s1

MODEL: Default FILE NAME: p:\j\lanroom\dot.illinois.gov\PIDOT\Documents\DOT-Offset\Barrick-1\Projects\Barrick\22234\CADData\CADSheets\310.dgn	USER NAME = footen]	DESIGNED -	REVISED - R.TOMSONS 6-16-08	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	LIGHT POLE FOUNDATION OFFSET 40' (12.192m) TO 47 1/2' (14.478m) M.H., 15" (381mm) BOLT CIRCLE				F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED -										
	PLOT SCALE = 50.0000 ' / in.	CHECKED -	REVISED -										
	PLOT DATE = 4/19/2019	DATE -	REVISED -		BE310		CONTRACT NO.						
					SCALE: NONE	SHEET 1	OF 1	SHEETS	STA.	TO STA.		ILLINOIS	FED. AID PROJECT

USER NAME = MTodden	DESIGNED - MK	REVISED -
DRAWN - MT	REVISED -	
PLOT SCALE = 100.0000 ' / in.	CHECKED - MR	REVISED -
PLOT DATE = 2/5/2025	DATE - 02/06/2025	REVISED -

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	855
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				

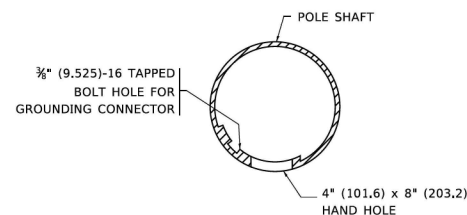
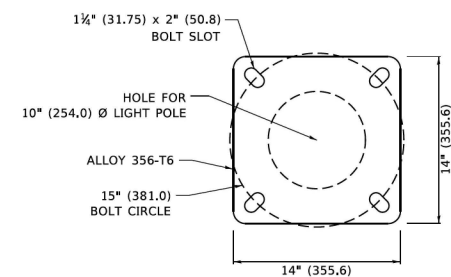
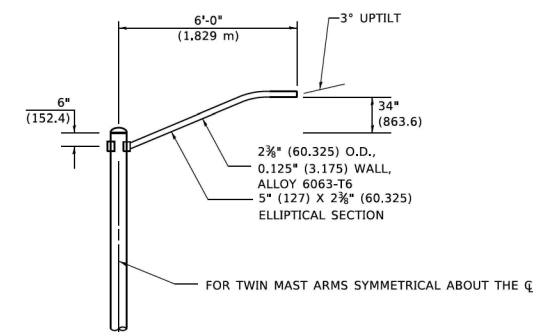
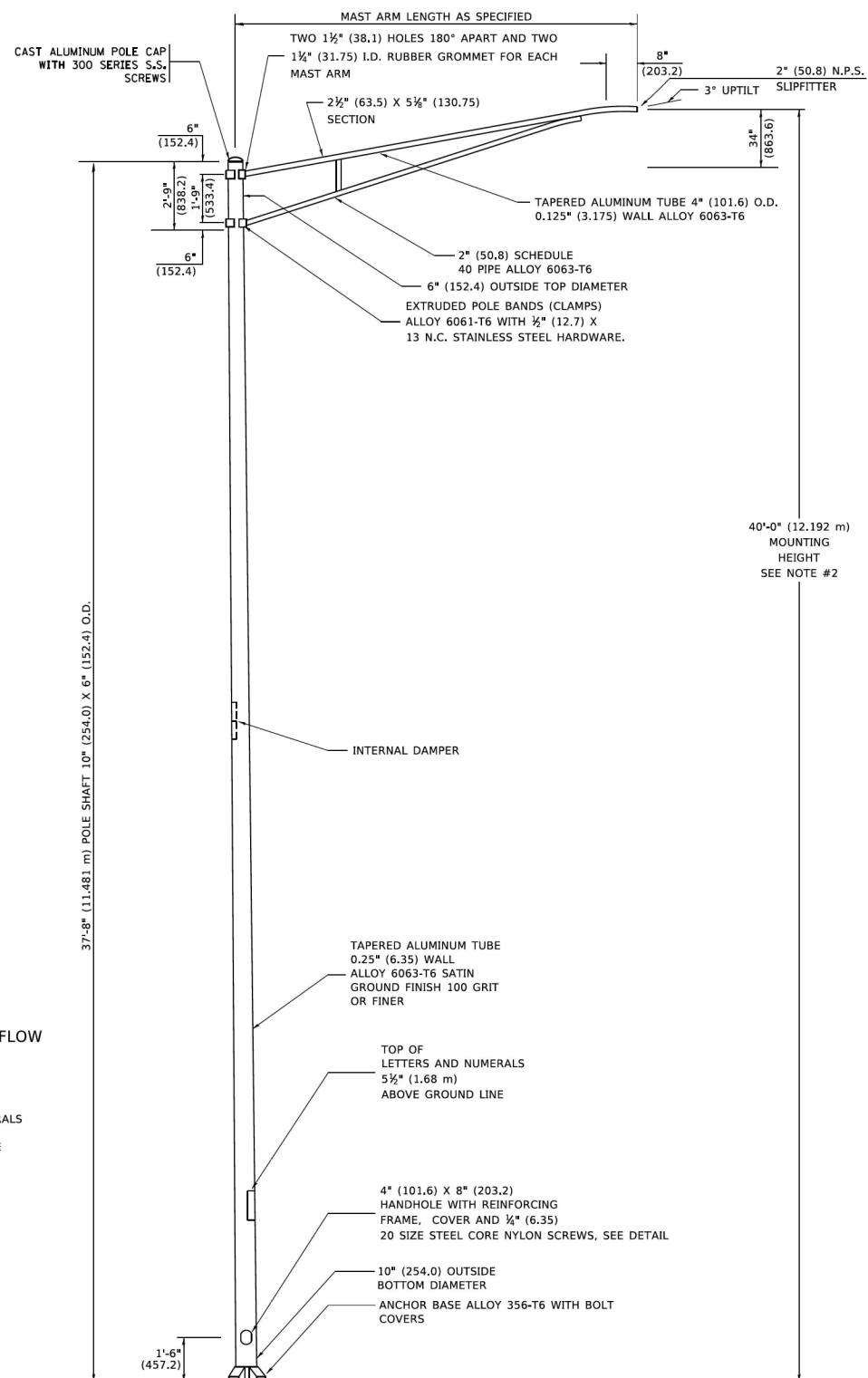
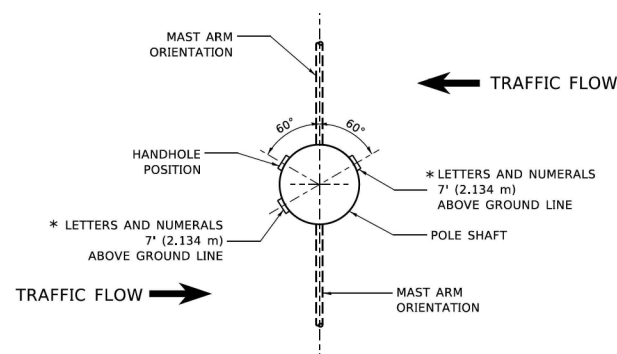
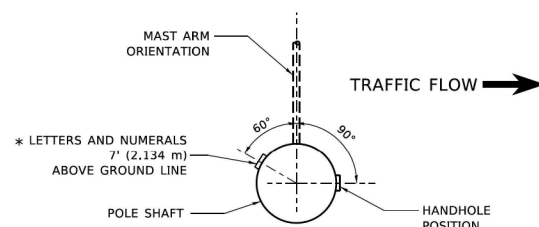
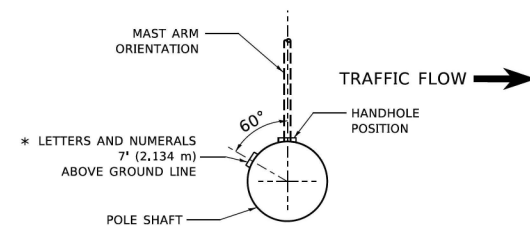


- ## NOTES

1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
2. MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TENON TO THE BOTTOM OF THE ANCHOR BASE.
3. TWO PIECE SHAFT WILL BE MATCHED MARKED AND INTERCHANGEABLE BETWEEN DIFFERENT UNITS. FIELD DRILLING OF THE HOLES WILL NOT BE ALLOWED.
4. THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
5. THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONNECTOR. BURNDY K2C23, T&B SP4DL OR APPROVED EQUAL.
6. LIGHT POLES WILL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRES.
7. LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
8. LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.

FILE NAME: P:\07-08\07-08-001\07-08-001.dwg	USER NAME = footemj	DESIGNED -	REVISED - R. TOMSONS 09-06-00	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	ALUMINUM LIGHT POLE 47'-6" (14.478 m) MOUNTING HEIGHT				F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED - R. TOMSONS 09-03-03										
	PLOT SCALE = 50.0000' / in.	CHECKED -	REVISED - R. TOMSONS 01-18-13						BE-400 CONTRACT NO.				
	PLOT DATE = 4/19/2019	DATE -	REVISED - R. TOMSONS 03-18-15						ILLINOIS FED. AID PROJECT				
					SCALE: NONE	SHEET 1	OF 1	SHEETS	STA.	TO STA.			

USER NAME = MTadden	DESIGNED - MK	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	DISTRICT 1 DETAILS BE-400			F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
	DRAWN - MT	REVISED -					326	2024-1052-N,C,SW,FL	MCHENRY	941	856	
PLOT SCALE = 100.0000' / in.	CHECKED - MR	REVISED -		SCALE: 1" = 50'			SHEET OF SHEETS		STA. TO STA.		CONTRACT NO. 62X94	
PLOT DATE = 2/5/2025	DATE - 02/06/2025	REVISED -										

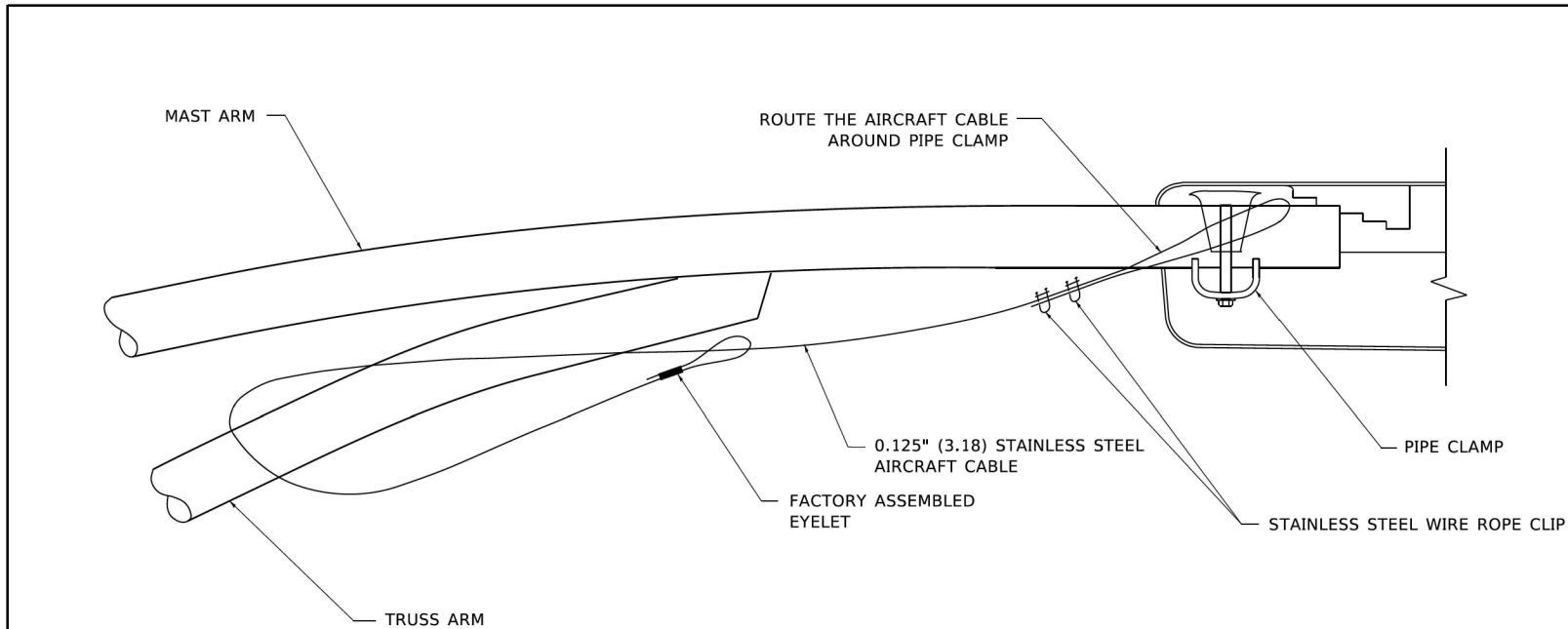


- ## NOTES

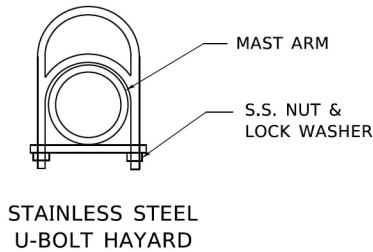
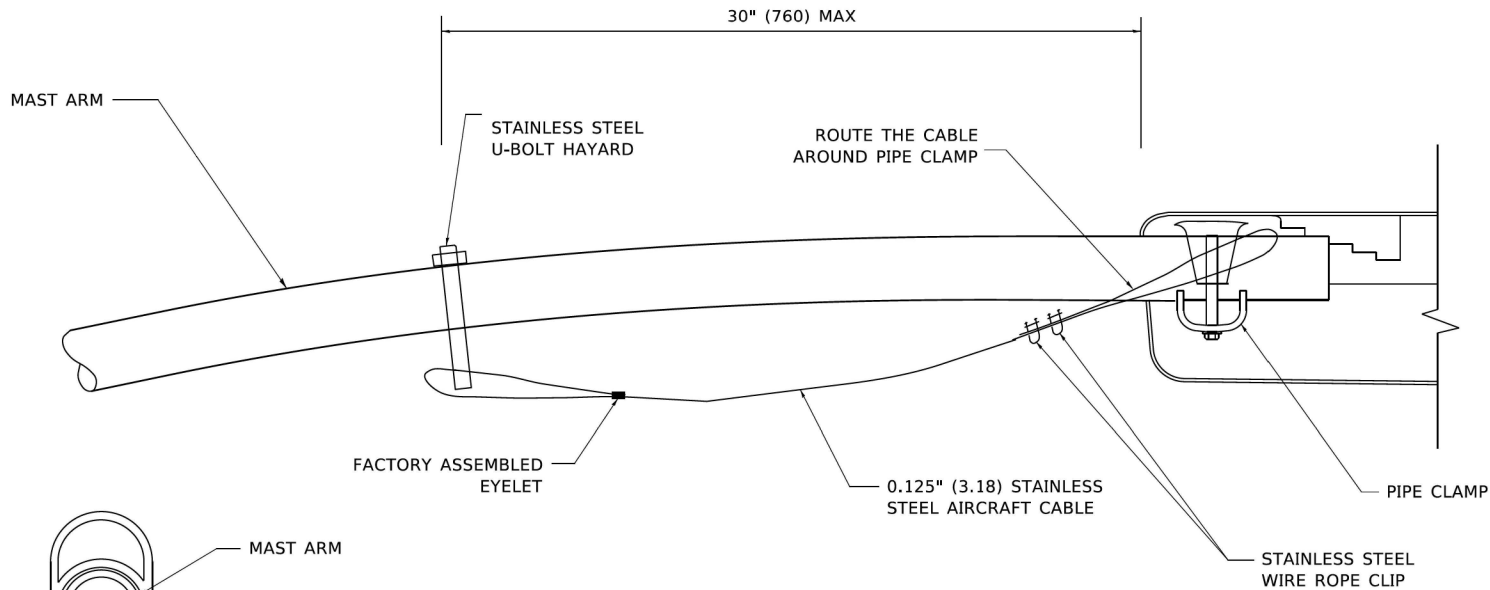
1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
2. MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TENON TO THE BOTTOM OF THE ANCHOR BASE.
3. THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
4. THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONNECTOR. BURNDY K2C23, T&B SP4DL OR APPROVED EQUAL.
5. LIGHT POLES WILL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRES.
6. LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
7. LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.

FILE NAME: P:\00000000\00000000.DWG	USER NAME = footem]	DESIGNED -	REVISED - R. TOMSONS 09-06-00	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	ALUMINUM LIGHT POLE 40'-0" (12.192 m) MOUNTING HEIGHT				F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED - R. TOMSONS 09-02-03						BE-401		CONTRACT NO.		
	PLOT SCALE = 50.0000' / in.	CHECKED -	REVISED - R. TOMSONS 01-18-13		SCALE: NONE	SHEET 1	OF 1	SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT		
	PLOT DATE = 4/19/2019	DATE	REVISED -										

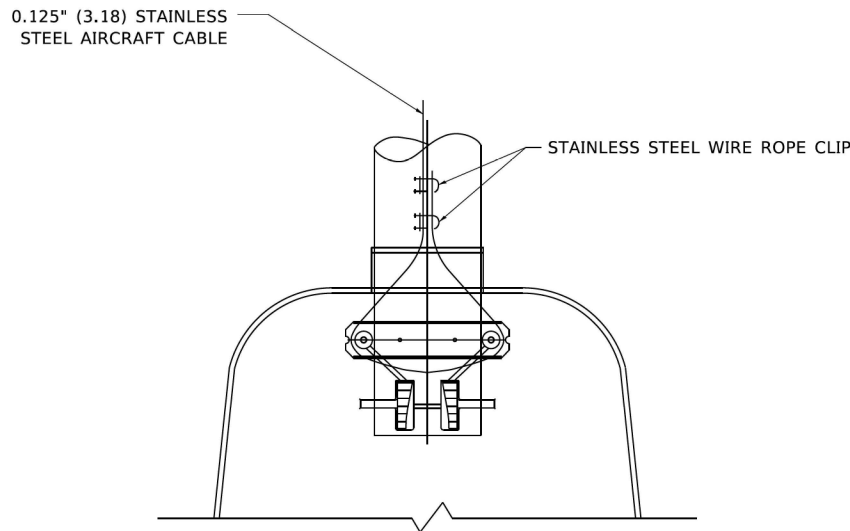
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	DRAWN - MT	REVISED -						326	2024-1052-N,C,SW,FL	MCHENRY	941	857
PLOT SCALE = 100,0000 ' / in.	CHECKED - MR	REVISED -		SCALE: 1" = 50'				SHEET	OF	SHEETS	STA.	TO STA.
PLOT DATE = 2/5/2025	DATE - 02/06/2025	REVISED -						CONTRACT NO. 62X94				



SIDE VIEW (TRUSS ARM)
N.T.S.



SIDE VIEW (SINGLE MEMBER OR DAVIT ARM)
N.T.S.



BOTTOM VIEW
N.T.S.

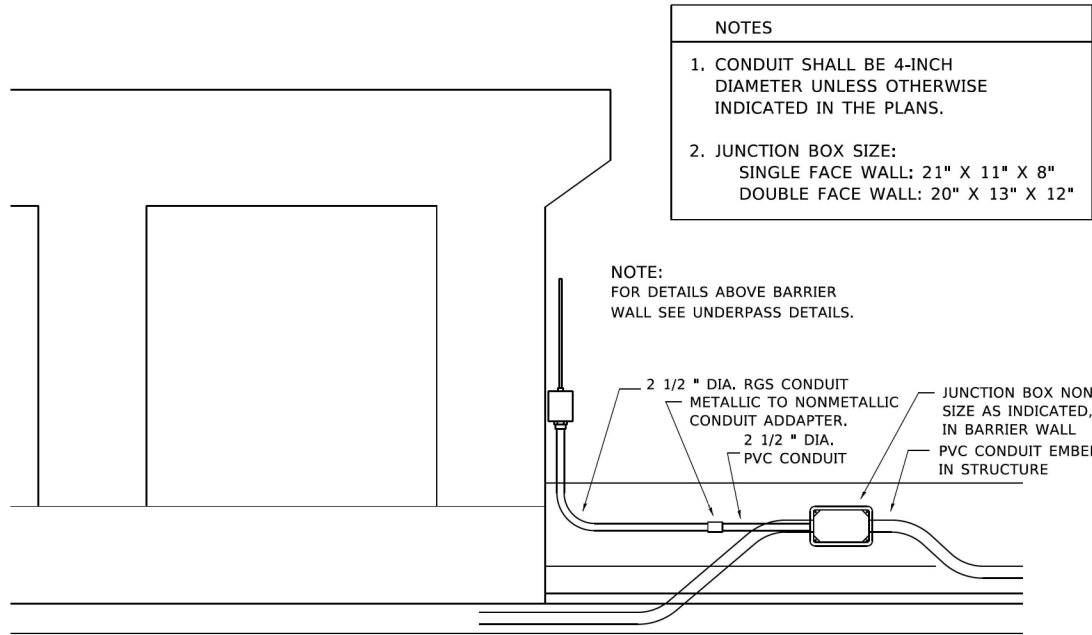
NOTES:

1. ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE SHOWN.
2. CONTRACTOR SHALL ADJUST THE WIRE CLIP TO ELIMINATE ANY SLACK FROM THE WIRE ROPE.
3. THE 0.125" (3.18) STAINLESS STEEL AIRCRAFT CABLE SHALL REMAIN VISIBLE FROM THE GROUND LEVEL.
4. THE BREAKING STRENGTH OF THE CABLE SHALL BE 1700 LBS. MIN.

FILE NUMBER: 1000

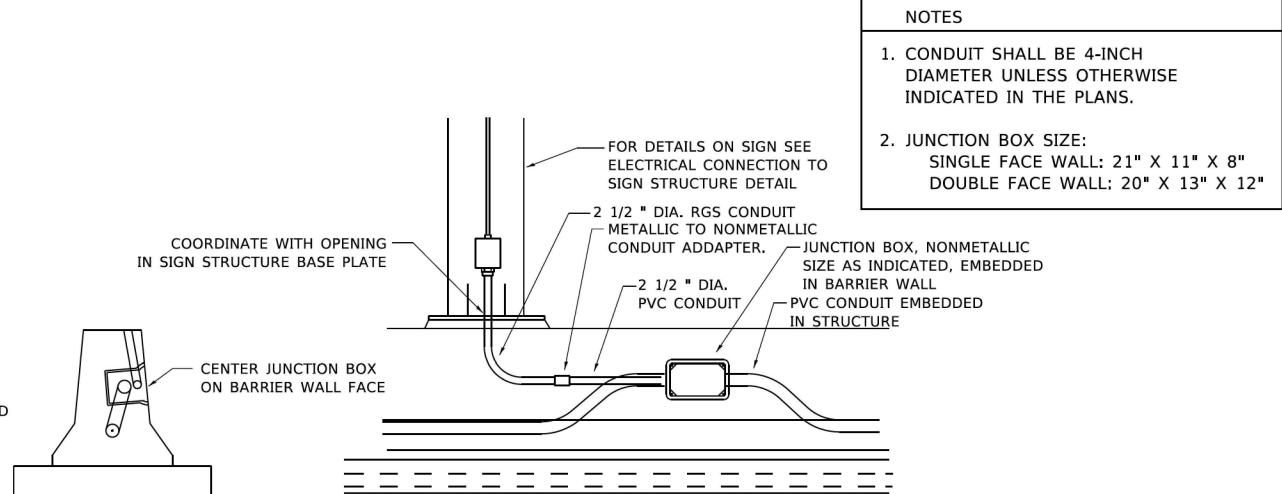
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PLOT SCALE = 100.0000 ' / in.	CHECKED - MR	REVISED -
PLOT DATE = 2/5/2025	DATE - 02/06/2025	REVISED -

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	858
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				



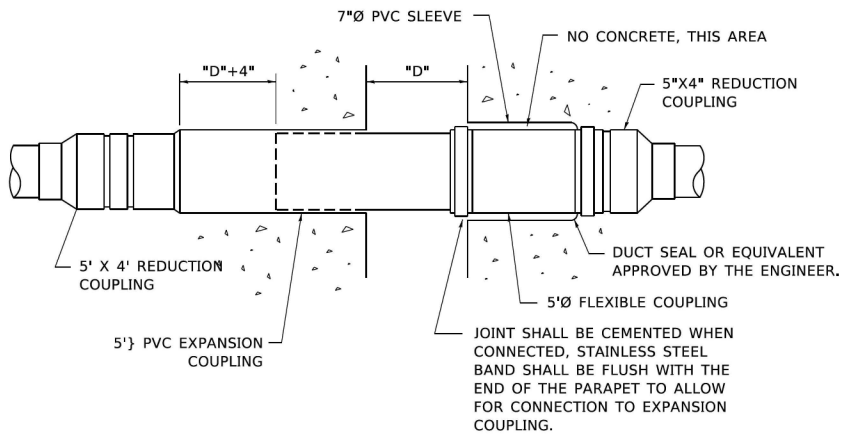
ED - BWD

ELECTRIC CONNECTION TO UNDERPASS LIGHTING



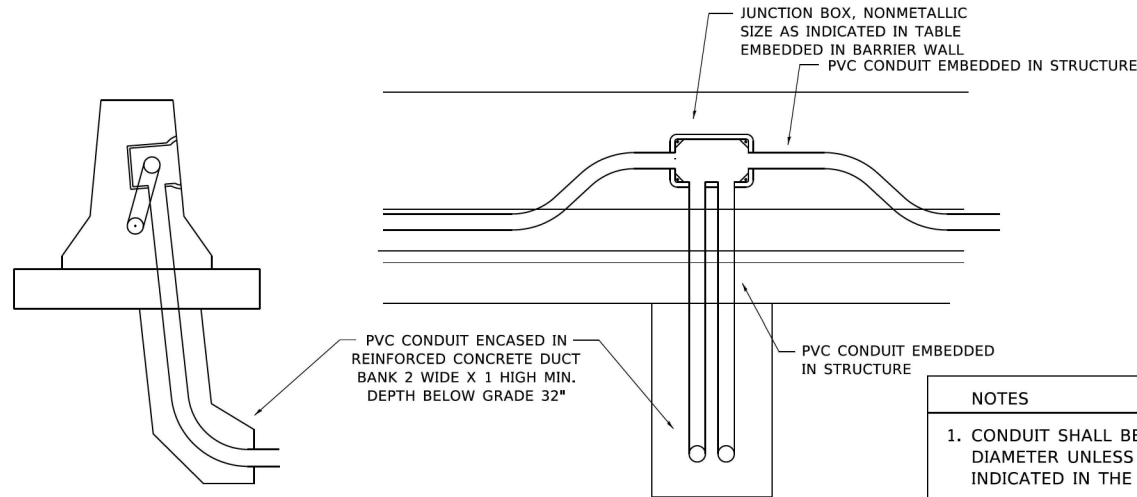
ED - SGN

JUNCTION BOX EMBEDDED IN BARRIER WALL FOR SIGN LIGHTING



**INSTALLATION OF CONDUIT
IN BRIDGE PARAPET EXPANSION JOINT**

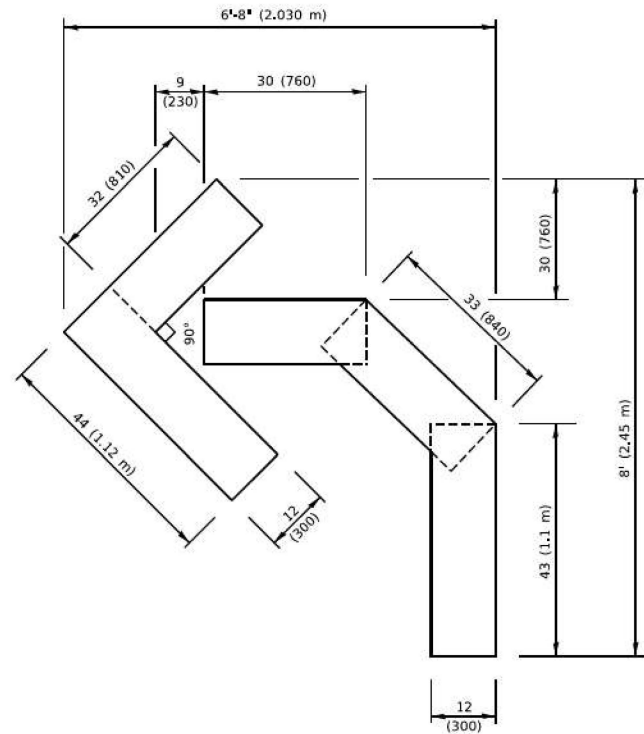
(N.T.S.)



ED - BW

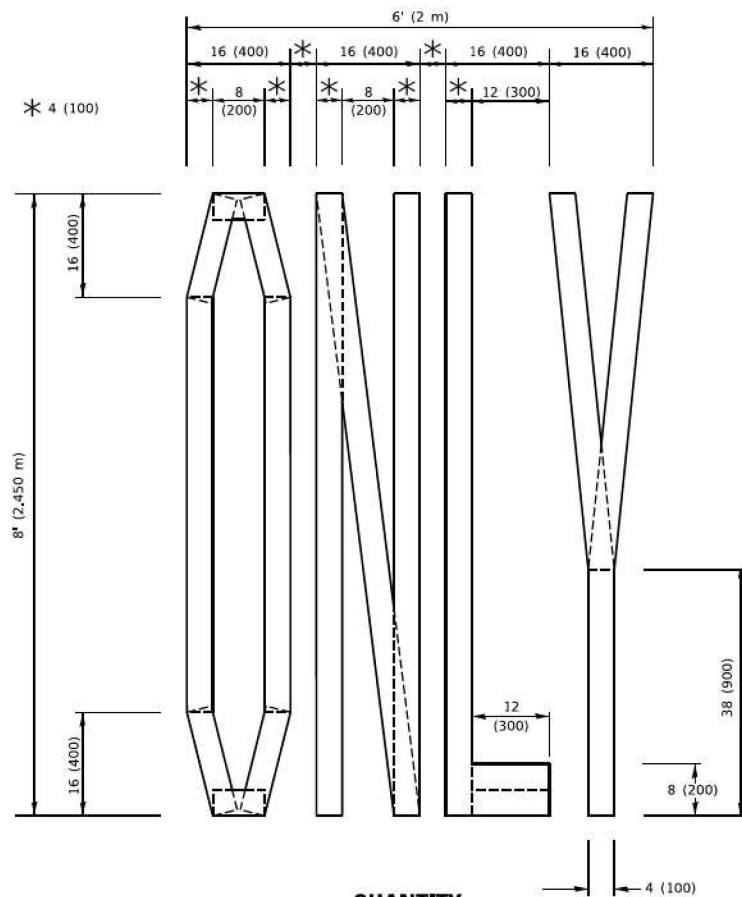
JUNCTION BOX EMBEDDED IN BARRIER WALL

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	PLOT SCALE = 50.0000' / in.	DRAWN -	REVISED -														
	PLOT DATE = 4/19/2019	CHECKED -	REVISED -														
		DATE - 01-20-2009	REVISED -		SCALE: NONE				SHEET 1	OF 1	SHEETS	STA.	TO STA.	BE-703		CONTRACT NO.	
													ILLINOIS		FED. AID PROJECT		



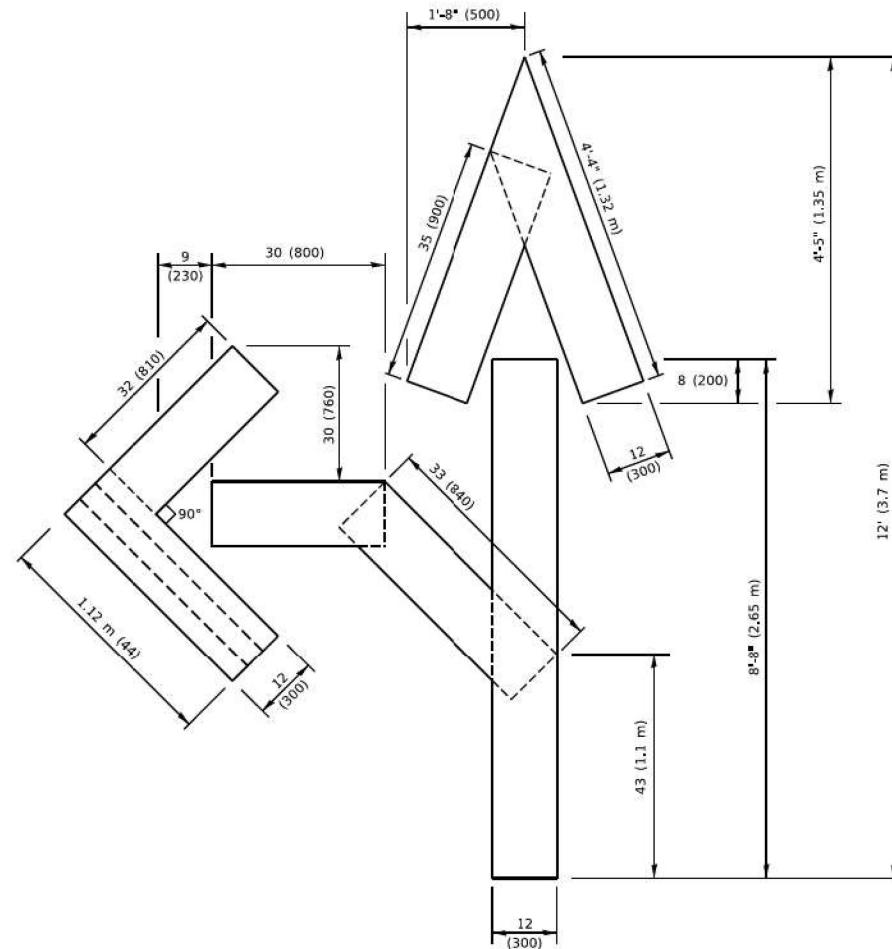
QUANTITY

4 (100) LINE = 45.5 ft. (13.9 m)
15.2 sq. ft. (1.41 sq. m)



QUANTITY

4 (100) LINE = 64.1 ft. (19.5 m)
21.4 sq. ft. (1.99 sq. m)

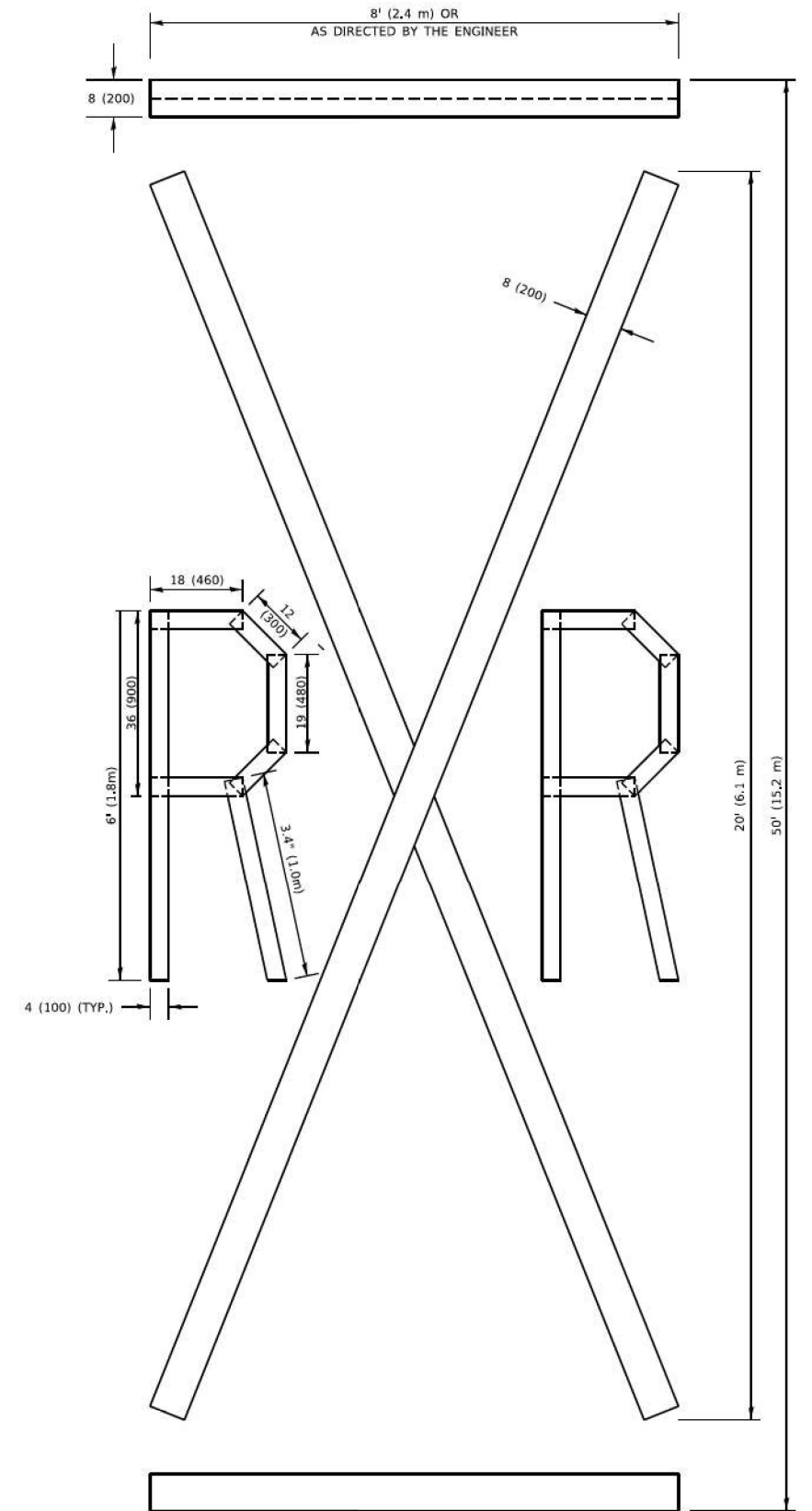


QUANTITY

4 (100) LINE = 82.5 ft. (25.1 m)
27.5 sq. ft. (2.53 sq. m)

NOTE:

ALL QUANTITIES OF PLACEMENT ARE REPRESENTED IN LINEAR FEET OF 4" LINES TO MATCH THE 4" TEMPORARY TAPE PAY ITEM AND REPRESENTS THE TOTAL QUANTITY OF 4" TAPE REQUIRED.



QUANTITY

4 (100) LINE = 225.9 ft. (68.9 m)
75.3 sq. ft. (6.99 sq. m)

All dimensions are in inches (millimeters) unless otherwise shown.

MODEL: Default
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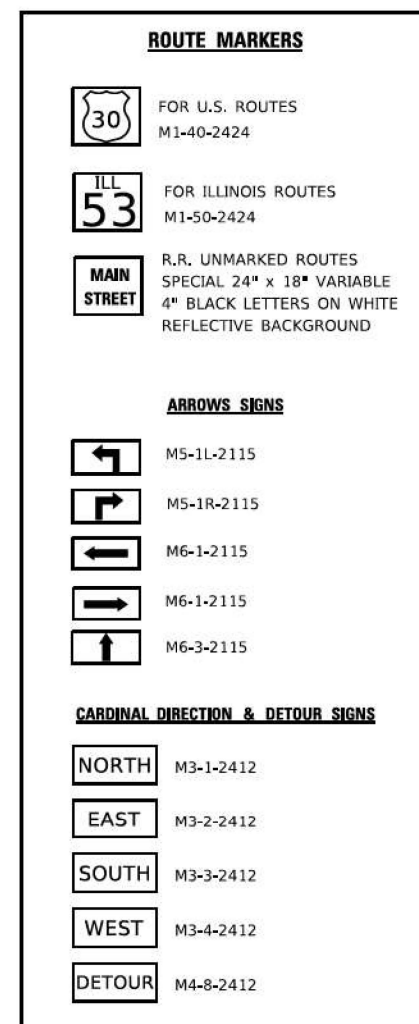
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	DRAWN -	REVISED - E. GOMEZ 08-28-00
PLOT SCALE = 50,0068 * / in.	CHECKED -	REVISED - E. GOMEZ 08-28-00
PLOT DATE = 3/4/2019	DATE - 09-18-94	REVISED - A. SCHUETZE 09-15-16

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SHORT TERM PAVEMENT MARKING LETTERS AND SYMBOLS

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

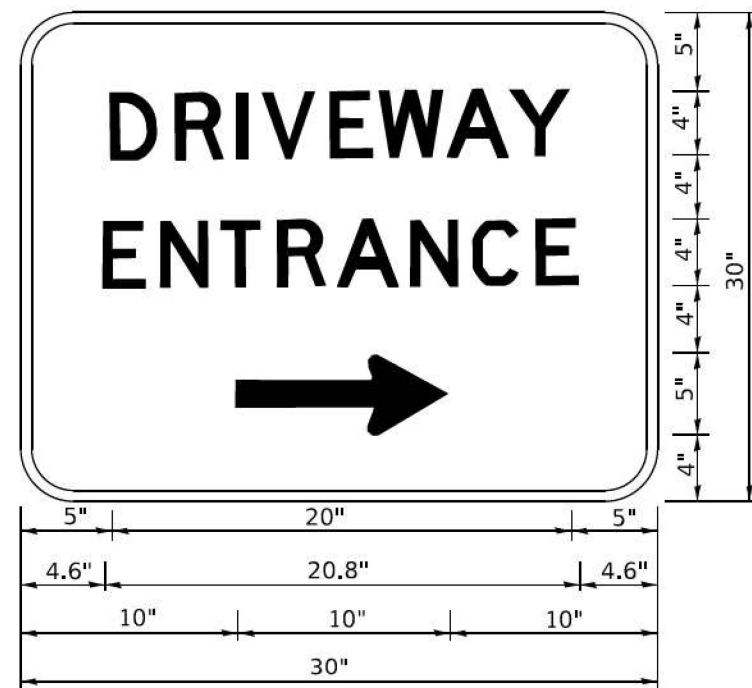
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	(104 & 105)WRS-9(13)	MCHENRY	941	864
TC-16		CONTRACT NO. 60X17		
	ILLINOIS	FED. AID PROJECT		



* IF A TYPE III BARRICADE WITH AN ATTACHED SIGN PANEL WHICH MEETS NCHRP 350 REQUIREMENTS IS NOT AVAILABLE, THE SIGNS SHALL BE MOUNTED, ABOVE THE BARRICADES, ON SEPARATE SIGNS SUPPORTS THAT MEET NCHRP 350 REQUIREMENTS.

DETOUR SIGNING FOR CLOSING STATE HIGHWAYS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	(104 & 105)WRS-9(13)	MCHENRY	941	864A
TC-21		CONTRACT NO. 60X17		
ILLINOIS		FED. AID PROJECT		



3.0" RADIUS, 0.5" BORDER, WHITE ON GREEN; REFLECTORIZED
"DRIVEWAY" D; "ENTRANCE" D; STANDARD ARROW CUSTOM 12.0" x 5.0"

NOTES:

1. HALF OF THE SIGNS WILL REQUIRE A LEFT HAND FACING ARROW.
2. TWO SIGNS SHALL BE USED AT EACH COMMERCIAL ENTRANCE
PLACED BACK-TO-BACK: ONE WITH A RIGHT HAND ARROW (SHOWN)
SHALL BE PLACED ON THE NEAR RIGHT SIDE THE DRIVEWAY
AND ONE WITH A LEFT HAND ARROW SHALL BE PLACED ON THE
FAR LEFT SIDE OF THE DRIVEWAY.
3. SIGNS TO BE PAID FOR AS ITEM "TEMPORARY INFORMATION SIGNING".

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Project: 1100
Sheet: 1100
User: jcius
Date: 02-15-07
Scale: 1/8" = 1'-0"
Plot Date: 8/6/2021

USER NAME	leisa	DESIGNED	-	REVISED	-	C. JUCIUS 02-15-07
PLOT SCALE	1/8" = 1'-0"	DRAWN	-	REVISED	-	
PLOT DATE	8/6/2021	CHECKED	-	REVISED	-	
		DATE	-	REVISED	-	

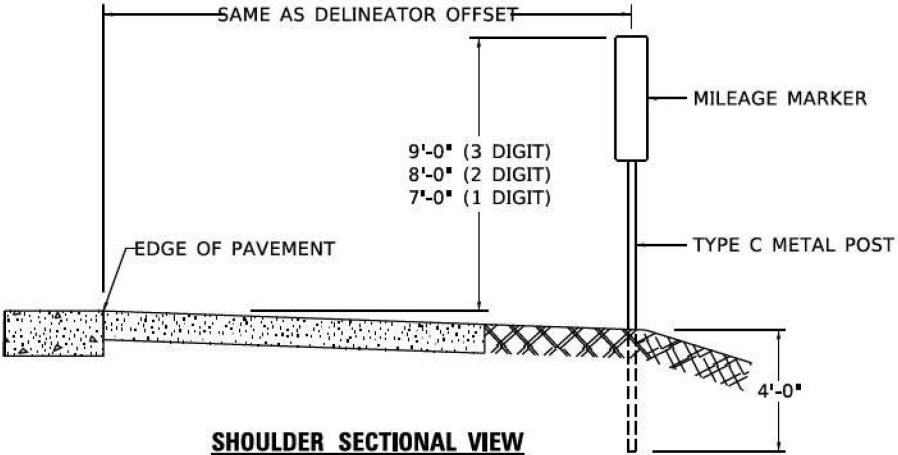
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRIVEWAY ENTRANCE SIGNING

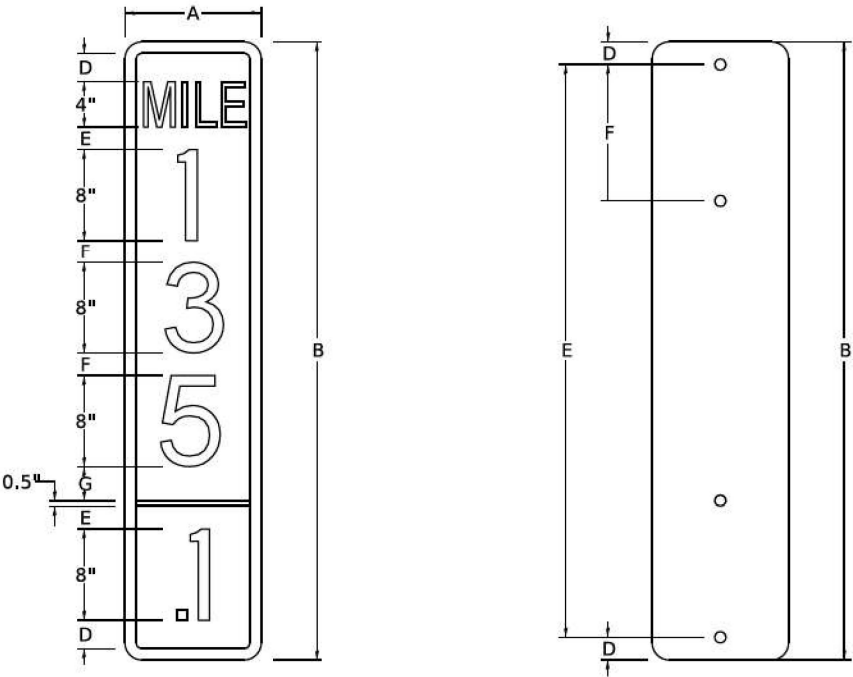
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	(104 & 105)WRS-9(13)	MCHENRY	941	866
TC-26		CONTRACT NO. 60X17		
		ILLINOIS FED. AID PROJECT		

STANDARD DESIGN FOR MILE POST



SHOULDER SECTIONAL VIEW

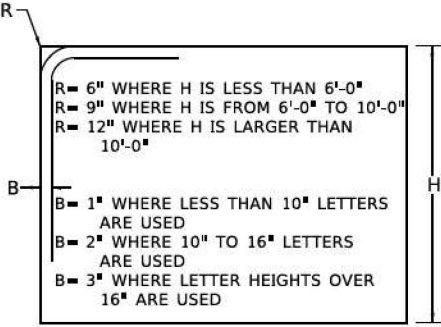


SIGN SIZE	DIMENSIONS							DIGIT
	A	B	C	D	E	F	G	
12 x 24	12.0	24.0	1.5	1.5	1.5	N/A	1.5	1
12 x 36	12.0	36.0	1.5	2.0	2.0	2.0	1.5	2
12 x 48	12.0	48.0	1.5	2.5	2.0	2.0	2.5	3

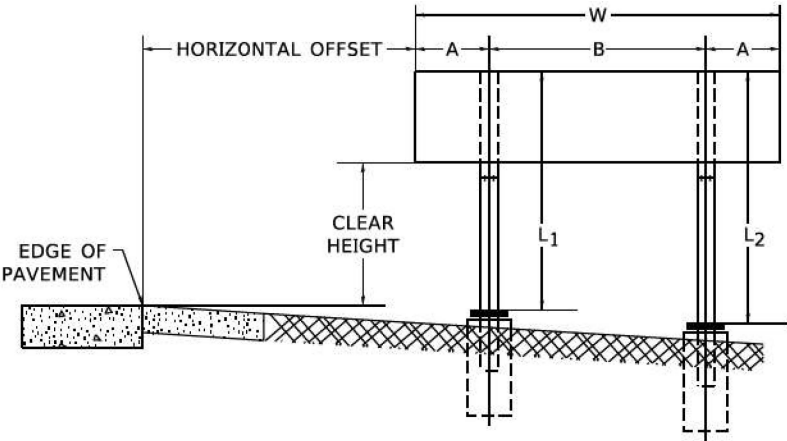
BLANK	A	B	C	D	E	F
B9-1224	12.0	24.0	1.5	2.0	20.0	N/A
B9-1236	12.0	36.0	1.5	2.0	32.0	12.0
B9-1248	12.0	48.0	1.5	2.0	44.0	12.0

SIGN SIZE	SERIES					BORDER	BLANK STD.
	LINES						
	1	2	3	4	5		
12 x 24	4C	8D	4C	N/A	N/A	0.5	B9-1224
12 x 36	4C	8D	8D	4C	N/A	0.5	B9-1236
12 x 48	4C	8D	8D	8D	4C	0.5	B9-1248

BORDER AND RADIUS LAYOUT



MAJOR GUIDE SIGN LAYOUT

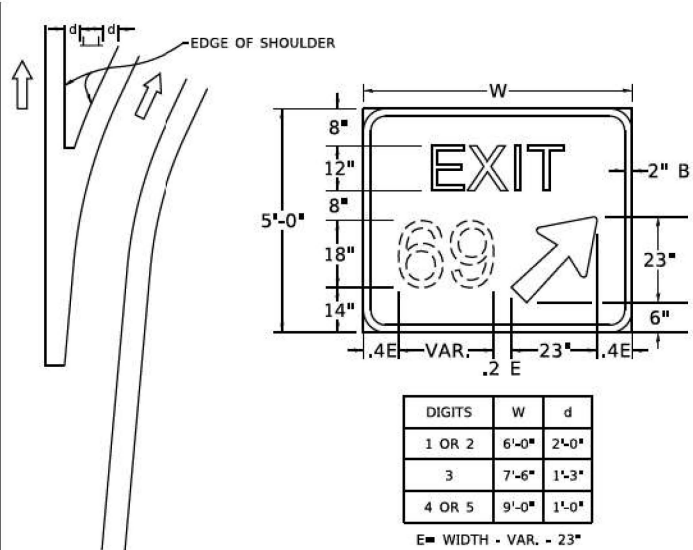


NUMBER OF STEEL SUPPORTS	A	B
2	.2 W	.6 W
3	.15 W	.35 W
4	.125 W	.25 W
5	.1 W	.2 W

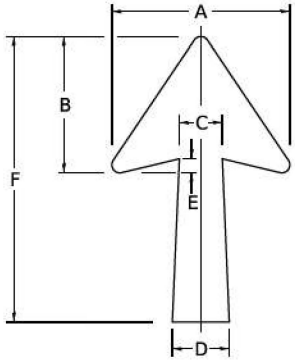
L₁ IS THE LENGTH OF SUPPORT, NOT INCLUDING THE STUB PROJECTION, CLOSEST TO THE EDGE OF THE PAVEMENT.

A* IS THE DISTANCE FROM THE SIGN EDGE TO THE CENTERLINE OF THE NEAREST SUPPORT, *B* IS THE DISTANCE BETWEEN CENTERLINES OF SUPPORTS.

GORE SIGNS

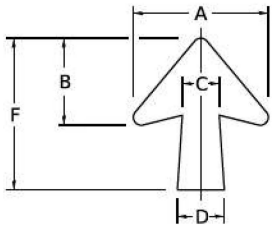


STANDARD ARROWS FOR INTERSTATE GUIDE SIGNS



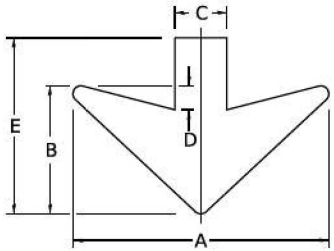
ARROW SYMBOL	A	B	C	D	E	F	R
24 1/4 x 15 1/2	15 1/2	11 1/2	3 1/2	5	1 1/2	24 1/4	1 1/2
29 1/4 x 18 1/2	18 1/2	14	4 1/2	6	1 1/2	29 1/4	3/4
35 1/2 x 22 1/2	22 1/2	17	5 1/2	7 1/2	1 1/2	35 1/2	1
18 1/2 x 11 1/2	11 1/2	8 1/2	3 1/2	3 1/2		18 1/2	

NOTE: D & F ARE RECOMMENDED DIMENSIONS, TAPER SHOULD BE HELD CONSTANT FOR LONGER OR SHORTER SHAFT LENGTHS



ARROW SYMBOL	A	B	C	D	E	F	R
17 1/4 x 14 1/4	14 1/4	9 1/2	3 3/4	4 1/2	1 1/2	17 1/4	3/4
20 1/4 x 17 1/4	17 1/4	11 3/4	4 3/4	5 1/2	1 1/2	20 1/4	
25 x 21 1/2	21 1/2	14 1/4	5	6 3/4	1 1/4	25	1
9 1/2 x 8 1/2	8 1/2	5 1/2	2 1/2	2 1/2		9 1/2	1/2

DOWN ARROWS



ARROW SYMBOL	A	B	C	D	E	R
16 1/2 x 24	24	12	5	1 1/2	16 1/2	3/4
22 x 32	32	16	6 1/2	3	22	1

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USER NAME	footenrj	DESIGNED	-	REVISED	-	02-04-2009
DRAWN	-	REVISOR	-	REVISOR	-	
PLOT SCALE	= 50,000.0' / 1"	CHECKED	-	REVISOR	-	
PLOT DATE	= 3/4/2019	DATE	= 03-08-1984	REVISOR	-	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MILE POST MARKERS - GORE SIGNS
MAJOR GUIDE SIGN LAYOUT - ARROWS

SCALE: NONE SHEET 1 OF 2 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	(104 & 105)WRS-9(13)	MCHENRY	941	867
TC-27 (TS-2341-1) CONTRACT NO. 60X17				
ILLINOIS FED. AID PROJECT				

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MODEL: Default
FILE NAME: pwv.v

MODEL: Default
FILE NAME: pwv.v

APPROXIMATE MEASURED END AREAS BY STAGE – IL ROUTE 47 (CONTINUED)

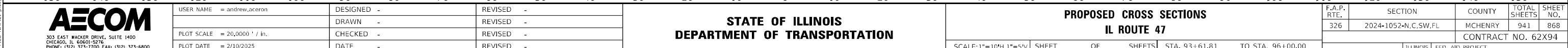
STATION	PRESTAGE A			PRESTAGE B			STAGE 1A			STAGE 1B			STAGE 1C			STAGE 2A			STAGE 2B			STAGE 3		
	CUT (SQ FT)	FILL (SQ FT)	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL (SQ FT)	CUT (SQ FT)	FILL (SQ FT)	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL (SQ FT)	CUT (SQ FT)	FILL (SQ FT)	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL (SQ FT)	CUT (SQ FT)	FILL (SQ FT)	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL (SQ FT)	CUT (SQ FT)	FILL (SQ FT)	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL (SQ FT)	CUT (SQ FT)	FILL (SQ FT)	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL (SQ FT)	CUT (SQ FT)	FILL (SQ FT)	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL (SQ FT)	CUT (SQ FT)	FILL (SQ FT)	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL (SQ FT)
149+00.00	0.00	0.00	0.00	8.96	0.00	5.81	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	24.12	3.30	13.16	49.24	6.80	15.38	0.00	0.00	0.00
150+00.00	0.00	0.00	0.00	7.39	0.00	6.12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	27.26	1.88	15.19	50.05	9.05	26.49	1.82	2.77	0.00
151+00.00	0.00	0.00	0.00	7.60	0.00	10.72	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	19.87	2.30	0.00	81.32	7.62	42.23	2.31	2.85	0.00
152+00.00	0.00	0.00	0.00	7.20	0.08	11.18	40.32	3.11	40.32	0.00	0.00	0.00	8.18	0.00	0.00	29.99	1.43	0.00	0.00	0.00	0.00	14.56	0.00	0.00
153+00.00	0.00	0.00	0.00	2.84	29.83	34.91	3.37	43.59	29.68	0.00	0.00	0.00	0.13	3.99	0.00	2.91	7.24	6.40	0.00	0.00	0.00	0.13	5.01	0.00
153+32.50	0.00	0.00	0.00	3.10	31.10	18.41	0.98	92.18	31.80	0.00	0.00	0.00	0.00	5.99	0.00	3.50	11.41	10.74	0.00	0.00	0.00	0.00	9.02	0.00
154+00.00	0.00	0.00	0.00	3.25	2.68	12.68	0.00	428.24	52.87	0.00	0.00	0.00	0.00	9.67	0.00	1.63	30.15	14.96	0.00	0.00	0.00	0.00	16.12	0.00
155+00.00	0.00	0.00	0.00	1.46	7.02	10.71	0.00	219.75	35.93	0.00	0.00	0.00	0.00	17.24	0.00	1.25	38.67	8.77	0.00	0.00	0.00	0.00	29.76	0.00
156+00.00	0.00	0.00	0.00	3.57	1.12	5.52	0.19	150.32	27.63	0.00	0.00	0.00	0.00	12.99	0.00	1.72	19.25	9.56	0.00	0.00	0.00	0.00	24.35	0.00
157+00.00	0.00	0.00	0.00	3.03	0.00	5.31	6.55	35.79	12.96	0.00	0.00	0.00	1.92	7.73	0.00	12.39	18.95	0.00	0.00	0.00	0.00	1.92	14.67	0.00
158+00.00	0.00	0.00	0.00	0.00	0.00	0.00	50.34	2.41	21.74	0.00	0.00	0.00	11.04	1.23	0.00	61.66	2.20	15.53	0.00	0.00	0.00	11.04	3.27	0.00
159+00.00	0.00	0.00	0.00	1.08	0.00	0.60	38.21	3.74	32.82	0.00	0.00	0.00	15.09	0.00	0.00	44.70	2.29	12.81	0.00	0.00	0.00	18.22	1.54	0.00
160+00.00	0.00	0.00	0.00	7.43	0.00	6.78	28.90	8.34	21.48	0.00	0.00	0.00	12.00	0.00	0.00	41.75	0.81	13.11	0.00	0.00	0.00	0.00	0.00	0.00
161+00.00	0.00	0.00	0.00	9.12	0.00	5.44	21.72	10.90	23.06	0.00	0.00	0.00	10.38	0.00	0.00	32.31	1.38	12.36	0.00	0.00	0.00	12.87	0.00	0.00
162+00.00	0.00	0.00	0.00	9.30	0.00	5.57	55.55	0.88	22.13	0.00	0.00	0.00	7.76	3.38	0.00	27.70	2.27	12.01	0.00	0.00	0.00	19.92	3.38	0.00
163+00.00	0.00	0.00	0.00	4.21	0.17	7.99	23.78	0.72	10.15	0.00	0.00	0.00	3.14	6.07	0.00	17.47	2.01	0.00	0.00	0.00	0.00	8.84	7.49	0.00
164+00.00	0.00	0.00	0.00	7.63	0.00	6.55	36.16	0.37	37.00	0.00	0.00	0.00	3.42	0.00	0.00	9.38	17.33	14.53	0.00	0.00	0.00	5.15	7.61	0.00
165+00.00	0.00	0.00	0.00	7.88	0.00	6.27	43.17	1.61	20.75	0.00	0.00	0.00	3.40	0.00	0.00	6.66	11.41	13.27	0.00	0.00	0.00	1.38	2.46	0.00
166+00.00	0.00	0.00	0.00	8.00	0.00	10.43	0.00	0.00	0.00	49.54	1.08	21.79	5.24	0.00	0.00	7.65	5.58	0.00	0.00	0.00	0.00	6.74	2.46	0.00
167+00.00	0.00	0.00	0.00	11.28	0.00	11.60	0.00	0.00	0.00	159.47	5.80	18.97	0.00	0.00	0.00	41.37	1.17	19.78	0.00	0.00	0.00	0.00	0.00	0.00
168+00.00	0.00	0.00	0.00	11.81	0.00	9.18	53.52	32.66	25.41	0.00	0.00	0.00	4.04	2.46	0.00	80.46	0.11	28.80	0.00	0.00	0.00	6.39	2.46	0.00
169+00.00	0.00	0.00	0.00	6.78	0.00	6.84	53.20	5.97	13.40	0.00	0.00	0.00	9.79	2.46	0.00	28.66	1.58	9.52	0.00	0.00	0.00	17.93	2.46	0.00
170+00.00	0.00	0.00	0.00	5.25	0.00	13.94	49.45	5.04	14.88	0.00	0.00	0.00	8.96	2.46	0.00	30.79	0.82	0.00	0.00	0.00	0.00	17.14	2.46	0.00
171+00.00	0.00	0.00	0.00	3.81	6.54	12.62	49.74	0.79	13.86	0.00	0.00	0.00	8.65	0.14	0.00	25.74	9.29	7.09	0.00	0.00	0.00	16.57	4.13	0.00
171+47.00	0.00	0.00	0.00	3.09	4.66	11.64	46.22	8.05	13.75	0.00	0.00	0.00	9.94	0.00	0.00	7.09	9.78	3.66	0.00	0.00	0.00	15.19	2.44	0.00
172+00.00	0.00	0.00	0.00	7.35	0.00	8.88	44.13	7.17	13.57	0.00	0.00	0.00	9.64	0.00	0.00	18.17	4.95	9.71	0.00	0.00	0.00	14.14	3.39	0.00
173+00.00	0.00	0.00	0.00	0.00	0.00	0.00	44.80	5.57	15.36	0.00	0.00	0.00	12.82	0.00	0.00	0.00	0.00	0.00	112.52	2.25	62.27	12.82	0.00	0.00
174+00.00	0.00	0.00	0.00	5.84	1.84	8.38	73.81	3.94	16.34	0.00	0.00	0.00	5.95	2.24	0.00	49.99	3.07	3.68	0.00	0.00	0.00	11.43	4.77	0.00
175+00.00	0.00	0.00	0.00	6.59	2.09	11.04	79.23	0.77	16.42	0.00	0.00	0.00	13.65	1.83	0.00	58.08	2.36	4.90	0.00	0.00	0.00	27.71	1.83	0.00
176+00.00	0.00	0.00	0.00	3.64	3.15	14.59	62.17	1.76	20.33	0.00	0.00	0.00	12.48	1.95	0.00	47.26	2.12	0.00	0.00	0.00	0.00	18.44	1.95	0.00
177+00.00	0.00	0.00	0.00	1.36	25.10	16.37	47.18	22.05	24.95	0.00	0.00	0.00	18.83	0.00	0.00	53.82	2.30	4.71	0.00	0.00	0.00	27.33	1.91	0.00
178+00.00	0.00	0.00	0.00	1.50	21.32	16.75	56.84	7.57	25.90	0.00	0.00	0.00	22.88	0.00	0.00	63.34	1.58	6.51	0.00	0.00	0.00	34.30	0.00	0.00
179+00.00	0.00	0.00	0.00	5.96	2.81	15.97	64.33	3.79	27.67	0.00	0.00	0.00	18.67	3.39	0.00	69.42	1.45	0.00	0.00	0.00	0.00	36.65	3.39	0.00
180+00.00	0.00	0.00	0.00	2.86	19.04	16.00	50.75	4.85	28.07	0.00	0.00	0.00	12.32	3.39	0.00	45.30	0.00	6.54	0.00	0.00	0.00	23.97	3.39	0.00
181+00.00	0.00	0.00	0.00	14.32	0.00	18.96	48.54	0.60	37.69	0.00	0.00	0.00	3.37	6.26	0.00	31.04	1.84	5.04	0.00	0.00	0.00	6.66	9.68	0.00
182+00.00	0.00	0.00	0.00	20.75	0.00	26.85	0.00	0.00	0.00	4.19	37.96	11.87	0.00	0.00	0.00	0.00	31.94	3.14	0.00	0.00	0.00	0.15	19.03	0.00
183+00.00	0.00	0.00	0.00	6.64	0.00	20.19	0.00	0.00	0.00	0.00	134.00	19.30	0.00	0.00	0.00	0.04	111.19	0.00	0.00	0.00	0.00	0.00	64.93	0.00
184+00.00	0.00	0.00	0.00	8.30	0.00	24.85	178.69	0.00	129.93	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	73.48	0.00	41.11	0.00	0.00	0.00
185+00.00	0.00	0.00	0.00	8.44	2.57	19.36	43.36	1.31	33.48	0.00	0.00	0.00	0.00	0.00	0.00	0.32	0.32	1.04	87.21	7.80	10.79	4.98	2.94	11.94
186+00.00	0.00	0.00	0.00	7.65	1.46	9.80	0.00	78.96	38.83	0.00	0.00	0.00	0.00	12.41	9.18	52.67	25.36	1.11	0.00	0.00	0.00	0.00	25.76	11.68
187+00.00	0.00	0.00	0.00	5.46	2.08	8.17	0.00	150.55	68.58	0.00	0.00	0.00	0.00	9.68	9.18	20.62	79.41	10.93	0.00	0.00	0.00	0.00	22.30	11.68
188+00.00	0.00	0.00	0.00	2.60	3.61	10.02	0.00	149.88	42.83	0.00	0.00	0.00	1.33	0.74	8.58	31.02	11.94	0.00	0.00	0.00	0.00	1.33	7.27	4.53
189+00.00	0.00	0.00	0.00	2.74	4.41	10.57	0.18	206.28	48.82	0.00	0.00	0.00	10.81	0.00	3.94	42.02	1.04	0.00	0.00	0.00	0.00	6.56	3.71	0.00
190+00.00	0.00	0.00	0.00	4.44	9.04	12.69	16.25	209.40	51.75	0.00	0.00	0.00	15.48	0.00	0.00	70.10	1.02	0.00	0.00	0.00	0.00	0.00	0.00	0.00
190+89.00	0.00	0.00	0.00	2.18	19.51	31.72	42.49	194.77	53.28	0.00	0.00	0.00	22.14	0.00	0.00	78.84	31.94	2.84	0.00	0.00	0.00	0.00	0.00	0.00
191+00.00	0.00	0.00	0.00	3.44	23.64	21.53	44.66	202.97	53.23	0.00	0.00	0.00	22.41	0.00	0.00	70.48	27.13	2.81	0.00	0.00	0.00	22.07	0.00	0.00
192+00.00	0.00	0.00	0.00	1.38	113.97	33.11	48.12	223.87	49.81	0.00	0.00	0.00	7.15	0.88	0.00	155.35	35.70	1.20	0.00	0.00	0.00	9.30	0.88	0.00
193+00.00	0.00	0.00	0.00	1.28	126.34	33.93	67.83	2.76	25.74	0.00	0.00	0.00	0.00	0.00	0.00	166.99	102.23	1.10	0.00	0.00	0.00	3.88	0.08	0.00
194+00.00	0.00																							

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MODEL: Design FILE NAME: DWG AECOM 303 EAST WACKER DRIVE, SUITE 1400 CHICAGO, IL 60601-5276 PHONE: (312) 373-1700 FAX: (312) 373-6800	USER NAME = muniza DESIGNED - APA REVISED -	DRAWN - APA REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	APPROXIMATE MEASURED END AREAS BY STAGE IL-47	F.A.P. RTE. 326	SECTION 2024-1052-N,C,SW,FL	COUNTY MCHENRY	TOTAL SHEETS 941	SHEET NO. 867C
	PLOT SCALE = 100,0000 ' / in.	DATE - TJW REVISED -			CONTRACT NO. 62X94				
	PLOT DATE = 2/10/2025	CHECKED - 02/06/2025 REVISED -			SCALE:	SHEET 3	OF 3 SHEETS	STA.	TO STA.
	ILLINOIS FED. AID PROJECT								

ORIGINAL SURVEY	SURVIVED _____	BY _____	DATE _____
	PLOTTED _____		
NOTE BOOK	TEMPLATE _____	_____	_____
	AREAS _____		
NO. _____	AREAS CHECKED _____	_____	_____

MODEL: Default
FILE NAME: dw:\



 303 EAST WACKER DRIVE, SUITE 1400 CHICAGO, IL 60601-5276 PHONE: (312) 373-7700 FAX: (312) 373-6000	USER NAME = andrew.aceron	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROPOSED CROSS SECTIONS IL ROUTE 47	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED -			326	2024-1052-N,C,SW,FL	MCHENRY	941	868
	PLOT SCALE = 20,0000 ' / in.	CHECKED -	REVISED -			CONTRACT NO. 62X94				
	PLOT DATE = 2/10/2025	DATE -	REVISED -			SCALE: 1"=104.11'=5V SHEET OF SHEETS STA. 93+61.81 TO STA. 96+00.00				

FINAL SURVEY	SURVEYED _____	BY _____	DATE _____
	PLOTTED _____ TEMPLATE _____ AREAS _____ AREAS CHECKED _____		
NOTE BOOK			
NO. _____			

ORIGINAL SURVEY	SURVIVED _____	BY _____	DATE _____
	PLOTTED _____		
NOTE BOOK	TEMPLATE _____	_____	_____
	AREAS _____		
NO. _____	AREAS CHECKED _____	_____	_____

MODEL: Default

NO. _____	AREAS CHECKED _____
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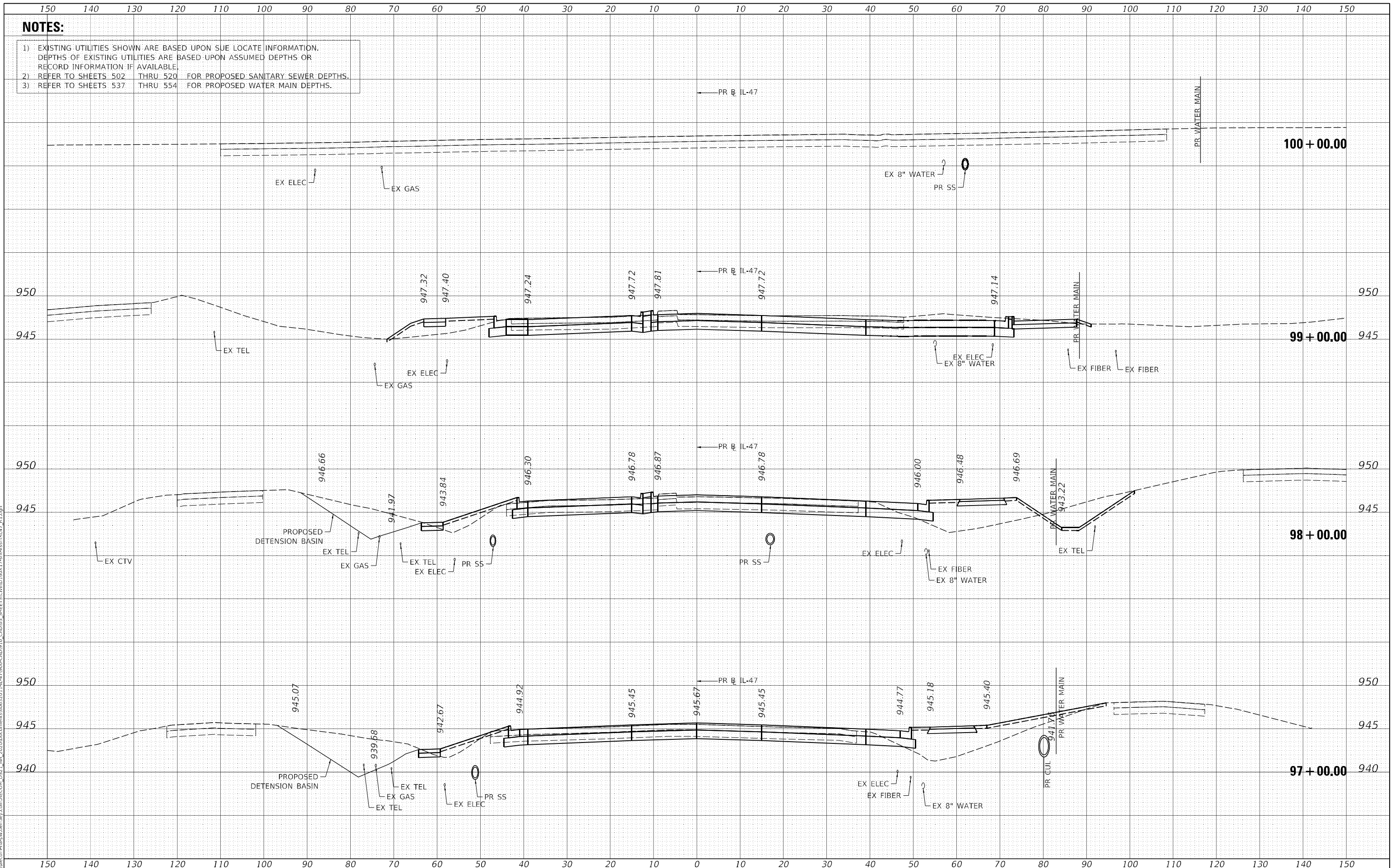
AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

USER NAME = andrew.aceron	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 20,0000 ' / in.	CHECKED -	REVISED -
PLOT DATE = 2/10/2025	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

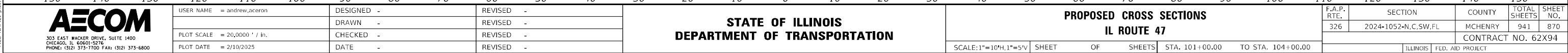
PROPOSED CROSS SECTIONS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	869
		CONTRACT NO. 62X94		
ILLINOIS		FED. AID PROJECT		



ORIGINAL SURVEY	SURVIVED _____	BY _____	DATE _____
	PLOTTED _____		
NOTE BOOK	TEMPLATE _____	_____	_____
	AREAS _____		
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FILE NAME: dw:\v



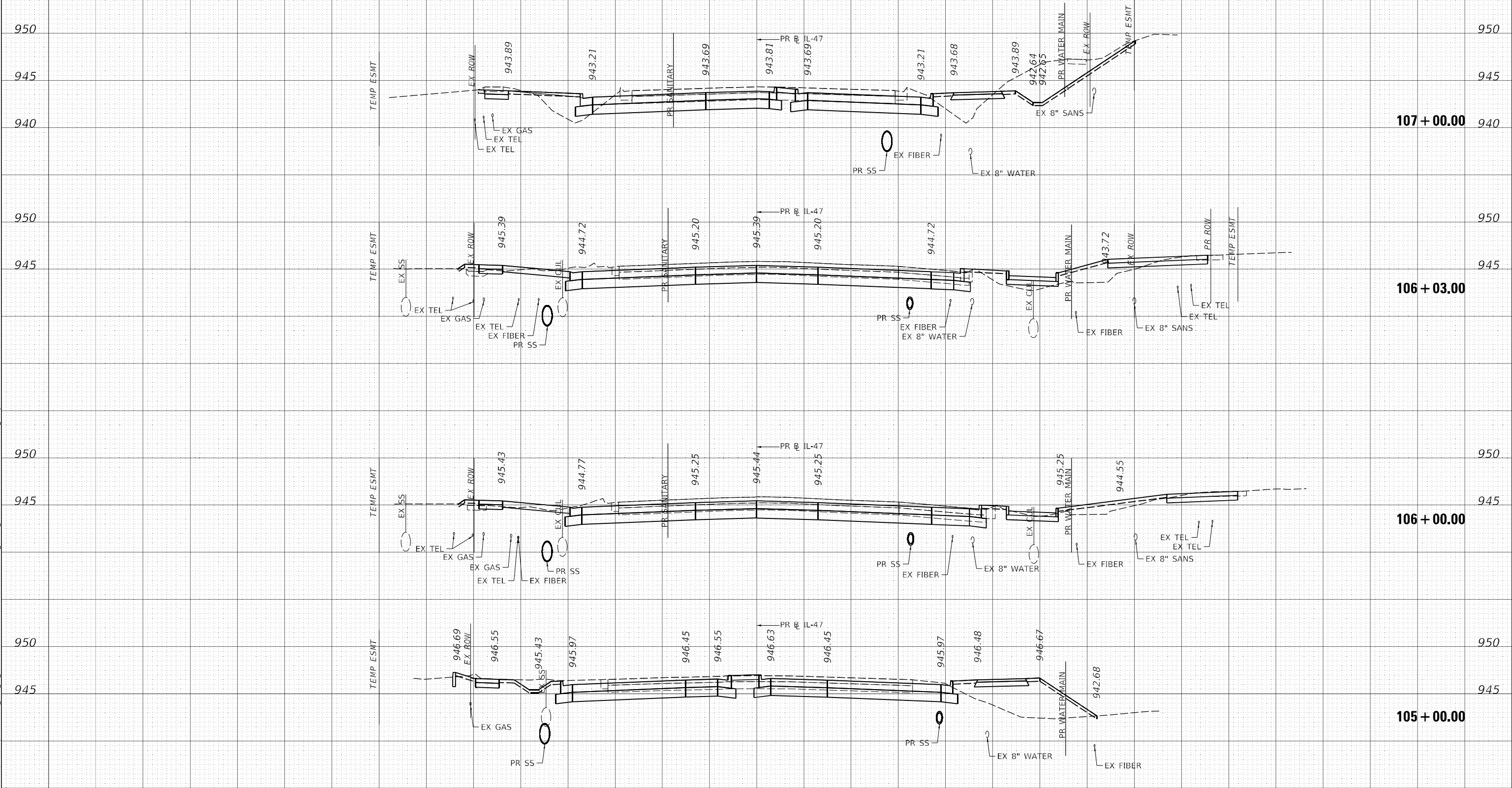
DATE	BY	SURVEYED	PLOTTED	TEMPLATE	AREAS
FINAL		SURVEY	NOTE BOOK		
NO.					

DATE	BY	SURVEYED	PLOTTED	TEMPLATE	AREAS
ORIGINAL		SURVEY	NOTE BOOK		
NO.					

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NOTES:

- EXISTING UTILITIES SHOWN ARE BASED UPON SUE LOCATE INFORMATION. DEPTHS OF EXISTING UTILITIES ARE BASED UPON ASSUMED DEPTHS OR RECORD INFORMATION IF AVAILABLE.
- REFER TO SHEETS 502 THRU 520 FOR PROPOSED SANITARY SEWER DEPTHS.
- REFER TO SHEETS 537 THRU 554 FOR PROPOSED WATER MAIN DEPTHS.



USER NAME = andrew.aceron
DESIGNED -
DRAWN -
PLOT SCALE = 20,000' / in.
PLOT DATE = 2/10/2025

DESIGNED -
DRAWN -
CHECKED -
DATE -

REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
IL ROUTE 47

SCALE: 1"=10'H, 1"=5'V SHEET OF SHEETS STA. 105+00.00 TO STA. 107+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	871
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				

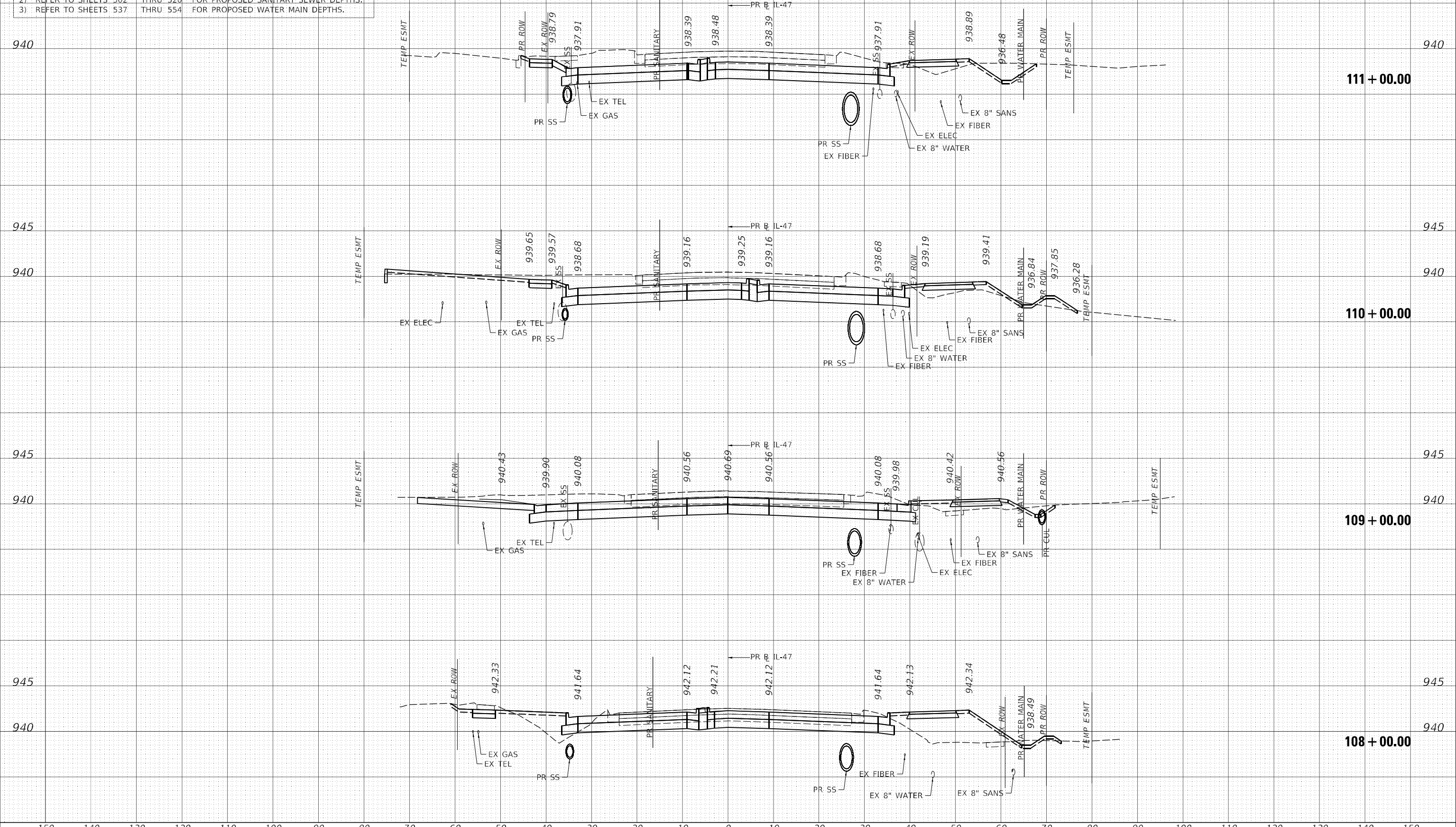
DATE	BY	SURVEYED	PLOTTED	TEMPLATE	AREAS	CHECKED
		FINAL	SURVEY	NOTE BOOK	NO.	

DATE	BY	SURVEYED	PLOTTED	TEMPLATE	AREAS	CHECKED
		ORIGINAL	SURVEY	NOTE BOOK	NO.	

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NOTES:

- EXISTING UTILITIES SHOWN ARE BASED UPON SUE LOCATE INFORMATION. DEPTHS OF EXISTING UTILITIES ARE BASED UPON ASSUMED DEPTHS OR RECORD INFORMATION IF AVAILABLE.
- REFER TO SHEETS 502 THRU 520 FOR PROPOSED SANITARY SEWER DEPTHS.
- REFER TO SHEETS 537 THRU 554 FOR PROPOSED WATER MAIN DEPTHS.



USER NAME = andrew.aceron
DESIGNED -
DRAWN -
PLOT SCALE = 20,000' / in.
CHECKED -
PLOT DATE = 2/10/2025
DATE -

DESIGNED -
DRAWN -
CHECKED -
DATE -

REVISED -
REVISED -
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

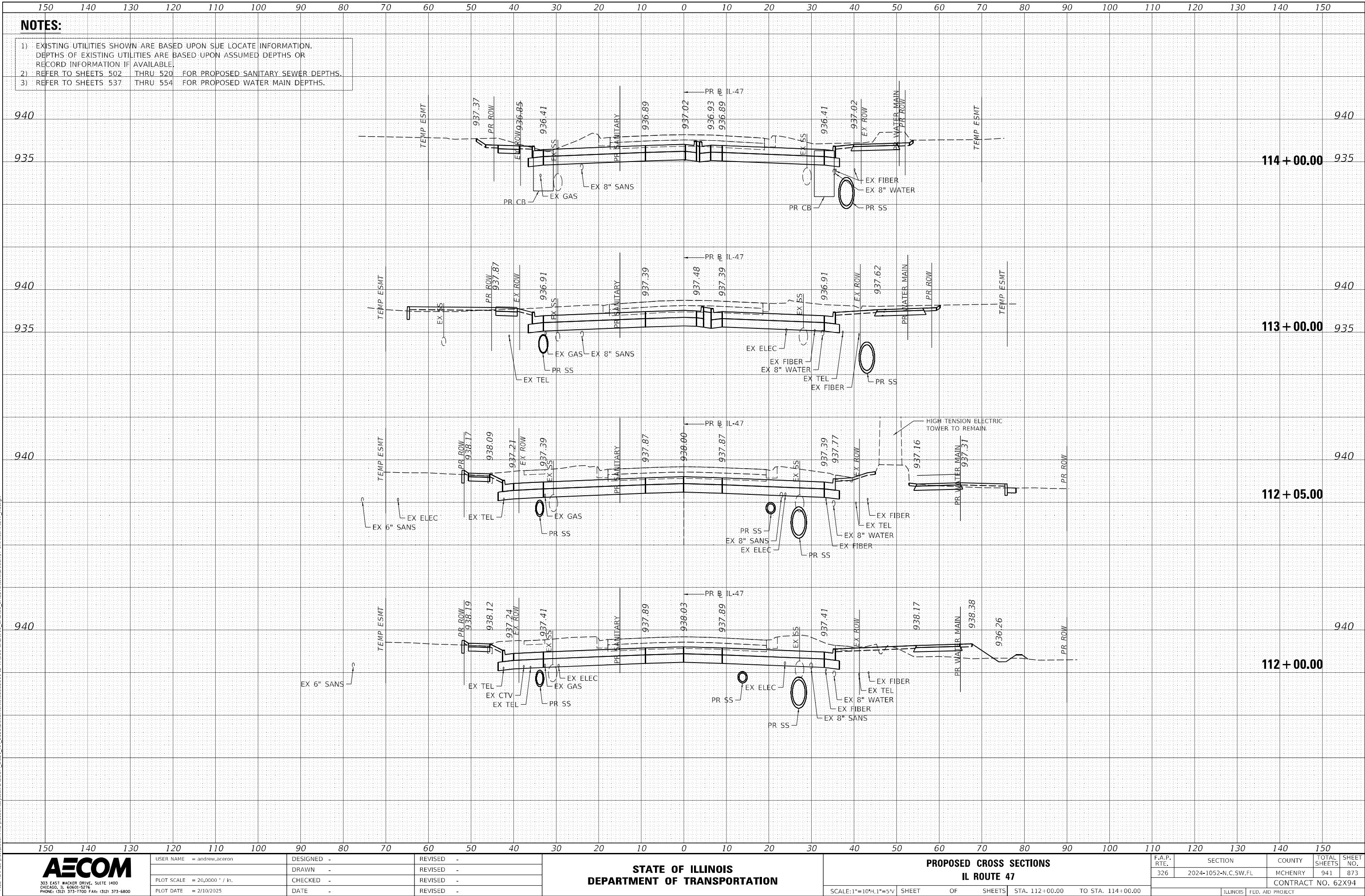
PROPOSED CROSS SECTIONS
IL ROUTE 47

SCALE: 1"=10'H, 1"=5'V SHEET OF SHEETS STA. 108+00.00 TO STA. 111+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	872
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				

ORIGINAL SURVEY	BY _____	DATE _____
NOTE BOOK	SURVEYED _____	
	PLOTTED _____	
	TEMPLATE _____	
	AREAS _____	
NO. _____	AREAS CHECKED _____	

MODEL - Default



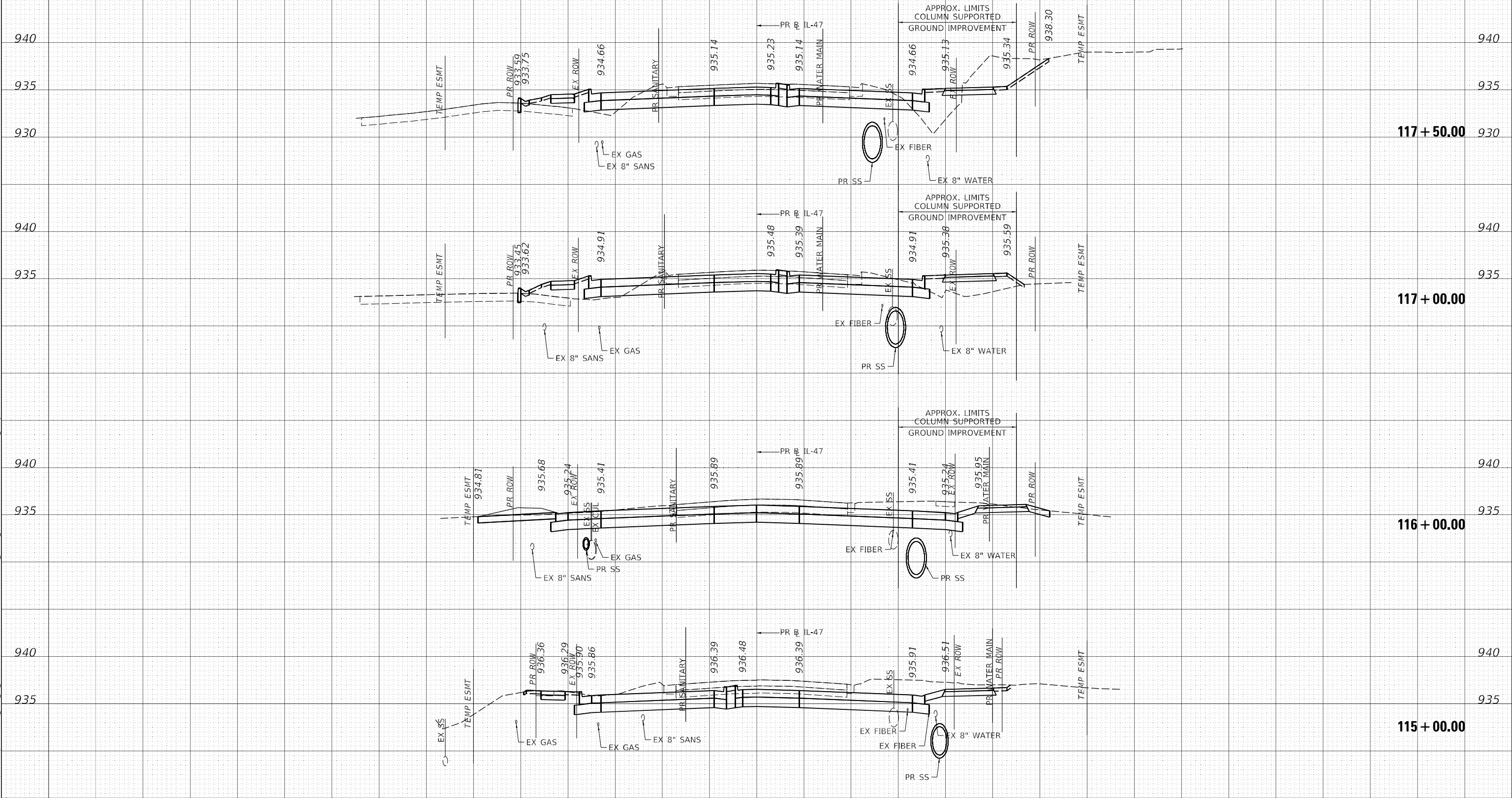
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		FINAL	SURVEY	NOTE BOOK	NO.	

DATE	BY	SURVEYED	FLOTTED	TEMPLATE	AREAS	CHECKED
		ORIGINAL	SURVEY	NOTE BOOK	NO.	

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NOTES:

- EXISTING UTILITIES SHOWN ARE BASED UPON SUE LOCATE INFORMATION. DEPTHS OF EXISTING UTILITIES ARE BASED UPON ASSUMED DEPTHS OR RECORD INFORMATION IF AVAILABLE.
- REFER TO SHEETS 502 THRU 520 FOR PROPOSED SANITARY SEWER DEPTHS.
- REFER TO SHEETS 537 THRU 554 FOR PROPOSED WATER MAIN DEPTHS.



USER NAME = andrew.aceron
DESIGNED -
DRAWN -
PLOT SCALE = 20,000' / in.
PLOT DATE = 2/10/2025

DESIGNED -
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DATE -

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REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
IL ROUTE 47

SCALE: 1"=10'H, 1"=5'V SHEET OF SHEETS STA. 115+00.00 TO STA. 117+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	874
CONTRACT NO. 62X94				
ILLINOIS		FED. AID PROJECT		

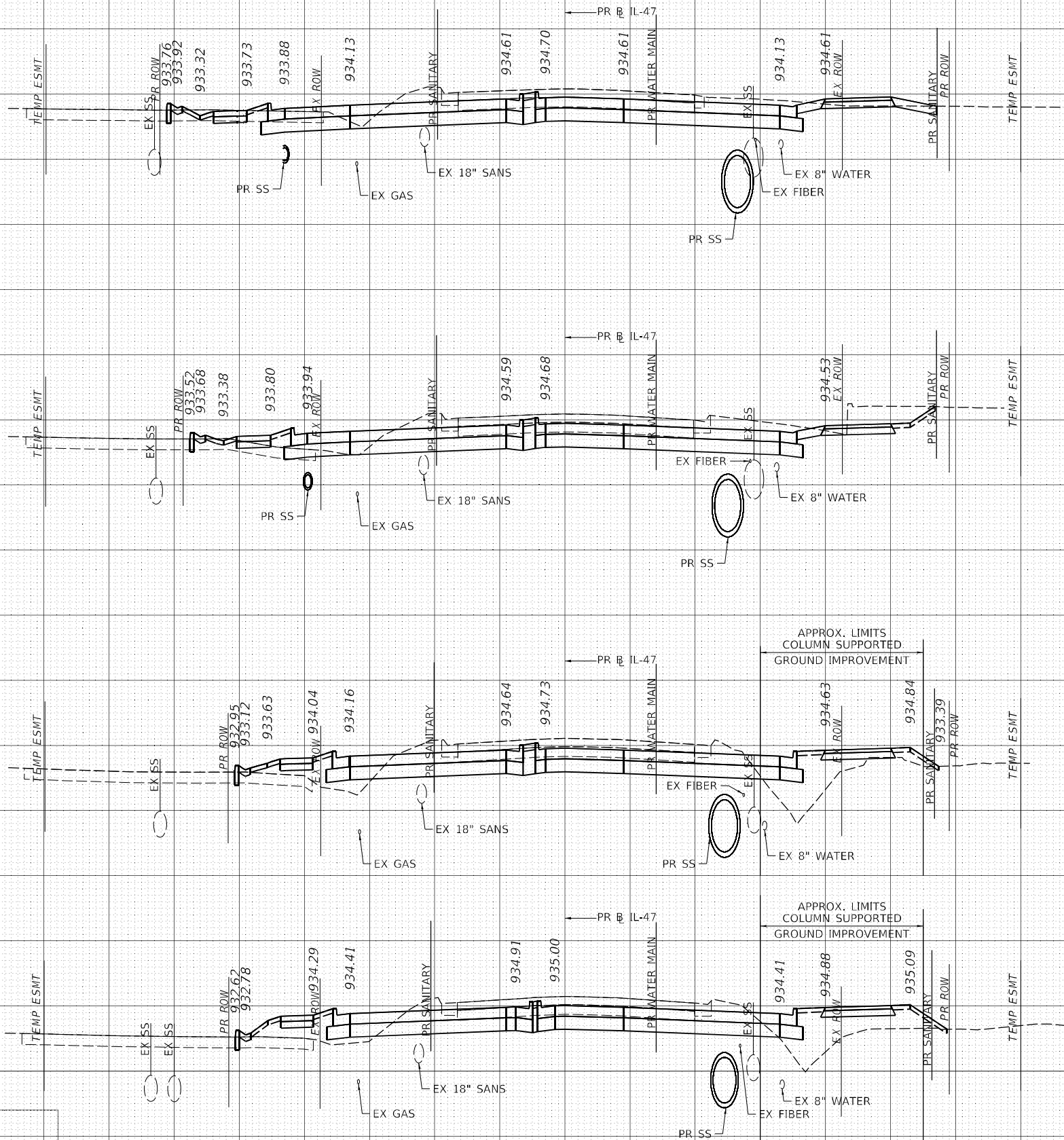
FINAL	SURVEYED	BY	DATE
SURVEY	PLOTTED		
NOTE BOOK	TEMPLATE		
NO.	AREAS CHECKED		

ORIGINAL	SURVEYED	BY	DATE
SURVEY	PLOTTED		
NOTE BOOK	TEMPLATE		
NO.	AREAS CHECKED		

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NOTES:

- EXISTING UTILITIES SHOWN ARE BASED UPON SUE LOCATE INFORMATION. DEPTHS OF EXISTING UTILITIES ARE BASED UPON ASSUMED DEPTHS OR RECORD INFORMATION IF AVAILABLE.
- REFER TO SHEETS 502 THRU 520 FOR PROPOSED SANITARY SEWER DEPTHS.
- REFER TO SHEETS 537 THRU 554 FOR PROPOSED WATER MAIN DEPTHS.



USER NAME = andrew.aceron
DESIGNED -
DRAWN -
PLOT SCALE = 20,000' / in.
PLOT DATE = 2/10/2025

DESIGNED -
DRAWN -
CHECKED -
DATE -

REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
IL ROUTE 47

SCALE: 1"=10'H, 1"=5'V SHEET OF SHEETS STA. 118+00.00 TO STA. 119+00.00

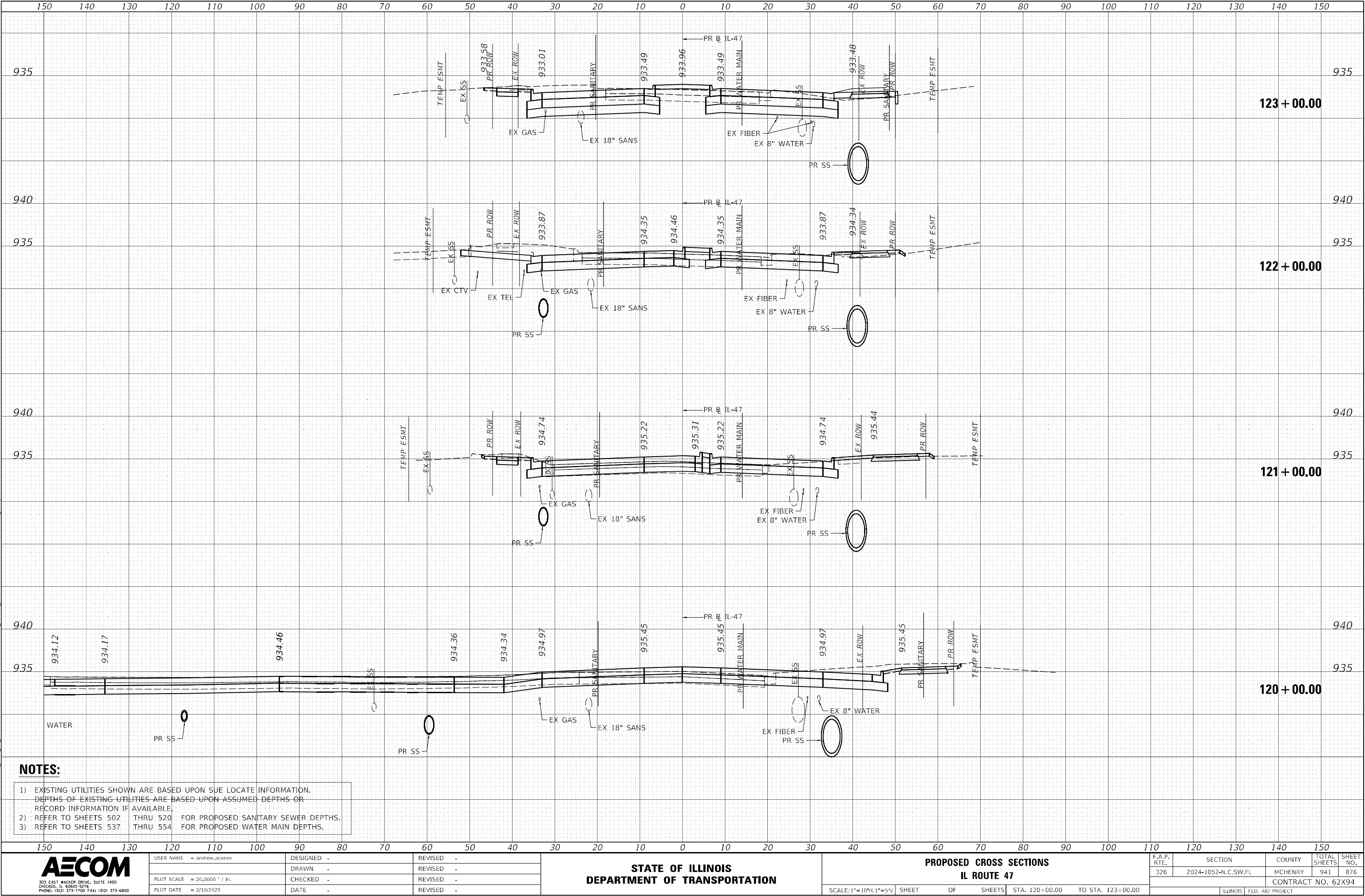
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	875
CONTRACT NO. 62X94				

ILLINOIS FED. AID PROJECT

FINAL	SURVEYED	DATE
SURVEY	PLOTTED	BY
NOTE BOOK	TEMPLATE	
NO.	AREAS CHECKED	

ORIGINAL	SURVEYED	DATE
SURVEY	PLOTTED	BY
NOTE BOOK	TEMPLATE	
NO.	AREAS CHECKED	

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USER NAME = andrew.aceron
DESIGNED -
DRAWN -
PLOT SCALE = 20,000 ' / in.
CHECKED -
DATE -

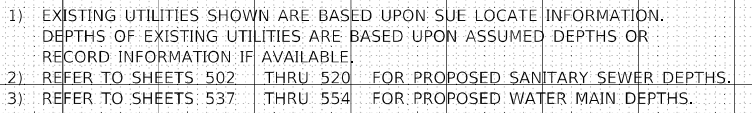
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
IL ROUTE 47
SCALE: 1"=10'H, 1"=5'V
SHEET OF SHEETS
STA. 120+00.00 TO STA. 123+00.00

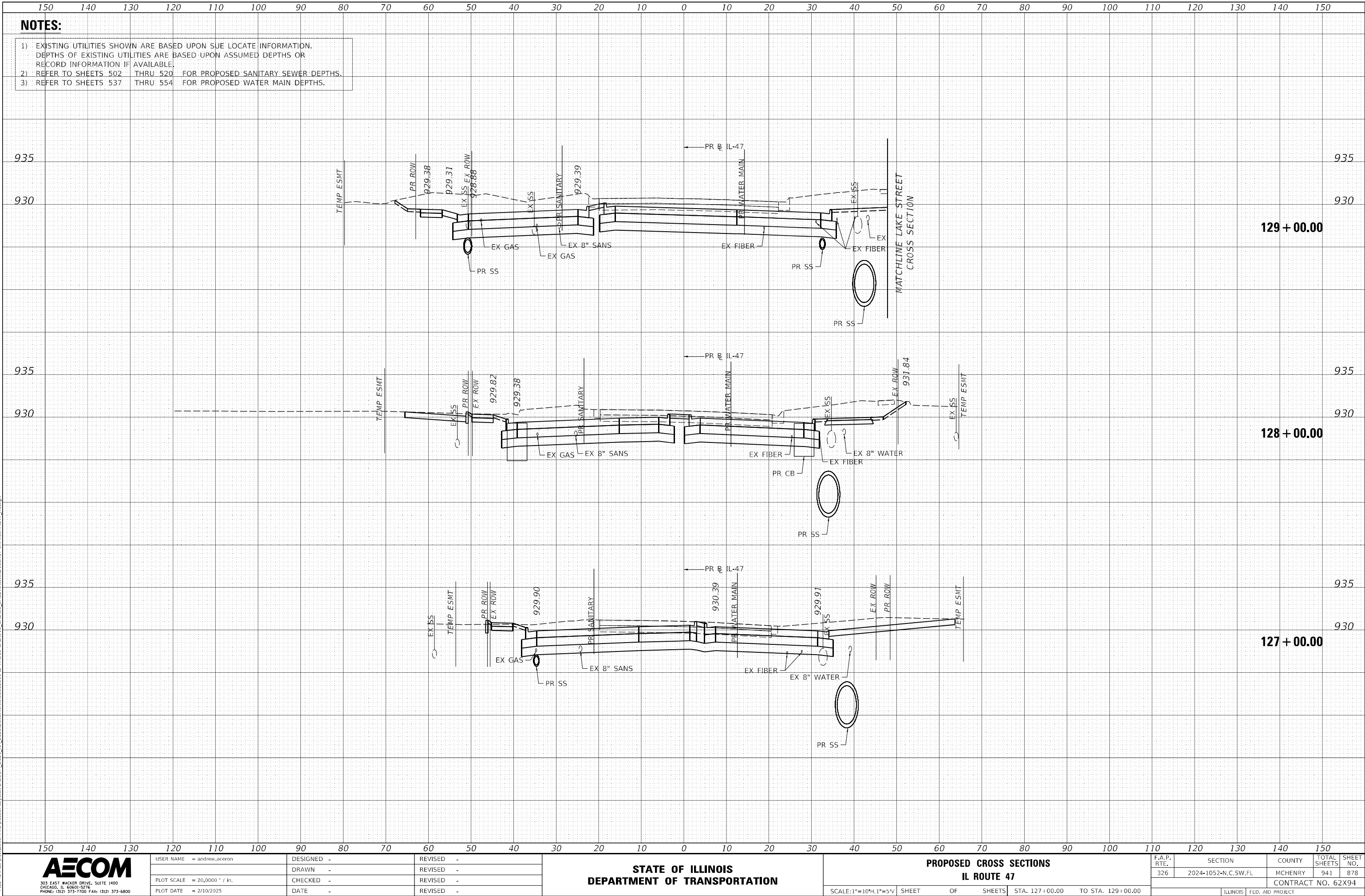
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	876
CONTRACT NO. 62X94				
ILLINOIS		FED. AID PROJECT		

ORIGINAL SURVEY	SURVEYED _____	BY _____	DATE _____
	PLOTTED _____		
	TEMPLATE _____		
	AREAS _____		
	AREAS CHECKED _____		
	NO. _____		
NOTE BOOK			



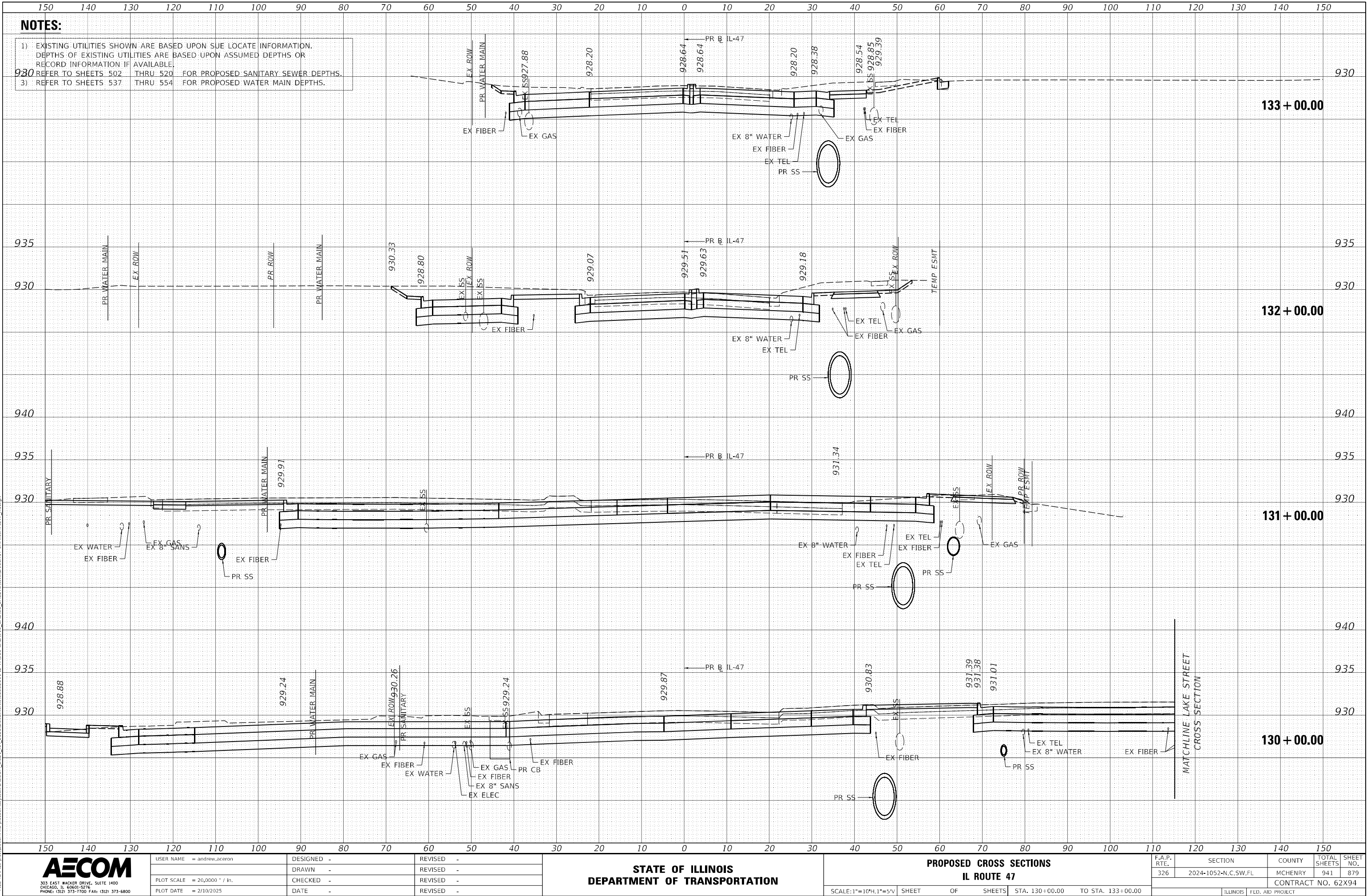
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	PLOTTED _____		
NOTE BOOK	TEMPLATE _____	_____	_____
	AREAS _____		
NO. _____	AREAS CHECKED _____	_____	_____

MODEL - Default



ORIGINAL SURVEY	SURVEYED _____	BY _____	DATE _____
	PLOTTED _____ TEMPLATE _____ AREAS _____ AREAS CHECKED _____		
NOTE BOOK			
NO. _____			

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FILE NAME: DW:\V



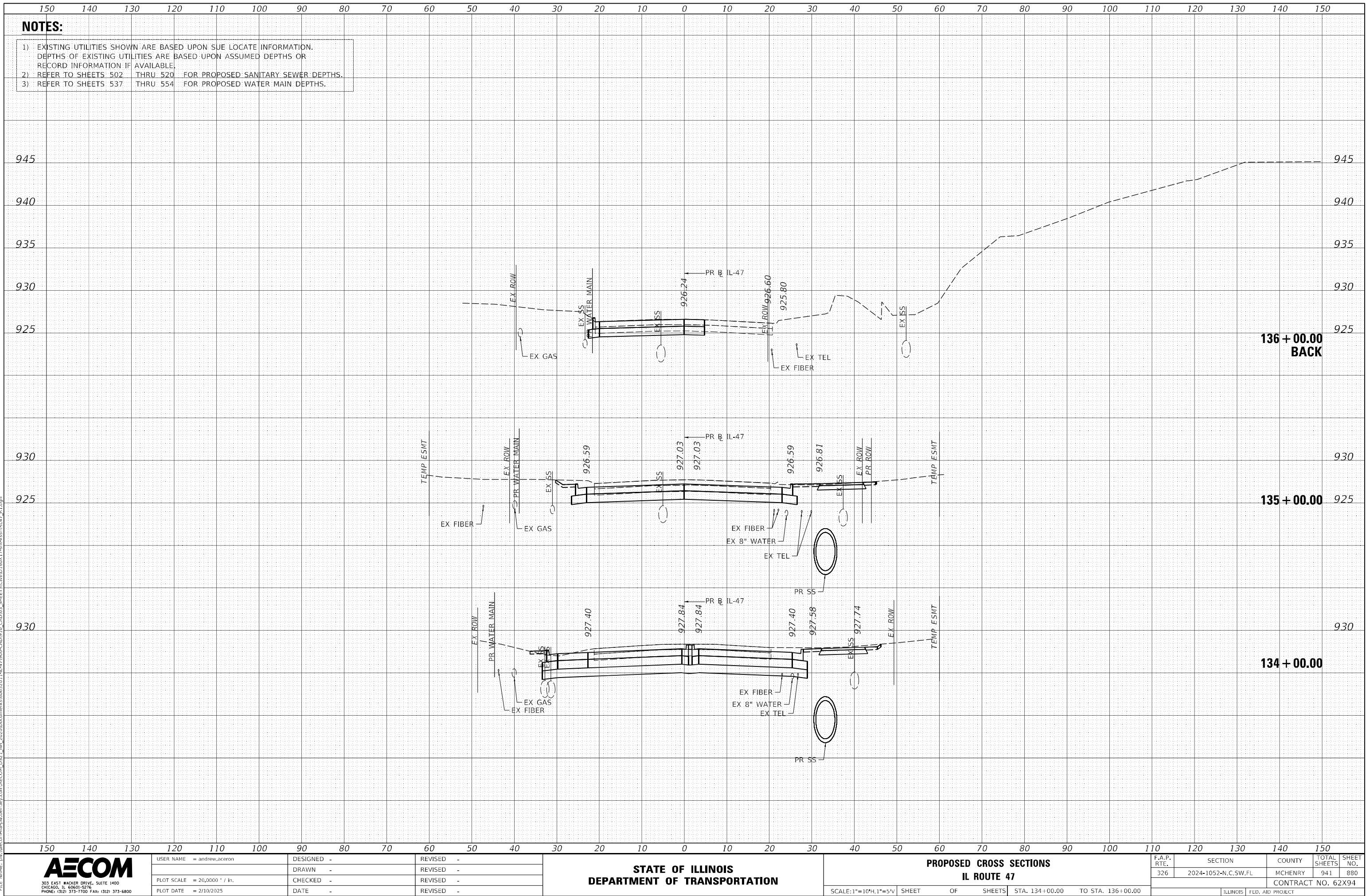
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	PLOTTED _____		
NOTE BOOK	TEMPLATE _____		
	AREAS _____		
NO. _____	AREAS CHECKED _____		

ORIGINAL SURVEY	SURVEYED _____	BY _____	DATE _____
	PLOTTED _____		
NOTE BOOK	TEMPLATE _____	NO. _____	
	AREAS _____		
	AREAS CHECKED _____		

NO.	AREAS CHECKED
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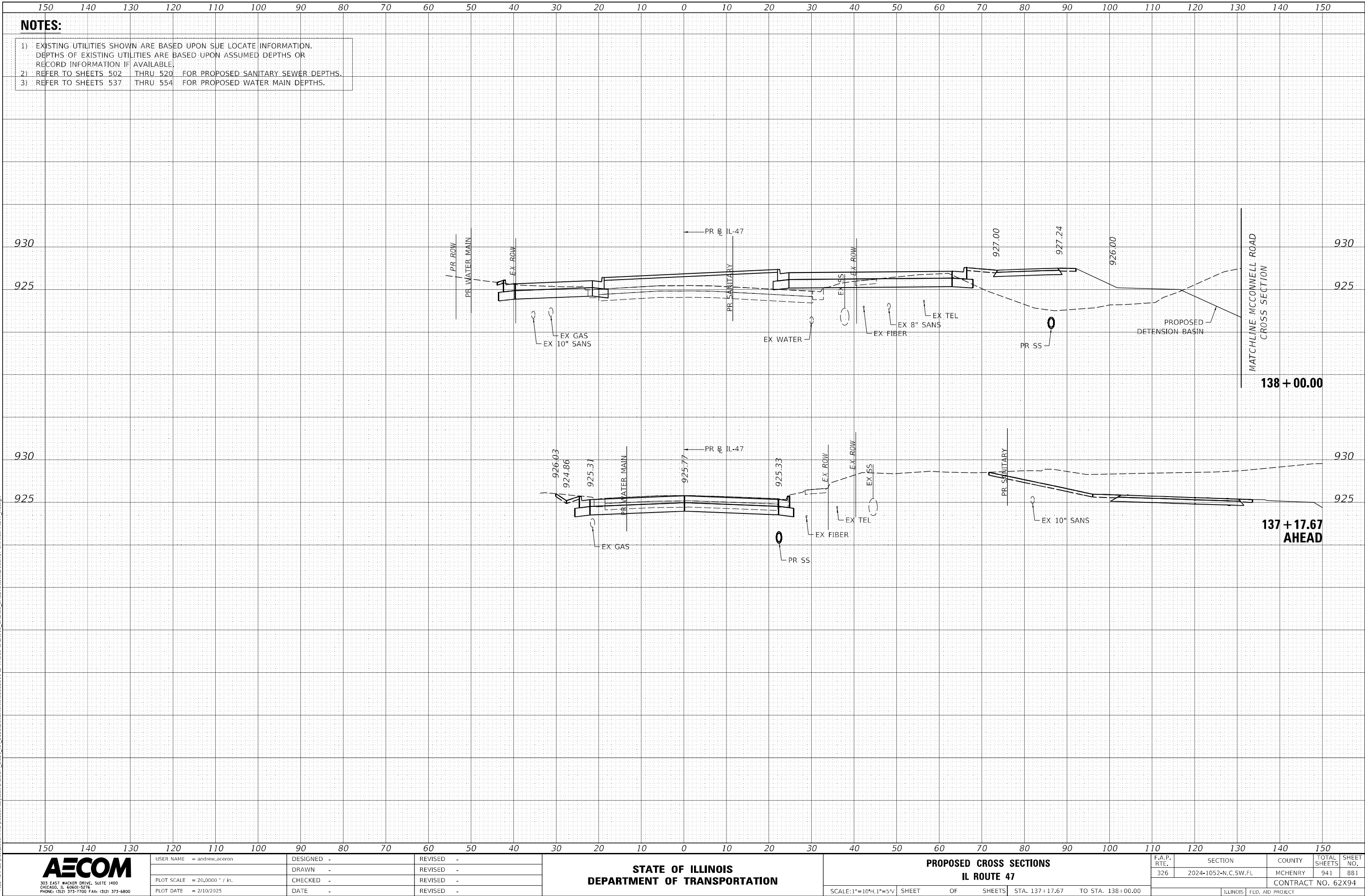
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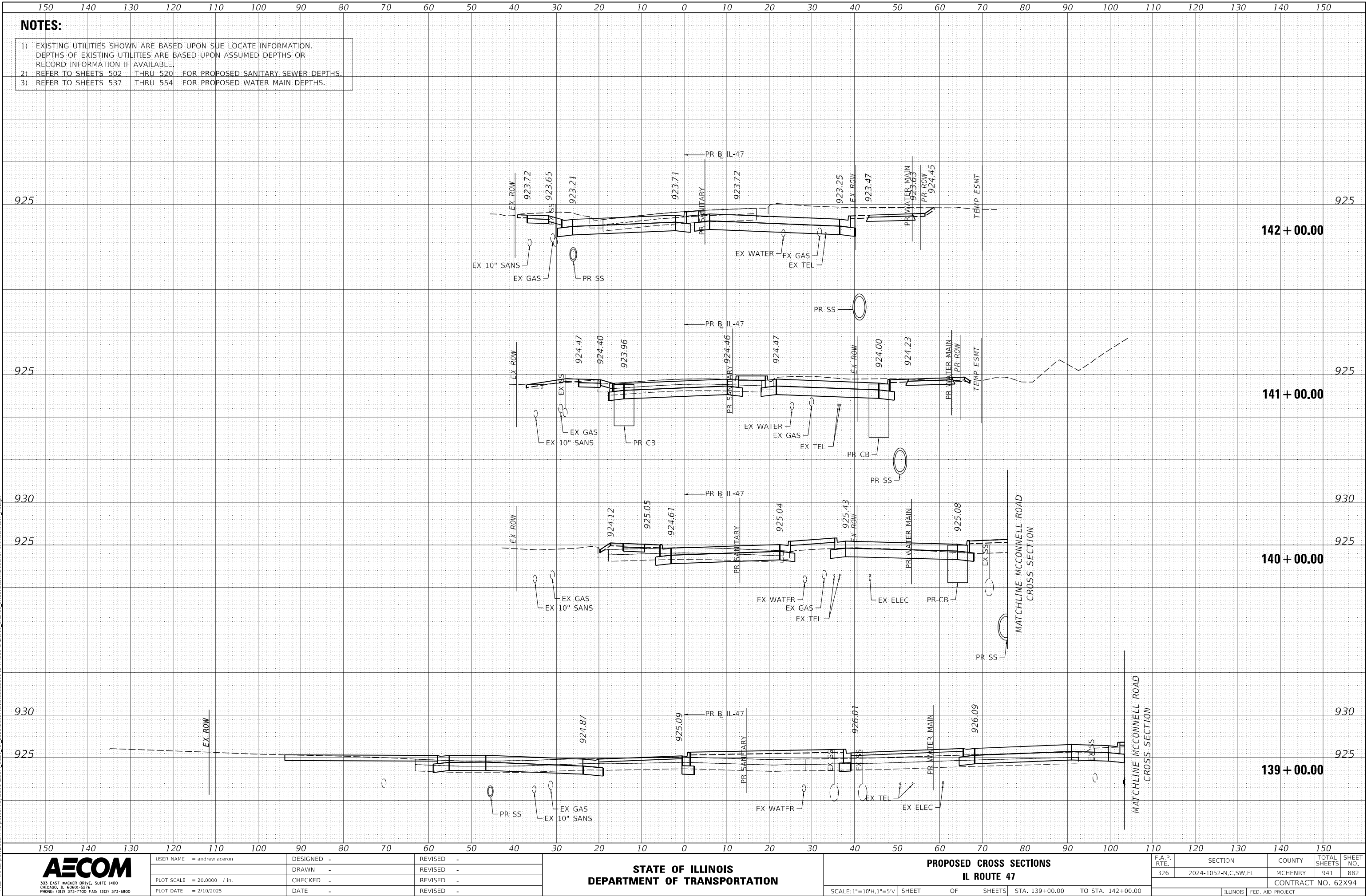
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	PLOTTED _____			
	TEMPLATE _____			
	AREAS _____			
	AREAS CHECKED _____			
	NO. _____			
NOTE BOOK				

MODEL - Default



ORIGINAL SURVEY	SURVEYED _____		BY _____	DATE _____
	PLOTTED _____			
	TEMPLATE _____			
	AREAS _____			
	AREAS CHECKED _____			
	NO. _____			
NOTE BOOK				

MODEL: Default
FILE NAME: c:\w\



FINAL	SURVEYED	DATE
SURVEY	PLOTTED	BY
NOTE BOOK	TEMPLATE	
NO.	AREAS	APPROVED

ORIGINAL	SURVEYED	DATE
SURVEY	PLOTTED	BY
NOTE BOOK	TEMPLATE	
NO.	AREAS	APPROVED

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NOTES:

- EXISTING UTILITIES SHOWN ARE BASED UPON SUE LOCATE INFORMATION. DEPTHS OF EXISTING UTILITIES ARE BASED UPON ASSUMED DEPTHS OR RECORD INFORMATION IF AVAILABLE.
- REFER TO SHEETS 502 THRU 520 FOR PROPOSED SANITARY SEWER DEPTHS.
- REFER TO SHEETS 537 THRU 554 FOR PROPOSED WATER MAIN DEPTHS.



USER NAME = andrew.aceron
DESIGNED -
DRAWN -
PLOT SCALE = 20,0000 ' / in.
PLOT DATE = 2/10/2025

DESIGNED -
DRAWN -
CHECKED -
DATE -

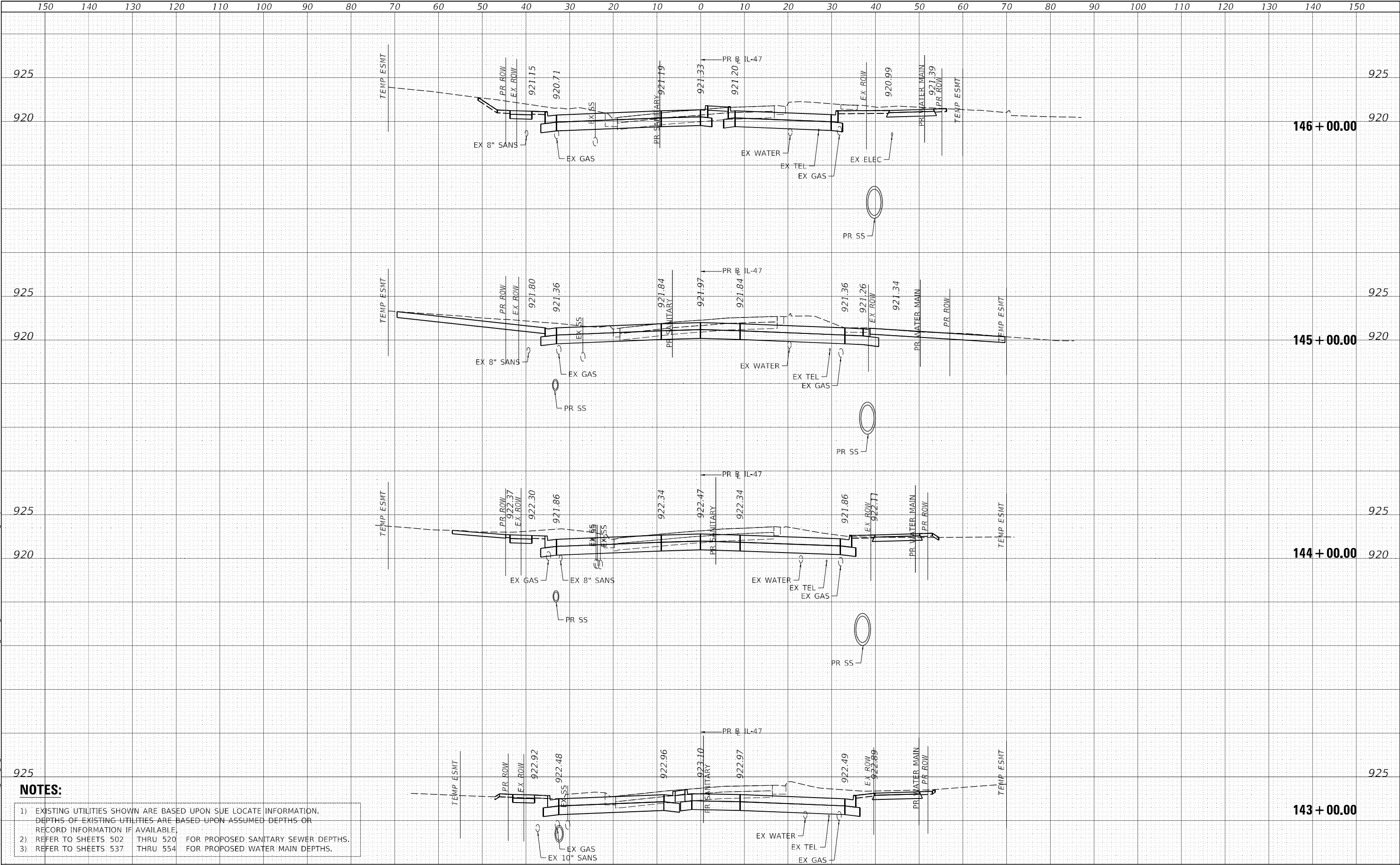
REVISED -
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REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
IL ROUTE 47

SCALE: 1"=10'H, 1"=5'V SHEET OF SHEETS STA. 143+00.00 TO STA. 146+00.00

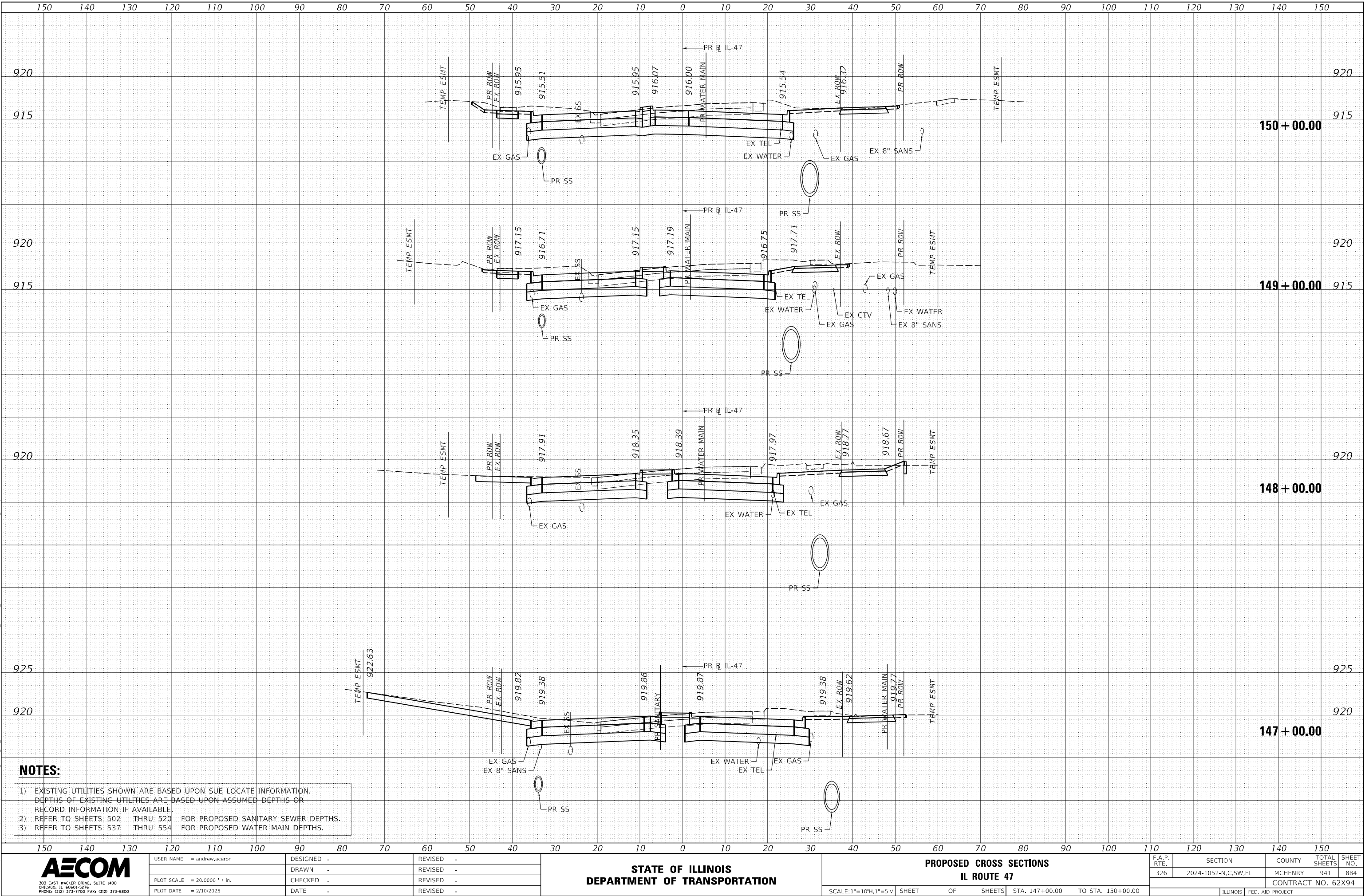
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	883
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				



FINAL	SURVEYED	DATE
SURVEY	PLOTTED	BY
NOTE BOOK	TEMPLATE	
NO.	AREAS	
	APPROVED	

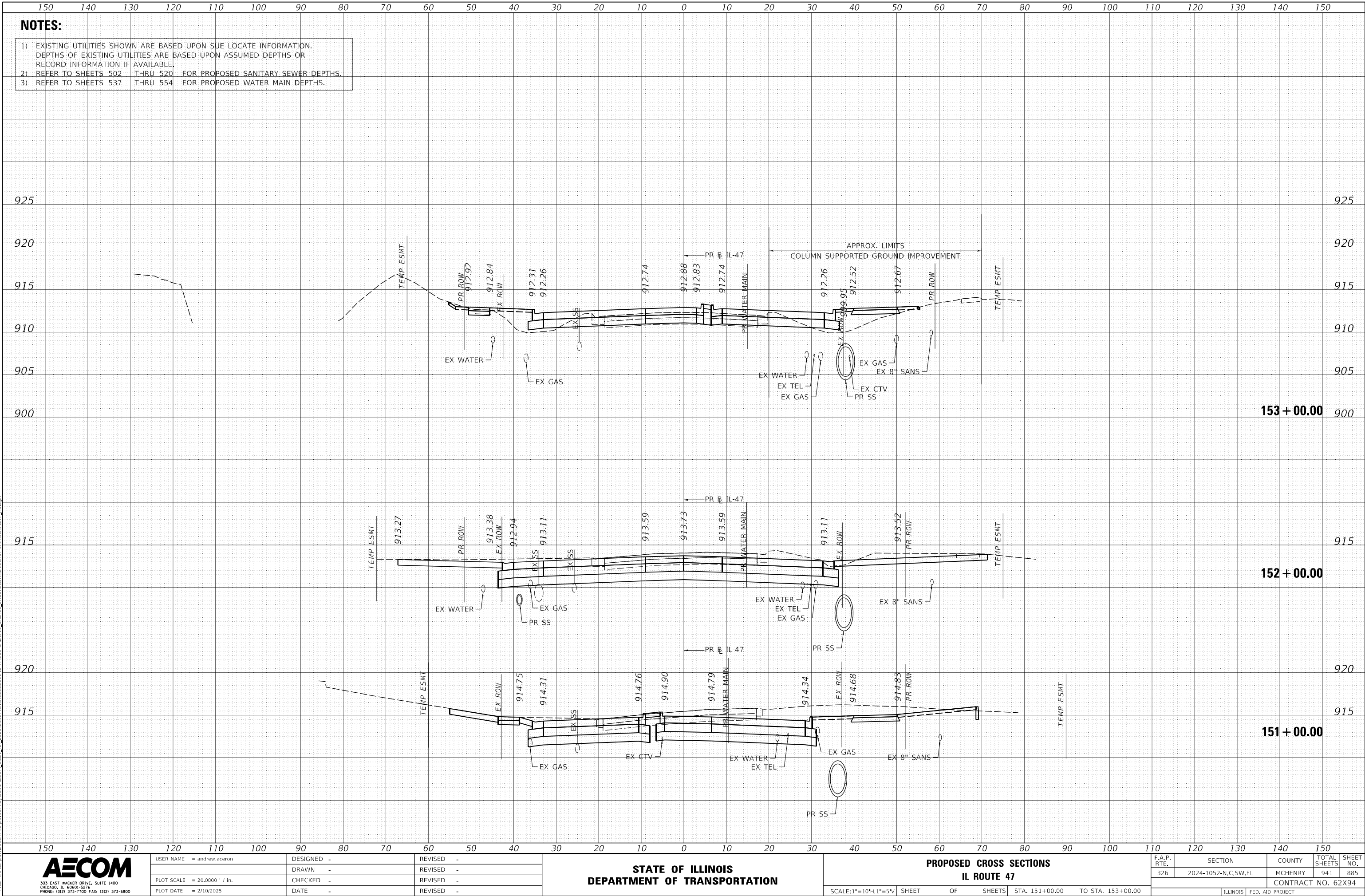
ORIGINAL	SURVEYED	DATE
SURVEY	PLOTTED	BY
NOTE BOOK	TEMPLATE	
NO.	AREAS	
	APPROVED	

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ORIGINAL SURVEY	SURVEYED _____		BY _____	DATE _____
	PLOTTED _____			
	TEMPLATE _____			
	AREAS _____			
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	NO. _____			
NOTE BOOK				

MODEL - Default



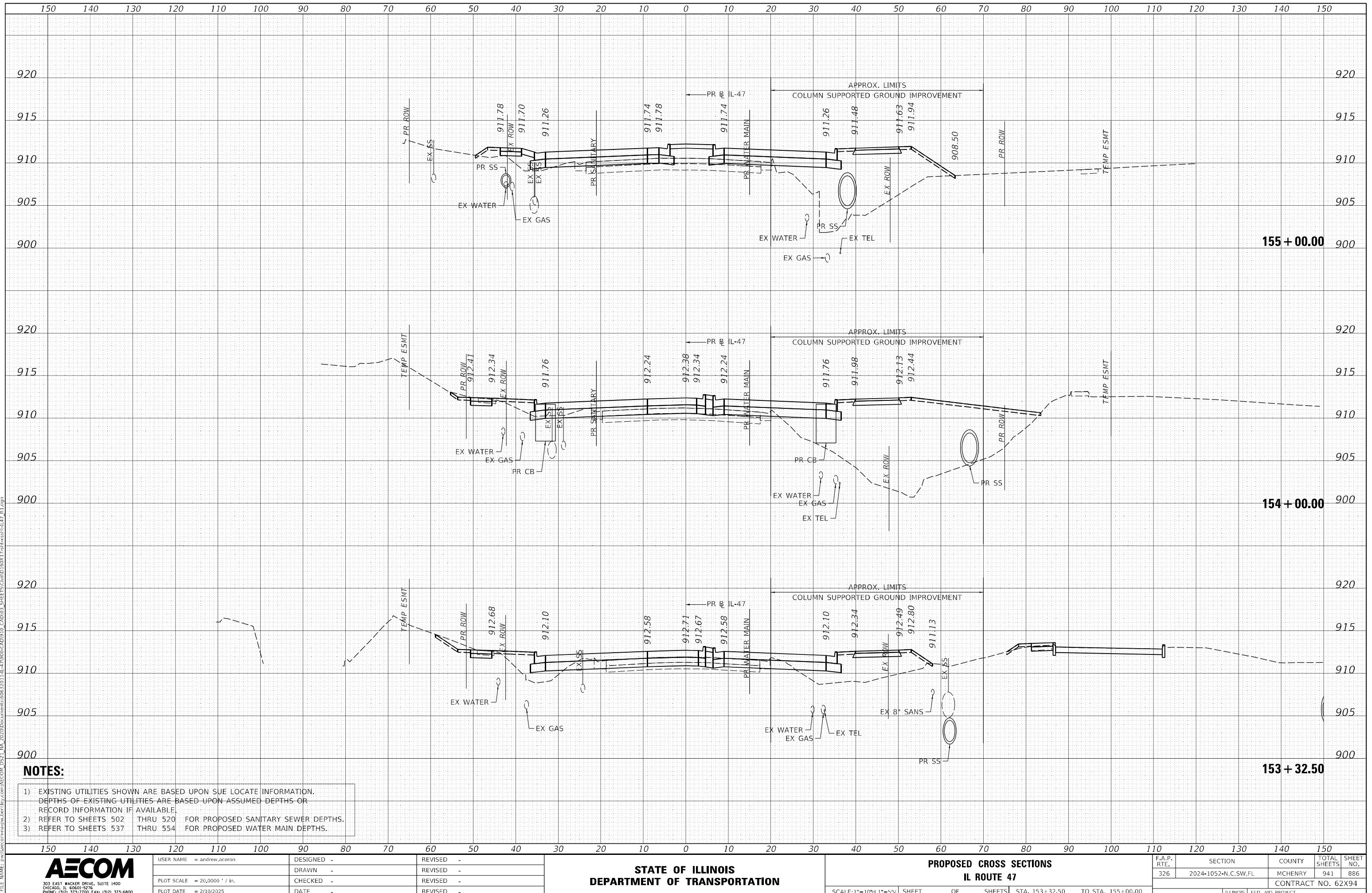
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	PLOTTED _____ TEMPLATE _____ AREAS _____ AREAS CHECKED _____ NO. _____		

ORIGINAL	SURVEYED _____ BY _____ DATE _____ PLOTTED _____ TEMPLATE _____ AREAS _____ NO. _____ AREAS CHECKED _____
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MODEL: Default

NO.	AREAS CHECKED

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NOTES:

- | | | | |
|----|--|-------------------------------------|--|
| 1) | EXISTING UTILITIES SHOWN ARE BASED UPON SUE LOCATE INFORMATION.
DEPTHS OF EXISTING UTILITIES ARE BASED UPON ASSUMED DEPTHS OR
RECORD INFORMATION IF AVAILABLE. | | |
| 2) | REFER TO SHEETS 502 THRU 520 | FOR PROPOSED SANITARY SEWER DEPTHS. | |
| 3) | REFER TO SHEETS 537 THRU 554 | FOR PROPOSED WATER MAIN DEPTHS. | |



USER NAME = andrew,aceron	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 20,0000 ' / in.	CHECKED -	REVISED -
PLOT DATE = 2/10/2025	DATE	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

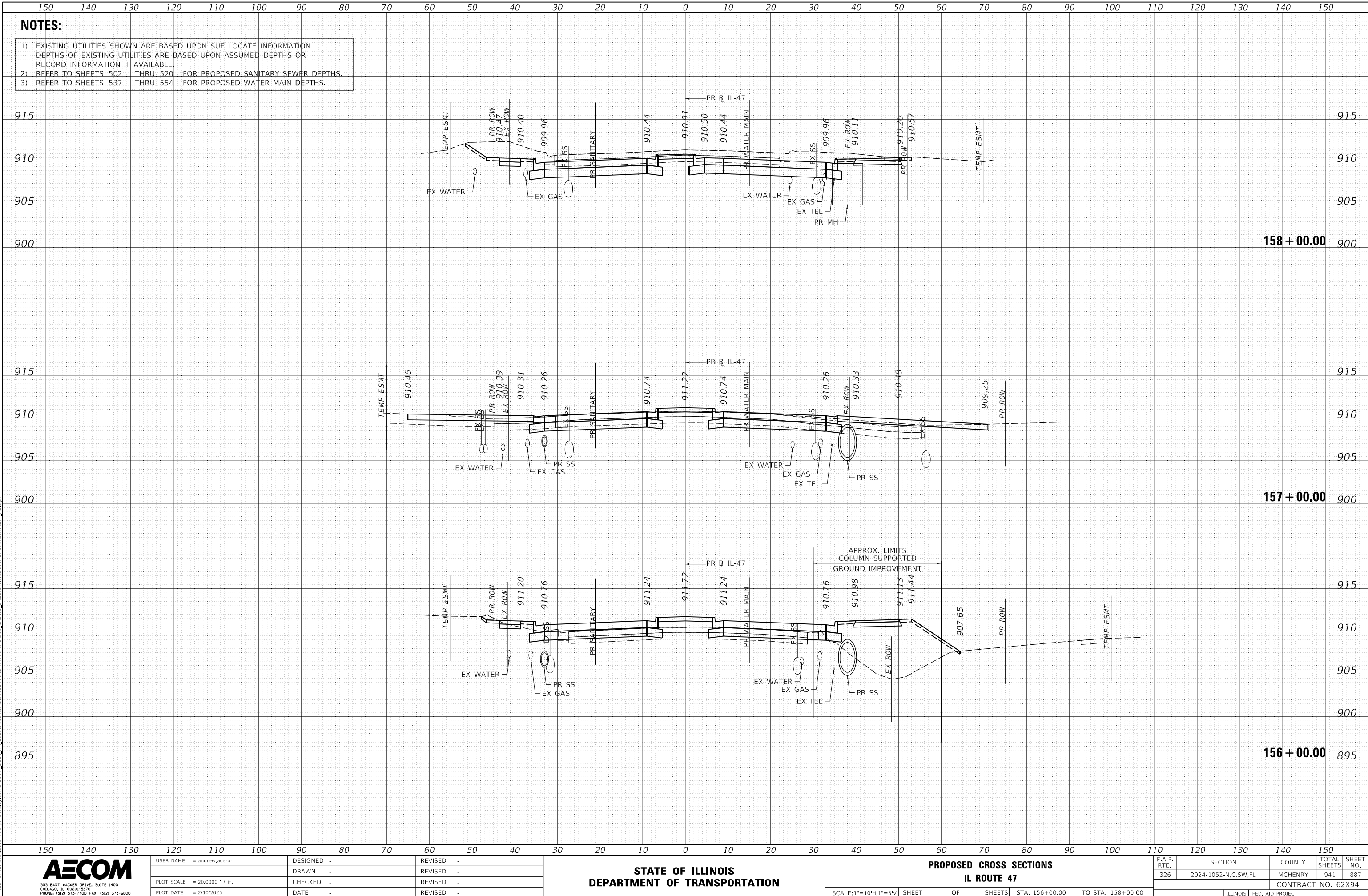
PROPOSED CROSS SECTIONS

SCALE: 1"=10'H 1"=5'V	SHEET	OF	SHEETS	STA. 153+32.50	TO STA. 155+00.00
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	886
		CONTRACT NO. 62X94		
		ILLINOIS EED-AID PROJECT		

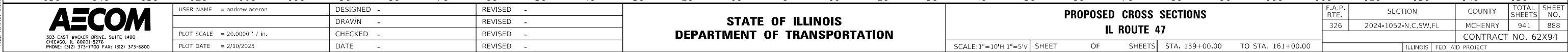
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	PLOTTED _____		
NOTE BOOK	TEMPLATE _____	NO. _____	
	AREAS _____		
	AREAS CHECKED _____		

MODEL - Default



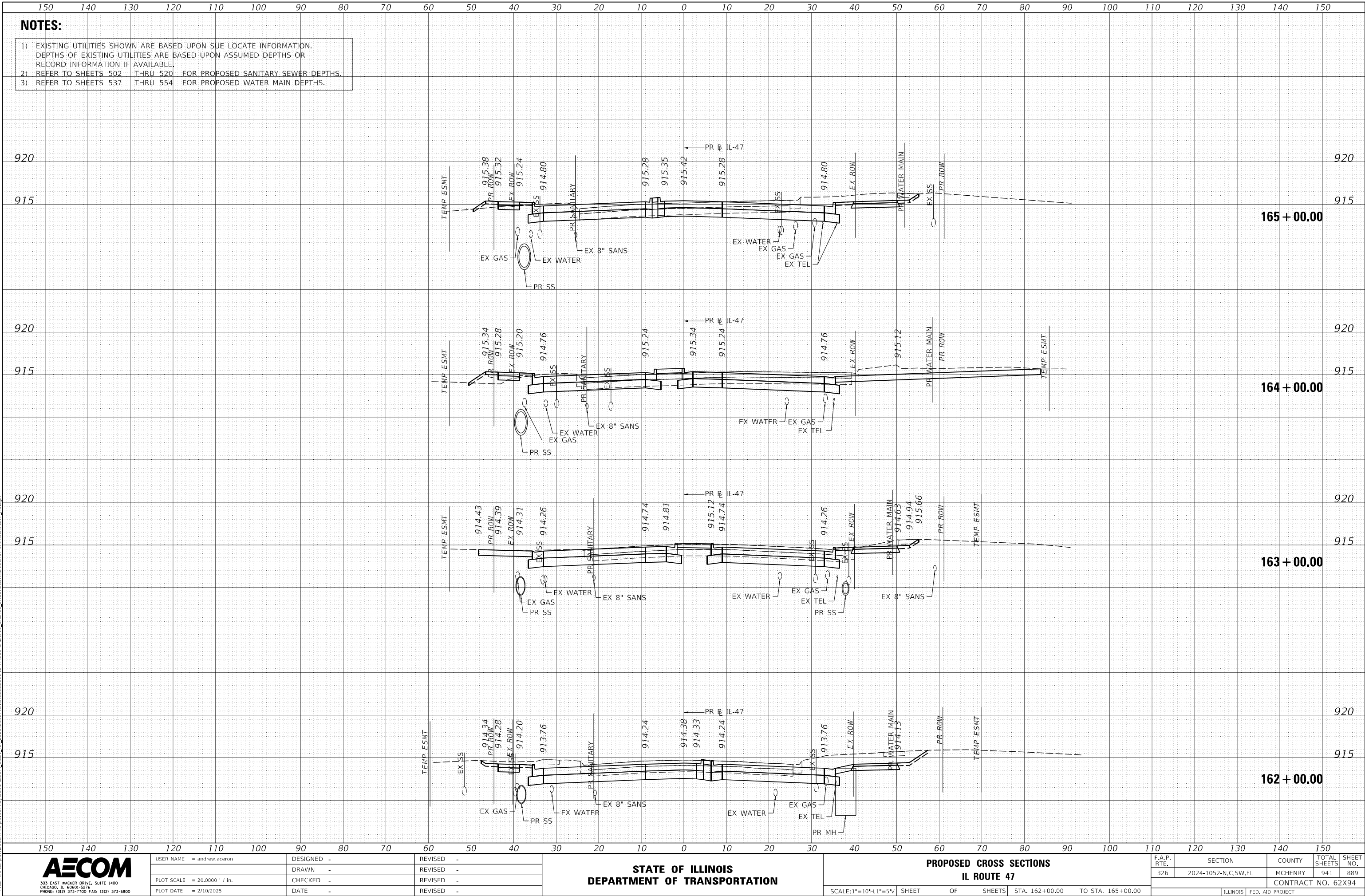
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	PIOTTED _____		
NOTE BOOK	TEMPLATE _____	NO. _____	
	AREAS _____		
	AREAS CHECKED _____		

MODEL - Default



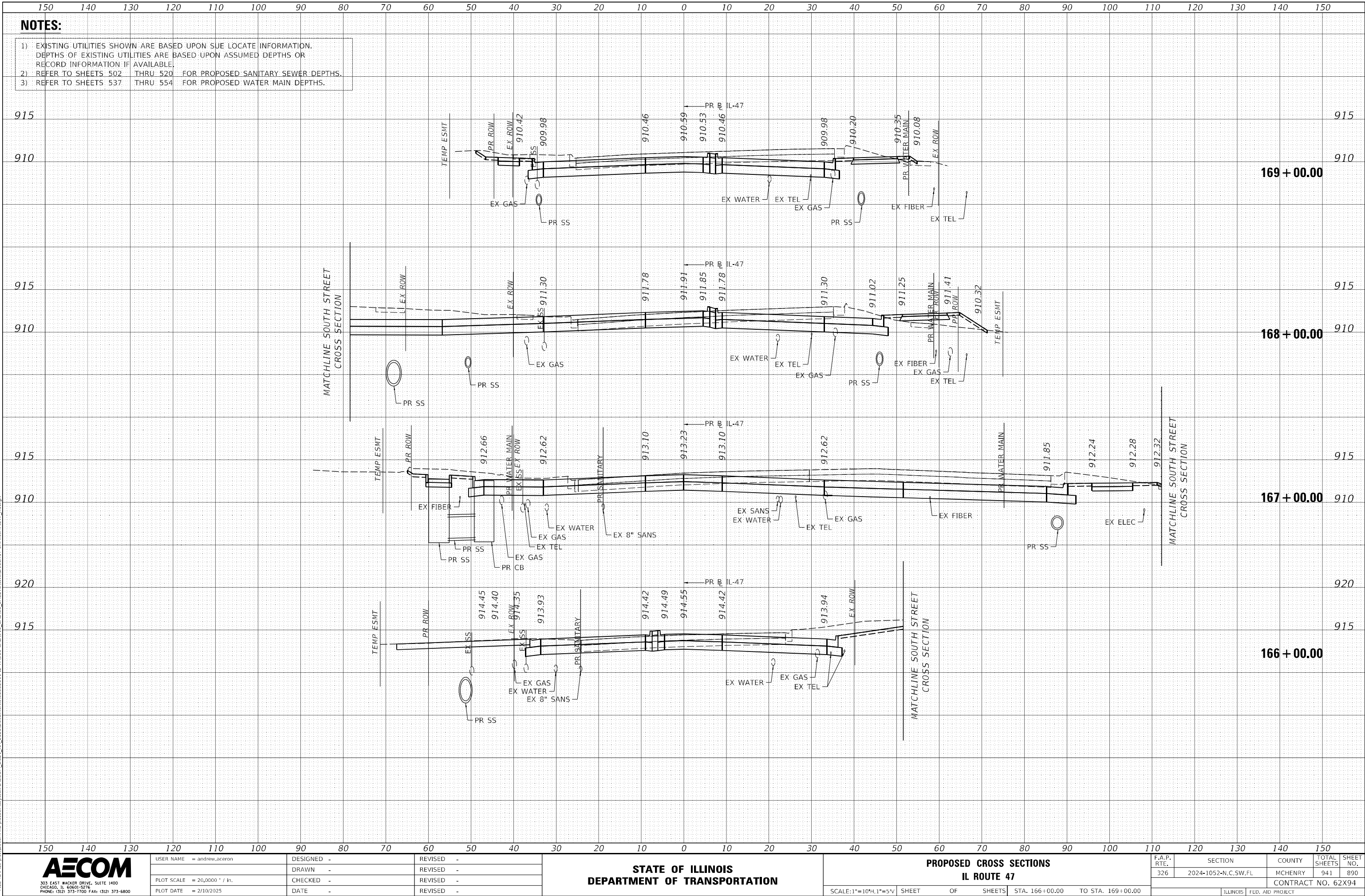
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	TEMPLATE _____		
	AREAS _____		
	AREAS CHECKED _____		
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NOTE BOOK			

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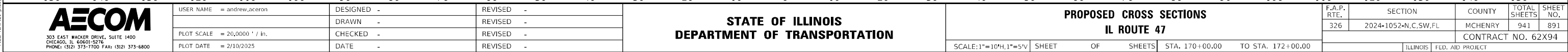
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NOTE BOOK			
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MODEL - Default



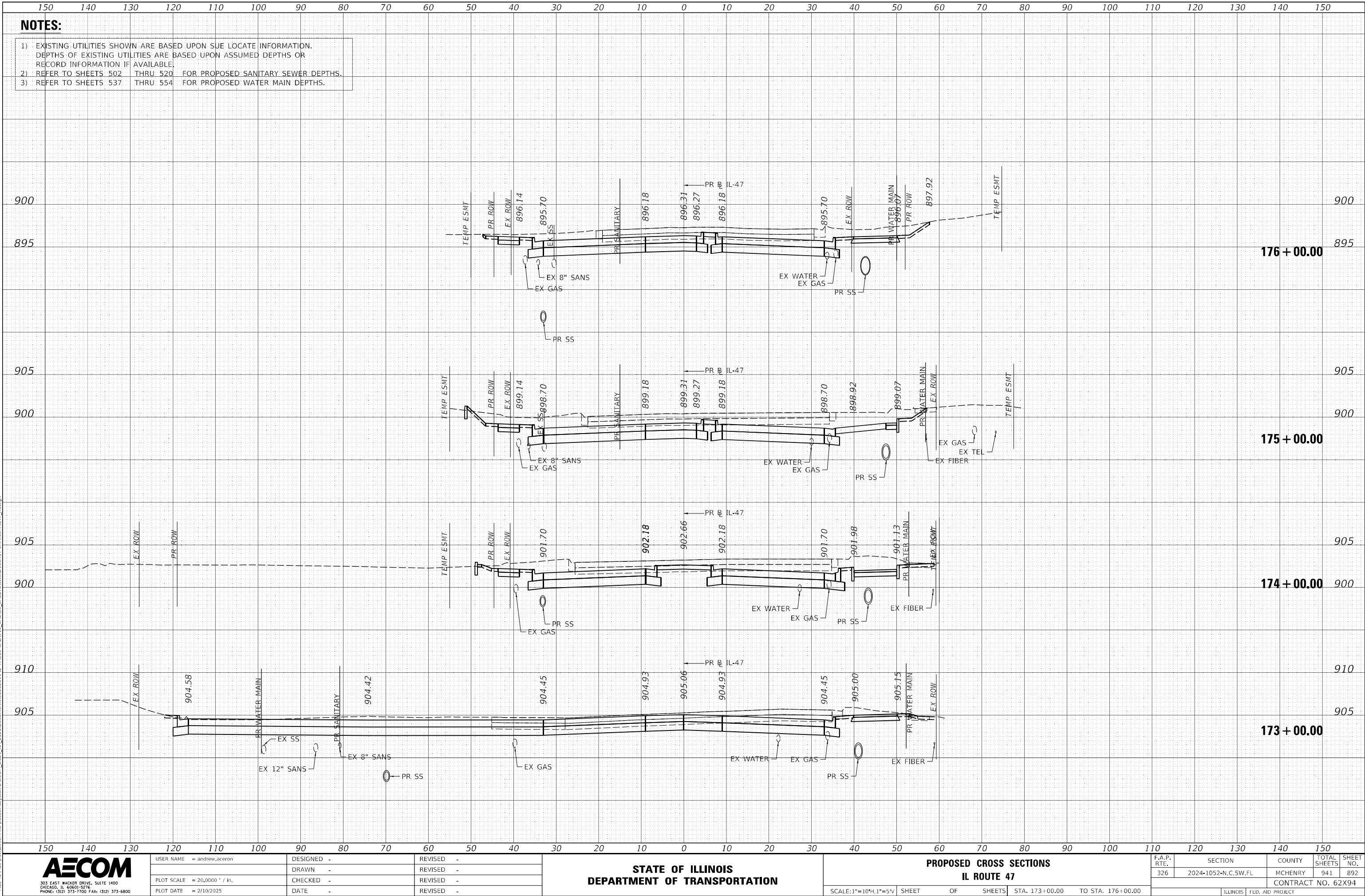
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	TEMPLATE _____		
	AREAS _____		
	AREAS CHECKED _____		
	NO. _____		
NOTE BOOK			

MODEL - Default



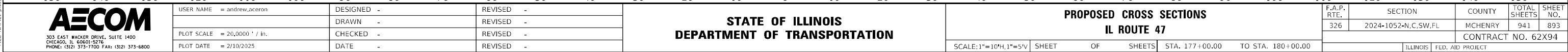
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NOTE BOOK	SURVEYED _____	
	PLOTTED _____	
	TEMPLATE _____	
	AREAS _____	
NO. _____	AREAS CHECKED _____	

MODEL: Default
FILE NAME: dw:\



ORIGINAL SURVEY	SURVIVED _____	BY _____	DATE _____
	PLOTTED _____		
NOTE BOOK	TEMPLATE _____	_____	_____
	AREAS _____		
NO. _____	AREAS CHECKED _____	_____	_____

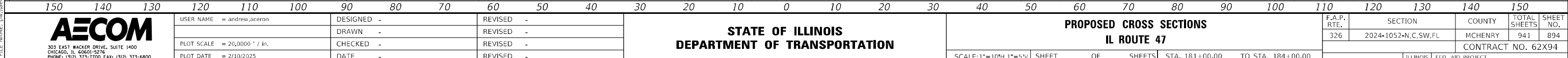
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ORIGINAL SURVEY	SURVIVED _____	BY _____	DATE _____
	PLOTTED _____		
NOTE BOOK	TEMPLATE _____	_____	_____
	AREAS _____		
NO. _____	AREAS CHECKED _____	_____	_____

MODEL: Default
FILE NAME: dw:\v

1)	EXISTING UTILITIES SHOWN ARE BASED UPON SUE LOCATE INFORMATION. DEPTHS OF EXISTING UTILITIES ARE BASED UPON ASSUMED DEPTHS OR RECORD INFORMATION IF AVAILABLE.		
2)	REFER TO SHEETS 502 THRU 520	FOR PROPOSED SANITARY SEWER DEPTHS.	
3)	REFER TO SHEETS 537 THRU 554	FOR PROPOSED WATER MAIN DEPTHS.	

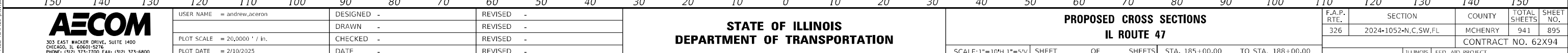


AECOM 303 EAST WACKER DRIVE, SUITE 1400 CHICAGO, IL 60601-5276 PHONE: (312) 575-7700 FAX: (312) 575-6800 WWW.AECOM.COM	USER NAME = andrew.aceron	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROPOSED CROSS SECTIONS IL ROUTE 47	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED -			326	2024-1052-N,C,SW,FL	MCHENRY	941	894
	PLOT NAME = 20,0000 ' / in.	CHECKED -	REVISED -			CONTRACT NO. 62X94				
	PLOT DATE = 2/10/2025	DATE	REVISED -							
	SCALE: E-1"=100' H-1"=5V' SHEET OF SHEETS STA. 181+00.00 TO STA. 184+00.00									

ORIGINAL SURVEY	SURVIVED _____	BY _____	DATE _____
	PLOTTED _____		
NOTE BOOK	TEMPLATE _____	_____	_____
	AREAS _____		
NO. _____	AREAS CHECKED _____	_____	_____

MODEL: Default
FILE NAME: dw:\v

1)	EXISTING UTILITIES SHOWN ARE BASED UPON SUE LOCATE INFORMATION. DEPTHS OF EXISTING UTILITIES ARE BASED UPON ASSUMED DEPTHS OR RECORD INFORMATION IF AVAILABLE.		
2)	REFER TO SHEETS 502 THRU 520	FOR PROPOSED SANITARY SEWER DEPTHS.	
3)	REFER TO SHEETS 537 THRU 554	FOR PROPOSED WATER MAIN DEPTHS.	



 303 EAST WACKER DRIVE, SUITE 1400 CHICAGO, IL 60601-5276 PHONE: (312) 373-2700 FAX: (312) 373-6000	USER NAME = andrew.aceron	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROPOSED CROSS SECTIONS IL ROUTE 47	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED -			326	2024-1052-N,C,SW,FL	MCHENRY	941	895
	PLOT SCALE = 20,0000 ' / in.	CHECKED -	REVISED -			CONTRACT NO. 62X94				
	PLOT DATE = 2/10/2025	DATE	REVISED -			SCALE: 1"=104.11'=5V SHEET OF SHEETS STA. 185+00.00 TO STA. 188+00.00				

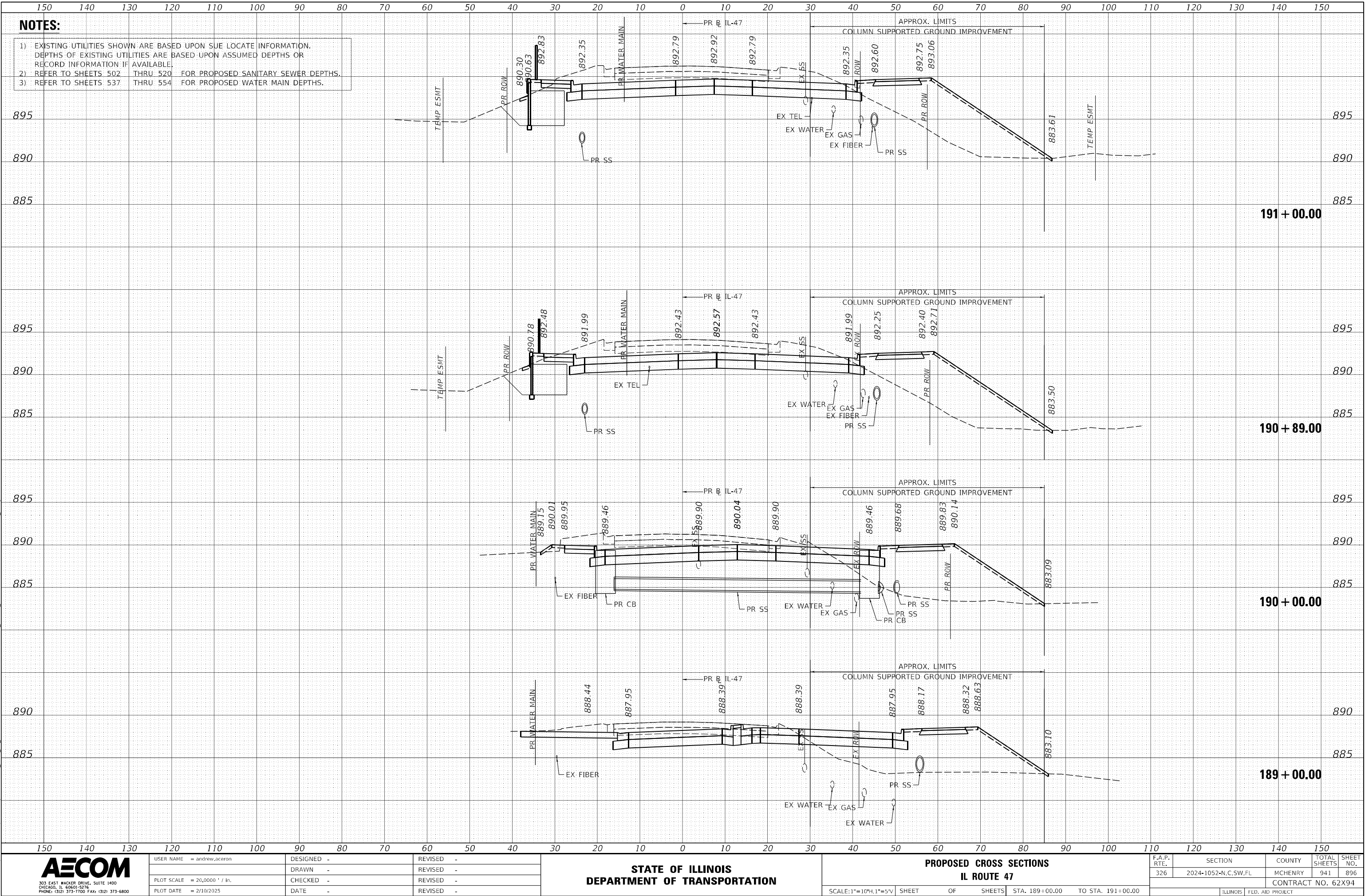
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		FINAL	SURVEY	NOTE BOOK		NO.

DATE	BY	SURVEYED	PLOTTED	TEMPLATE	AREAS	CHECKED
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NOTES:

- EXISTING UTILITIES SHOWN ARE BASED UPON SUE LOCATE INFORMATION. DEPTHS OF EXISTING UTILITIES ARE BASED UPON ASSUMED DEPTHS OR RECORD INFORMATION IF AVAILABLE.
- REFER TO SHEETS 502 THRU 520 FOR PROPOSED SANITARY SEWER DEPTHS.
- REFER TO SHEETS 537 THRU 554 FOR PROPOSED WATER MAIN DEPTHS.



USER NAME = andrew.aceron
DESIGNED -
DRAWN -
PLOT SCALE = 20,0000 ' / in.
PLOT DATE = 2/10/2025

DESIGNED -
DRAWN -
CHECKED -
DATE -

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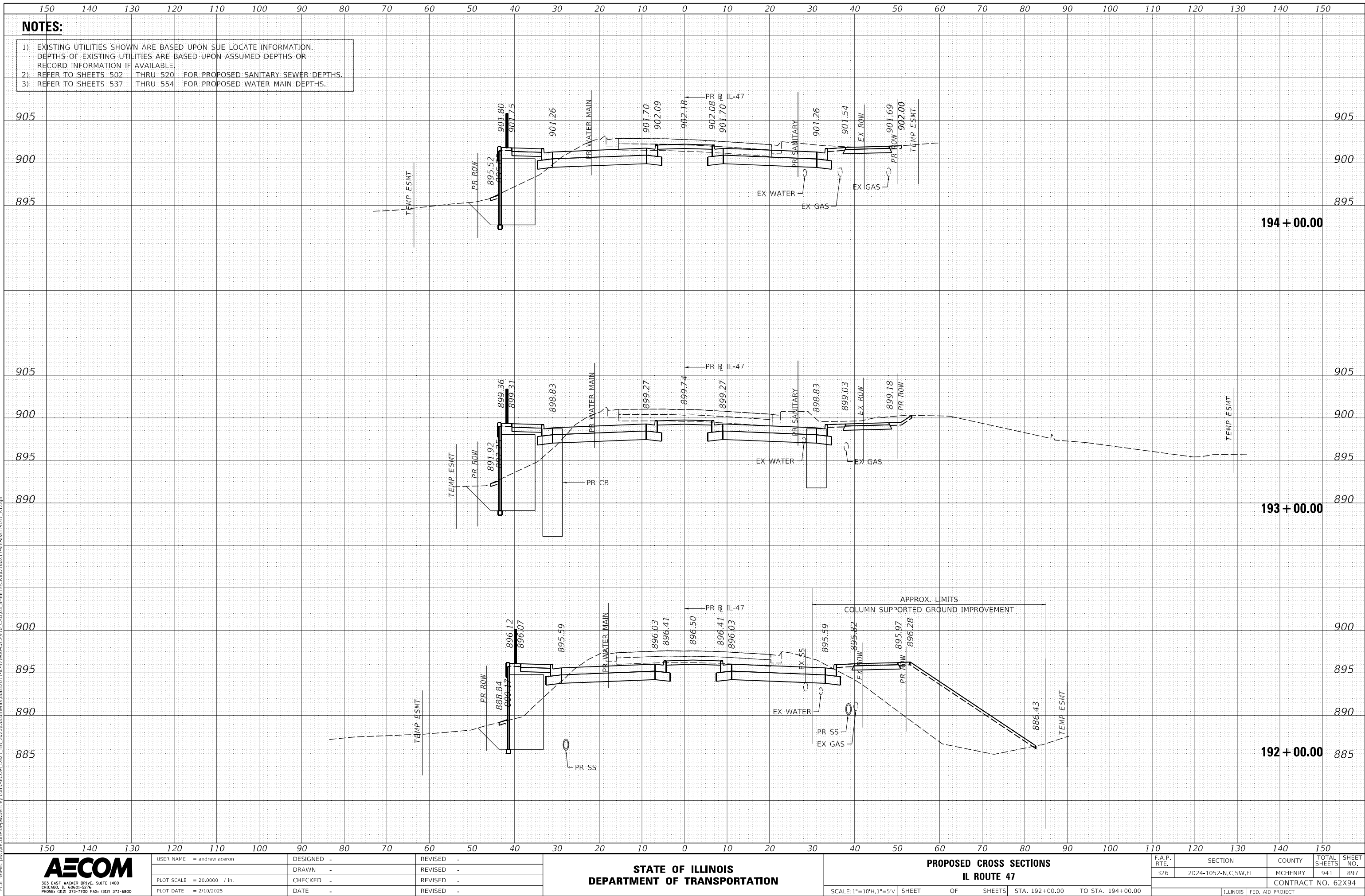
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	PLOTTED _____		
NOTE BOOK	TEMPLATE _____		
	AREAS _____		
	AREAS CHECKED _____		

ORIGINAL SURVEY	SURVEYED _____	BY _____	DATE _____
	PIOTTED _____		
NOTE BOOK	TEMPLATE _____	NO. _____	
	AREAS _____		
	AREAS CHECKED _____		

NO.	AREAS CHECKED
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MODEL: Default

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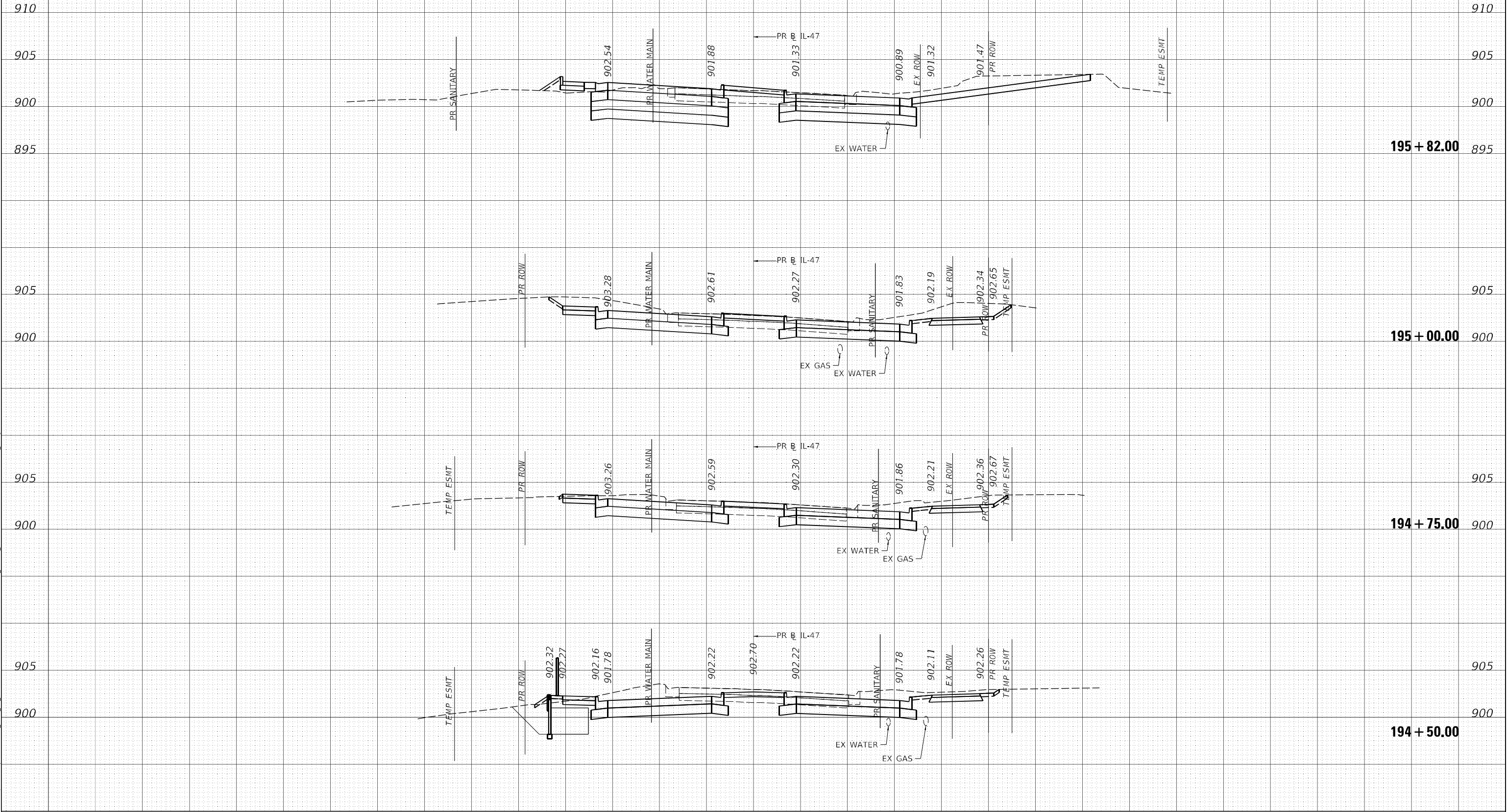
FINAL SURVEY NOTE BOOK NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NOTE BOOK NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE

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NOTES:

- 1) EXISTING UTILITIES SHOWN ARE BASED UPON SUE LOCATE INFORMATION.
DEPTHS OF EXISTING UTILITIES ARE BASED UPON ASSUMED DEPTHS OR
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2) REFER TO SHEETS 502 THRU 520 FOR PROPOSED SANITARY SEWER DEPTHS.
3) REFER TO SHEETS 537 THRU 554 FOR PROPOSED WATER MAIN DEPTHS.



USER NAME = andrew.aceron	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 20,000 ' / in.	CHECKED -	REVISED -
PLOT DATE = 2/10/2025	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
IL ROUTE 47

SCALE: 1"=10'H, 1"=5'V SHEET OF SHEETS STA. 194+50.00 TO STA. 195+82.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	898
CONTRACT NO. 62X94				
ILLINOIS FED. AID PROJECT				

ORIGINAL SURVEY	SURVIVED _____	BY _____	DATE _____
	PLOTTED _____		
NOTE BOOK	TEMPLATE _____	_____	_____
	AREAS _____		
NO. _____	AREAS CHECKED _____	_____	_____

1)	EXISTING UTILITIES SHOWN ARE BASED UPON SUE LOCATE INFORMATION. DEPTHS OF EXISTING UTILITIES ARE BASED UPON ASSUMED DEPTHS OR RECORD INFORMATION IF AVAILABLE.		
2)	REFER TO SHEETS 502 THRU 520	FOR PROPOSED SANITARY SEWER DEPTHS.	
3)	REFER TO SHEETS 537 THRU 554	FOR PROPOSED WATER MAIN DEPTHS.	



**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	899
		CONTRACT NO. 62X94		
ILLINOIS		FED. AID PROJECT		

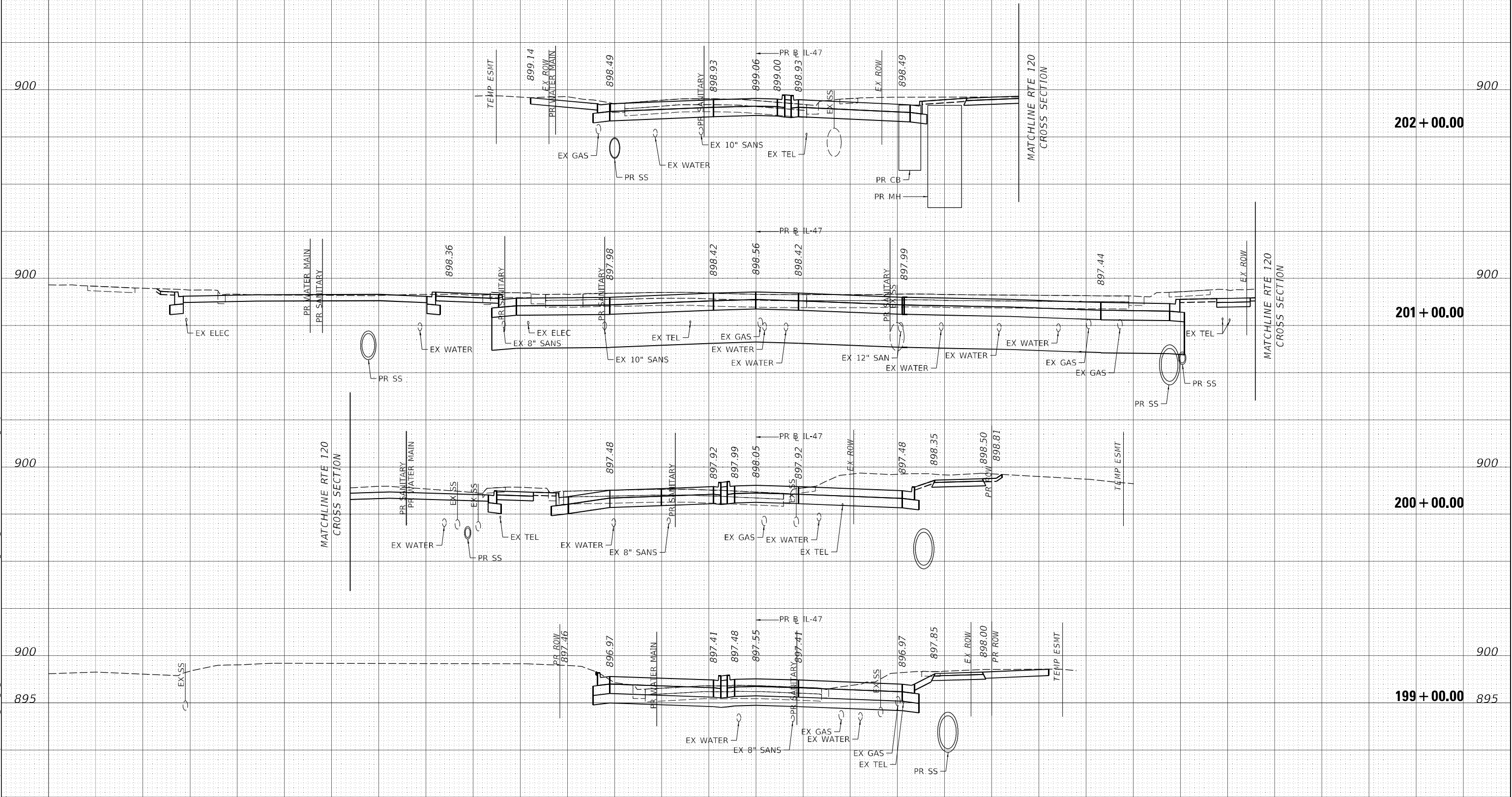
FINAL	SURVEYED	DATE
SURVEY	PLOTTED	BY
NOTE BOOK	TEMPLATE	
NO.	AREAS	
	AREAS CHECKED	

ORIGINAL	SURVEYED	DATE
SURVEY	PLOTTED	BY
NOTE BOOK	TEMPLATE	
NO.	AREAS	
	AREAS CHECKED	

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NOTES:

- EXISTING UTILITIES SHOWN ARE BASED UPON SUE LOCATE INFORMATION. DEPTHS OF EXISTING UTILITIES ARE BASED UPON ASSUMED DEPTHS OR RECORD INFORMATION IF AVAILABLE.
- REFER TO SHEETS 502 THRU 520 FOR PROPOSED SANITARY SEWER DEPTHS.
- REFER TO SHEETS 537 THRU 554 FOR PROPOSED WATER MAIN DEPTHS.



USER NAME = andrew.aceron
DESIGNED -
DRAWN -
PLOT SCALE = 20,000' / in.
PLOT DATE = 2/10/2025

DESIGNED -
DRAWN -
CHECKED -
DATE -

REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
IL ROUTE 47

SCALE: 1"=10'H, 1"=5'V SHEET OF SHEETS STA. 199+00.00 TO STA. 202+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	2024-1052-N,C,SW,FL	MCHENRY	941	900
CONTRACT NO. 62X94				

ILLINOIS FED. AID PROJECT