04-24-2020 LETTING ITEM 185

INDEX OF SHEETS

- 1. PROJECT LOCATION MAP AND INDEX OF SHEETS
- LIST OF HIGHWAY STANDARDS. PROJECT UTILITIES. LEGEND AND GENERAL PLAN NOTES
- SUMMARY OF QUANTITIES
- 4. REMOVAL PLAN - WALNUT STREET AND 22ND STREET
- REMOVAL PLAN WALNUT STREET AND 21ST STREET
- 6. PLAN WALNUT STREET AND 22ND STREET
- 7. PLAN WALNUT STREET AND 21ST STREET 8. PAVEMENT MARKING AND SIGNAGE PLAN

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION **DIVISION OF HIGHWAYS** PLANS FOR PROPOSED **CITY OF MURPHYSBORO**

F.A.P. ROUTE 331 - (ILL. ROUTE 149) - WALNUT STREET

SECTION 19-00077-00-SP

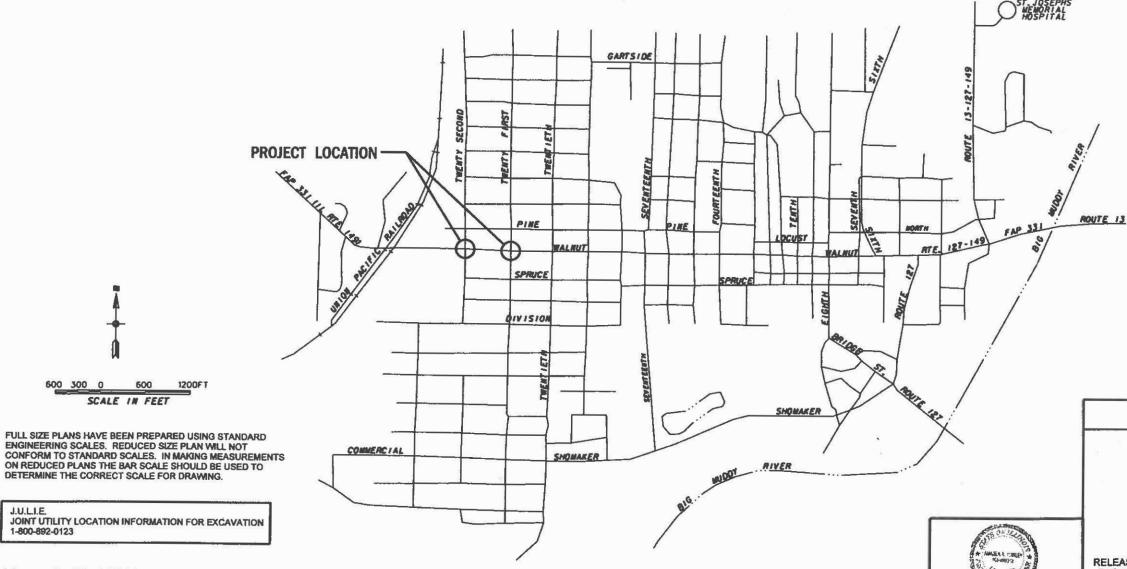
JACKSON COUNTY

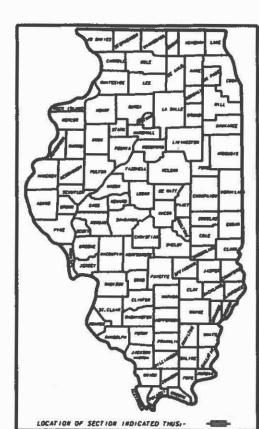
JOB NO. C-99-086-19

PROJECT NO. W5FM(310)

CONTRACT 99640

MURPHYSBORO MIDDLE SCHOOL CROSSWALK IMPROVEMENTS SAFE ROUTES TO SCHOOL





F.A.P. ROUTE

CITY OF MURPHYSBORO

CONTRACT NO. 99640

331

SECTION

19-00077-00-SP

TOTAL SHEET SHEETS NUMBER

PROJECT NO. W5FM(310)

JOB NO. C99-086-19

COUNTY

JACKSON

CLASSIFICATION - PRINCIPAL ARTERIAL 2017 A.D.T. - 6.000

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION APPROVED February 19 20,20 MAYOR CITY OF MURPHYSBORO PASSED DISTRICT 9 ENGINEER OF LOCAL ROADS & STREETS

RELEASING FOR BID BASED ON LIMITED

ACTING REGION FIVE ENGINEER OF

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

CONTRACT NO. 99640

DATE

PLANS PREPARED BY: AS SHOWN

LOCATION MAP **PROJECT LENGTH - 0.11 MILES**

J. T. BLANKINSHIP, INC. CONSULTING ENGINEERS SEPT. 2019 401 S. 17TH STREET MURPHYSBORO, ILLINOIS

SHEET NO.

| | F.A.P. ROUTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NUMBER |
|---------|--------------------|----------------|-----------------------|-----------------|-----------------|
| | 331 | 19-00077-00-SP | JACKSON | 8 | 2 |
| CITY OF | | URPHYSBORO | PROJECT NO. W5FM(310) | | |
| | CONTRACT NO. 99640 | | JOB NO. C99-086-19 | | |

GENERAL PLAN NOTES

- I. NO UNDERGROUND UTILITIES WERE LOCATED FOR THIS PROJECT. THE EXISTENCE, POSITION, SIZE AND TYPE OF ALL UNDERGROUND UTILITIES ARE APPROXIMATE AS SHOWN. VERIFICATION OF THE EXISTENCE, POSITION, SIZE AND TYPE OF ALL UNDERGROUND UTILITIES SHALL BE REQUESTED THROUGH "JULIE", I-800-892-0126 PRIOR TO ANY CONSTRUCTION.
- 2. ALL PHYSICAL FEATURES DEPICTED BY THIS SURVEY WERE CONDITIONS AS OF AUGUST, 2019.
- 3. THE VERTICAL DATUM FOR THIS SURVEY IS ASSUMED.

LEGEND

- POWER POLE W/ STREET LIGHT -**8** - UTILITY POLE W/ STREET LIGHT STREET LIGHT TELEPHONE POLE Q FIRE HYDRANT WVO - WATER VALVE WMO - WATER METER GAS LINE --- ROW- ---- RIGHT OF WAY SIGN - TOP BACK OF CURB вс FL — FLOWLINE FG - FLAG OF CURB ×100.00 - EXISTING SPOT ELEVATION X100.00 - PROPOSED SPOT ELEVATION

LIST OF HIGHWAY STANDARDS

| HIGHWAY STANDARD NO. | TITLE |
|-------------------------|---|
| STANDARD NO. | |
| 424001-11 | PERPENDICULAR CURB RAMPS FOR SIDEWALKS |
| 424021-05 | DEPRESSED CORNER FOR SIDEWALKS |
| 442101-09 | CLASS B PATCHES |
| 606001-07 | CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER |
| 701501-06 | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED |
| 701801-06 | SIDEWALK, CORNER OR CROSSWALK CLOSURE |
| 701901-08 | TRAFFIC CONTROL DEVICES |
| 720001-01 | SIGN PANEL MOUNTING DETAILS |
| 720006-04 | SIGN PANEL ERECTION DETAILS |
| 720011-01 | METAL POSTS FOR SIGNS, MARKERS AND DELINEATORS |
| 729001-01 | APPLICATIONS OF TYPES A & B METAL POSTS (FOR SIGNS & MARKERS) |
| 780001-05 | TYPICAL PAVEMENT MARKINGS |
| | |

J.U.L.I.E 1-800-892-0123

PROJECT UTILITIES

CITY OF MURPHYSBORO - GAS, WATER, SEWER

AMEREN ILLINOIS, MARION, ILLINOIS - ELECTRIC

FRONTIER NORTH, MARION ILLINOIS - TELEPHONE

MEDIACOM, MARION, ILLINOIS - CABLE T.V.

CLEARWAVE COMMUNICATIONS - FIBER-OPTICS

CITY OF MURPHYSBORO
JACKSON COUNTY, ILLINOIS

MURPHYSBORO MIDDLE SCHOOL CROSSWALK IMPROVEMENTS SAFE ROUTES TO SCHOOL

LIST OF STANDARDS, PROJECT UTILITIES, LEGEND AND GENERAL PLAN NOTES

CALE
SHOWN

DATE
MBER 2019

CON:

J. T. BLANKINSHIP, INC.

CONSULTING ENGINEERS & LAND SURVEYORS
ILLINOIS PROFESSIONAL DESIGN FIRM NO. 1394
401 SOUTH TITM STREET MARCHYSOON, LIMBOR 658-687-1771

DESIGN FILE E10317-02.0GN SHEET NO.

SUMMARY OF QUANTITIES

| | BOMMARY OF QUARTITIES | | | | | |
|----------|---|-------|-------------------|--|--|--|
| PAY CODE | ITEM | UNIT | TOTAL QUANTITY | | | |
| 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH | SQ FT | 1,132 | | | |
| 42400800 | DETECTABLE WARNINGS | SQ FT | 156 | | | |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 143 | | | |
| 44000600 | SIDEWALK REMOVAL | SQ FT | 1,068 | | | |
| 44200942 | CLASS B PATCHES, TYPE III, 8 INCH | SQ YD | 18 | | | |
| 44213200 | SAW CUTS | FOOT | 270 | | | |
| 44213204 | TIE BARS 3/4" | EACH | , 8 | | | |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | FOOT | 83 | | | |
| 60604400 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18 | FOOT | 48 | | | |
| 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 14 | | | |
| 67100100 | MOBILIZATION | L SUM | 1 | | | |
| 70102620 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L SUM | 1 | | | |
| 73000100 | WOOD SIGN SUPPORT | FOOT | 4 | | | |
| 78000600 | THERMOPLASTIC PAVEMENT- MARKING LINE 12" | FOOT | 349 | | | |
| X0325714 | FLASHING BEACON, POST MOUNTED, SOLAR POWERED INSTALLATION | EACH | 4 | | | |
| X0327980 | PAVEMENT MARKING REMOVAL- WATER BLASTING | SQ FT | 110 | | | |
| X4404000 | PARKING LOT PAVEMENT REMOVAL | SQ YD | 12.5 | | | |
| X6026624 | VALVE BOX TO BE ADJUSTED (SPECIAL) | EACH | 1 | | | |
| X7830078 | GROOVING FOR RECESSED PAVEMENT MARKING 13" | FOOT | 134 | | | |

A SPECIALTY ITEMS

| | F.A.P. ROUTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NUMBER |
|--|---------------------|----------------|-----------------------|-----------------|-----------------|
| | 331 | 19-00077-00-SP | JACKSON | 8 | 3 |
| | CITY OF MURPHYSBORO | | PROJECT NO. W5FM(310) | | |
| | CONTRACT NO. 99640 | | JOB NO. C99-086-19 | | |

CITY OF MURPHYSBORO JACKSON COUNTY, ILLINOIS MURPHYSBORO MIDDLE SCHOOL CROSSWALK IMPROVEMENTS SAFE ROUTES TO SCHOOL SUMMARY OF QUANTITIES

J. T. BLANKINSHIP, INC.

CONSULTING ENGINEERS & LAND SURVEYORS

ILLINOIS PROFESSIONAL DESIGN FIRM NO.1394

401 SOUTH 17TH STREET MARPHYSBORD, LLMOS 62966 PHONE 688-687-1771

