FOR UTILITY LOCATION PUPOSES, THIS PROJECT IS LOCATED IN THE SOUTH HALF OF FRACTIONAL SECTION 19, TOWNSHIP 5 NORTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN.

AGENCIES KNOWN TO HAVE UNDERGROUND FACILITIES WITHIN THE LIMITS OF THIS IMPROVEMENT ARE SHOWN BELOW (MEMBERS OF JULIE, PHONE (800) 892-0123, ARE INDICATED BY *).

508 NIAGARA EAST ALTON, IL 62024 (618) 251-2660

*CITY OF ALTON
PUBLIC WORKS DEPARTMENT
#2 EMMA L. KAUS LANE
ALTON, IL 62002
(618) 463-3530

SBC COMMUNICATIONS 203 GOETHE COLLINSVILLE, IL 62234 (618) 346-6400

*AMEREN CIPS 700 OAKWOOD AVENUE P.O. BOX 478 ALTON, IL 62002 (618) 463-4043 (GAS) (618) 463-4041 (ELECTRIC)

TYPICAL SECTIONS

LANDSCAPE PLAN 24.-27. CROSS SECTIONS - ROAD C 28.-32. CROSS SECTIONS - ROAD D 33.-34. CROSS SECTIONS - ROAD A

INDEX TO SHEETS

16.-17. DETAILS OF CONSTRUCTION
18. TRAFFIC CONTROL PLANS
19. CLEARING AND EROSION CONTROL PLAN

35.-36. CROSS SECTIONS - LOCK AND DAM WAY

ROUND ABOUT GEOMETRICS AND JOINTS SPOT ELEVATIONS
PAVEMENT MARKING & SIGNING PLAN

GENERAL NOTES, LEGEND & CONTROL POINTS SUMMARY OF QUANTITES AND SCHEDULES

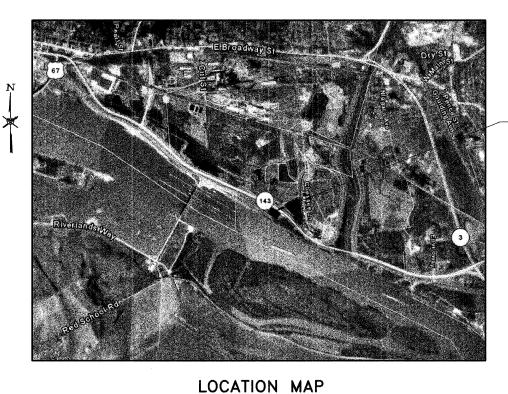
TYPICAL SECTIONS
OVERALL SITE PLAN
PLAN AND PROFILE - ROAD C AND ROAD D
PLAN AND PROFILE - ROAD D
PLAN AND PROFILE - ROAD A
PLAN AND PROFILE - LOCK AND DAM WAY
PLAN AND PROFILE - BIKE TRAIL CONNECTION
DETAILS OF CONSTRUCTION

* VILLAGE OF EAST ALTON WATER DEPARTMENT 610 LEVEE RD. EAST ALTON, IL 62024 (618) 259-4646

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS FEDERAL AID HIGHWAY

ACCESS ROADS FOR THE NATIONAL GREAT RIVERS RESEARCH AND EDUCATION CENTER PHASE I

SECTION 05-00001-00-PK PROJECT HPP-3162(001) LEWIS AND CLARK COMMUNITY COLLEGE CITY OF ALTON MADISON COUNTY JOB C-98-322-06



NET LENGTH OF ROAD "C" / ROAD "D" = 856.00' = 0.162 MILES NET LENGTH OF ROAD "A" = 204.31' = 0.039 MILES

PROJECT LOCATION

HIGHWAY STANDARDS

SEE SHEET NO. 2

SCALES

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS ON REDUCED PLANS THE ABOVE SCALES MAY BE USED.

DESIGN DESIGNATION - 390 (2029) URBAN LOCAL STREET DESIGN SPEED = 20 M.P.H.

CONTRACT NO. 97365



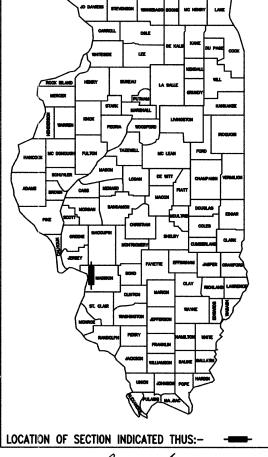
TOTAL NET LENGTH OF PROJECT

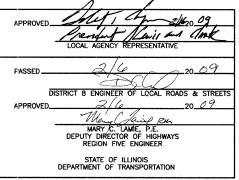


= 1,060.31' = 0.201 MILES

SECTION COUNTY MADISON 36 FEDERAL AID PROJECT

* 05-00001-00-PK CONTRACT NO. 97365







EXPIRATION DATE 11/30/2009

JANUARY, 2009

SHEET 1 OF 36