

## NOTES:

- 1. THE WIDTH OF THE FULL DEPTH PATCH OVER A TRENCH SHALL BE 12 (300) WIDER ON EACH SIDE OF THE TRENCH.
- 2. FOR METHOD OF MEASUREMENT AND BASIS OF PAYMENT, SEE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL".

## SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

- 1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
- 2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
- 3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

## SEQUENCE OF CONSTRUCTION (MILLING FIRST)

- 1. MILL HMA FIRST IF THERE IS AT LEAST  $4\frac{1}{2}$  INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
- 2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

|   | FILE NAME =                 | USER NAME = shiranish      | DESIGNED - R. SHAH | REVISED - A. ABBAS 04-27-98 |                              |             | PAVEMENT PATCHING FOR        |         | RTF.  | SECTION        | COUNTY | SHEETS NO. |
|---|-----------------------------|----------------------------|--------------------|-----------------------------|------------------------------|-------------|------------------------------|---------|---|----------------|--------|------------|
| - | P:\Detail-East Ave\bd22.dgn |                            | DRAWN -            | REVISED - R. BORO 01-01-07  | STATE OF ILLINOIS            | · .         |                              |         | 2719  | 2008-004 RS    | СООК   | 18 9       |
|   |                             | PLOT SCALE = 50.000 '/ IN. | CHECKED -          | REVISED - R. BORO 09-04-07  | DEPARTMENT OF TRANSPORTATION |             | HMA SURFACED PAVEMENT        |         | BD4   | 100-04 (BD-22) |        | NO. 60E25  |
|   |                             | PLOT DATE = 1/31/2009      | DATE - 10-25-94    | REVISED - K. ENG 10-27-08   |                              | SCALE: NONE | SHEET NO. 1 OF 1 SHEETS STA. | TO STA. | FED. ROAD DIST. NO. 1   ILLINOIS FED. AID PROJECT |                |        |            |