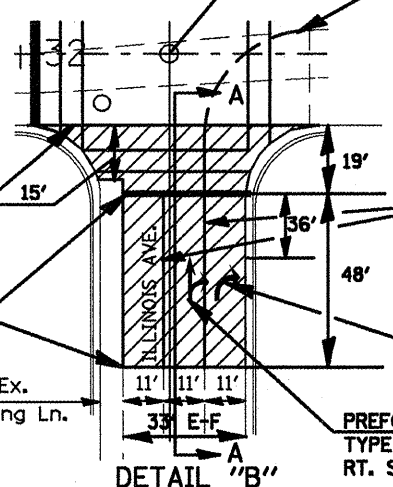
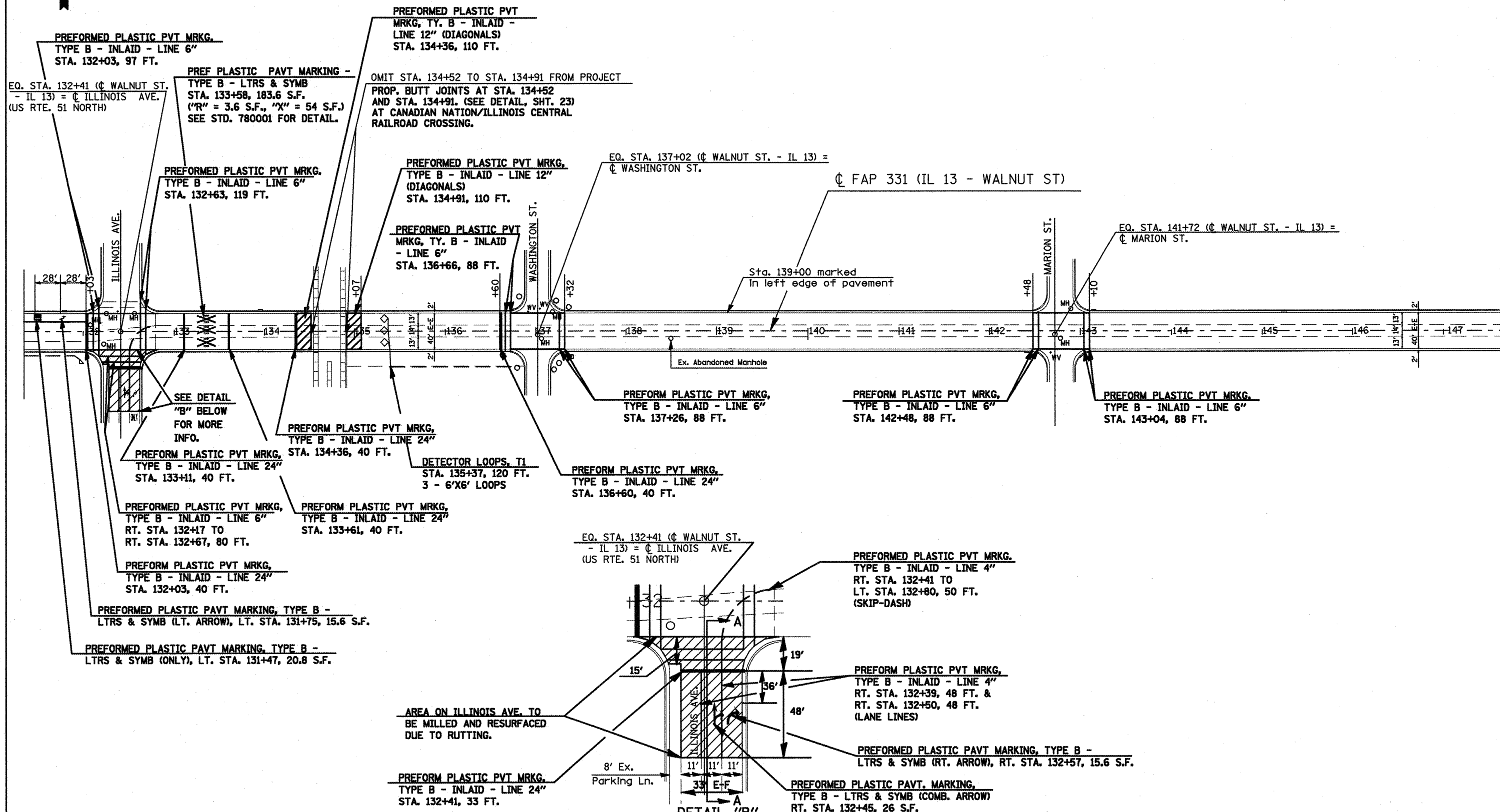


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	•	JACKSON	23	16
STA. _____ TO STA. _____		FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT		

• (12-3)RS-2,(4-5)RS-3



NOTE: FOR SEC. A-A, SEE SHT. 15.

PLOT DATE = 12/07/2009
 PLOT SCALE = 1/8"=1'-0"
 USER NAME = mcooper