

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|--------------|----------|--------------------|-----------|
| 55 | 2024-1044-RS | WILL | 14 | 1 |
| | | ILLINOIS | CONTRACT NO. 62X85 | |

FOR INDEX OF SHEETS, SEE SHEET NO. 2

THIS PROJECT IS LOCATED IN THE CITY OF WILMINGTON, AND THE VILLAGE OF DIAMOND

PROPOSED
HIGHWAY PLANS

F.A.I. ROUTE 55 (I-55 WEST FRONTAGE ROAD)
SOUTH OF STRIPMINE ROAD TO IL 113 (DIVISION STREET)
SECTION: 2024-1044-RS
PROJECT: STP-9NPL(918)
DESIGNED OVERLAY
WILL COUNTY

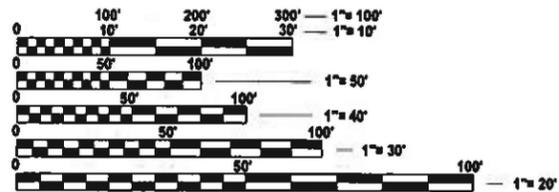
TRAFFIC DATA:
I-55 WEST FRONTAGE ROAD
ADT = N/A
SPEED LIMIT = 55 MPH

C-91-111-25
R 9 E



PROJECT BEGINS
STA. 10+21

PROJECT ENDS
STA. 73+00



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811



PROJECT ENGINEER: DAN WILGREEN (847) 705-4240
PROJECT MANAGER: J. ALAIN MIDY (847) 221-3056

WILMINGTON TOWNSHIP
GROSS AND NET LENGTH = 6,279 FT. = 1.19 MILES

CONTRACT NO. 62X85

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUBMITTED Jan 29th 2025
Joe [Signature] REGIONAL ENGINEER

March 21 2025
[Signature] ENGINEER OF DESIGN AND ENVIRONMENT

March 24 2025
[Signature] 5
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

INDEX OF SHEETS

| SHEET NO. | DESCRIPTION |
|-----------|--|
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| 10 | BD-32: BUTT JOINTS AND HMA TAPER DETAILS |
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| 13 | TC-13: DISTRICT ONE TYPICAL PAVEMENT MARKINGS |
| 14 | TC-22: ARTERIAL ROAD INFORMATION SIGN |

HIGHWAY STANDARDS

| STANDARD NO. | DESCRIPTION |
|--------------|--|
| 000001-08 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS |
| 442201-03 | CLASS C AND D PATCHES |
| 701006-05 | OFF-RD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE |
| 701011-04 | OFF-RD MOVING OPERATIONS, 2L, 2W, DAY ONLY |
| 701301-04 | LANE CLOSURE, 2L 2W, SHORT TIME OPERATIONS |
| 701306-04 | LANE CLOSURE, 2L 2W, SLOW MOVING OPERATIONS DAY ONLY 45MPH OR MORE |
| 701311-03 | LANE CLOSURE, 2L 2W, MOVING OPERATIONS DAY ONLY |
| 701336-07 | LANE CLOSURE, 2L 2W, WORK AREAS IN SERIES 45MPH OR MORE |
| 701701-10 | URBAN LANE CLOSURE, MULTILANE INTERSECTION |
| 701901-10 | TRAFFIC CONTROL DEVICES |
| 780001-05 | TYPICAL PAVEMENT MARKINGS |

GENERAL NOTES

- THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH THE CITY OF WILMINGTON AND THE VILLAGE OF DIAMOND.
- THE CONTRACTOR SHALL CONTACT THE DISTRICT TRAFFIC CONTROL SUPERVISOR AT KALPANA.KANNAN-HOSADURGA@ILLINOIS.GOV A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
- THE RESIDENT ENGINEER SHALL CONTACT ERIC CAMPOS, AREA TRAFFIC FIELD ENGINEER, AT ERIC.CAMPOS@ILLINOIS.GOV A MINIMUM OF TWO (2) WEEKS PRIOR TO THE PLACEMENT OF PERMANENT PAVEMENT MARKINGS.
- THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
- ALL MILLED SURFACES SHALL BE A UNIFORM CROSS SLOPE PER LANE AND FREE OF RIDGES BETWEEN PASSES. ANY DEVIATIONS SHALL BE CORRECTED AT NO COST TO THE DEPARTMENT.
- BUTT JOINTS WILL BE INSTALLED AT THE ENDS OF ALL RESURFACING (WHERE RESURFACING MEETS EXISTING PAVEMENT) ACCORDING TO THE "BUTT JOINT AND HOT-MIX ASPHALT TAPER DETAILS" SHEET INCLUDED IN THE PLANS, UNLESS OTHERWISE SPECIFIED.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO ORDERING MATERIALS AND BEGINNING CONSTRUCTION.
- THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT.
- DROP-OFFS ADJACENT TO THE TRAVEL LANE SHALL BE KEPT AT A MINIMUM. PROTECTION OF THE DROP-OFF SHALL BE ACCORDING TO THE IDOT BUREAU OF SAFETY PROGRAMS AND ENGINEERING, SAFETY ENGINEERING POLICY MEMORANDUM 4-21. DROP-OFFS GREATER THAN OR EQUAL TO 12" WILL NOT BE ALLOWED AT LOCATIONS WHERE THE DROP-OFF IS LOCATED WITHIN 8 FT OF THE EDGE OF THE TRAVEL LANE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT THE DROP-OFF AREAS MEET THE OFFSET, HEIGHT, AND DURATION REQUIREMENTS TO USE BARRICADES AT THE END OF EACH WORKDAY. THIS MAY REQUIRE THE CONTRACTOR TO REPLACE OR PLACE SUFFICIENT MATERIAL IN THE EXCAVATION TO REDUCE THE DROP-OFF TO BE COMPLIANT WITH THE REQUIREMENTS FOR USE OF BARRICADES. NO ADDITIONAL COMPENSATION SHALL BE ALLOWED TO COMPLY WITH THIS REQUIREMENT.
- ALL LOCATIONS OF PAVEMENT PATCHING AND PIPE CULVERTS TO BE CLEANED WILL BE DETERMINED IN THE FIELD BY THE RESIDENT ENGINEER.
- EXISTING BROKEN FRAMES AND LIDS SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR AND SHALL BE REPLACED AS DIRECTED BY THE RESIDENT ENGINEER. REPLACEMENT FRAMES AND LIDS WILL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS UNLESS A SEPARATE PAY ITEM HAS BEEN PROVIDED.
- OVERNIGHT LANE CLOSURES SHALL NOT BE ALLOWED FOR REHABILITATION PROJECTS INVOLVING DAYTIME MILLING AND RESURFACING OPERATIONS AND CLASS D PATCHING UNLESS OTHER CONDITIONS WARRANT EXTENDED LANE CLOSURES AS DETERMINED AND APPROVED IN WRITING BY THE RESIDENT ENGINEER OR AS PROVIDED FOR IN THE CONTRACT SPECIFICATIONS.
- PAVEMENT MARKING TAPE, TYPE IV SHALL BE USED FOR SHORT TERM PAVEMENT MARKINGS ON ALL FINAL SURFACES.

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| | | | | | | | | | | | | |
|--------------------------------|------------|-----------|---|--|-------|----|--------|---------------------------|--------------|--------|--------------|-----------|
| USER NAME = Farhan.Tariq | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | INDEX OF SHEETS, HIGHWAY STANDARDS AND GENERAL NOTES I-55 W. FRONTAGE RD. (S/O STRIPMINE RD. TO IL 113) | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| PLOT SCALE = 0.16666633' / in. | DRAWN - | REVISED - | | | | | | 55 | 2024-1044-RS | WILL | 14 | 2 |
| PLOT DATE = 1/31/2025 | CHECKED - | REVISED - | | CONTRACT NO. 62X85 | | | | ILLINOIS FED. AID PROJECT | | | | |
| | DATE - | REVISED - | | SCALE: | SHEET | OF | SHEETS | STA. | TO | STA. | | |

| SUMMARY OF QUANTITIES | | | | CONSTRUCTION TYPE CODE | | |
|-----------------------|--|-------|-------------------|--------------------------|--------------------------|--|
| | | | | 80% FEDERAL 20% STATE | 100% STATE | |
| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | ROADWAY 0005 URBAN | ROADWAY 0005 URBAN | |
| 40600290 | BITUMINOUS MATERIALS (TACK COAT) | POUND | 9590 | 9590 | | |
| 40600370 | LONGITUDINAL JOINT SEALANT | FOOT | 6279 | 6279 | | |
| 40600400 | MIXTURE FOR CRACKS, JOINTS, AND FLANGEWAYS | TON | 22 | 22 | | |
| 40600982 | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | SQ YD | 82 | 82 | | |
| 40602985 | HOT-MIX ASPHALT BINDER COURSE, IL-9.5, N70 | TON | 1592 | 1592 | | |
| 40604062 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70 | TON | 1393 | 1393 | | |
| 44000153 | HOT-MIX ASPHALT SURFACE REMOVAL, 1" | SQ YD | 13497 | 13497 | | |
| 44000164 | HOT-MIX ASPHALT SURFACE REMOVAL, 3 3/4" | SQ YD | 709 | 709 | | |
| 44201717 | CLASS D PATCHES, TYPE II, 6 INCH | SQ YD | 270 | 270 | | |
| 44201721 | CLASS D PATCHES, TYPE III, 6 INCH | SQ YD | 202 | 202 | | |
| 44201723 | CLASS D PATCHES, TYPE IV, 6 INCH | SQ YD | 202 | 202 | | |
| 48102100 | AGGREGATE WEDGE SHOULDER, TYPE B | TON | 396 | 396 | | |
| 60920012 | PIPE CULVERTS TO BE CLEANED 12" | FOOT | 100 | | 100 | |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 | | |
| 70100460 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306 | L SUM | 1 | 1 | | |
| 70100600 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701336 | L SUM | 1 | 1 | | |
| 70102635 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701 | L SUM | 1 | 1 | | |
| 70300100 | SHORT TERM PAVEMENT MARKING | FOOT | 2450 | 2450 | | |
| 70300150 | SHORT TERM PAVEMENT MARKING REMOVAL | SQ FT | 1021 | 1021 | | |
| 70300221 | TEMPORARY PAVEMENT MARKING - LINE 4" - PAINT | FOOT | 17904 | 17904 | | |
| 70300281 | TEMPORARY PAVEMENT MARKING - LINE 24" - PAINT | FOOT | 22 | 22 | | |
| 70307120 | TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE IV TAPE | FOOT | 613 | 613 | | |
| * 78000200 | * THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 17904 | 17904 | | |

| SUMMARY OF QUANTITIES | | | | CONSTRUCTION TYPE CODE | | |
|-----------------------|---|--------|-------------------|--------------------------|--------------------------|--|
| | | | | 80% FEDERAL 20% STATE | 100% STATE | |
| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | ROADWAY 0005 URBAN | ROADWAY 0005 URBAN | |
| * 78000650 | * THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 22 | 22 | | |
| * 78100100 | * RAISED REFLECTIVE PAVEMENT MARKER | EACH | 159 | 159 | | |
| 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 163 | 163 | | |
| 78300202 | PAVEMENT MARKING REMOVAL - WATER BLASTING | SQ FT | 6012 | 6012 | | |
| X2020110 | GRADING AND SHAPING SHOULDERS | UNIT | 123 | 123 | | |
| X6700407 | ENGINEER'S FIELD OFFICE, TYPE A (D1) | CAL MO | 6 | 6 | | |
| X7200061 | TEMPORARY INFORMATION SIGNING | SQ FT | 51.4 | 51.4 | | |

* SPECIALTY ITEMS

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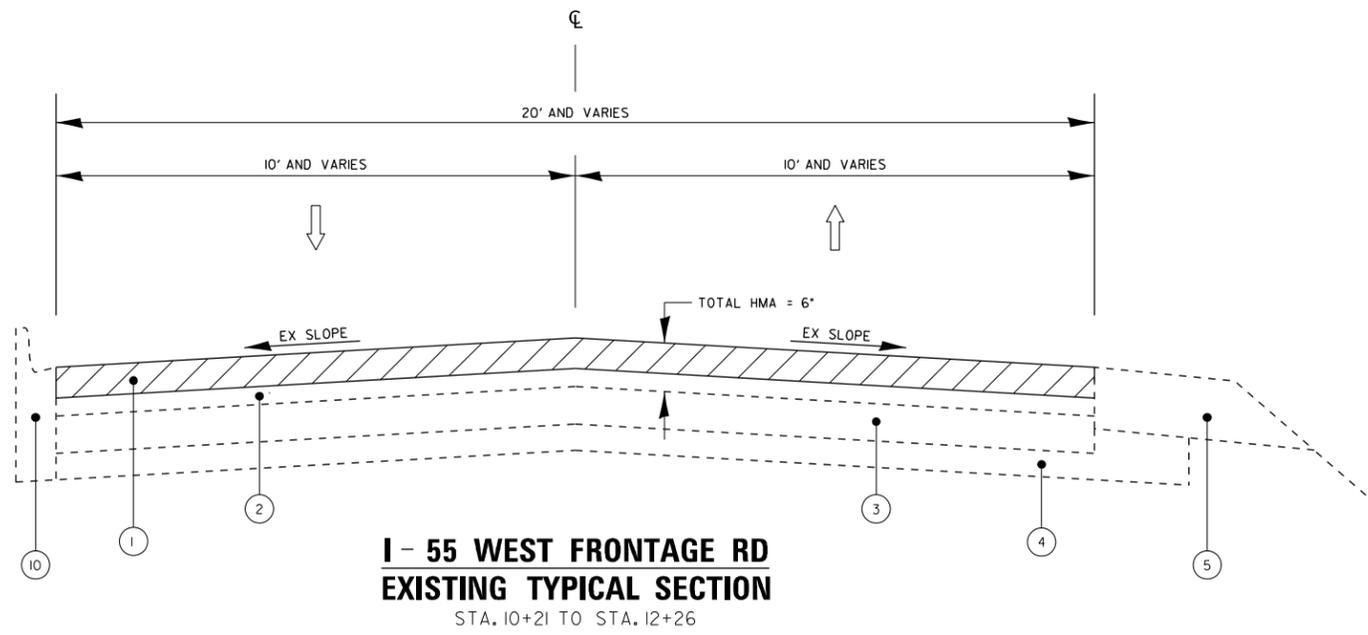
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|--------------------------|------------|-----------|
| USER NAME = Farhan.Tariq | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |
| PLOT DATE = 1/31/2025 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

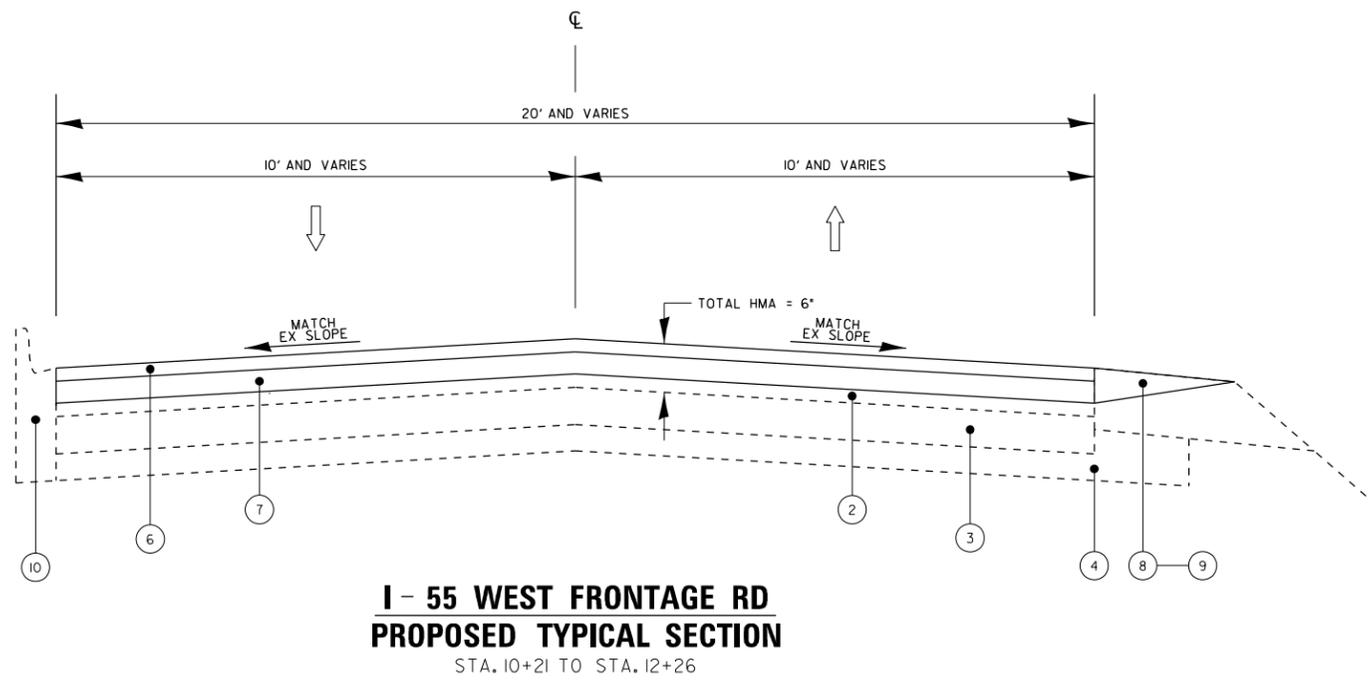
**SUMMARY OF QUANTITIES
I-55 W. FRONTAGE RD. (S/O STRIPMINE RD. TO IL 113)**

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|--------------|--------|--------------------|--------------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 55 | 2024-1044-RS | WILL | 14 | 3 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 62X85 | |



**I - 55 WEST FRONTAGE RD
EXISTING TYPICAL SECTION**
STA. 10+21 TO STA. 12+26



**I - 55 WEST FRONTAGE RD
PROPOSED TYPICAL SECTION**
STA. 10+21 TO STA. 12+26

LEGEND

- ① PROPOSED HMA SURFACE REMOVAL, 3¾"
- ② EXISTING HMA PAVEMENT TO REMAIN, 2¼"
- ③ EXISTING PULVERIZED BASE MATERIAL (9½")
- ④ EXISTING SUB-BASE GRANULAR MATERIAL, TYPE B (± 8")
- ⑤ EXISTING AGGREGATE SHOULDERS
- ⑥ PROPOSED HMA SURFACE COURSE, IL-9.5, MIX "D", N70, 1¾"
- ⑦ PROPOSED HMA BINDER COURSE, IL-9.5, N70, 2"
- ⑧ PROPOSED AGGREGATE WEDGE SHOULDER, TYPE B
- ⑨ PROPOSED GRADING & SHAPING SHOULDERS
- ⑩ EXISTING COMBINATION CONCRETE CURB AND GUTTER
- ⑪ PROPOSED HMA SURFACE REMOVAL, 1"
- ⑫ EXISTING HMA PAVEMENT TO REMAIN, 5"

NOTES

- 1. THE CONTRACTOR SHALL PATCH FIRST THEN MILL.
- 2. THE LONGITUDINAL JOINT SEALANT SHALL BE PLACED ON THE HMA BINDER, IL-9.5, N70.

| MIXTURE REQUIREMENTS | | AIR VOIDS © Ndes | QUALITY MANAGEMENT PROGRAM (QMP) |
|---|--|---------------------|----------------------------------|
| MIXTURE USES AND TYPES | | | |
| PAVEMENT RESURFACING | | | |
| HMA SURFACE COURSE, IL-9.5, MIX "D", N70, 1¾" | | 4% AT 70 GYR. | QC/QA |
| HMA BINDER COURSE, IL-9.5, N70, 2" | | 4% AT 70 GYR. | QC/QA |
| PATCHING | | | |
| CLASS D PATCHES (HMA BINDER, IL-19.0), 6" | | 4% AT 70 GYR. | QC/QA |
| QMP DESIGNATIONS: QUALITY CONTROL/QUALITY ASSURANCE (QC/QA) | | | |

NOTE 1: THE UNIT WEIGHT USED TO CALCULATE ALL HOT-MIX ASPHALT SURFACE MIXTURE QUANTITIES IS 112 LBS/SQ YD/IN.
NOTE 2: THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76-22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64-22" UNLESS MODIFIED BY RECLAIMED MATERIALS SPECIFICATIONS.

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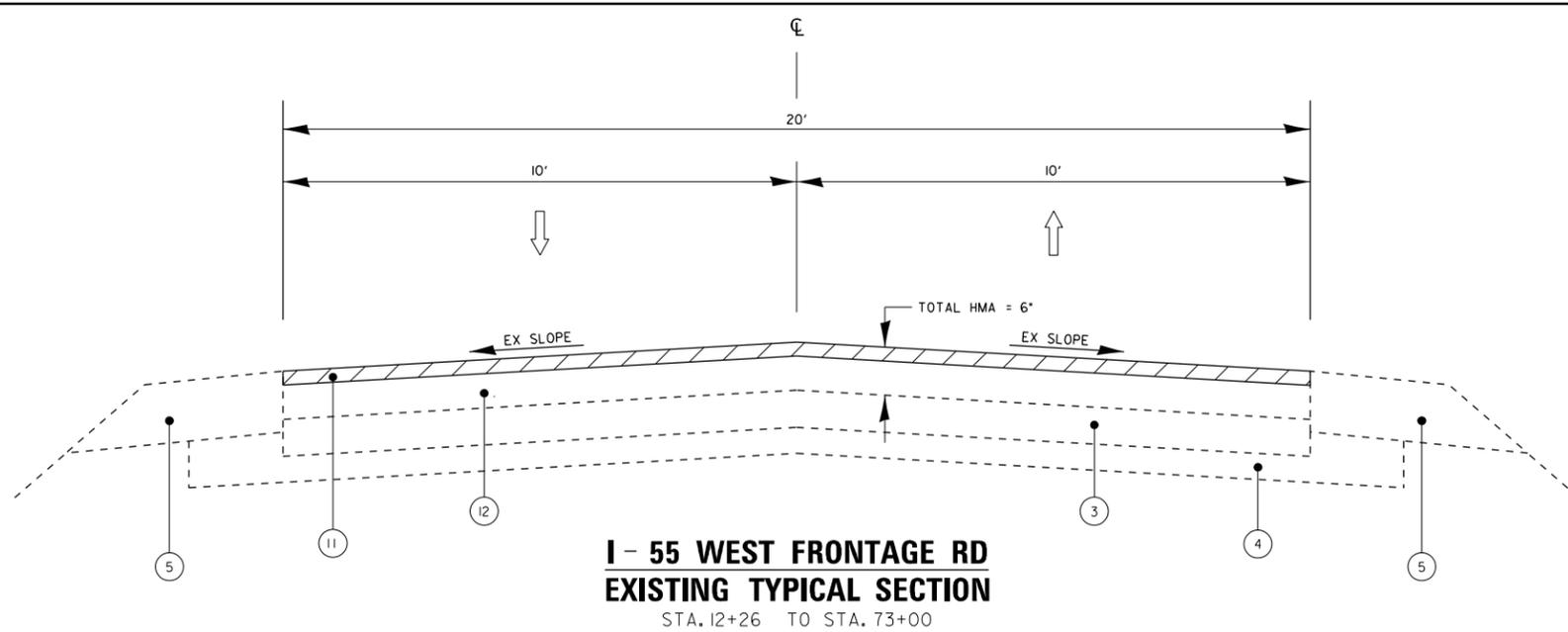
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|--------------------------|------------|-----------|
| USER NAME = Farhan.Tariq | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |
| PLOT DATE = 2/4/2025 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

EXISTING AND PROPOSED TYPICAL SECTIONS
I-55 W. FRONTAGE RD. (S/O STRIPMINE RD. TO IL 113)

SCALE: SHEET OF SHEETS STA. TO STA.

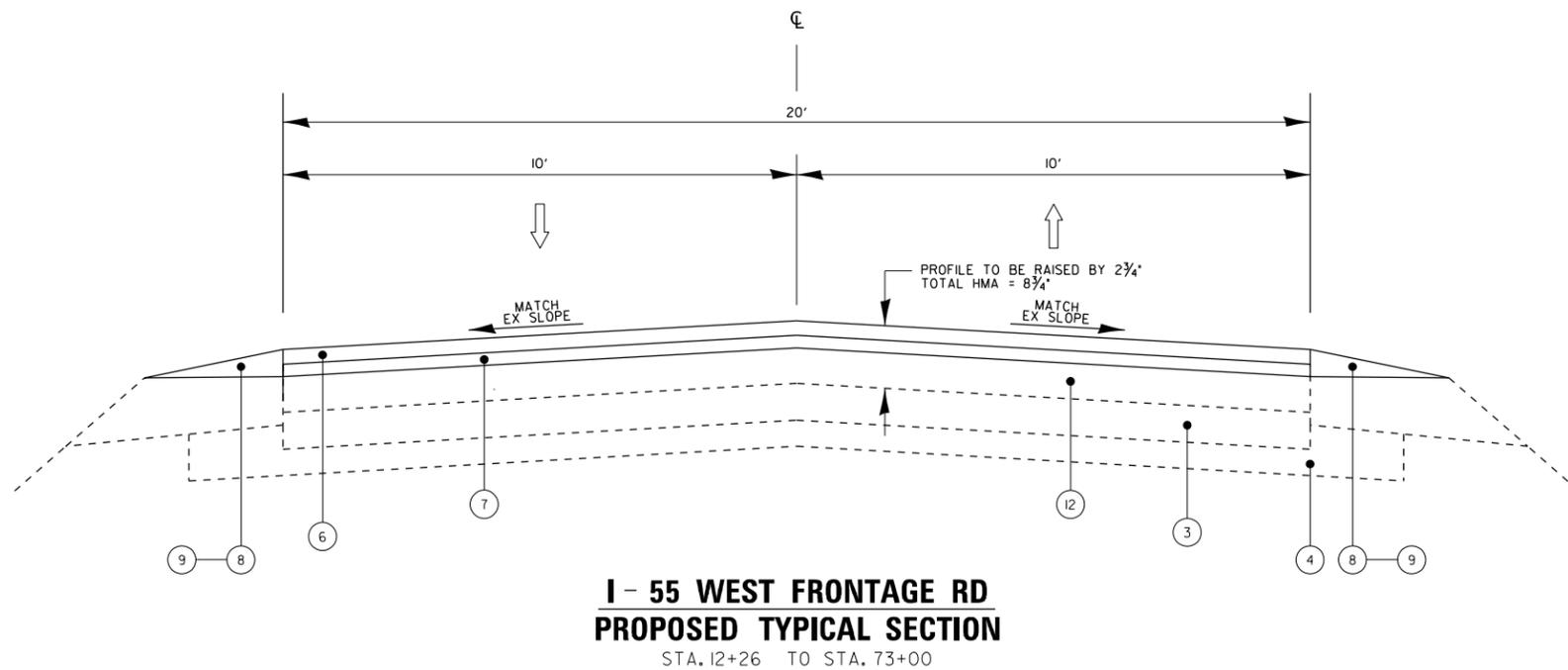
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
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| CONTRACT NO. 62X85 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



I - 55 WEST FRONTAGE RD
EXISTING TYPICAL SECTION
 STA. 12+26 TO STA. 73+00

- LEGEND**
- ① PROPOSED HMA SURFACE REMOVAL, 3¾"
 - ② EXISTING HMA PAVEMENT TO REMAIN, 2¼"
 - ③ EXISTING PULVERIZED BASE MATERIAL (9½")
 - ④ EXISTING SUB-BASE GRANULAR MATERIAL, TYPE B (± 8")
 - ⑤ EXISTING AGGREGATE SHOULDERS
 - ⑥ PROPOSED HMA SURFACE COURSE, IL-9.5, MIX "D", N70, 1¾"
 - ⑦ PROPOSED HMA BINDER COURSE, IL-9.5, N70, 2"
 - ⑧ PROPOSED AGGREGATE WEDGE SHOULDER, TYPE B
 - ⑨ PROPOSED GRADING & SHAPING SHOULDERS
 - ⑩ EXISTING COMBINATION CONCRETE CURB AND GUTTER
 - ⑪ PROPOSED HMA SURFACE REMOVAL, 1"
 - ⑫ EXISTING HMA PAVEMENT TO REMAIN, 5"

- NOTES**
1. THE CONTRACTOR SHALL PATCH FIRST THEN MILL.
 2. THE LONGITUDINAL JOINT SEALANT SHALL BE PLACED ON THE HMA BINDER, IL-9.5, N70.



I - 55 WEST FRONTAGE RD
PROPOSED TYPICAL SECTION
 STA. 12+26 TO STA. 73+00

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|--------------------------|------------|-----------|
| USER NAME = Farhan.Tariq | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |
| PLOT DATE = 2/4/2025 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

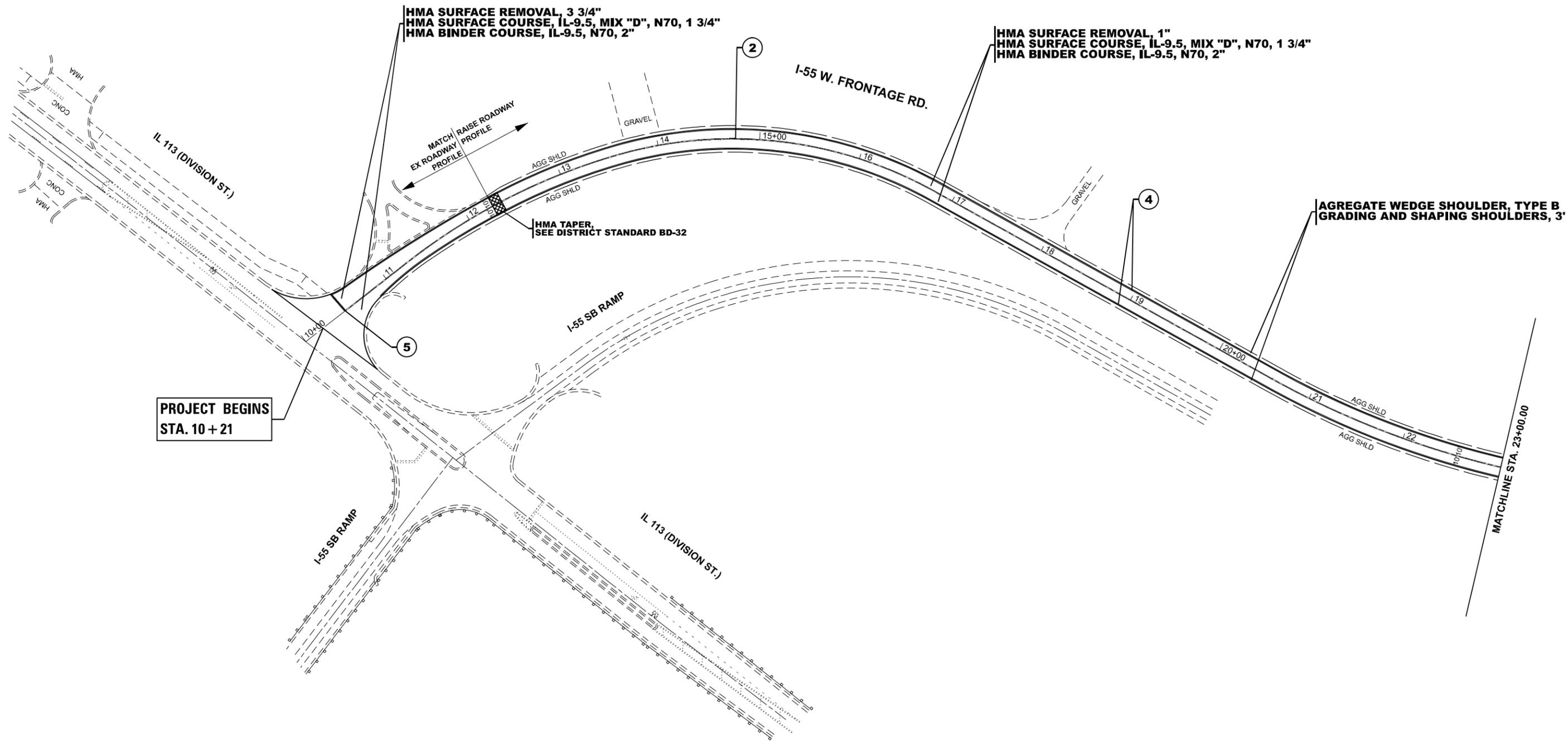
EXISTING AND PROPOSED TYPICAL SECTIONS
 I-55 W. FRONTAGE RD. (S/O STRIPMINE RD. TO IL 113)

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|--------|---------------------------|-----------|
| 55 | 2024-1044-RS | WILL | 14 | 5 |
| CONTRACT NO. 62X85 | | | ILLINOIS FED. AID PROJECT | |

PROPOSED PAVEMENT MARKING LEGEND

- ① THERMOPLASTIC PAVEMENT MARKING - LINE 4" YELLOW SKIP-DASH CENTERLINE (10' DASH - 30' SKIP) (TYP.)
- ② THERMOPLASTIC PAVEMENT MARKING - LINE 4" YELLOW DOUBLE SOLID CENTERLINE (2 @ 11" C-C) (TYP.)
- ③ THERMOPLASTIC PAVEMENT MARKING - LINE 4" YELLOW SOLID NO PASSING ZONE LINE FOR ONE DIRECTION, 5 1/2" C-C FROM SKIP-DASH CENTERLINE (TYP.)
- ④ THERMOPLASTIC PAVEMENT MARKING - LINE 4" WHITE EDGE LINE (TYP.)
- ⑤ THERMOPLASTIC PAVEMENT MARKING - LINE 24" WHITE SOLID STOP BAR (TYP.)



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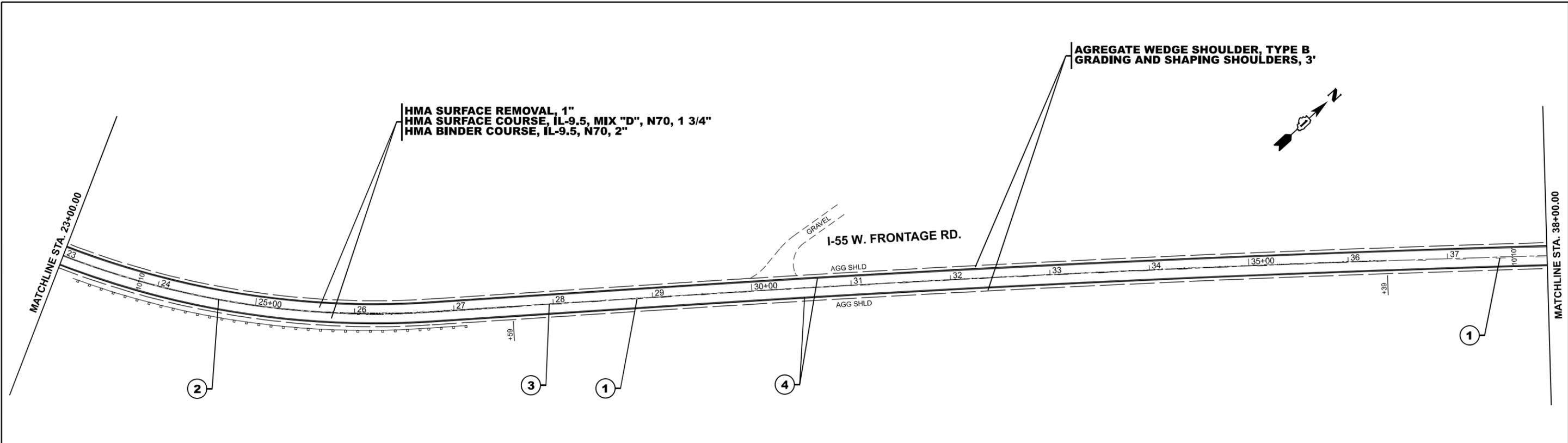
**PROJECT BEGINS
STA. 10 + 21**

| | | |
|--------------------------|------------|-----------|
| USER NAME = Farhan.Tariq | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
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| PLOT DATE = 2/4/2025 | DATE - | REVISED - |

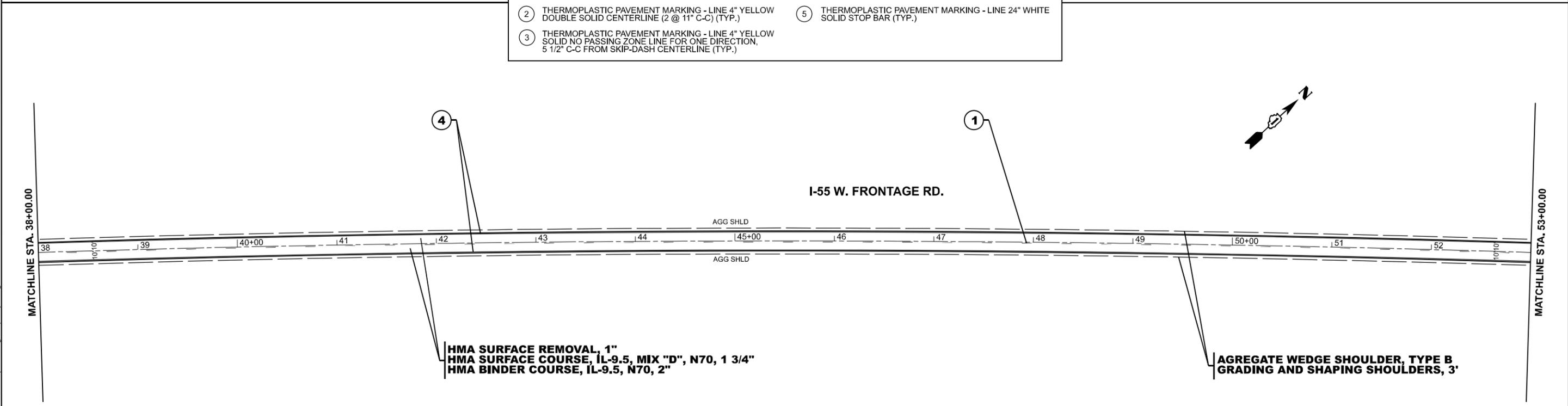
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|---|------------------|
| EXISTING AND PROPOSED ROADWAY AND PAVEMENT MARKING PLAN | |
| I-55 W. FRONTAGE RD. (S/O STRIPMINE RD. TO IL 113) | |
| SCALE: | SHEET OF SHEETS |
| STA. 8+00.00 | TO STA. 23+00.00 |

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 55 | 2024-1044-RS | WILL | 14 | 6 |
| CONTRACT NO. 62X85 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



| PROPOSED PAVEMENT MARKING LEGEND | | | |
|----------------------------------|---|---|---|
| ① | THERMOPLASTIC PAVEMENT MARKING - LINE 4" YELLOW SKIP-DASH CENTERLINE (10' DASH - 30' SKIP) (TYP.) | ④ | THERMOPLASTIC PAVEMENT MARKING - LINE 4" WHITE EDGE LINE (TYP.) |
| ② | THERMOPLASTIC PAVEMENT MARKING - LINE 4" YELLOW DOUBLE SOLID CENTERLINE (2 @ 11" C-C) (TYP.) | ⑤ | THERMOPLASTIC PAVEMENT MARKING - LINE 24" WHITE SOLID STOP BAR (TYP.) |
| ③ | THERMOPLASTIC PAVEMENT MARKING - LINE 4" YELLOW SOLID NO PASSING ZONE LINE FOR ONE DIRECTION, 5 1/2" C-C FROM SKIP-DASH CENTERLINE (TYP.) | | |



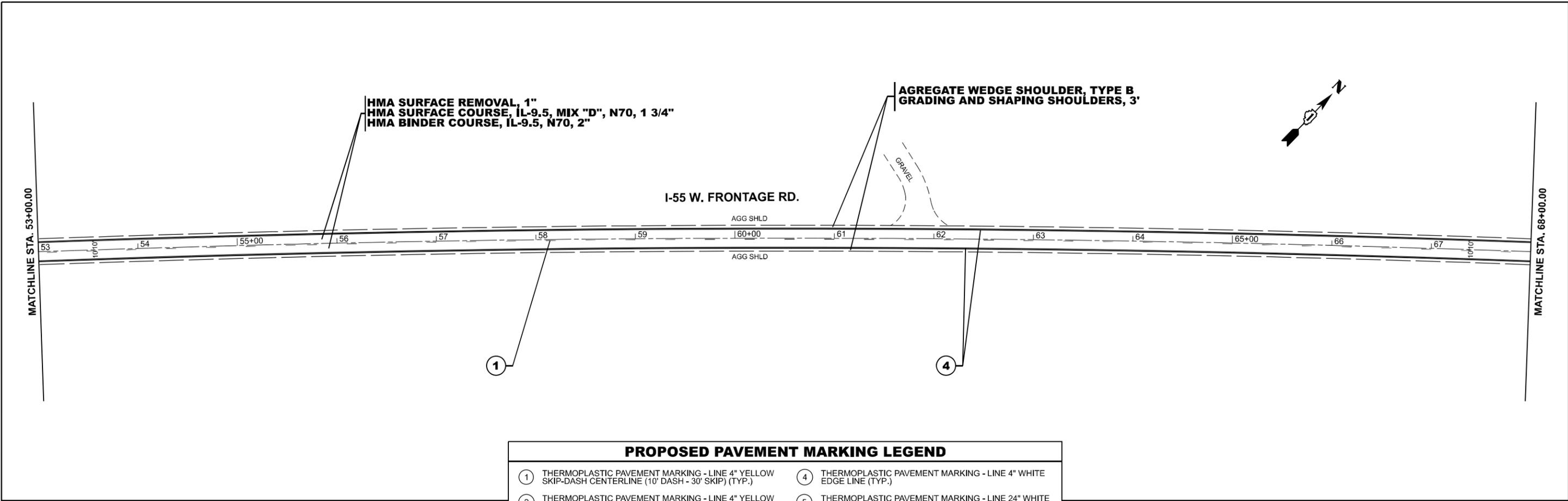
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| | | |
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| | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |
| PLOT DATE = 2/4/2025 | DATE - | REVISED - |

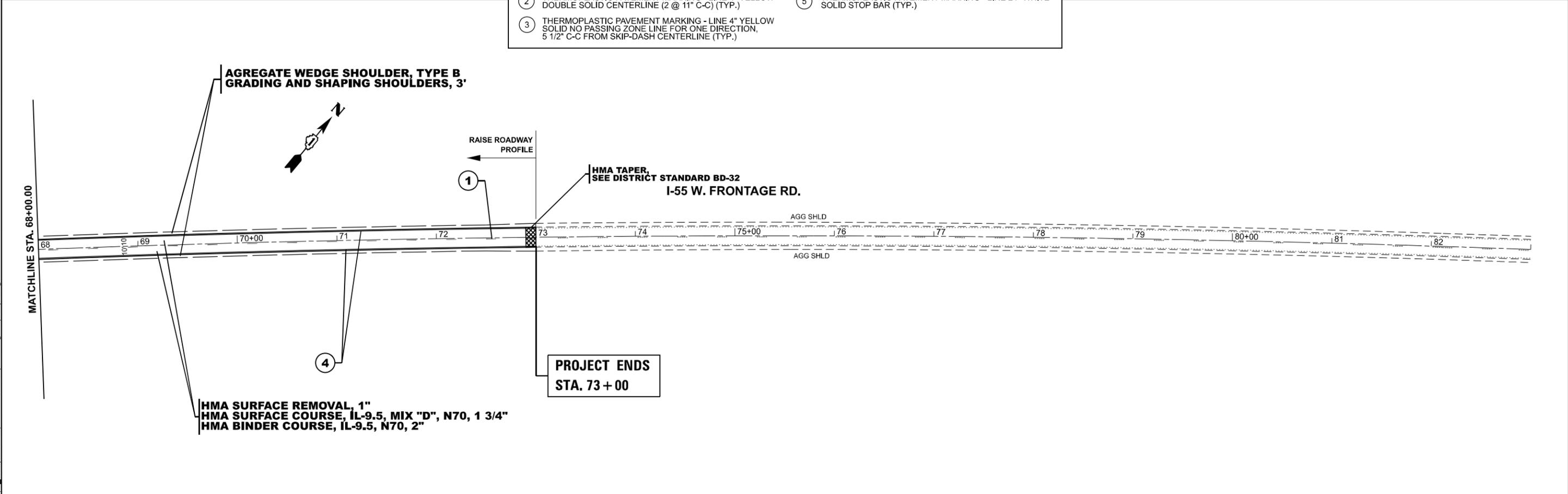
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | |
|---|-------|-----------|--------------------------------|
| EXISTING AND PROPOSED ROADWAY AND PAVEMENT MARKING PLAN | | | |
| I-55 W. FRONTAGE RD. (S/O STRIPMINE RD. TO IL 113) | | | |
| SCALE: | SHEET | OF SHEETS | STA. 23+00.00 TO STA. 53+00.00 |

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 55 | 2024-1044-RS | WILL | 14 | 7 |
| CONTRACT NO. 62X85 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



| PROPOSED PAVEMENT MARKING LEGEND | |
|----------------------------------|---|
| ① | THERMOPLASTIC PAVEMENT MARKING - LINE 4" YELLOW SKIP-DASH CENTERLINE (10' DASH - 30' SKIP) (TYP.) |
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| ⑤ | THERMOPLASTIC PAVEMENT MARKING - LINE 24" WHITE SOLID STOP BAR (TYP.) |



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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING AND PROPOSED ROADWAY AND PAVEMENT MARKING PLAN
I-55 W. FRONTAGE RD. (S/O STRIPMINE RD. TO IL 113)

SCALE: SHEET OF SHEETS STA. 53+00.00 TO STA. 83+00.00

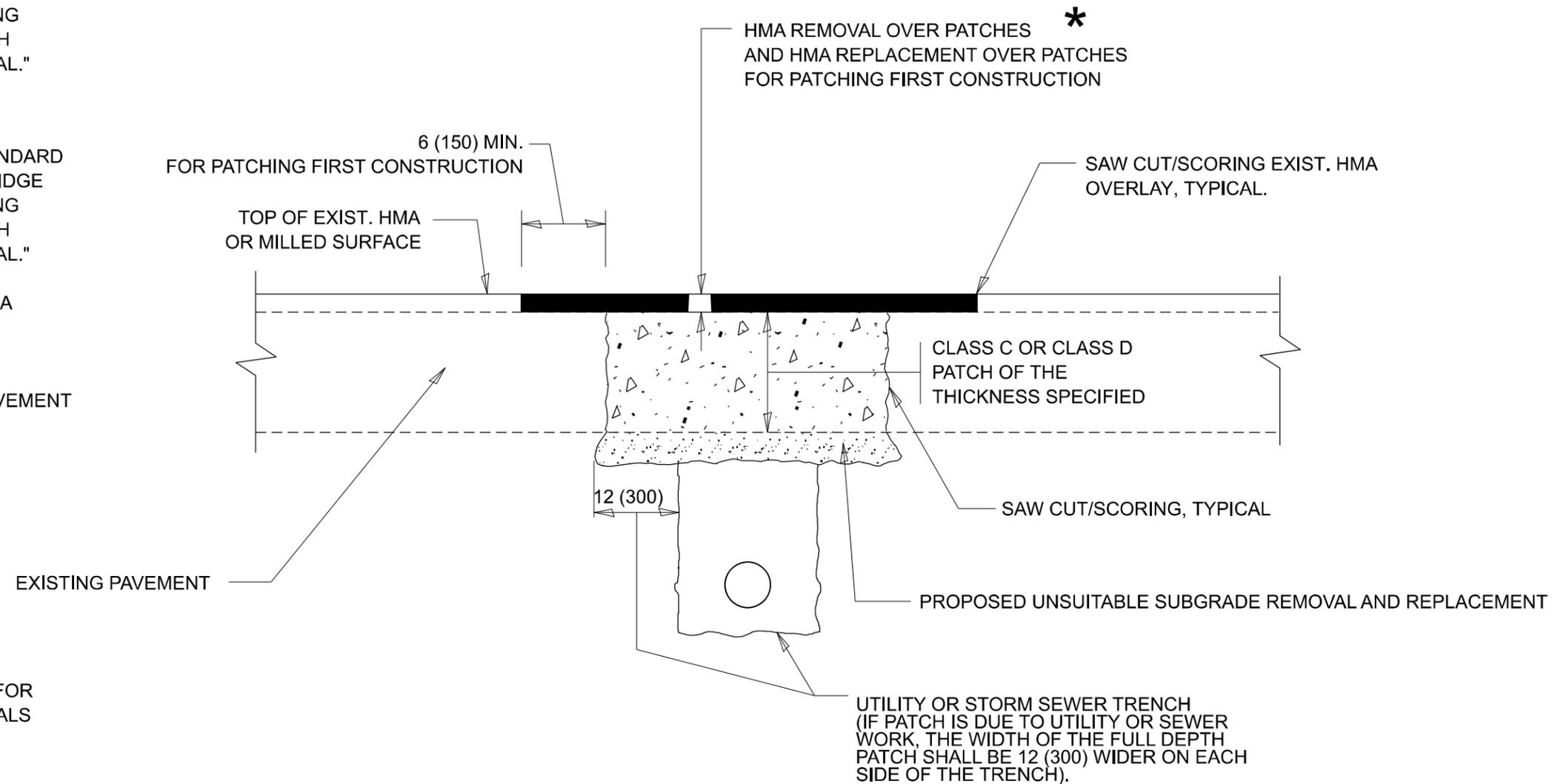
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 55 | 2024-1044-RS | WILL | 14 | 8 |
| CONTRACT NO. 62X85 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

METHOD OF MEASUREMENT

REFER TO SECTION 442 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL."

BASIS OF PAYMENT

1. REFER TO SECTION 442 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL."
2. SAW CUT/SCORING OF EXISTING HMA OVERLAY IS INCLUDED IN THE COST OF PAVEMENT PATCHING.
3. SAW CUT/SCORING OF EXISTING PAVEMENT IS INCLUDED IN THE COST OF PAVEMENT PATCHING.



SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

SEQUENCE OF CONSTRUCTION (MILLING FIRST)

1. MILL HMA FIRST IF THERE IS AT LEAST 4 ½ INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

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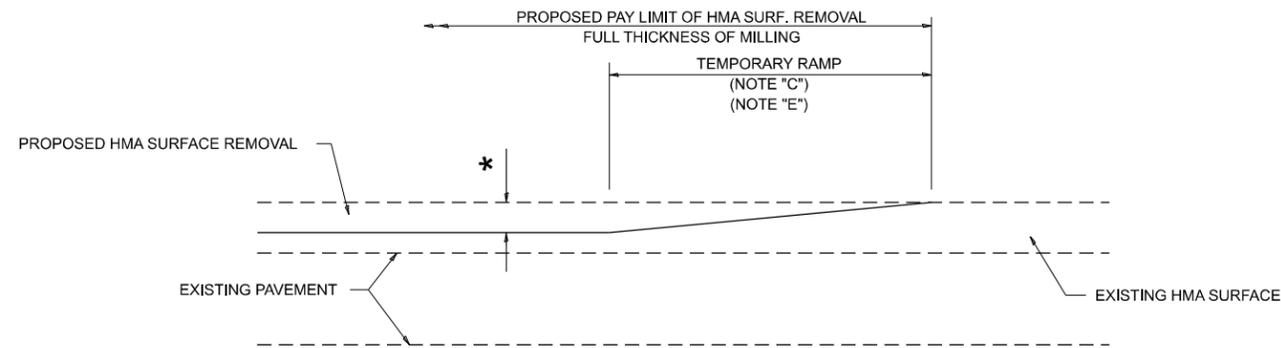
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|-------------------------|--------------------|-----------------------------|
| USER NAME = Carlos.Vaca | DESIGNED - R. SHAH | REVISED - R. BORO 01-01-07 |
| | DRAWN - | REVISED - R. BORO 09-04-07 |
| | CHECKED - | REVISED - K. ENG 10-27-08 |
| PLOT DATE = 1/7/2025 | DATE - 10-25-94 | REVISED - K. SMITH 11-18-22 |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PAVEMENT PATCHING FOR
HMA SURFACED PAVEMENT

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

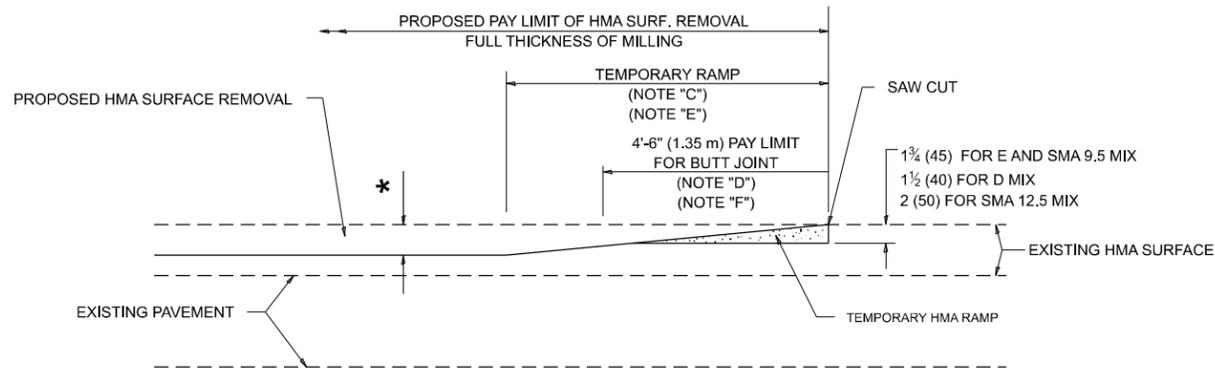
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------------|-----------|
| 55 | 2024-1044-RS | WILL | 14 | 9 |
| BD400-04 (BD-22) | | | CONTRACT NO. 62X85 | |
| ILLINOIS FED. AID PROJECT | | | | |



MILLED TEMPORARY RAMP

(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

OPTION 1

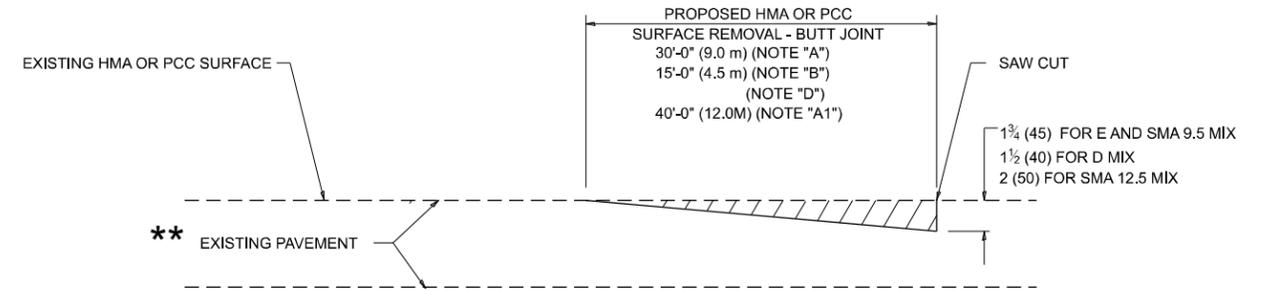


HMA CONSTRUCTED TEMPORARY RAMP

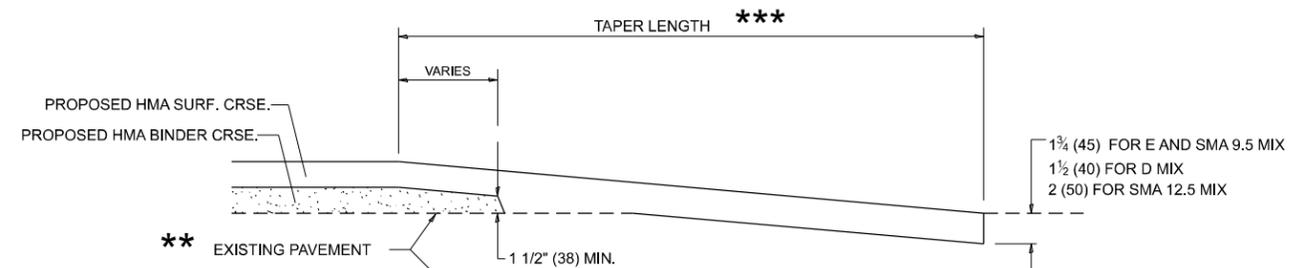
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

OPTION 2

TYPICAL TEMPORARY RAMP



BUTT JOINT DETAIL



HMA TAPER DETAIL

TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

** PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

GENERAL NOTES

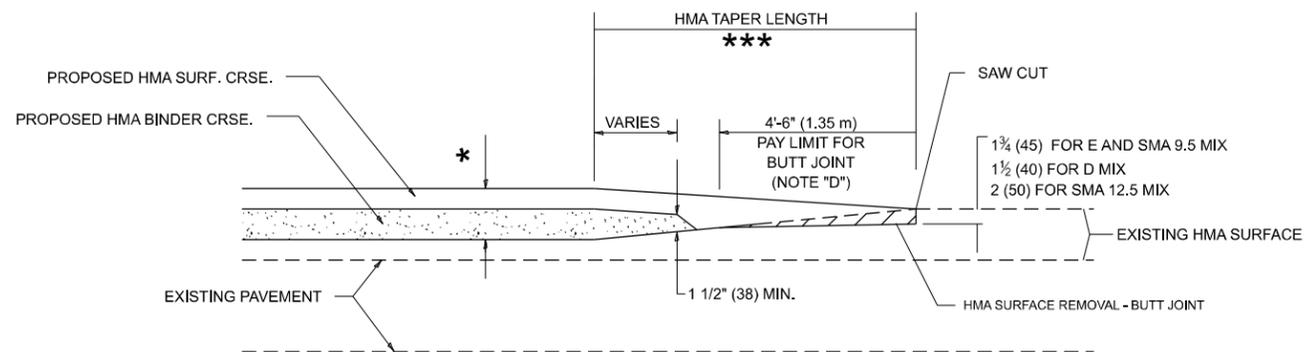
- A. MAINLINE ARTERIAL ROADWAYS AND MAJOR SIDE ROADS.
- A1. INTERSTATES
- B. MINOR SIDE ROADS.
- C. THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D. THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E. TAPER THE TEMP. RAMP AT A RATE OF 3' - 4" (1.02m) PER 1 INCH (25 mm) OF MILLING THICKNESS.
* SEE TYPICAL SECTIONS FOR MILLING THICKNESS.
- F. SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".

20'-0" (6.1 m) PER 1 (25) RESURFACING (NOTE "A")
10'-0" (3.0 m) PER 1 (25) RESURFACING (NOTE "B")

BASIS OF PAYMENT

- 1. THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".
- 2. THE TEMPORARY RAMP AND SAW CUT SHALL BE INCLUDED IN THE UNIT COST FOR HMA OR PCC SURFACE REMOVAL-BUTT JOINT.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.



BUTT JOINT AND HMA TAPER

TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING

MODEL: BD-32 (Sheet)
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| | | |
|-------------------------|-----------------------|-----------------------------|
| USER NAME = Carlos.Vaca | DESIGNED - M. DE YONG | REVISED - A. ABBAS 03-21-97 |
| | DRAWN - | REVISED - M. GOMEZ 04-06-01 |
| | CHECKED - | REVISED - R. BORO 01-01-07 |
| PLOT DATE = 12/4/2024 | DATE - 06-13-90 | REVISED - K. SMITH 11-18-22 |

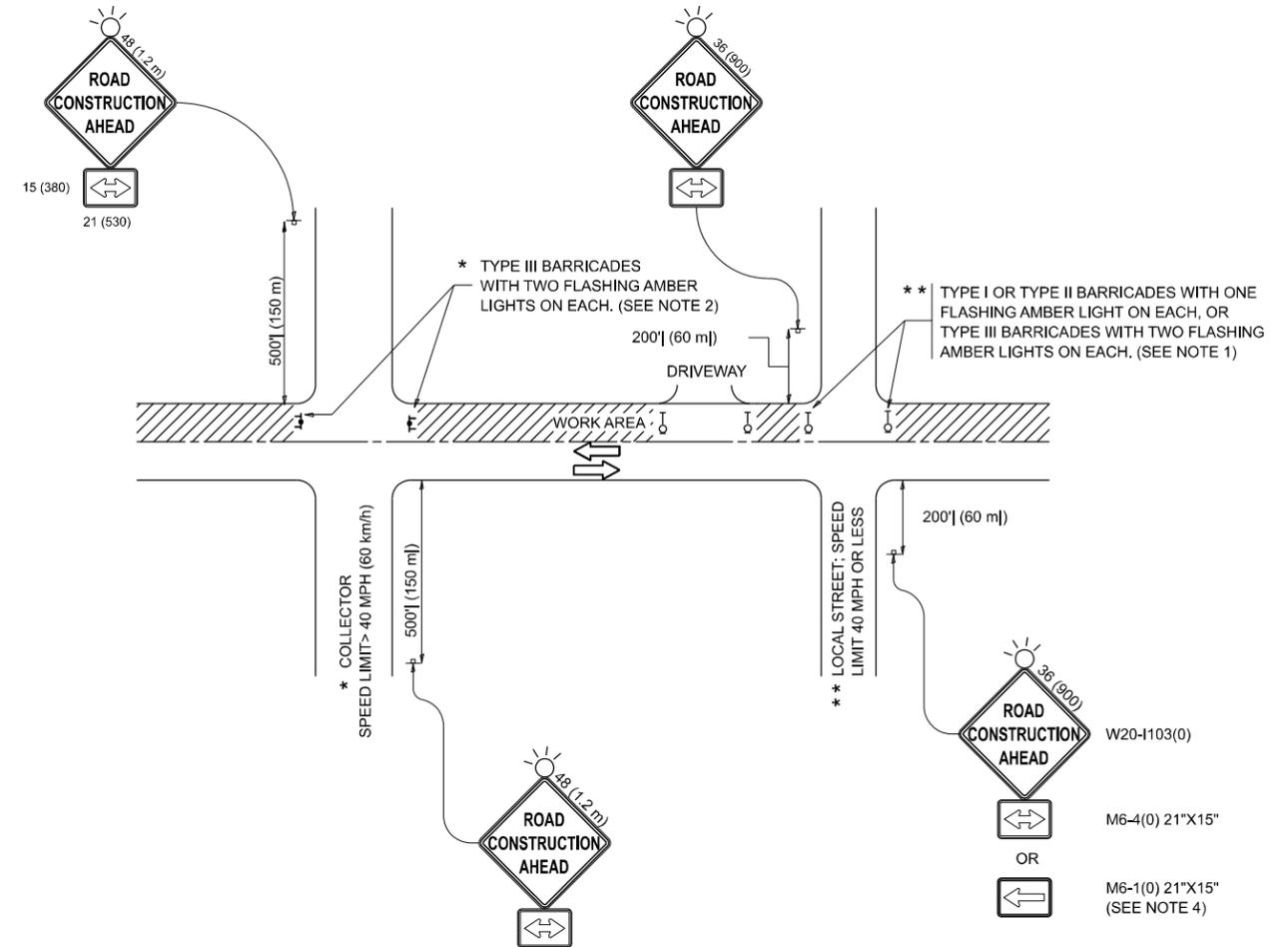
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

BUTT JOINT AND HMA TAPER DETAILS

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------------------|--------------|-----------|
| 55 | 2024-1044-RS | WILL | 14 | 10 |
| BD400-05 BD-32 | | CONTRACT NO. 62X85 | | |
| ILLINOIS FED. AID PROJECT | | | | |

MODEL: TC-10 (Sheet)
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NOTES:

1. SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 36 x 36 (900x900) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
 - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
 - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
3. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
4. WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).
5. WHEN WORK IS BEING PERFORMED ON A SIDE ROAD OR DRIVEWAY, FOLLOW THE APPLICABLE STANDARD(S). THE DIRECTIONAL ARROW (M6-1 OR M6-4) SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE TRAFFIC CONTROL SET-UP.
6. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAYS UNLESS OTHERWISE SPECIFIED IN THE PLANS OR BY THE ENGINEER.
7. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in inches (millimeters) unless otherwise shown.

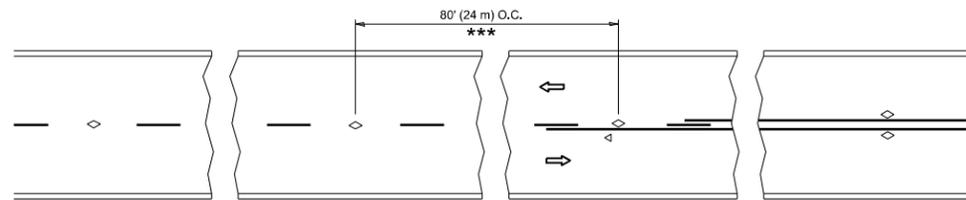
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|-------------------------|-------------------|---------------------------------|
| USER NAME = Carlos.Vaca | DESIGNED - L.H.A. | REVISED - T. RAMMACHER 01-06-00 |
| | DRAWN - | REVISED - A. SCHUETZE 07-01-13 |
| | CHECKED - | REVISED - A. SCHUETZE 09-15-06 |
| PLOT DATE = 1/7/2025 | DATE - 06-89 | REVISED - D. SENDERAK 05-03-24 |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**TRAFFIC CONTROL AND PROTECTION FOR
 SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS**

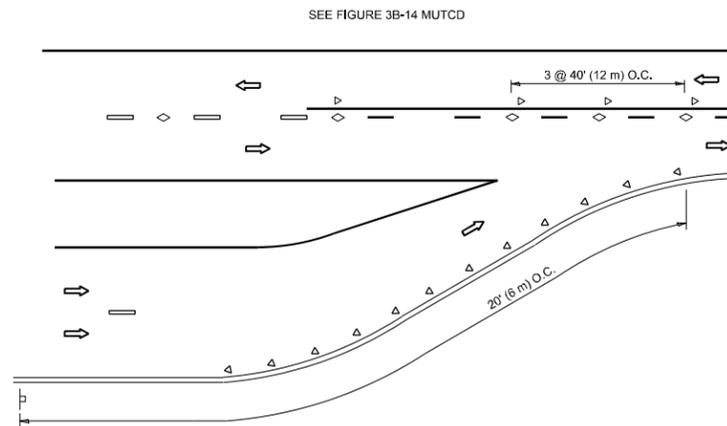
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| TC-10 | | | CONTRACT NO. 62X85 | |
| ILLINOIS FED. AID PROJECT | | | | |

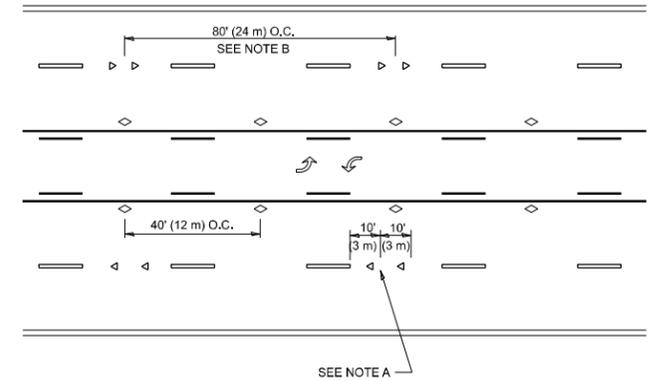


*** REDUCE TO 40' (12 m) O.C. ON CURVES WITH POSTED OR ADVISORY SPEED 45 M.P.H. (70 km/h) OR LESS.

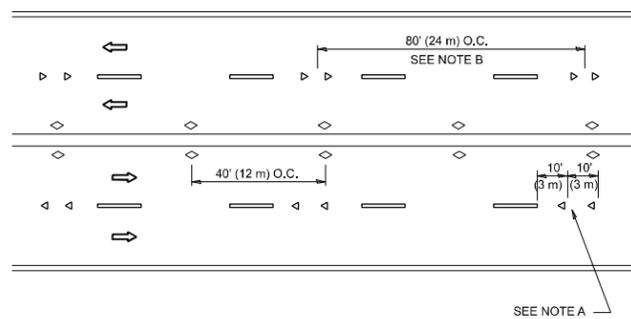
TWO-LANE/TWO-WAY



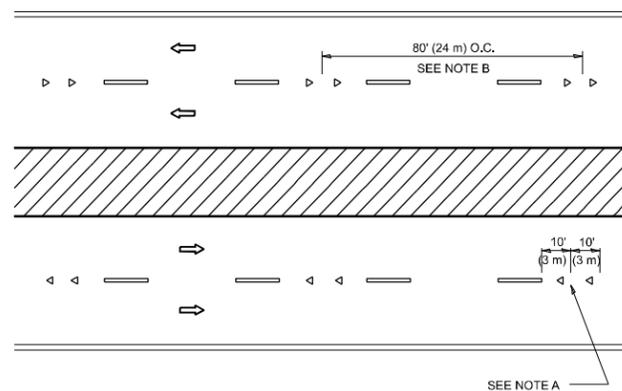
LANE REDUCTION TRANSITION



TWO-WAY LEFT TURN



MULTI-LANE/UNDIVIDED



MULTI-LANE/DIVIDED

GENERAL NOTES

1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.
4. MARKERS ARE TO BE USED ADJACENT TO BOTH SOLID WHITE LINES IN DUAL LEFT TURN LANES

SYMBOLS

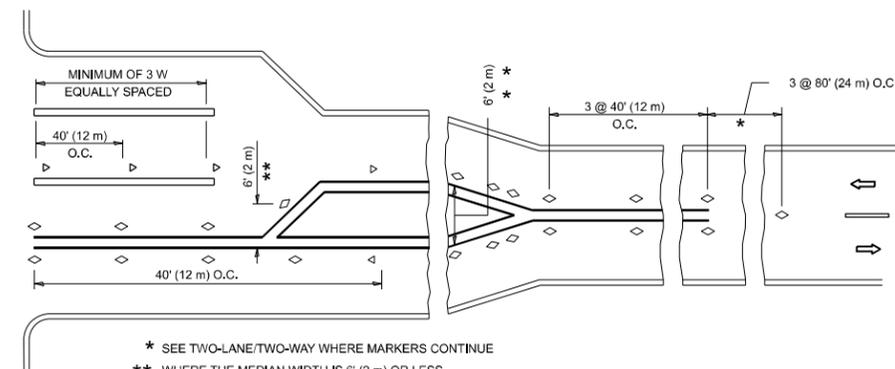
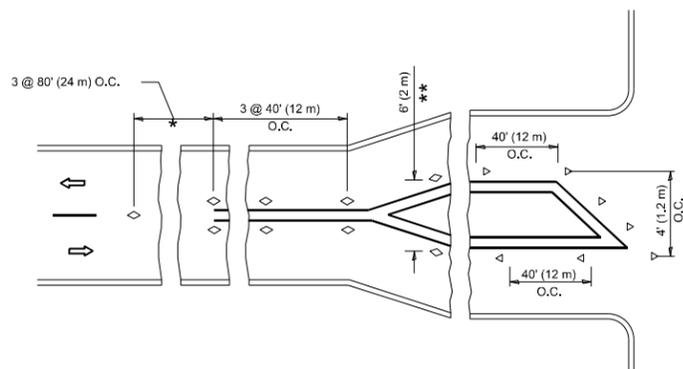
- YELLOW STRIPE
- WHITE STRIPE
- ◁ ONE-WAY AMBER MARKER
- ◁ ONE-WAY CRYSTAL MARKER (W/O)
- ◇ TWO-WAY AMBER MARKER

LANE MARKER NOTES

- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.
- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.

DESIGN NOTES

1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHALL BE INCLUDED IN THE PLANS WHEN STANDARD SPECIFICATIONS ARE NOT BEING USED.
4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.



TURN LANES

- * SEE TWO-LANE/TWO-WAY WHERE MARKERS CONTINUE
- ** WHERE THE MEDIAN WIDTH IS 6' (2 m) OR LESS USE TWO-WAY MARKERS.

All dimensions are in inches (millimeters) unless otherwise shown.

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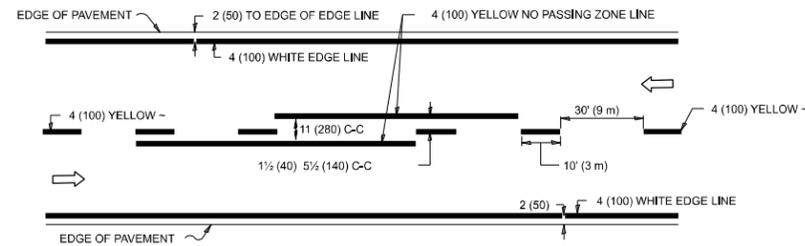
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|-------------------------|------------|---------------------------------|
| USER NAME = Carlos.Vaca | DESIGNED - | REVISED - T. RAMMACHER 03-12-99 |
| | DRAWN - | REVISED - T. RAMMACHER 01-06-00 |
| | CHECKED - | REVISED - C. JUCIUS 09-09-09 |
| PLOT DATE = 1/7/2025 | DATE - | REVISED - C. JUCIUS 07-01-13 |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

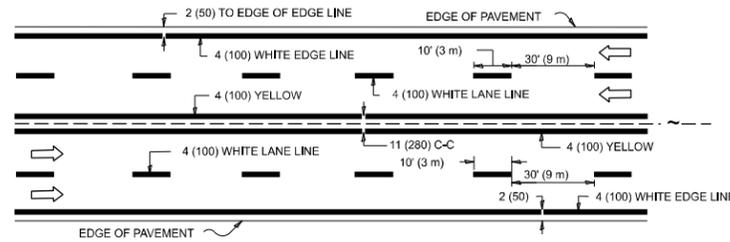
TYPICAL APPLICATIONS
RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

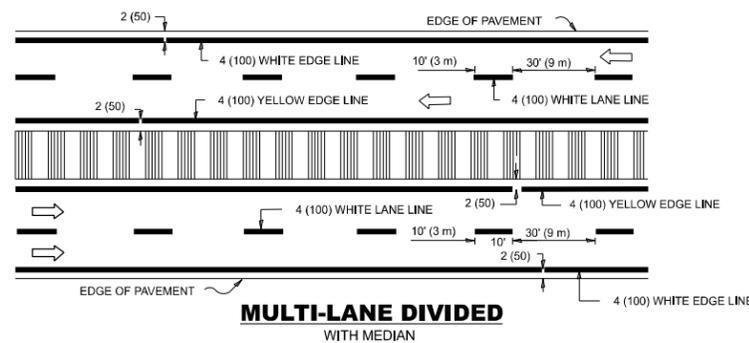
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------------|-----------|
| 55 | 2024-1044-RS | WILL | 14 | 12 |
| TC-11 | | | CONTRACT NO. 62X85 | |
| ILLINOIS FED. AID PROJECT | | | | |



2-LANE ROADWAY

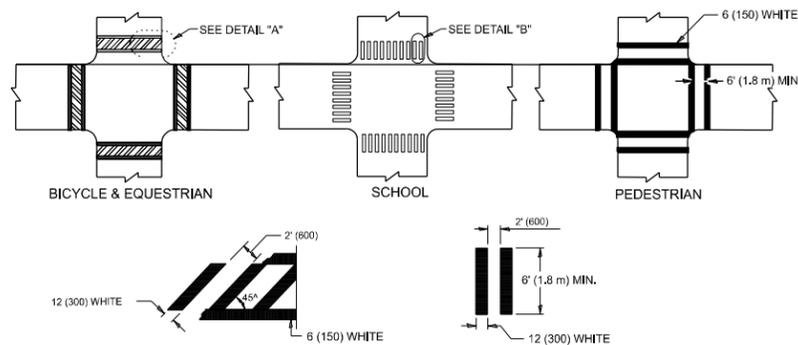


MULTI-LANE UNDIVIDED



MULTI-LANE DIVIDED WITH MEDIAN

TYPICAL LANE AND EDGE LINE MARKING

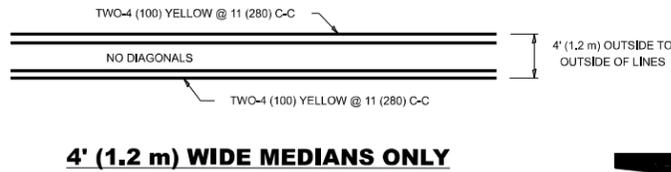


DETAIL "A"

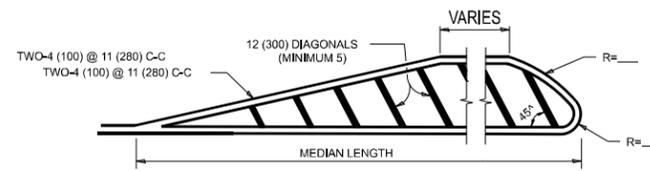
DETAIL "B"

TYPICAL CROSSWALK MARKING

* MARKINGS SHALL BE INSTALLED PARALLEL TO THE CENTERLINE OF THE ROAD WHICH IT CROSSES

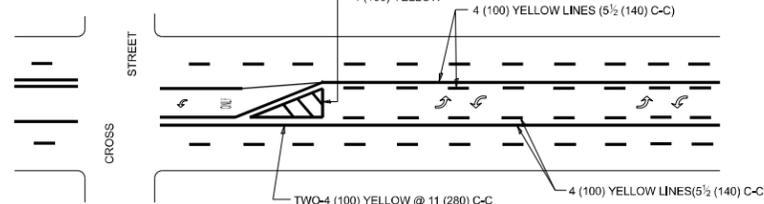


4' (1.2 m) WIDE MEDIANS ONLY



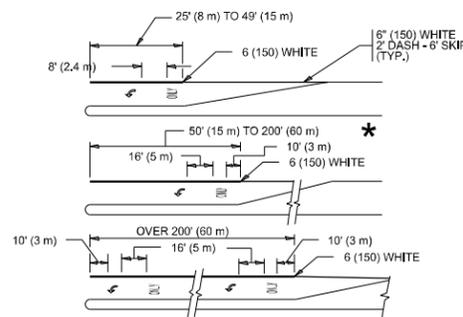
MEDIANS OVER 4' (1.2 m) WIDE

DIAGONAL LINE SPACING: 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))
75' (25 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h)
150' (45 m) C-C (MORE THAN 45MPH (70 km/h))



**MEDIAN WITH TWO-WAY LEFT TURN LANE
TYPICAL PAINTED MEDIAN MARKING**

A MINIMUM OF TWO PAIRS OF TURN ARROWS SHALL BE USED, WHITE IN COLOR. ADDITIONAL PAIRS SHALL BE PLACED AT 200' (60 m) TO 300' (90 m) INTERVALS.

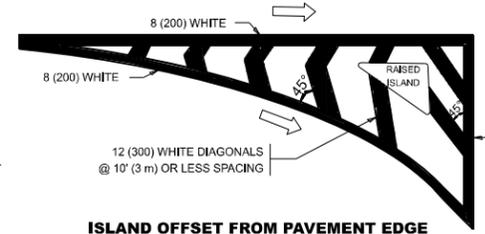


TYPICAL LEFT (OR RIGHT) TURN LANE

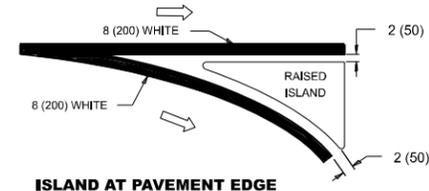
TYPICAL TURN LANE MARKING

FULL SIZE LETTERS 8" (2.4 m) AND ARROWS SHALL BE USED. AREA = 15.6 SQ. FT. (1.5 m²) ONLY AREA = 20.8 SQ. FT. (1.9 m²)

* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

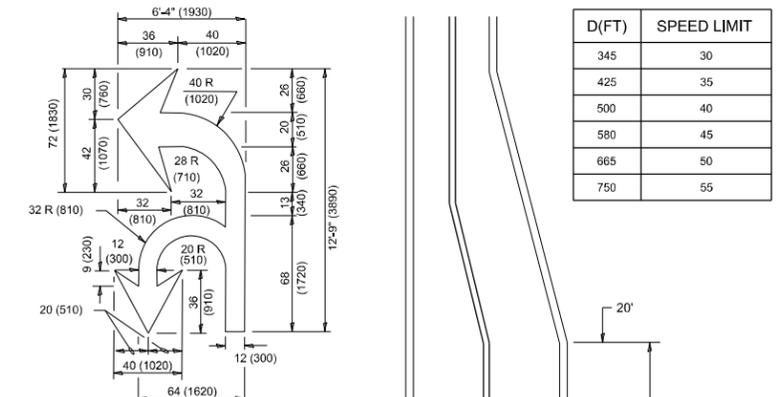


ISLAND OFFSET FROM PAVEMENT EDGE

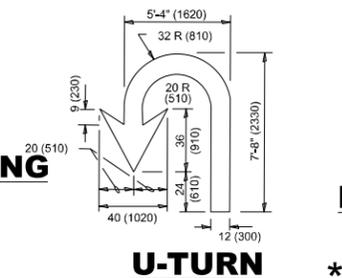


ISLAND AT PAVEMENT EDGE

TYPICAL ISLAND MARKING



COMBINATION LEFT AND U-TURN



U-TURN

LANE REDUCTION TRANSITION

* LANE REDUCTION ARROWS REQUIRED AT SPEEDS OF 45 MPH OR GREATER OR WHEN SPECIFIED IN PLANS.

| D(FT) | SPEED LIMIT |
|-------|-------------|
| 345 | 30 |
| 425 | 35 |
| 500 | 40 |
| 580 | 45 |
| 665 | 50 |
| 750 | 55 |

| TYPE OF MARKING | WIDTH OF LINE | PATTERN | COLOR | SPACING / REMARKS |
|---|--|------------------------------|---|--|
| CENTERLINE ON 2 LANE PAVEMENT | 4 (100) | SKIP-DASH | YELLOW | 10' (3 m) LINE WITH 30' (9 m) SPACE |
| CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT | 2 @ 4 (100) | SOLID | YELLOW | 11 (280) C-C |
| NO PASSING ZONE LINES: FOR ONE DIRECTION FOR BOTH DIRECTIONS | 4 (100) 2 @ 4 (100) | SOLID SOLID | YELLOW YELLOW | 5½ (140) C-C FROM SKIP-DASH CENTERLINE 11 (280) C-C OMIT SKIP-DASH CENTERLINE BETWEEN |
| LANE LINES | 4 (100) 5 (125) ON FREEWAYS | SKIP-DASH SKIP-DASH | WHITE WHITE | 10' (3 m) LINE WITH 30' (9 m) SPACE |
| DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS) | SAME AS LINE BEING EXTENDED | SKIP-DASH | SAME AS LINE BEING EXTENDED | 2' (600) LINE WITH 6' (1.8 m) SPACE |
| EDGE LINES | 4 (100) | SOLID | YELLOW-LEFT WHITE-RIGHT | OUTLINE MEDIANS IN YELLOW |
| TURN LANE MARKINGS | 6 (150) LINE-FULL SIZE LETTERS & SYMBOLS (8' (2.4m)) | SOLID | WHITE | SEE TYPICAL TURN LANE MARKING DETAIL |
| TWO WAY LEFT TURN MARKING | 2 @ 4 (100) EACH DIRECTION 8' (2.4m) LEFT ARROW | SKIP-DASH AND SOLID IN PAIRS | YELLOW WHITE | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH; 5½ (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL. |
| CROSSWALK LINES (PEDESTRIAN) A. DIAGONALS (BIKE & EQUESTRIAN) B. LONGITUDINAL BARS (SCHOOL) | 2 @ 6 (150) 12 (300) @ 45° 12 (300) @ 90° | SOLID SOLID SOLID | WHITE WHITE WHITE | NOT LESS THAN 6' (1.8 m) APART 2' (600) APART 2' (600) APART SEE TYPICAL CROSSWALK MARKING DETAILS. |
| STOP LINES | 24 (600) | SOLID | WHITE | PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT, PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |
| PAINTED MEDIANS | 2 @ 4 (100) WITH 12 (300) DIAGONALS @ 45° NO DIAGONALS USED FOR 4' (1.2 m) WIDE MEDIANS | SOLID | YELLOW; TWO WAY TRAFFIC WHITE; ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING. |
| GORE MARKING AND CHANNELIZING LINES | 8 (200) WITH 12 (300) DIAGONALS @ 45° | SOLID | WHITE | DIAGONALS: 15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)) 30' (9 m) C-C (OVER 45MPH (70 km/h)) |
| RAILROAD CROSSING | 24 (600) TRANSVERSE LINES: "RR" IS 6' (1.8 m) LETTERS: 15 (400) LINE FOR "X" | SOLID | WHITE | SEE STATE STANDARD 780001 AREA OF: *R*=3.6 SQ. FT. (0.33 m ²) EACH *X*=54.0 SQ. FT. (5.0 m ²) |
| SHOULDER DIAGONALS (REQUIRED FOR SHOULDERS ≥ 8') | 12 (300) @ 45° | SOLID | WHITE - RIGHT YELLOW - LEFT | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h)) 75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)) 150' (45 m) C-C (OVER 45MPH (70 km/h)) |
| U TURN ARROW | SEE DETAIL | SOLID | WHITE | 16.3 SF |
| 2 ARROW COMBINATION LEFT AND U TURN | SEE DETAIL | SOLID | WHITE | 30.4 SF |

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

All dimensions are in inches (millimeters) unless otherwise shown.

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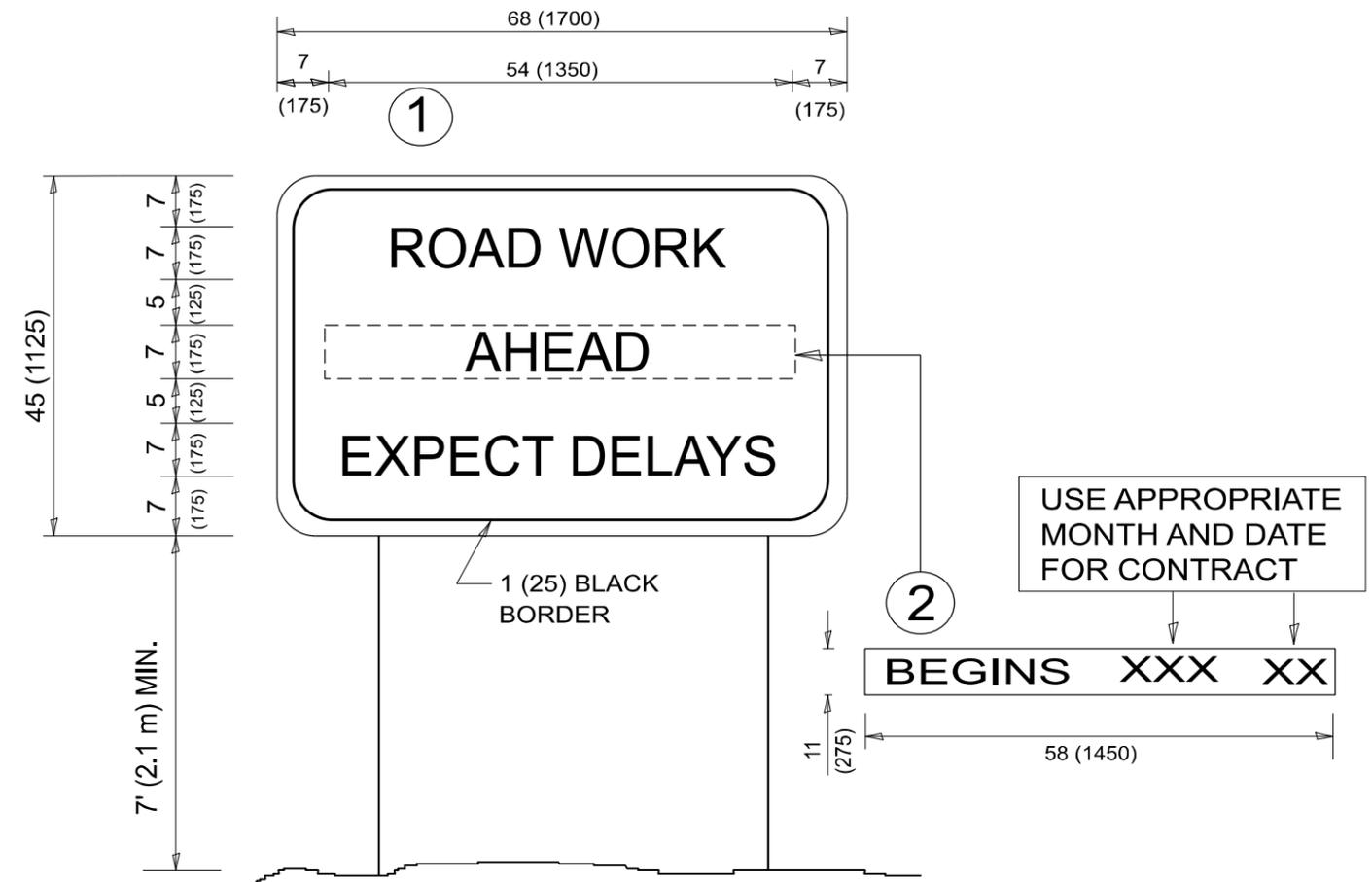
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| USER NAME = Carlos.Vaca | DESIGNED - EVERS | REVISED - C. JUCIUS 09-09-09 |
| | DRAWN - | REVISED - C. JUCIUS 07-01-13 |
| | CHECKED - | REVISED - C. JUCIUS 12-21-15 |
| PLOT DATE = 1/7/2025 | DATE - 03-19-90 | REVISED - C. JUCIUS 04-12-16 |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DISTRICT ONE
TYPICAL PAVEMENT MARKINGS**

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

| | | | | |
|--------------|--------------|--------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 55 | 2024-1044-RS | WILL | 14 | 13 |
| TC-13 | | CONTRACT NO. 62X85 | | |
| ILLINOIS | | FED. AID PROJECT | | |



NOTES:

1. USE BLACK LETTERING ON ORANGE BACKGROUND.
2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
3. ERECT SIGN ① WITH INSTALLED PANEL ② ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
4. REMOVE PANEL ② SOON AFTER THE START OF CONSTRUCTION.
5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN.

MODEL: TC-22 (Sheet)
FILE NAME: c:\p\work\project\illinois.gov\carlos.vaca@illinois.gov\1042851\shh-Dist\Dist\signs.dgn

| | | |
|-------------------------|------------|---------------------------------|
| USER NAME = Carlos.Vaca | DESIGNED - | REVISED - R. MIRS 09-15-97 |
| | DRAWN - | REVISED - R. MIRS 12-11-97 |
| | CHECKED - | REVISED - T. RAMMACHER 02-02-99 |
| PLOT DATE = 1/7/2025 | DATE - | REVISED - C. JUCIUS 01-31-07 |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ARTERIAL ROAD
INFORMATION SIGN**

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------------|-----------|
| 55 | 2024-1044-RS | WILL | 14 | 14 |
| TC-22 | | | CONTRACT NO. 62X85 | |
| ILLINOIS FED. AID PROJECT | | | | |