



**NOTES**

See sheet 3 of 7 for Detail A and Section B-B

DESIGNED - RAD (1/21/14)	EXAMINED _____	DATE - _____	<b>STATE OF ILLINOIS</b> <b>DEPARTMENT OF TRANSPORTATION</b>	<b>22nd ST. OVER E-W CONNECTOR (I-88 &amp; I-294 RAMPS)</b> <b>PROPOSED PLAN (S.N. 022-2002)</b>	F.A.U. RTE. 1453	SECTION T-6-23-1-2	COUNTY DUPAGE	TOTAL SHEETS 19	SHEET NO. 5		
CHECKED - AM (1/21/14)	ENGINEER OF STRUCTURAL SERVICES	REVISOR _____			SHEET NO. 2 OF 7 SHEETS		CONTRACT NO. 60W58		ILLINOIS FED. AID PROJECT		
DRAWN - _____	ENGINEER OF BRIDGES AND STRUCTURES	REVISOR _____									
CHECKED - _____											