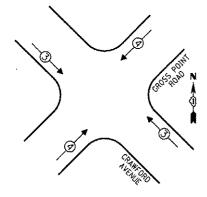


OVERLAP
PEDESTRIAN PHASE NUMBER REFERS TO ASSOCIATED PHASE

EGEND - FI SINGLE ENTRY PHASE - DUAL ENTRY PHASE

PHASE DESIGNATION DIAGRAM

EMERGENCY VEHICLE PREEMPTION SEQUENCE



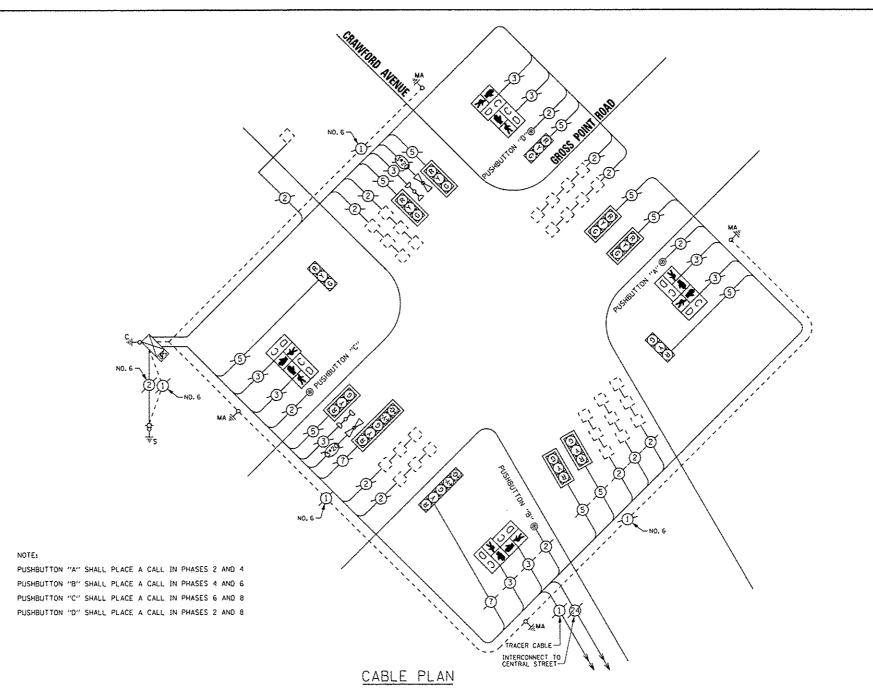
| EMERGENCY VEHICLE PREEMPTORS | | | |
|---------------------------------|---|----|--|
| EMERGENCY VEHICLE PREEMPTOR | 3 | 4 | |
| MOVEMENT | 1 | 47 | |

| I.O.O.T. TRAFFIC SIGNAL INSTALLATION ELECTRICAL SERVICE REQUIREMENTS | | | | | TOTAL | |
|--|--------------|----------|-------|--------------|---------|--|
| | | WAT | FAGE | | WATTAGE | |
| TYPE | NO. OF LAMPS | INCAND | LED : | % OPERATIONS | | |
| SIGNAL (RED) | 12 | | 17 | 0.50 | 102.00 | |
| (AETFOM) | 12 | T | 25 | 0.25 | 75.00 | |
| (GREEN) | 12 | | 15 | 0.25 | 45.00 | |
| ARROW | 4 | | 12 | 0.10 | 4.80 | |
| PED SIGNAL | 8 | | 25 | 1.00 | 200.00 | |
| CONTROLLER | 1 | | 100 | 1.00 | 100.00 | |
| ILLUM. SIGN | <u> </u> | | 25 | 0.05 | | |
| LUMINAIRE | | 250 | | 0.50 | | |
| VIDEO SYSTEM | | 150 | | 1.00 | | |
| FLASHER | | <u> </u> | | 0.50 | | |
| ENERGY COSTS TO |): | | | TOTAL = | 526.80 | |

CITY OF EVANSTON 2100 RIDGE AVENUE EVANSTON: ILLINOIS 60201

ENERGY SUPPLY - CONTACT: ____ PHONE: COMPANY:

TERRI BLECK (8471 816-5239



THE TRAFFIC SIGNAL CONTROL EQUIPMENT FOR THIS PROJECT SHALL BE "EAGLE".

REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT

THE FOLLOWING ITEMS SHALL BE REMOVED BY THE CONTRACTOR AND SHALL BE DISPOSED OF BY THEM OUTSIDE THE RICHT-OF-WAY AT THEIR EXPENSE, THE SALVAGE VALUE OF THE REMOVED EQUIPMENT SHALL BE REFLECTED IN THE CONTRACT BID PRICE.

QUAN. UNII DESCRIPTION

EACH PEDESTRIAN SIGNAL HEAD, 2-FACE EACH PEDESTRIAN PUSHBUTTON

SCHEDULE OF QUANTITIES

MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION
PEDESTRIAN SIGNAL HEAD, LED, 2-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER
MODIFY EXISTING CONTROLLER CABINET
REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT
UNINTERRUPTIBLE POWER SUPPLY, SPECIAL
PEDESTRIAN PUSH-BUTTON, NON-LATCHING EACH EACH EACH

EACH

SAM SCHWARTZ ENGINEERING 3100 M. HEGGINS, STE. 100, HOFFMAN ESTATES, IL 60169

| | DESTONED | ~ | JAM | KENIZEU | | |
|---|----------|---|----------|---------|---|--|
| | ORAWN | ~ | MAL | REVISED | - | |
| | CHECKED | | FMM | REVISED | ~ | |
| | DATE | ~ | 12-13-13 | REVISED | 4 | |
| _ | | | | | , | |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES, CABLE PLAN, PHASE DESIGNATION DIAGRAM, AND EMERGENCY VEHICLE PREEMPTION SEQUENCE, GROSS POINT ROAD AT CRAWFORD AVENUE
SHEET OF SHEETS STA. TO SHEET

| F.A. RTÉ. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
|---------------------------|------------|----------|-----------------|--------------|--|--|
| VAR | 2013-053TS | COOK | 88 | 25 | | |
| | | CONTRACT | NO. 6 | QX28 | | |
| ILLINOIS FED. AID PROJECT | | | | | | |